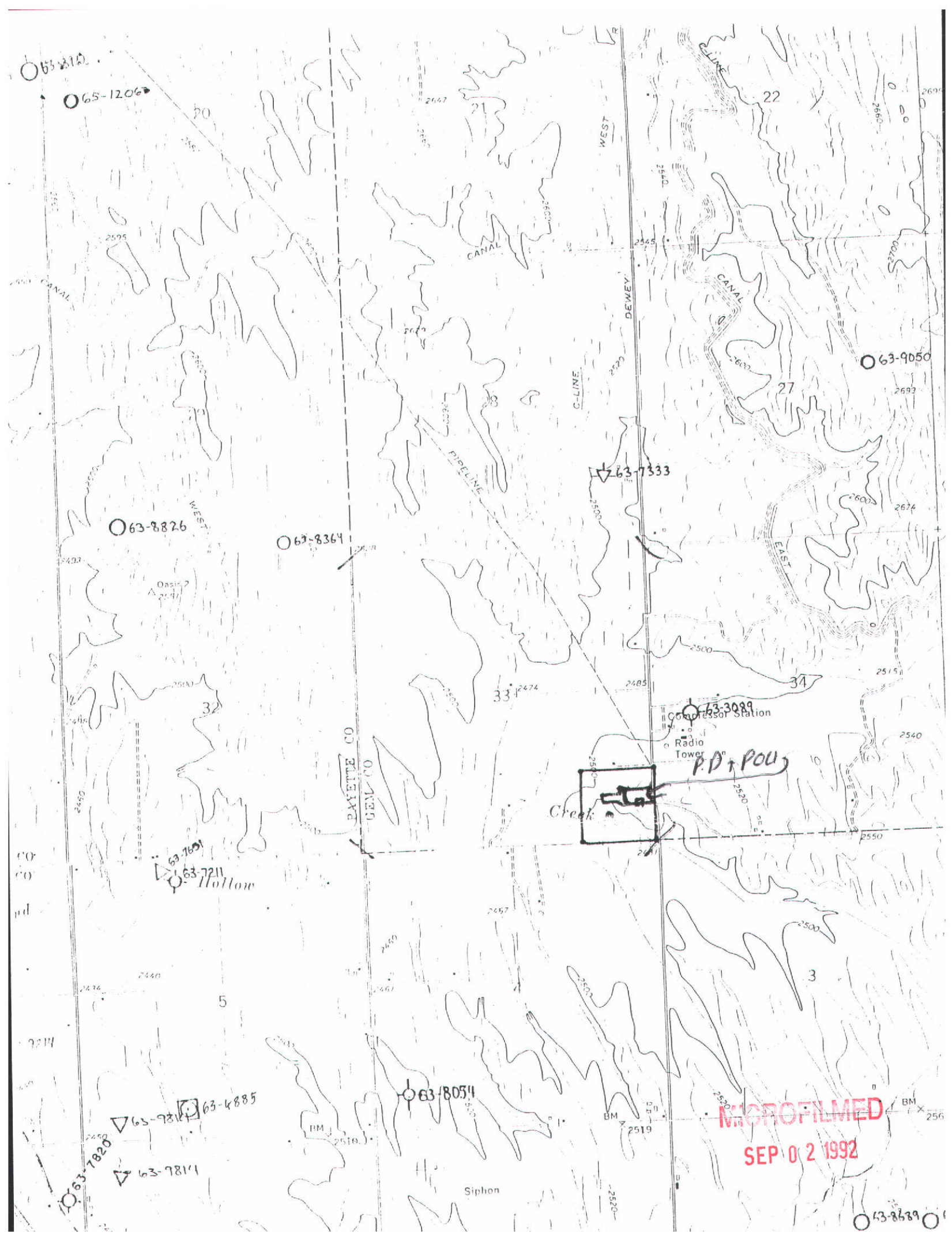




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-20004
Date Received: 2/09/1990
Receipt No: C014551
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENT J. WATSON 208-454-1660
Address: RT. 7 BOX 404
CALDWELL, ID 83605

AND/OR

Name: KIM M. WATSON 208-454-1660
Address: RT. 7 BOX 404
CALDWELL, ID 83605

2. Date of Priority: JUN 15, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
06N	03W	33	NE	SE	SE		GEM

5. Description of diverting works:
150' DEEP WITH 6" CASING WITH 1/2 HP. SUB. PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.030		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE, S/ 10 HD. BEEF.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
FEB 9 1990

Ident. Number: A63-20004
Date Received: ~~12/28/1989~~ 2/9/90
Receipt No: C 014551
Received By: J. J. J. J.

