



Photo 1. FX Aug 20, 2001. Photos by RDH. POD for 63-2477 LG Davison & Sons and POD with 63-19757 Danskin Cattle LLC. GPS location T01N, R07E, S23, Lot 8. Accompanied by Bob Baker of Danskin Cattle LLC.

Idaho Department of Water Resources

T01N R07E
S23

Claims: 63-19757
Updated: 16 Nov 01
By: Ron Howerton

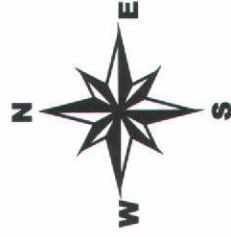
Place of use

POD

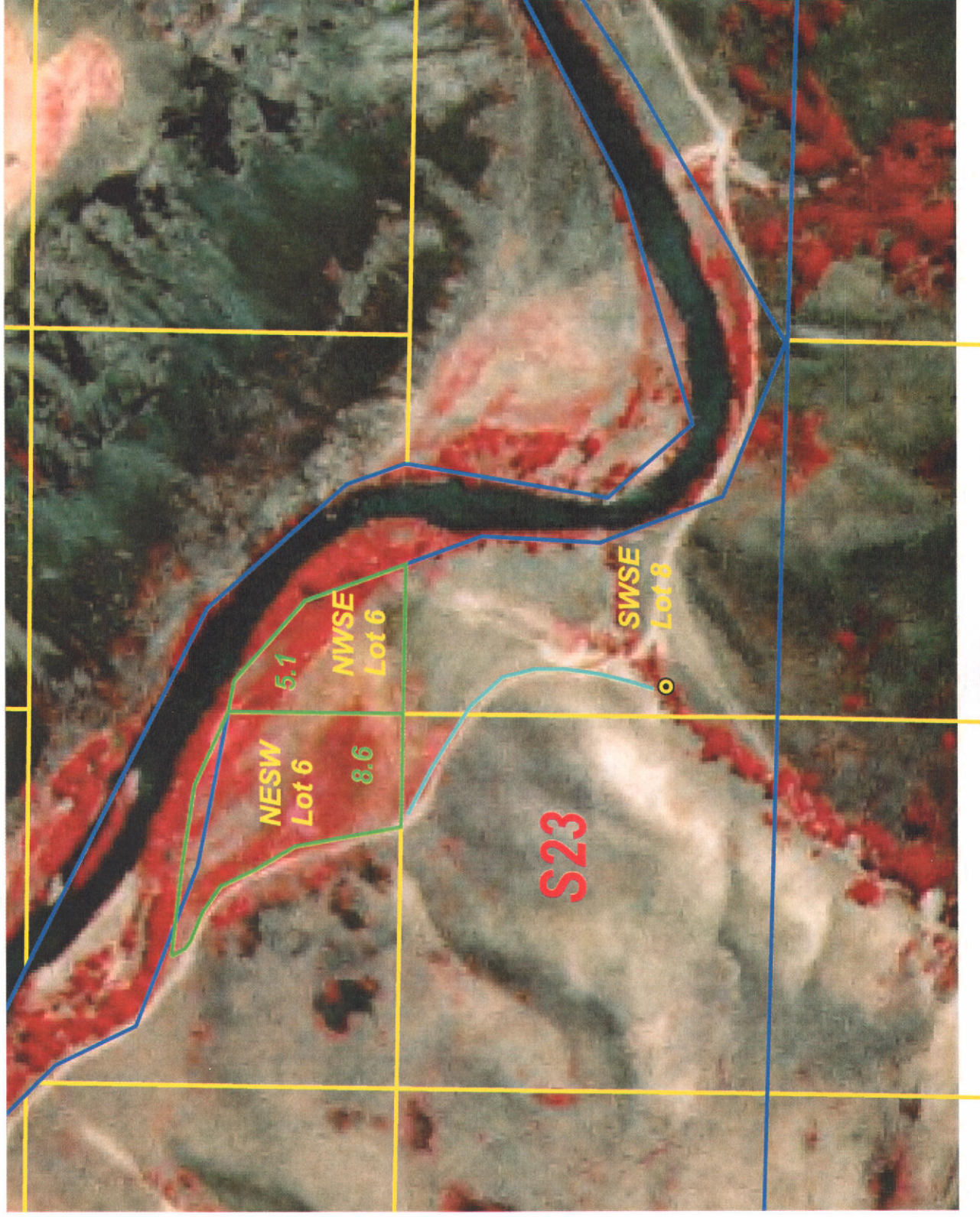
SECTION

1/4 1/4

13.7 Acres



1987 NAPP



0.25

0.5 Miles



Idaho Department of Water Resources

T01N R07E
S23

Claims: 63-19757
Updated: 16 Nov 01
By: Ron Howerton

Place of use

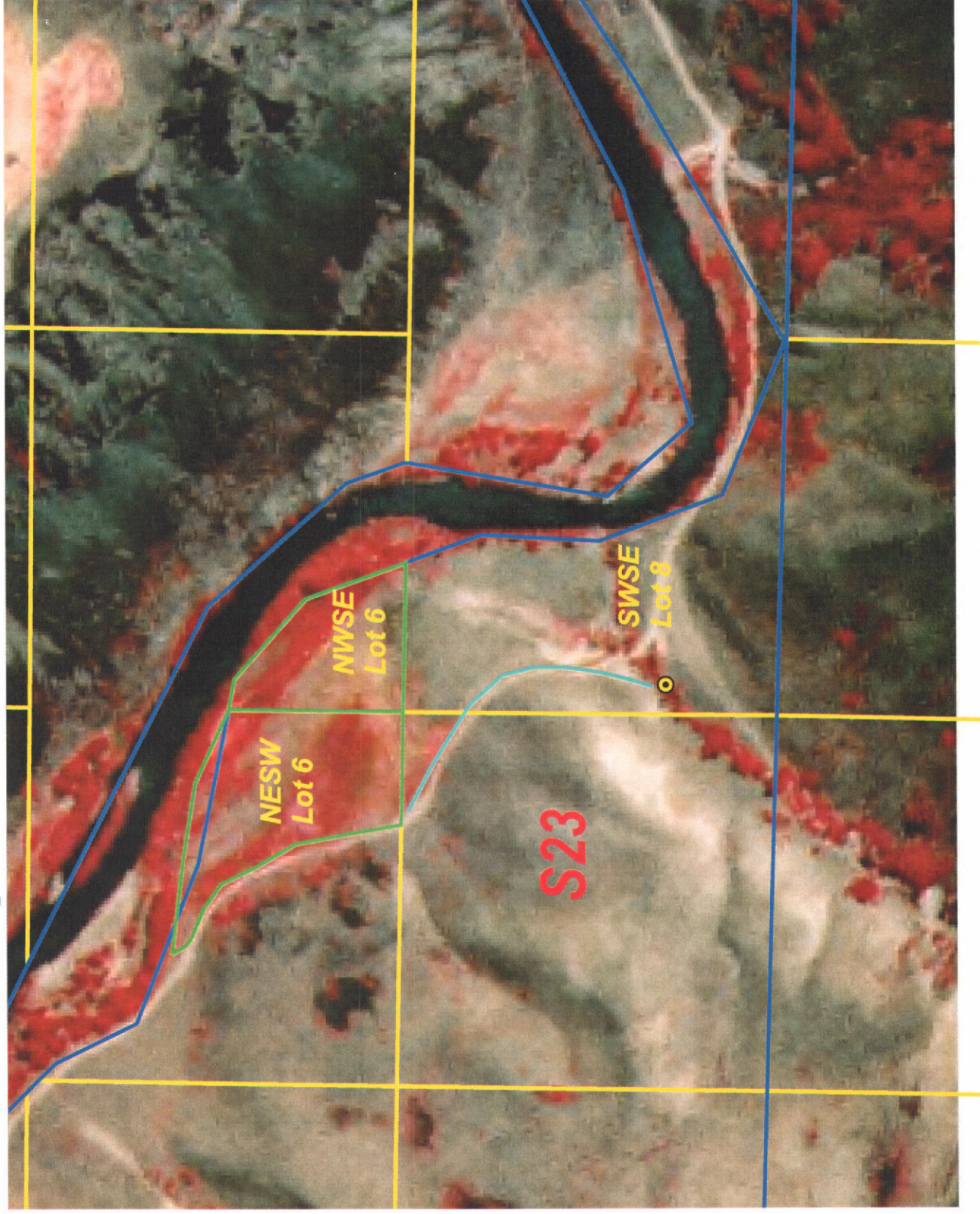
POD

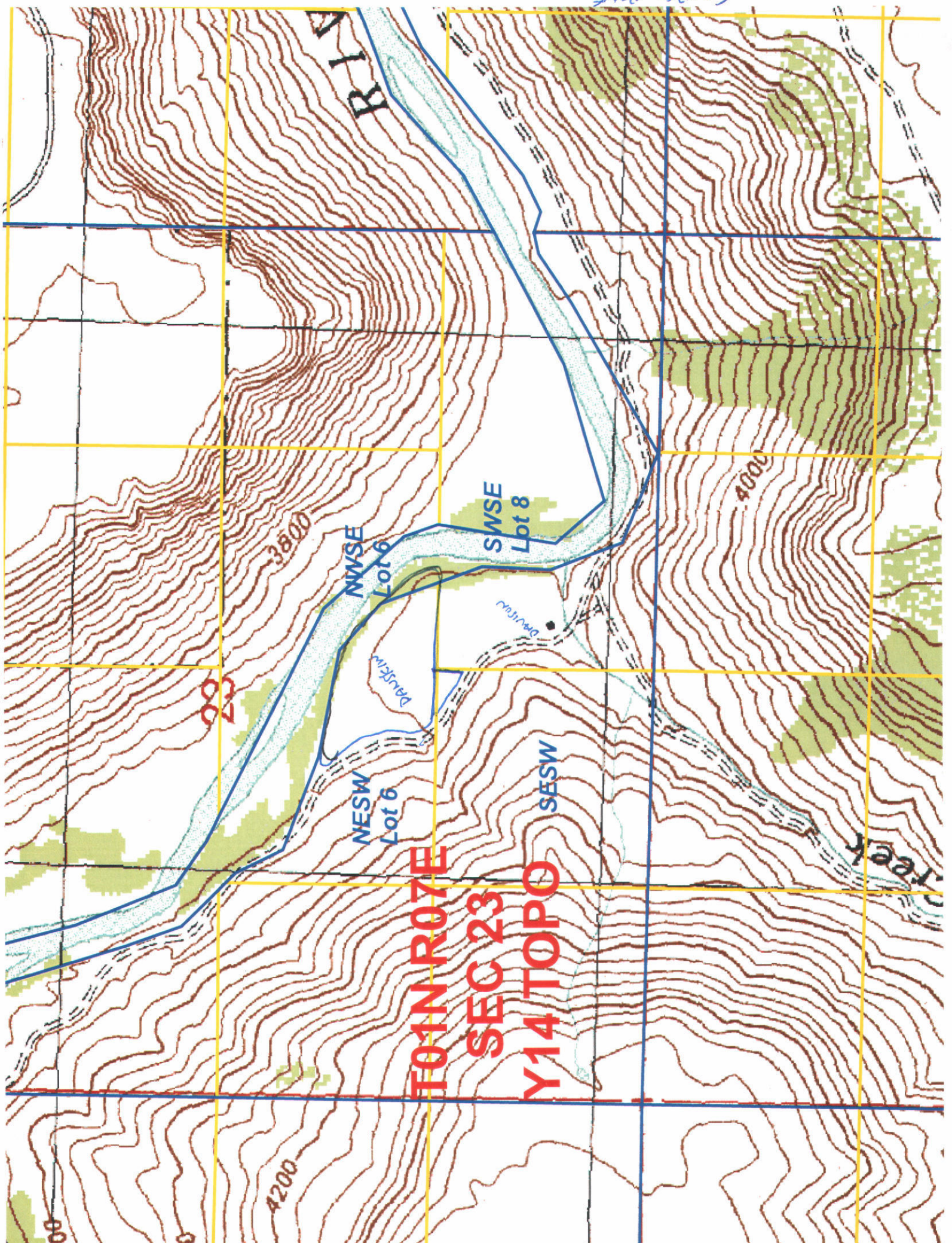
SECTION

1/4 1/4



1987 NAPP





