

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-20089
Date Received: 8/17/1989
Receipt No: C009797
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARVIN B. MOORE 208-336-0194
Address: 4142 TAFT ST.
BOISE, ID 83703

OR

Name: MILDRED M. MOORE 208-336-0194
Address: 4142 TAFT ST.
BOISE, ID 83703

2. Date of Priority: MAY 31, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	02E	29	SE	SW	SE		ADA

5. Description of diverting works:
WELL, 30' DEEP, 4" STEEL CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02E	29	SW	SE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 2, M. B. MOORE SUBD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-20089Date Received 7/17/89Receipt Number 0009797NOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.RECEIVED
AUG 17 1989

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) MARYIN B. or MILDRED M. MOORE Phone (208) 336-0194Mailing Address 4142 TAFT ST. BOISE, IDAHO Zip 837032. Date of Priority (Only one per claim) MAY 1970 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 4N Range 2ESection 29, SE 1/4 of SW 1/4 1/4 of SE 1/4, Govt. Lot _____, BM.,County of ADAAdditional points of diversion if any: NA.5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 30 ft Deep, 4" Steel CASING

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from JAN 1 to DEC 31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE HOUSE HOLD

MICROFILMED

SEP 02 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 4N Range 2E
Section 29, S4W 1/4 of SE 1/4, Govt. Lot _____, B.M., (Sec 14)
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or _____

14. Remarks: Actual legal Description Lot #2, M.B. Moore
SUBDIVISION

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Marvin B. Moore Date 8-16-89
X _____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

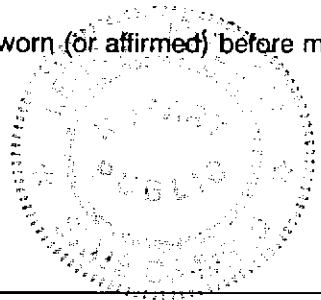
Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of ADA) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 16th day of August 19 89

SEAL



Notary Public Ruth A. Lovelace

Residing at BOISE IDAHO

My Commission Expires April 10, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant
MICROFILMED
SEP 02 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: DEC-29-1999
PAGE: A-1-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-20089

NAME & ADDRESS: MARVIN B MOORE FAMILY TRUST
MILDRED M MOORE FAMILY TRUST
4142 W TAFT ST
BOISE ID 83703

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/31/1970

POINT OF DIVERSION: T04N R02E S29 SESWSE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T04N R02E S29 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R 5807000020
PROPERTY ALSO KNOWN AS LOT 2, M.B. MOORE SUBDIVISION.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 63-20089

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-20089

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
12/30/1999

63-20089

PAGE 1

From (Claimant/Seller):

Name of Claimant: MARVIN B MOORE
MILDRED M MOORE
Address: 4142 TAFT ST
BOISE ID 83703
Phone: (208) 336-0194

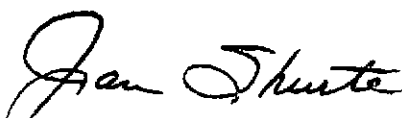
To (Claimant/Purchaser):

Name of Claimant: MARVIN B MOORE FAMILY TRUST
MILDRED M MOORE FAMILY TRUST
Address: 4142 W TAFT ST
BOISE ID 83703
Phone: (208) 336-0194

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: December 30, 1999



Signature of IDWR Representative

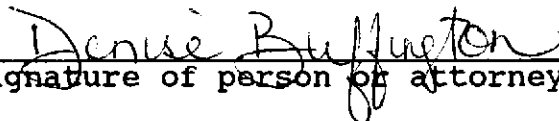
CERTIFICATE OF MAILING

I certify that on December 30, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

MARVIN B MOORE
MILDRED M MOORE
4142 TAFT ST
BOISE ID 83703
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

MARVIN B MOORE FAMILY TRUST
MILDRED M MOORE FAMILY TRUST
4142 W TAFT ST
BOISE ID 83703
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED**DEC 08 1998****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 63-20089

2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant MARVIN B. MOORE - MILDRED M. MOORE
4142 TAFT ST. BOISE, ID. 83703.

4. New Owner/Claimant(s) MARVIN B. and MILDRED M. MOORE FAMILY TRUST
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 4142 W. TAFT ST.
 City, State and ZIP Code BOISE, ID. 83703.
 Telephone Number (208) 336-0194.

5. Date you acquired the property 2-7-1947.

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Marvin B. and Mildred M. Moore Family Trust
Mildred M. Moore - Trustee.

- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

4142 W. Taft St.
Boise, Id. 83703.
Dec 3, 1998.

Idaho Department of Water Resources
Western Region

2735 Airport Way
Boise, Id. 83705-5082.

RECEIVED

DEC 08 1998

WATER RESOURCES
WESTERN REGION

Dear Sirs:

I am enclosing my Individual Listing from
Director's Report of Water Rights acquired in addition
to the other information you requested. Since some
changes were made I would like for you to send
me a copy of the revised sheet for my records.
Thank you.

Sincerely,
Mildred M. Moore.

AJ5855NP
8372

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: October 30, 1998
PAGE: 1

RIGHT NUMBER: 63-20089

NAME AND ADDRESS:

MARVIN B MOORE
MILDRED M MOORE
4142 TAFT ST
BOISE ID 83703

Family Trust M.M.
4142 W. Taft St.

Name Change
M.M.
Marvin B. and Mildred M. Moore
Family Trust

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 05/31/1970

POINT OF DIVERSION T04N R02E S29 SESWSE Within ADA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC ~~1~~ HOME

01-01 12-31

0.04 CFS

M.M.
1. Supply

PLACE OF USE:

DOMESTIC

Within ADA County

T04N R02E S29

SWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

PARCEL NO. R 5807000020

PROPERTY ALSO KNOWN AS LOT 2, M.B. MOORE SUBDIVISION.

Mildred M. Moore -
Dec. 3, 1998.

PFMD01.	98 MASTER UPDATE				12/03/98 16:18:52	
Parcel	R5807000020	Code Area	01-3	Type	Qty	Value
Name	MOORE MARVIN B & MILDRED M			200	.210	19200
Buyer	FMLY TRUST TRUST A OF			410		116700
C/O				990		29175-
Address	4142 TAFT ST					
	BOISE ID					
	83703 - 4538					
Last Change : 97/10/22 By : ASR2 ALLEN				Total		106725
Desc.	LOT 4					
	MOORE M B THE SUB					
	CASE #SP-IE 96-00249*M					
	#97079220					
	B13150000040 4N 2E 29					
Property				Hardship	65	0
Address	04142 W TAFT			Zoning	R-1A	Flag
Space #	Type 1 REAL			ST	BOISE	ID 83703-0000 D.D.
	Roll 1 PRIMARY			Occ.	0	Action:
F2=Select F3=Exit F5=Corrctd Notice F6=Letters F9=UR F8=Assoc Address F11=Deed						

ACTIVE

Bank Code

Prepaid

L.I.D.

Bankrupt

Sub.Code

Annexation *NO

Notes *NO

Exemption

PFMD01

98 MASTER UPDATE

12/03/98 16:18:25

Parcel	R5807000010	Code Area	01-3	Type	Qty	Value	ACTIVE
Name	MOORE MARVIN B & MILDRED M			200	.280	19200	
	FAMILY TRUST TRUST B OF THE			410		9000	Bank Code
Buyer							Prepaid
C/O							L.I.D.
Address	4142 TAFT ST						Bankrupt
	BOISE ID						Sub.Code
	83703 - 4538						
Last Change	: 97/10/22 By : ASR2_ALLEN						Annexation *NO
							Notes *NO
	Total						28200

Desc. LOT 2
MOORE M B THE SUB
CASE #20-IE-96-00249*M
#97079218

Exemption

Property	B13150000020	4N 2E 29	Hardship	65	0	Flag	
Address	04142 W TAFT	ST BOISE	Zoning	R-1A	ID	83703-0000	D.D.
Space #	Type	1 REAL	Roll	1 PRIMARY	Occ.	0	Action:

F2=Select F3=Exit F5=Corrctd Notice F6=Letters F9=UR F8=Assoc Address F11=Deed

INSTRUMENT NUMBERED 260690.

This Indenture, Made this 7th day of February, 1947, ~~between~~
~~one the undersigned husband and wife~~, between
 ✓ Joe Burgess and Edna M. Burgess, husband and wife,
 of Boise, County of Ada, State of Idaho,
 the parties of the first part, and
 ✓ Marvin E. Moore and Mildred M. Moore, husband and wife,
 of Boise, County of Ada, State of Idaho,
 the parties of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of
 TEN and NO/100 DOLLARS
 lawful money of the United States of America, and other valuable
 considerations
 to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged,
 have granted, bargained, and sold and by these presents do grant, bargain, sell, convey and confirm unto the said parties
 of the second part and to their heirs and assigns forever, all of the following described real estate, situated in
 County of Ada, State of Idaho, to-wit:

Lots numbered Twenty-seven (27) and Twenty-eight (28) of Sycamore
 Drive Subdivision Number Three (3) as the same appear on the Of-
 ficial Plat thereof on file and of record in the Office of the
 Recorder of Ada County, Idaho.

Subject to the taxes and water assessments for 1947 and subsequent
 years and to all covenants, conditions, restrictions, reservations,
 easements, rights, and rights-of-way of record, and regulations im-
 posed by zoning or other similar laws or ordinances.

