

TO2N, R07E, S10

TO2N, R07E, S15

63-19784 SPRINGS
DEAN DAVISON

Davison Home
63-19784 DD1, DD3
63-19794 DD4
63-19585 DD2

DD3
63-19784

DD3S
63-19784

DD1
63-19784

DD1 63-19589
Different B & S

DD2
63-19585

DD4
63-19594

NESE8E

SESESE
STK POU

SENE8E
STK POU

SWNE

SWSWNE

SESWNE

NWSE
D & S
POU

Photo 1. FX Oct. 25, 2001. Photos by RDH. 63-19784: DD1 POD overlap with 63-19589, SWSWNE, S15, T2N, R7E.



Photo 2. DD1 Stock stub below POD for 63-19589.



Photo 3. 63-19784: DD2 POD overlap with 63-19585, SESWNE, S15, T02N, R07E.



Photo 4. DD2 Stock tank for 63-19784 in the SWNE.



Photo 5. DD3S stock stub for 63-19784 located in the SENE, S15, T02N, R07E.



Photo 6. DD3 POD located in the SESESE, S10, T02N, R07E.



Photo 7. DD4 POD for 63-19594 located in the NESESE, S10, T02N, R07E.



Photo 8. Corral area with stock tanks place of use NWSE, S15, T02N, R07E.



Photo 9. More corral area in the NWSE, S15, T02N, R07E.



Photo 10. Domestic home for this right located in the NWSE, S15, T02N, R07E. Domestic home overlaps with 63-19794 and 63-19585.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-19784
Date Received: 12/7/1989
Receipt No: C013372
Received By:

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DEAN DAVISON Phone: (208)868-3216
180 N WYLIE DR
PRAIRIE ID USA 83647

2. Date of Priority: 06/01/1958

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	07E	10	SE SE SE	ELMORE	
02N	07E	15	SW SW NE	ELMORE	

5. Description of diverting works:

Underground 2 and 4 inch pipe, combined into common line for domestic home in the NWSE. Stock tanks with stub.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.04	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.08 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
02N	07E	10	SE	SE		STOCKWATER	
02N	07E	15	NW	SE		STOCKWATER	
			SE	NE		STOCKWATER	
			SW	NE		STOCKWATER	
			NW	SE		DOMESTIC	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

DOMESTIC 1 HOME; STOCKWATER, 500 RANGE CATTLE.

CLAIM AMENDED BY RDH ON 10/26/2001.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

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ACQUIRED UNDER STATE LAW**

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DEAN DAVISON Phone: (208)868-3216
180 N WYLIE DRIVE
PRAIRIE ID USA 83647

2. Date of Priority: 06/01/1958

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
02N	07E	10	SE	SE	SE	ELMORE	
02N	07E	15	SW	SW	NE	ELMORE	

5. Description of diverting works:

Underground 2 and 4 inch pipe, combined into common line for domestic home in the NWSE. Stock tanks with stub.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.04	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.08 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	07E	10	SE	SE	STOCKWATER	
02N	07E	15	NW	SE	STOCKWATER	
			SE	NE	STOCKWATER	
			SW	NE	STOCKWATER	
			NW	SE	DOMESTIC	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

DOMESTIC 1 HOME; STOCKWATER, 500 RANGE CATTLE.
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15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

- AMENDED -IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 63-19784Date Received 12/7/1989Receipt Number 6012372NOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) DEAN DAVIDSON Phone (208) 868-3216
Mailing Address 180 N Wylie Drive, PRAIRIE ID Zip 83647
- Date of Priority (Only one per claim) JUNE 1, 1958 Month/Day/Year
- Source of water supply (Check one) () Groundwater or Other (X) (a) SPRINGS
which is tributary to (b) SINKS Name or kind of source
- Location of point of diversion is: Township T2N Range R7E
Section 15 SW 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of ELMORE
Additional points of diversion if any: T2N, R7E, S10 SESESE
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. UNDERGROUND 25 4 INCH PIPE COMBINED INTO COMMON LINE FOR DOMESTIC HOME IN THE NWSE - STOCK TANKS WITH STUB.
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For DOMESTIC purposes from 01-01 to 12-31 amount 0.04 (cfs)
For Stockwater purposes from 01-01 to 12-31 amount 0.04 (Both dates are inclusive)
- Total quantity claimed .08 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC ONE HOME, 500 RANGE CATTLE