NWSE
Lot 6

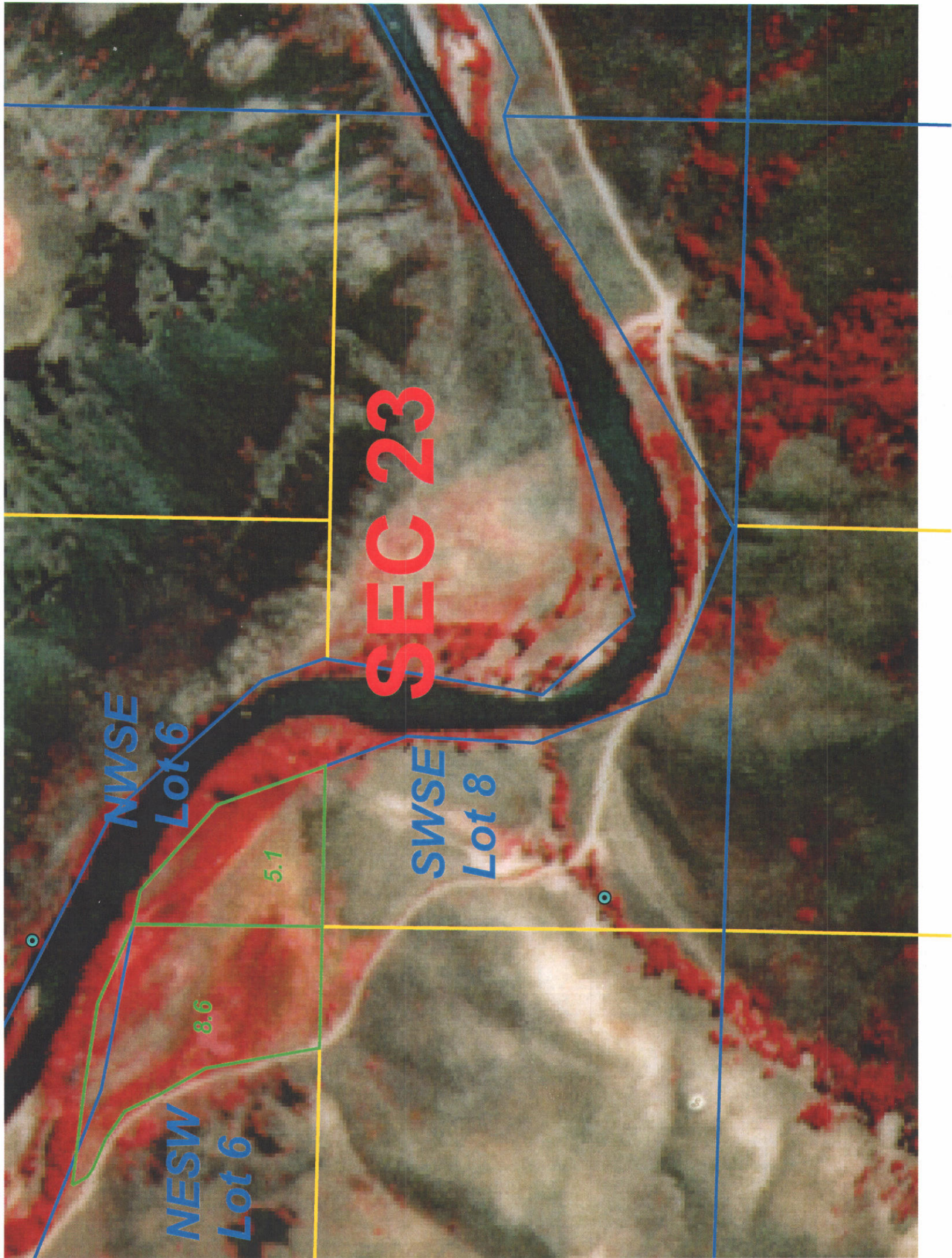
SEC 23

SWSE
Lot 8

5.1

8.6

NESW
Lot 6



NWSE

Lot 6

5.1

SWSE

Lot 8

8.6

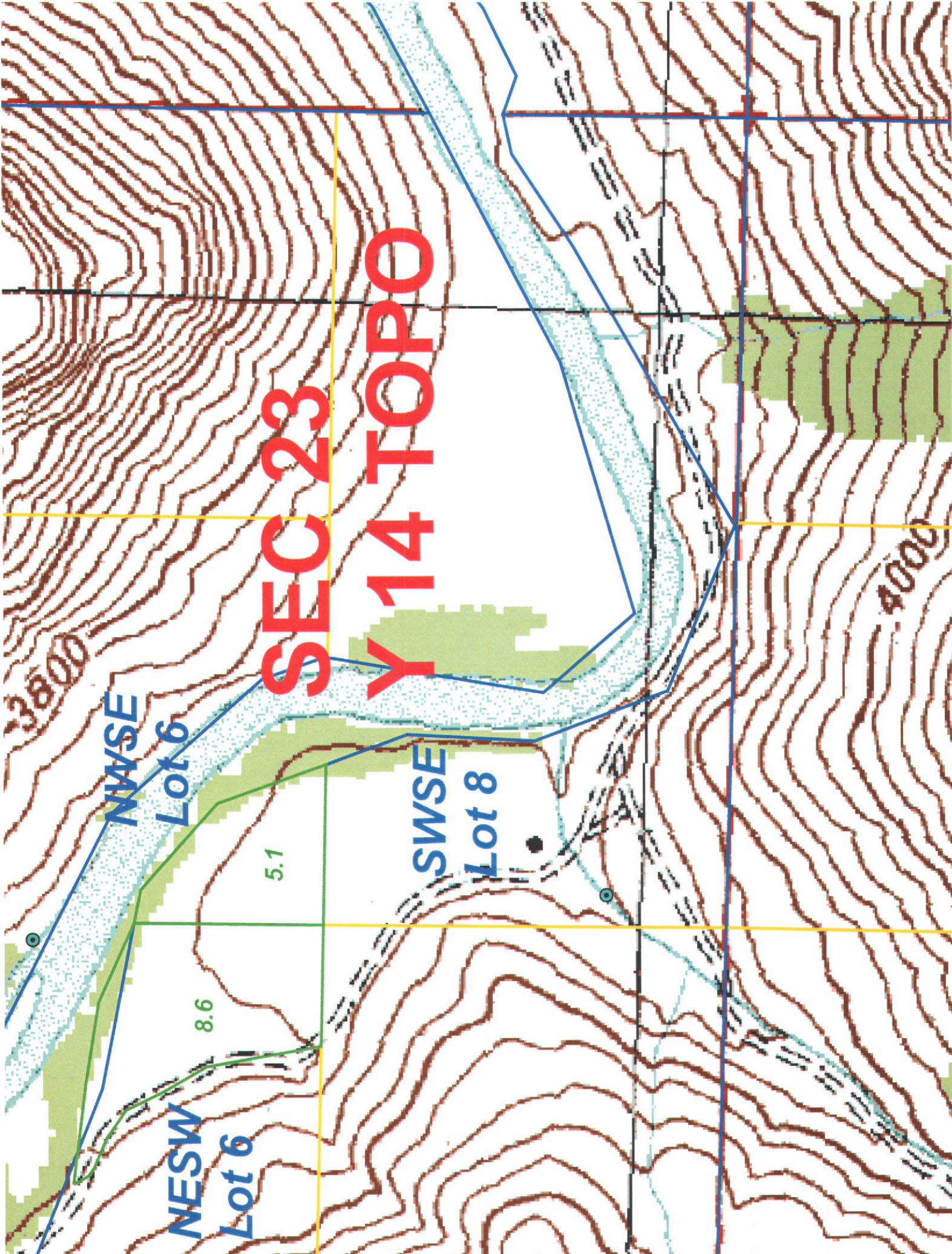
NESW

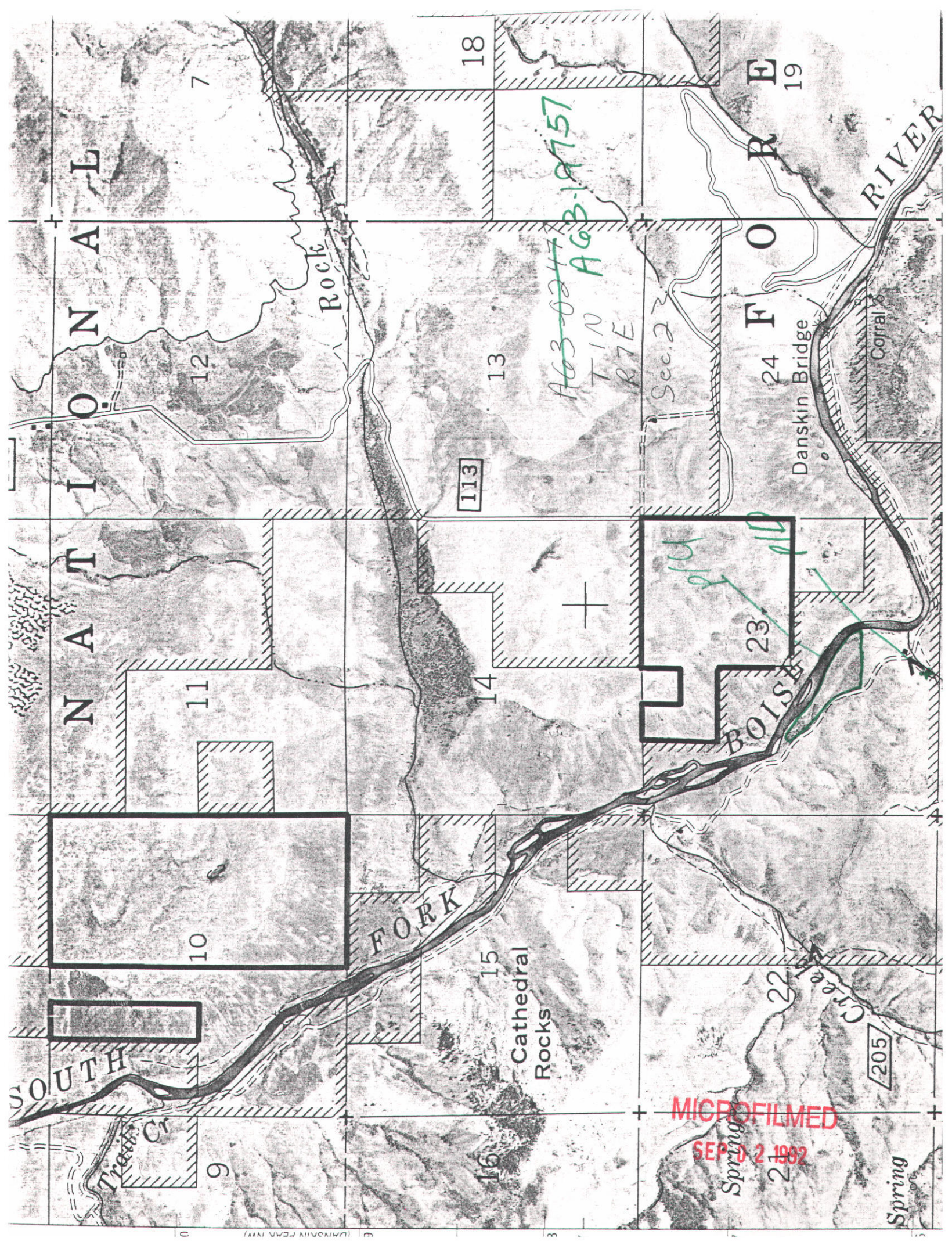
Lot 6

SEC 23

Y 14 TOPO

4000





MICROFILMED
SEP 2 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-19757
Date Received: 11/29/1989
Receipt No: W006829
Received By:

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): DANSKIN CATTLE LLC
C/O ROBERT C BAKER
PO BOX 488
MOUNTAIN HOME ID USA 83647
Phone: (208)587-3617

2. Date of Priority: 07/30/1932

3. Source: MENNECKE CREEK Trib. to: BOISE RIVER SOUTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	07E	23	SW SE 8	ELMORE	