Department of Water Resources
**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: KENT J. WATSON 208-454-1660
Address: RT. 7 BOX 404
CALDWELL, ID 83605

AND/OR

Name: KIM M. WATSON 208-454-1660
Address: RT. 7 BOX 404
CALDWELL, ID 83605

2. Date of Priority: JUN 15, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	03W	33	NE	SE	SE		GEM

5. Description of diverting works:
150' DEEP WITH 6" CASING WITH 1/2 HP. SUB. PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.030		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE, S/ 10 HD. BEEF.

A63-20004

Page 1

Date: 12/28/89

RECORDED
SEP 02 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	03W	33	SE	SE		DOMEST	
			SE	SE		STOCK	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kent J. Watson Date: 12/28/89
Kate M. Watson Date: 2/7/90

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 28 day
of Dec 19 89

John Sal Corbin
Notary Public

Seal

Residing at Boise Id
My Commission Expires 6/3/94

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-20004

NAME & ADDRESS: PETE A ECHEVARRIA
7500 EL PASO RD
CALDWELL ID 83605

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/15/1977

POINT OF DIVERSION: T06N R03W S33 NESESE Within GEM County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.03 CFS

PLACE OF USE: STOCKWATER Within GEM County
T06N R03W S33 SESEDOMESTIC Within GEM County
T06N R03W S33 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 10 RANGE CATTLE
PARCEL NO. 3954.09

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 63-20004

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-20004

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
3/10/1999

63-20004

PAGE 1

From (Claimant/Seller):

Name of Claimant: KIM M WATSON
KENT J WATSON
Address: RT 7 BOX 404
CALDWELL ID 83605
Phone: (208) 454-1660

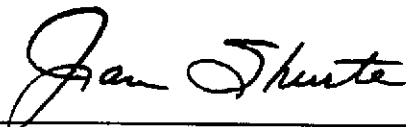
To (Claimant/Purchaser):

Name of Claimant: PETE A ECHEVARRIA
Address: 7500 EL PASO RD
CALDWELL ID 83605
Phone: (208) 453-8788

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: March 10, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on *March 10, 1999* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

KIM M WATSON
KENT J WATSON
RT 7 BOX 404
CALDWELL ID 83605
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

PETE A ECHEVARRIA
7500 EL PASO RD
CALDWELL ID 83605
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page. NOV 30 1998
Incomplete forms will be returned. WATER RESOURCES
WESTERN REGION

1. Water Right Number(s) 6320004
Adjudication Claim Number(s) _____
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Kim M Watson
Kent J Watson
4. New Owner/Claimant(s) Pete A Echvarria
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 7500 El Paso Rd
City, State and ZIP Code Caldwell ID 83605
New Telephone Number (208) 453-8788
5. Date you acquired the property 10-26-1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 13.5 Number and type of stock 12 HORSES
Diversion rate in CFS _____ Number of homes 1 Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Pete A Echvarria Date 11-30-98

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

3-5-99

RECEIVED

MAR 08 1999

WATER RESOURCES
WESTERN REGION

Dear Kay

Hear's the deed to
my place you asked for.
For my water right

Thank you
Pete

THIS FORM FURNISHED COURTESY OF:

ALLIANCE TITLE &
ESCROW CORP.

RECEIVED

MAR 08 1999

READ & APPROVED BY GRANTEE(S):

WATER RESOURCES
WESTERN REGION

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 98019421

WARRANTY DEED

FOR VALUE RECEIVED KENT WATSON, AN UNMARRIED MAN ~~AND KIM WATSON, AN UNMARRIED MAN~~

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto PETE ANTHONY ECHEVARRIA, SR. TRUST

GRANTEE(S), whose current address is: 7500 EL PASO, CALDWELL, IDAHO 83605
the following described real property in GEM County, State of Idaho, more particularly described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this reference becomes a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: October 26, 1998

Kent Watson
KENT WATSON

KIM WATSON

STATE OF IDAHO
COUNTY OF CANYON

On this 26th day of October, in the year of 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared KENT WATSON AND KIM WATSON

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Signature: Robin R. Cox

Name: ROBIN R. COX

Residing at: NAMPA, IDAHO

My Commission Expires: 03/26/04

Legal Description

A tract of land situated in a portion of the S 1/2 of the SE 1/4 of Section 33, Township 6 North, Range 3 West, B.M., Gem County, Idaho, more particularly described as follows:

COMMENCING at the South 1/16th corner common to Sections 33 and 34, T. 6 N., R. 3 W., B.M., marked by a found brass cap monument from which the Southeast Section corner of Section 33 bears South 00°01'12" West, 1321.73 feet and is marked by a found 5/8" iron pin; thence South 00°01'12" West, 358.00 feet along the East line of the SE 1/4 of Section 33 to a set 1/2" iron pin P.L.S. 4108 and the REAL POINT OF BEGINNING; thence continuing South 00°01'12" West, 470.00 feet along said East line to a found 1/2" iron pin; thence South 89°36'41" West, 1021.06 feet to a set 1/2" iron pin P.L.S. 4108; thence South 65°05'56" East, 133.17 feet to a point on the center line of Sand Hollow Drain; thence Southwesterly and Northwesterly along the center line of Sand Hollow Drain the following courses and distances:
South 75°15'13" West, 228.53 feet;
South 72°42'40" West, 260.00 feet;
South 81°00'16" West, 93.00 feet;
North 62°02'31" West, 52.20 feet; thence leaving said center line North 00°01'12" East, 400.62 feet to a found 1/2" iron pin and plastic cap PLS 3627; thence South 87°04'34" East, 35.96 feet to a found 1/2" iron pin and plastic cap PLS 3627; thence North 67°18'57" East, 210.44 feet to a found 1/2" iron pin and plastic cap PLS 3627; thence North 68°42'19" East, 187.15 feet to a found 1/2" iron pin and plastic cap PLS 3627; thence South 72°19'48" East, 272.83 feet to a found 1/2" iron pin and plastic cap PLS 3627; thence South 79°03'28" East, 258.64 feet to a found 1/2" iron pin and plastic cap PLS 3627; thence North 64°34'59" East, 91.09 feet to a found 1/2" iron pin and plastic cap PLS 3627; thence North 00°32'16" West, 199.85 feet to a found 1/2" iron pin and plastic cap PLS 3627; thence North 89°55'52" East, 499.20 feet to the REAL POINT OF BEGINNING.

POOR COPY

B U Y E R (S) F I N A L C L O S I N G S T A T E M E N T

Prepared by
Alliance Title & Escrow Corp.
924 3rd St. South
Nampa, Idaho 83651
(208) 465-6600
Boise to Nampa (208) 336-6777

Buyer(s).....: PETE A. ECHEVARRIA
Seller(s).....: KENT WATSON, KIM WATSON
Lender.....:
Property.....: 7500 EL PASO CALDWELL, IDAHO 83605
Closing date...: 10/26/1998 Proration date: 10/26/1998
File Number....: 98019421

	DEBIT	CREDIT
SALES PRICE.....	120,000.00	
DEPOSITS:		
Earnest Money/Deposit from Buyer.....		1,000.00
REMITTER: PETE A. ECHEVARRIA		
PRORATIONS:		
County Taxes.....		532.89
from 01/01/98 to 10/26/98 @ \$ 1.78822 per day		
RECORDING FEES/TRANSFER CHARGES:		
Recording Fees Deed amount \$6.00.....	6.00	
PAYEE...: ALLIANCE TITLE-GEM COUNTY		
.....SUBTOTALS:	120,006.00	1,532.89
.....BALANCE DUE FROM BUYER:		118,473.11
.....TOTALS:	120,006.00	120,006.00

WE APPROVE THE FOREGOING SETTLEMENT STATEMENT, IN ITS ENTIRETY, AUTHORIZE PAYMENTS IN ACCORDANCE THEREWITH AND ACKNOWLEDGE RECEIPT OF A COPY THEREOF.

DATED THIS 26th DAY OF October IN THE YEAR 1998.

Pete A. Echevarria
PETE A. ECHEVARRIA

STEWART TITLE OF IDAHO, INC.

BY: Robm Roy

DATE: 26001998

Courtesy of

The Company

1022 So. Washington

P.O. Box 602

King
Fremont, Idaho 83420

This sketch is made only for the purpose of showing
approximate dimensions and
location of the property. It is not to be used for
any other purpose. If any, it is intended and
no warranty for publication by actual survey.