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

RECEIVED

OCT 25 2001

WATER RESOURCES
WESTERN REGION

10. Place of use is: Township: T2N Range R7E
 Section 15, NW 1/4 of SE 1/4, Govt. Lot _____ B.M.,

for (Circle One) Domestic Stock Domestic and Stock
 Additional places of use, if any SEE REMARKS

11. In which county (ies) are lands listed above as place of use located? ELMORE

12. Do you own the property listed above as place of use? Yes X No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

X None or 63-19594 63-19585

14. Remarks: ADDITIONAL PLACE OF USE FOR STOCK: T2N, R7E, S15, SENE
SWNE AND S10, SESE

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Dean Dawson Date 10-25-01
 _____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing
 Organization _____
 document in the space below as _____ of _____
 Title _____ Organization _____
 and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of ADA) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 25th day of Oct 2001

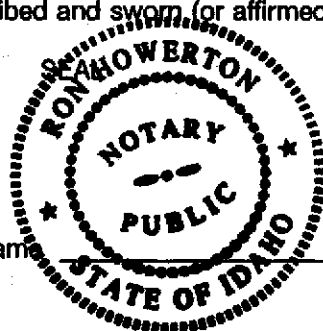
Notary Public Ron Howerton

Residing at Residing at Boise, Idaho

My Commission Expires _____ My Commission Expires December 8, 200 6

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant



It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-19784
Date Received: 12/07/1989
Receipt No: 013372
Received By: hat

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEAN DAVISON 208-868-3216
Address: C/O PRAIRIE STAGE
MOUNTAIN HOME, ID 83647

2. Date of Priority: JUN 01, 1958

3. Source: SPRING Trib. to: SINK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	07E	11	NW	SW	NW		ELMORE

5. Description of diverting works:
GRAVITY FLOW, PIPELINE, TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC ONE HOUSE, STOCKWATER FOR 500 HEAD MIXED

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	07E	10	NW	NE		DOMEST	
			NW	NE		STOCK	

A63-19784

Page 1

Date: 12/07/89

MICROFILMED

SEP 02 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	07E	11	SW	NW		STOCK	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Sean Davison Date: _____
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of December 19 89

Helen Harrington
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994

02/22/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-19784

NAME AND ADDRESS: DEAN DAVISON
180 N WYLIE DR
PRAIRIE ID 83647

SOURCE: SPRINGS

TRIBUTARY: SINKS

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1958

POINT OF DIVERSION:

T02N R07E S10 SESESE Within ELMORE County

T02N R07E S15 SWSWNE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.040 CFS
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: STOCKWATER Within ELMORE County

T02N R07E S10	SESE	T02N R07E S15	SWNE
T02N R07E S15	SENE	T02N R07E S15	NWSE

DOMESTIC Within ELMORE County

T02N R07E S15 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

STOCKWATER, 500 RANGE CATTLE.
DOMESTIC, 1 HOME.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)**

CLAIM NO(s). 63-19784

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☐ No Change ADDRESS
☐ NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____.

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

Stockwater, 500 RANGE CATTLE DD1 & DD3

PUDS ARE RECOMMENDED FOR THIS CLAIM.

☐ SYSTEM DIAGRAM INCLUDED ☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: OCT. 25, 2001

FIELD EXAMINER: RON HOWERTON

Print Name

Ron Howerton

Signature

G18
N11
N13

Springs Tx 10/25/01

63-19784

Amused Claim because descriptions
WERE NOT CORRECT AT CLAIMANTS HOME
ALSO PRIOR DECEASED RIGHTS ALSO COVERED

Home is in NWSE T2N R7E S15 HOME

Springs ARE diverted to home AND

Stockwater TANKS VIA PIPE LINES

PET NAPP photo it appears that Location

of Springs ARE AS follows: GPS

SESESE, S10; SWSWNE & SESWNE
NESESE, S15

Stockwater USE IS IN the NWSE (SAME
AS HOME) AND STUBBED IN AT
SPRING LOCATIONS IN the SWNE OF S15.