5. Description of diverting works:

Rock - plastic dam - gravity ditches

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.274	

7. Total Quantity Appropriated is:
0.274 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	07E	23	NW SE	6	IRRIGATION	5.1
			NE SW	6	IRRIGATION	8.6
					Section Acres	13.7
					Total Acres	13.7

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Claim amended 9/10/2001

15. Basis of Claim: Beneficial Use

- AMENDED -IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-19757Date Received 9-5-01Receipt Number N/ANOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

SEP 05 2001

WATER RESOURCES
WESTERN REGION

Please type or print clearly

1. Name of Claimant (s) DANSKIN CATTLE ~~CO~~ LLC
C/O ROBERT BAKER Phone (208) 587-3617
Mailing Address PO Box 488 Mountain Home ID Zip 836472. Date of Priority (Only one (1) per claim) 07-30-19323. Source of water supply (a) MENNECKE CREEK
which is tributary to (b) BOISE RIVER, SOUTH FORK4. a. Location of existing point of diversion is: Township 1N Range 7E Section 23,
1/4 of SW 1/4 of SE 1/4, Govt. Lot, 8 B.M., County of ELMORE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Rock - PLASTIC DAM -GRAVITY Ditches

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

RECEIVED
By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For 122 purposes from 04-01 to 11-01 amount .274 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .274 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	7E	23									LOT 6 6.6					LOT 6 5.1			13.7