(U.S.I.R. Stamps \$2.20. Cancelled)
 (Void H. E. 3/11/47)

*doesn't apply
 to this right.*

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the
 reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to
 the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances,
 unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first
 part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second
 part, their heirs and assigns, against the said parties of the first part, and their
 heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT
 and by these presents forever DEFEND.

IN WITNESS, WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of

Edna Mae Burgess

(Seal)

Joe Burgess

(Seal)

(Seal)

(Seal)

STATE OF IDAHO,

County of Ada

On this 7th day of February

in the year 1947, before me, the undersigned, a Notary Public

in and for

said State, personally appeared

Joe Burgess and Edna M. Burgess, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Herbert H. Eberle
Notary Public for the State of Idaho,
Residing at Boise, Idaho.

STATE OF IDAHO,

County of Ada,

of Marvin B. Moore

day of March

Fees, \$ 1.20

I hereby certify that this instrument was filed for record at the request

at 30 minutes past 11 o'clock A. M., this 11

A.D. 1947

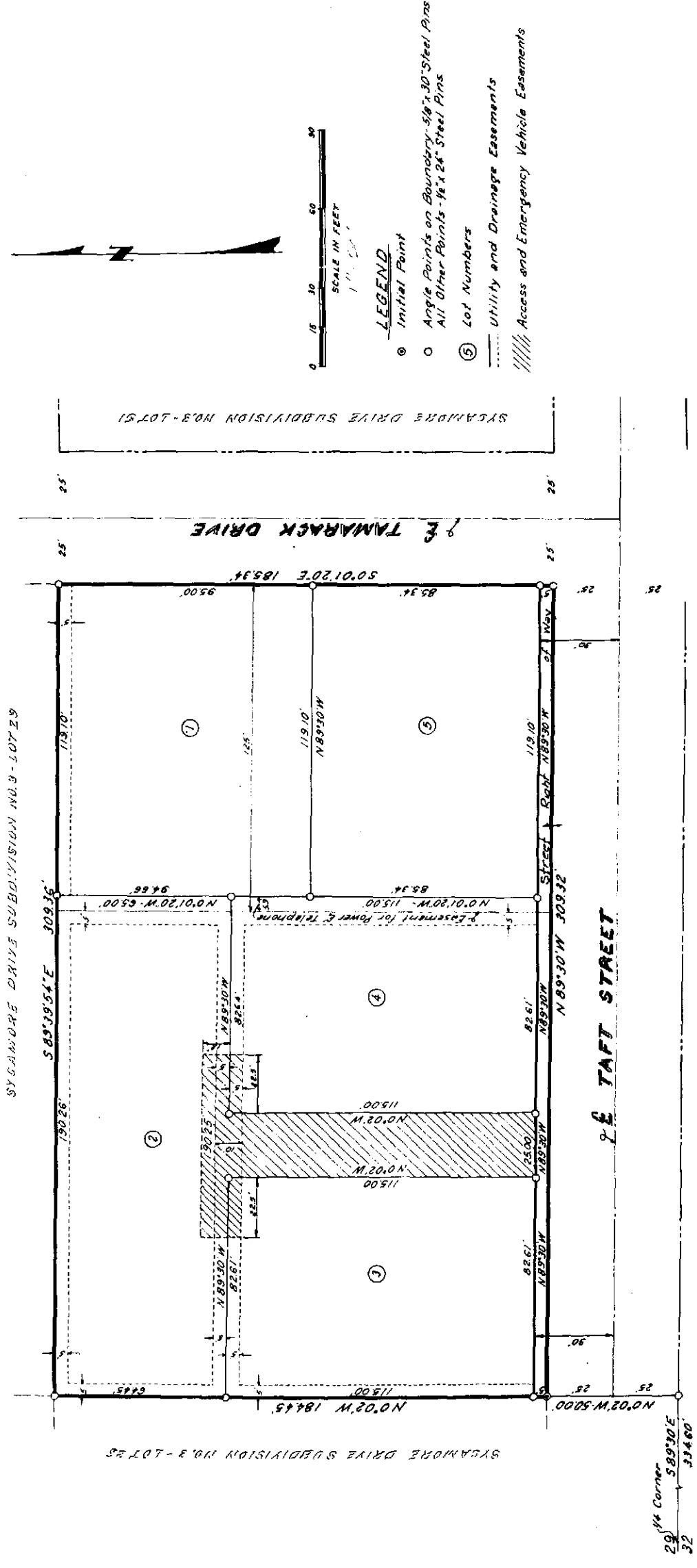
Herbert H. Eberle

Recorder.

BOOK 307

LOTS 27 & 28 SYCAMORE DRIVE SUBDIVISION NO. 3
SITUATE IN SECTION 29, T.4N., R.2E., B.M.