POD OVERLAP
But NOT
SAME DOMESTIC

19784

3/9589

OK
FOR

Spring ① per F. pipe about 5 or 6' deep

under ground

GPS

DD1

(POD OVERLAP with 63-19589
PD ISSUED)

photo 1 POD

Location where

per paper & GPS unit is

photo 2

Stub

Below POD

Spring ②

GPS

DD2

(ALREADY COVERED BY 63-19585)
Location where per paper is PD ISSUED

photo ③

POD

(true)

per

PIPE

(Buried)

photo ④

Stock tank

(TIRE

VIEW to South)

controls

ARE in culvert for tank

same PERF PIPE type to home.

Spring ③

photo 5

photo 6

Stub for

Stock

DD 35

DD3

(PERF PIPE)

(Buried)

OVER

Do Not
Recommend
for
19784

Do
Recommend
for
19784

ALREADY
COVERED
BY:
63-19594
PIO ISSUED
DO NOT!
RECOMMEND
FOR
19784

SP4

DD4

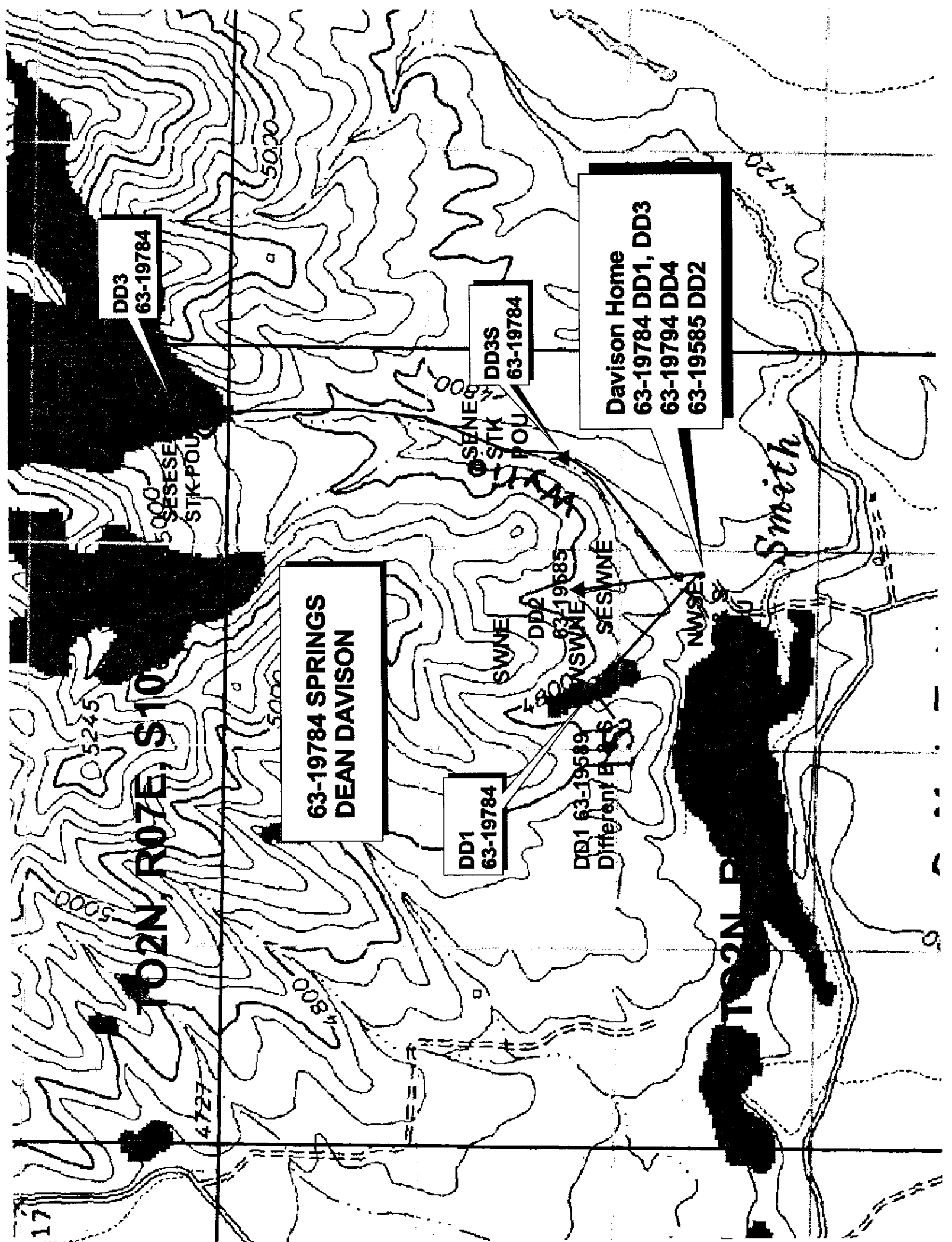
Photo 7 IS Center of Spring area
collection point of underground pipe
ALL Goes into common Pipe System
for home.