Total number of acres irrigated 13.7

11. In which county (ies) are lands listed above as place of use located? ELMORE

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks:

Last Name _____ Ident No. 63-19757

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-19757
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am MANAGING member
Title
of DANSKIN CATTLE LLC
Organization
document in the space below as MANAGING member of DANSKIN CATTLE LLC
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]
Title and Organization DANSKIN CATTLE LLC Date 9/5/01

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 5 day of SEPT 2001



Notary Public [Signature]
Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 2006

Please Print Name _____

17. Notice of Appearance
Notice is hereby given that _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number 63-19757

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-19757
Date Received: 11/29/1989
Receipt No: W006829
Received By: HW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DANSKIN CATTLE CO. 208-587-3617
Address: C/O ROBERT C. BAKER
PO BOX 488
MOUNTAIN HOME, ID 83647

2. Date of Priority: JUL 30, 1932

3. Source: MENNECKE CREEK Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	07E	23	SE	SW			ELMORE

5. Description of diverting works:
DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.340		

7. Total Quantity Appropriated is:
0.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 42.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	07E	23	SE	NW		IRR	1.0
			NE	SW		IRR	10.0
			NW	SE		IRR	6.0

Section Acres 17.0

A63-19757

Page 1

Date: 11/29/89

MICROFILMED

SEP 02 1992

Total Acres 17.0

12. Do you own the property listed above as place of use? YES

14. Remarks:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Operating Partner of _____

 Title

W. Daniel Cattle Co., that I have signed the foregoing
Organization

document in the space below as Operating Partner of

Wanda Cate Co and that the statements contained in the

foregoing document are true and correct.