100'

N 88°57'41" E 488.50'

PARCEL 2
5278 ACRES

N 0°30'27" W 188.00'
N 88°57'41" E 488.50'

S 79°07'18" E 288.44'

S 75°17'30" E 272.45'

N 0°05'00" E 83.00'

N 88°38'30" E 250.00'

PARCEL 14
0.943
ACRES

S 87°02'45" W 25.38'

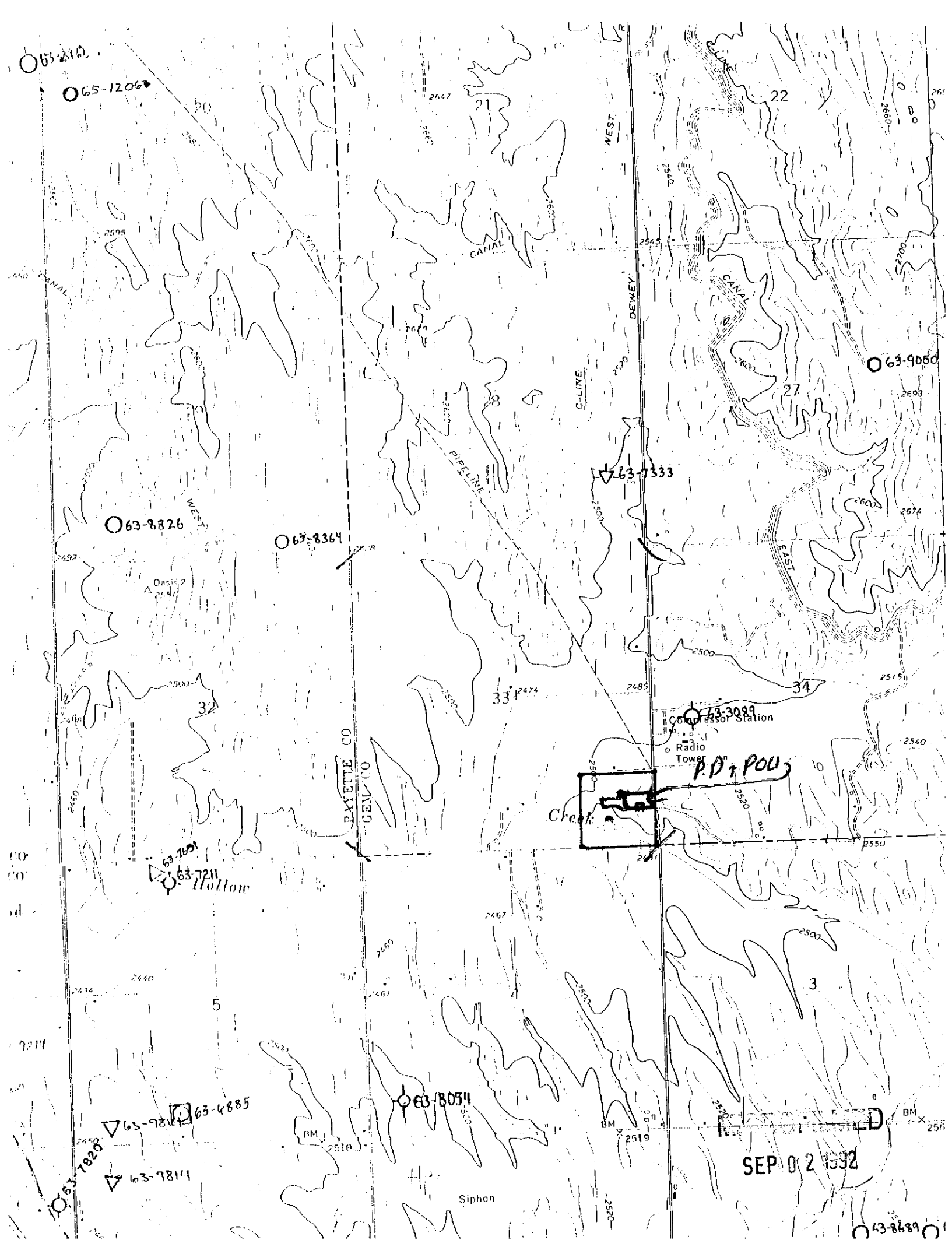
S 89°37'30" W 87.38'

S 89°37'30" W 180.00'

PARCEL 1 (RECORD OF SURVEY 103384)
7.035 ACRES (INCLUDING 6.1)

S 0°03'00" W 280.00'