ADA COUNTY, IDAHO
TUDOR ENGINEERING COMPANY
1972



BUILDING SETBACKS

Front - 25 ft.
Rear - 25 ft.
Side - 5 ft.

RESTRICTIVE COVENANTS

INSTRUMENT NUMBER _____
Building and occupancy shall conform to the standards established by the Restrictive Covenants as filed in Book _____ of Miscellaneous Records at Page _____, Ade County, Idaho.

4/5/1989

SRDA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME MooreCLAIM IDENT. NO. AU3-20089DATE RECEIVED 8/17/89CK # 000797AMOUNT \$ 75⁰⁰ 193

YES NO Required Info?

1. Is the name and address complete with zip code? / / *2. Is a priority date entered? U.S. 5-31 / / * ModIs the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. / / *3. (a) Is a source entered? / / *(b) Is a tributary to entered? (if required) N/A / / *4. Is the legal description of the p.d. sufficient? / / *5. Is there a description of the diverting works? / / *6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. / / *Is the period of use included? / / *Is a quantity claimed for each use? / / *7. Is a total quantity claimed entered? / / *8. If required is a consumptive use entered? N/A / / *Is the consumptive use correct? N/A / / *9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A / / *10. Is (are) the place(s) of use and purpose(s) indicated? / / *11. Is (are) the county(ies) entered? / / *12. Is the ownership of p.u. checked? / / *13. Are other water rights listed or "none" indicated? / / *14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A / / *15. Is the basis of the claim indicated? / / *16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A / / *17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. / / *18. Has the claim been signed, sealed, and dated by a notary? / / *19. Was this claim filed on time, or was an extension granted? / / *20. Is the fee enclosed correct? Exempt / / *21. If this claim is based on an existing water right, has the identification number been entered? N/A / / *22. Should this claim be data entered? / / *Claim checked by: hatDate: 1/3/90Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)Receipt Prepared by:
Claim data entered by: Jodie
Sent to claimant by: CPADate:
Date: 3/6/90
Date:Checked by: hatDate: 1/9/90

Comments:

MICROFILMED

SEP 02 1992

AJ0749NP
No. 63-20089

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/28/99
PAGE: 2

=====

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag: Presumption Flag:	
Comments:	Date: 12/28/1999 User-ID: DBUFFING Subject: NAME CHANGE THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS A NAME CHANGE.		
	Date: 12/28/1999 User-ID: DBUFFING Subject: NON-IRRIGATION USES OWNER WAS NOTED THAT THIS IS FOR 1 DUPLEX.		
Audit:	12/28/99 DBUFFING		

=====



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 30, 1999

MARVIN B MOORE FAMILY TRUST
MILDRED M MOORE FAMILY TRUST
4142 W TAFT ST
BOISE ID 83703

RE: Water Right No. 63-20089

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the name change for the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads 'Denise Buffington'.

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB:db

Enclosures

DATE: 10/14/98
PAGE: 1

ADA County

Audit: 10/14/98 DBUFFING

DATE: 06/16/98
PAGE: 1

DIVERSION RATE
DIVERSION VOLUME

01-01 12-31

0.04 CFS

Stage: BENEFICIAL USE

ADA County

[illegible]

Other Rights: NONE

NOT APPROVED.

WN11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

WN13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Audit: 06/16/98 CHALKER

+

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - DECREE DATE - +
00/00/0000

-COMMENTS-

[illegible]

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	

R 5807006020
4142 Taft
Lot 4 Moore Sub

CHECKED

"Verified By"
Tone Mapping: PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

AUG 25 1991

CERTIFIED
AUG 14 1991
WATER EXAMINER



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

MARVIN B. MOORE
4142 TAFT ST.
BOISE, ID 83703

Date: 3/6/90

RE: Notice of Claim to a Water Right in the Snake River Basin
Adjudication

Dear Claimant:

We are forwarding to you a data entered copy of the claim you filed in the Snake River Basin Adjudication.

We have interpreted the data from this claim in the process of data entry in a manner which we feel more accurately reflects the true status of this water right. The items that were modified are highlighted. Please review the enclosed claim to assure that these modifications are in agreement with this water right.

If you believe our data is incorrect, and you wish to make any changes to this Notice of Claim, initial the changes, sign the form, have your signatures notarized, and return it to this office within 30 days. If you believe the modifications are correct, you may retain this copy of your claim for your records.

Please feel free to contact this office if you have any questions.

Sincerely,

Helen Harrington-Thornton

Helen Harrington-Thornton
Senior Water Resource Agent
Adjudication Bureau

Enclosures:
Notice of Claim

A63-20089

MICROFILMED

SEP 02 1992