Photos 8 & 9 Tanks in CORRAL By Home
& # 10 Shows home. to which common
System is CONNECTED.

- NO MEAS. REQUIRED System claimed
IS UNDER 0.2 CFS
- NO EVIDENCE OF PRIORITY NEED BECAUSE
USE IS LESS than 13,000 GPD AND
UNDER .23 CFS.

RECOMMEND DD1 & DD3 FOR
63-19784

SEE TOPO FOR CLARIFICATION
OF System



DD3
63-19784

DD3S
63-19784

Daviton Home
63-19784 DD1, DD3
63-19794 DD4
63-19585 DD2

63-19784 SPRINGS
DEAN DAVISON

DD1
63-19784

DD1 63-19589
Different B 2-6

DD2
63-19585

SWNE

SESWNE

NWSE

Smith

T-2N P

T-2N R07E, S10

4727

4720

5245

5000

5020

4800

SESESE
STK-POU

SENEB
STK
POU

17

Photo 1. FX Oct. 25, 2001. Photos by RDH. 63-19784: DD1 POD overlap with 63-19589, SWSWNE, S15, T2N, R7E.



Photo 2. DD1 Stock stub below POD for 63-19589.



Photo 3. 63-19784: DD2 POD overlap with 63-19585, SESWNE, S15, T02N, R07E.



Photo 4. DD2 Stock tank for 63-19784 in the SWNE.



Photo 5. DD3S stock stub for 63-19784 located in the SENE, S15, T02N, R07E.



Photo 6. DD3 POD located in the SESESE, S10, T02N, R07E.



Photo 7. DD4 POD for 63-19594 located in the NESESE, S10, T02N, R07E.