S 0°03'00" W



Idaho Dep
STATE House Mail
Bois 83720

4/25/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Kent J. Watson CLAIM IDENT. NO. A63-20004
 DATE RECEIVED 2-9-90 CK # C014551 AMOUNT \$ 25

- | | YES | NO | Required Info? |
|--|--|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (If required) | ☒ N/A | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ N/A | ☐ | |
| Is the consumptive use correct? | ☒ N/A | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ N/A | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ N/A | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ Exempt | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ N/A | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: Lisa Date: 5-1-90Claim must be returned to claimant: (Yes) / (No)Claimant must be notified of modifications: (Yes) / (No)

Receipt Prepared by: _____ Date: _____
 Claim data entered by: _____ Date: _____
 Sent to claimant by: _____ Date: _____

Checked by: Lat Date: 5/25/90

Comments: _____

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED



NO SUCH ADDRESS

5#

RECEIVED

MAR 17 1999

WATER RESOURCES
WESTERN REGION

KIM M WATSON
KENT J WATSON
RT 7 BOX 404
CALDWELL ID 83605

63-20004

63-20005

63-20006

83605-9471/5082

AJ0749NP
No. 63-20004

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/09/99
PAGE: 1

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME
C PETE A ECHEVARRIA 06/15/1977 STOCKWATER 01-01 12-31 0.02 CFS
7500 EL PASO RD 01-01 12-31 0.03 CFS
CALDWELL ID 83605
(208) 453-8788 TOTAL DIVERSION: 0.05 CFS

D KIM M WATSON
D KENT J WATSON
RT 7 BOX 404
CALDWELL ID 83605
(208) 454-1660

Water Source: GROUNDWATER Tributary to: NESESE
Point(s) of Diversion: T06N R03W S33 GEM County

Place of use Legal Description for: STOCKWATER
NE
NENE NUNE SWNE SENE : NENW NUNW SUNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
06N 03W 33 : : : : : : : : : : : : : S :
SE

Place of use Legal Description for: DOMESTIC
NE
NENE NUNE SWNE SENE : NENW NUNW SUNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
06N 03W 33 : : : : : : : : : : : : : D :
SE

POU County: GEM

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-20004

Other Water Rights Listing Overlapping Place(s) of Use:
A65-0290021

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 10 RANGE CATTLE

AJ0749NP
No. 63-20004

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/09/99
PAGE: 2

Remarks: PARCEL NO. 3954.09

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/09/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 03/09/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

March 10, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Claims to Water Rights filed in Snake River Basin Adjudication (SRBA)
Nos. 63-20004, 63-20205 & 63-20206

Pete A. Echevarria
7500 El Paso Rd.
Caldwell, ID 83605

Dear Mr. Echevarria:

We are in receipt of the warranty deed you submitted for the Change in Ownership of Claim 63-20004. Enclosed is a copy of a "Notice of Completed Administrative Procedure" that we have sent to the SRBA Court in Twin Falls to notify the judge of the change. Thank you for submitting the warranty deed so quickly.

After I talked with you about the Claim you received from the Watsons, I found that you have a couple of other claims that you have talked with our State Office about. I have pulled these claims and found that you may need to change the address on them to your current address if you still own this property. If you don't own the property anymore, the new owners will need to submit a change in ownership. I have enclosed a "Change in Address" form that will allow us to correct your mailing address if you are still the owner. We cannot change a mailing address on a claim unless the property owner sends us a signed notification. Please submit the change in address form at your earliest convenience if you still own the property on Keim Lane.

I did not find any other claims in your name. If you have additional property that is not covered under the above referenced claims, please contact me for further research.

Sincerely,


KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

February 22, 1999 KARL J. DREHER
DIRECTOR

KIM M AND KENT J WATSON
1112 S KIMBALL AVE APT 207
CALDWELL ID 83605-4654

3-18-99 response.

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claim #63-20004
Change of Address

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by March 1, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

return
to sender

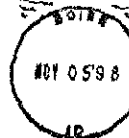
fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10



NOV 05 1998
PB METER
7078757
30295
U.S. POSTAGE

IMPORTANT WATER RIGHT INFORMATION

only 4/R

63-20004
KIM M WATSON
KENT J WATSON
~~RT-7 BOX 404~~
CALDWELL ID 83605

7500

WATSON KENT J
1112 S KIMBALL AVE APT 207
CALDWELL ID 83605-4654
836052016 1A98 08 11/12/98
FORM 3547

83605X9887 07



U.S. POSTAL SERVICE
PS FORM 3547

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/05/98
PAGE: 7

OWNER CODE	NAME & ADDRESS
1	...
2	...
3	...
4	...
5	...
6	...
7	...
8	...
9	...
10	...
11	...
12	...
13	...
14	...
15	...
16	...
17	...
18	...
19	...
20	...
21	...
22	...
23	...
24	...
25	...
26	...
27	...
28	...
29	...
30	...
31	...
32	...
33	...
34	...
35	...
36	...
37	...
38	...
39	...
40	...
41	...
42	...
43	...
44	...
45	...
46	...
47	...
48	...
49	...
50	...
51	...
52	...
53	...
54	...
55	...
56	...
57	...
58	...
59	...
60	...
61	...
62	...
63	...
64	...
65	...
66	...
67	...
68	...
69	...
70	...
71	...
72	...
73	...
74	...
75	...
76	...
77	...
78	...
79	...
80	...
81	...
82	...
83	...
84	...
85	...
86	...
87	...
88	...
89	...
90	...
91	...
92	...
93	...
94	...
95	...
96	...
97	...
98	...
99	...
100	...

C KIM M WATSON
C KENT J WATSON
RT 7 BOX 404
CALDWELL ID 83606
(208) 454-1666

PRIORITY
DATE

06/15/1977 STOCKWATER DOMESTIC

USE PERIOD
FROM TO

0.02 CFS
0.03 CFS

0.05 CFS

DIVERSION
VOLUME

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

point(s) of Diversion:

WESSE

GEM County

place of use Legal Description for: STOCKWATER

3

[illegible]

Place of use Legal Description for: DOMESTIC

NE

	MENE	NUNE	SUNE	SENE	:	MENW	NUNW	SUNW	SENW	:	ME\$W	NU\$W	SU\$W	SE\$W	:	NE\$E	NU\$E	SU\$E	SE\$E	:
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac

D																				

POU County: GEM

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

OF Approval:

WN11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

WN13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP ~~S/ 10 WD: BEFF.~~
3954.09

Dates: _____ **Exam Made Date:** _____

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 01/23/97 CORR2

Objection Filed Date:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/09/91 12:47:36
PAGE 1

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A63-20004 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

WATSON KIM M.

1 - RT. 7 BOX 404

2 -

3 -

CITY- CALDWELL

PHONE - 208-454-1660

1 - RT. 7 BOX 404

2 -

3 -

CITY- CALDWELL

PHONE - 208-454-1660

STATE- ID ZIP- 83605

STATE- ID ZIP- 83605

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +

06/15/1977 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - -

GROUNDWATER

+ - - - - TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - - + STREAM INDEX (BLANK IF NO INDEX CODE) + - - - -

06N 03W 33 NE SE SE (45) GEM

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME + - - - -

43 - DOMESTIC 01/01 12/31 0.030

04 - STOCKWATER 01/01 12/31 0.020

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +

0.050

+ - - - - TWN RNG SEC TRACT LDT ACRES PLACE OF USE CODE DESCRIPTION COUNTY + - - - -

06N 03W 33 SE SE 04 STOCKWATER (45) GEM

06N 03W 33 SE SE 43 DOMESTIC (45) GEM

+ - - - - DIVERSION MEANS - 150' DEEP WITH 6" CASING WITH 1/2 HP. SUB. PUMP.

+ - - - - NON-IRRIGATION USE - 0/ 1 HOUSE, S/ 10 HD. BEEF.

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - + NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - + NO OLD WATER RIGHT NUMBERS FOUND.

ADJUDICATION CLAIM

- - CONDITIONS OF APPROVAL - - - - -

NO CONDITIONS OF APPROVAL FOUND.

+	-	-	-	-	-	-	-	-	+	+
+	-	-	-	-	-	-	-	-	-	+
DECREES DEFENDANT										
+ - DECREES DATE - +										
00/00/0000										

HARRINGT

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

FIELD	INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
FIELD	INSPECTION FLAG	-		OLD CASE NUMBER	-	
VERIFIED	DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
LAST AMENDED	DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF MADE	DATE	-	00/00/0000	WATER DISTRICT	-	
RECEIPT NUMBER		-	C014551	FEDERAL/STATE INDICATOR	-	S
POU OWNERSHIP FLAG		-	Y	PRESUMPTION FLAG	-	
NAME CONNECTOR		-	AND/OR			

395-4109

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED
NOV 29 1991
WATER EXAMINER