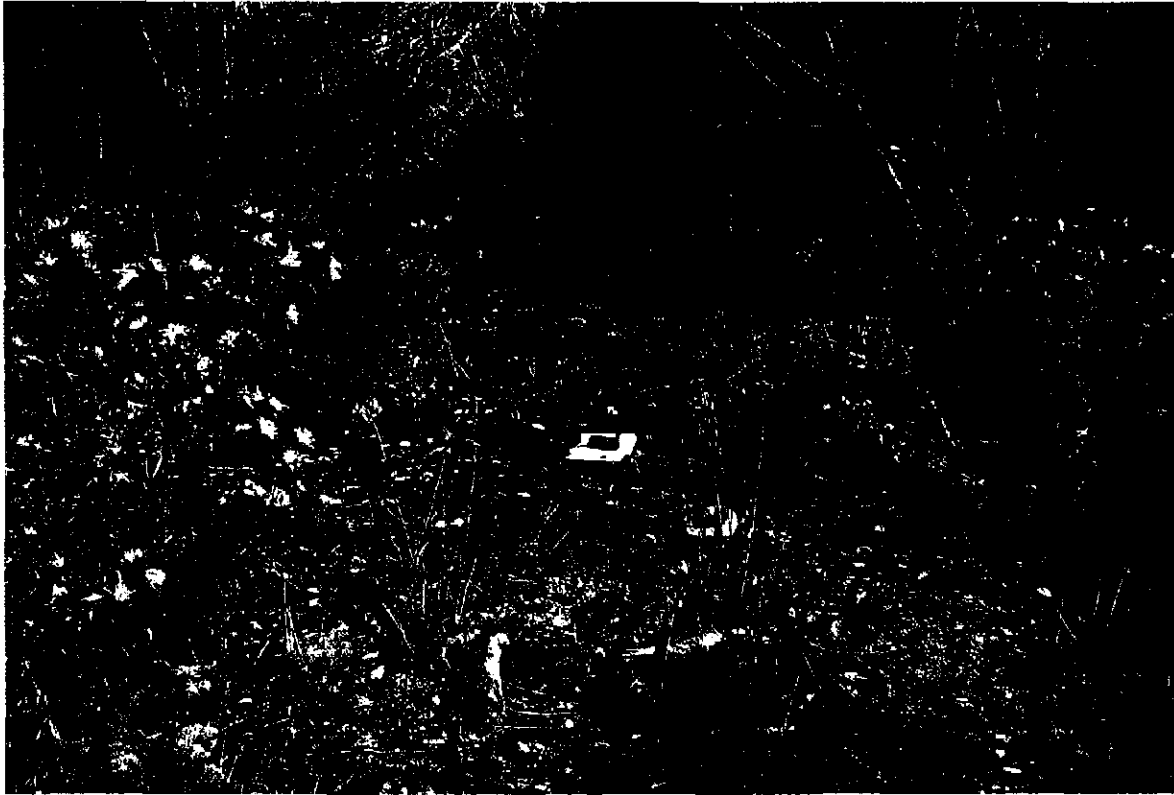


Photo 8. Corral area with stock tanks place of use NWSE, S15, T02N, R07E.



Photo 9. More corral area in the NWSE, S15, T02N, R07E.



Photo 10. Domestic home for this right located in the NWSE, S15, T02N, R07E. Domestic home overlaps with 63-19794 and 63-19585.



91D ISSUED

DATE: 10/26/01
PAGE: 1

DIVERSION
VOLUME

ELMORE County

35

SWSE	SWSE	SESE
AC	Lt AC	Lt AC
---	---	---
S		

SE	SWSE	SWSE	SESE
AC	Lt	AC	Lt
AC	Lt	AC	Lt

—

WATER TO 500 HD/MIXED.

S POW.

Objection Filed Date:

Field Inspection Flag:

Field Inspection Flag:

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

AJ5809NP
No. A63-19594

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DEAN DAVISON C/O PRAIRIE STAGE MOUNTAIN HOME ID 83647 (208) 868-3216	10/01/1967	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.040 CFS 0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

Water Source:	SPRING	Tributary to: SINKS	Stage: BENEFICIAL USE
Point(s) of Diversion:	T02N R07E S10	NESESE DD4	ELMORE County

[illegible]

Place of use Legal Description for: DOMESTIC																							
NE				NW				SW				SE											
WENE		MNNE		SWNE		SENE		WNW		SWNW		SENW		WNWSW		SWSW		SESW		WNESE		SWSE	
Lt AC		Lt AC		Lt AC		Lt AC		Lt AC		Lt AC		Lt AC		Lt AC		Lt AC		Lt AC		Lt AC		Lt AC	
T	R	S																					
02N 07E 15																							

POU County: ELMORE

Non-Irrigation Uses: DOMESTIC 1 HOUSE, STOCKWATER TO 500 HD/MIXED, SHOP, LAWN, & GARDEN.

Other Rights: DOMEST.FROM OTHER SPRING FILED A63-19585.

Objection Filed Date:

Verified Date:

Dates:

Field Inspection Flag:

Misc: Water District Number:

Presumption Flag:

AJ5809NP
No. A63-19589

~~OWNER~~

DEAN DAVISON
C/O PRAIRIE STAGE
MOUNTAIN HOME ID 83647
(208) 868-3216

Water Source: SPRING

point(s) of Diversion: T02N R07E S15

[illegible][illegible]

POU County: ELMORE

Non-Irrigation Uses: DOMESTIC 1 HOUSE, STOCKWATER UP TO 500 HEAD HD/MIXED.

Other Rights: N/A

Objection Filed Date:

Verified Date:

Exam Made Date:

Field Inspection Flag:
Presumption Flag:

Water District Number:

Hand
written
DDI
Review
Sample Tract

RECEIVED

OCT 25 2001

WATER RESOURCES
WESTERN REGION

PD ISSUED
UPON:

63-19585
63-19589
63-19594
63-19706

Snake River Basin Adjudication
Change in Address of Notice of Claim

Claim Number(s):

63-00095 63-19572
63-00107 63-19704
ET-AL 63-3334

Previous Mailing Address:

C/O PRAIRIE STAGE
MOUNTAIN HOME, ID

83647

New Mailing Address:

180 N Wylie Drive
PRAIRIE ID 83647

Telephone Number:

(208) 868-3216

Signature of Claimant(s):

Dean Davison

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177