Signature of Authorized Agent

Operating Partner WCC
Title and Organization

12/14/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14 day
of Dec. 19 89

Linda Werner
Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994

02/28/2002

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 5, 2002

Water right number: 63-19757

DANSKIN CATTLE LLC
C/O ROBERT C BAKER
PO BOX 488
MOUNTAIN HOME ID 83647
Telephone Number: (208)587-3617

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3/18/02 SIGNATURE: [Signature]

Please print your name: Robert C. Baker

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

IDAHO DEPARTMENT OF WATER RESOURCES 12/04/2001
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

NAME AND ADDRESS: DANSKIN CATTLE LLC
C/O ROBERT C BAKER
PO BOX 488
MOUNTAIN HOME ID 83647

SOURCE: MENNECKE CREEK TRIBUTARY: SOUTH FORK BOISE RIVER
QUANTITY: 0.27 CFS
PRIORITY DATE: 07/30/1932
POINT OF DIVERSION:

T01N R07E S23 SWSE Lot 8 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.274 CFS

PLACE OF USE: IRRIGATION Within ELMORE County

T01N R07E S23 Lot 6 NESW 8.6 T01N R07E S23 Lot 6 NWSE 5.1

13.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 63-19757

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☐ No Change ADDRESS
☐ NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: OK
(If the priority date, based on your exam, seems questionable, explain below.)

EARLIER USE THAN CLAIMED IS SHOWN ON POSTED NOTICE, HOWEVER
CLAIMANT HISTORICALLY HAS SHARED EQUALLY THE WATER AND
BASES THE DOP ON OTHER USERS LICENSE.

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION GPS LOCATION ✓
☐ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES

☐ Different uses, (list uses found):

Source changed to Standard

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
 Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
 Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
 Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

• MANNING MEASUREMENT LOCATED CLOSE TO ROAD,

ONLY ONE POD. (shared)

• POD OVERLAP WITH LG DAVISONS LIC. 63-2477

☐ SYSTEM DIAGRAM INCLUDED

☐ NA

☒ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: *Aug 20, 2001*

FIELD EXAMINER:

RON HOWERTON

Print Name

Ron Howerton

Signature

C18

MANNING EQUATION CHANNEL CAPACITY RESULTS

08-22-2001

File Number: 63-19757

Claimant: DANSKIN CATTLE CO

Channel measured: MENNECKE CR

Date of measurement: 082001

Measurement location:

SEE FX

Calculation prepared by: RDH

Comments about the measurement:

The results of the calculation are:

The length of the channel measured is 123 feet.

The upstream and downstream rod readings are 6.03 and 10.74 feet.

The channel cross section is 2.23 ft-sq.

The wetted perimeter is 4.56 feet.

The hydraulic radius is 0.49 feet.

The slope is 0.0383

The roughness coefficient is 0.0250

The flow velocity is 7.239 ft/sec.

The rate of flow is 16.15 cfs.

CROSS SECTION NUMBER 1

For File Number 63-19757 for the MENNECKE CR

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.50	0.50	0.50
3	0.50	0.50	1.00
4	0.50	0.50	1.50
5	0.60	0.60	2.00
6	0.70	0.70	3.00
7	0.70	0.70	3.50
8	0.40	0.40	4.00
9	0.00	0.00	4.50

The area for this cross section is 2.27 square feet
and the wetted perimeter is 4.95 feet.

CROSS SECTION NUMBER 2

For File Number 63-19757 for the MENNECKE CR

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.40	0.40	0.50
3	0.70	0.70	1.00
4	0.80	0.80	1.50
5	0.85	0.85	2.00
6	0.80	0.80	3.00
7	0.00	0.00	3.50

The area for this cross section is 2.19 square feet
and the wetted perimeter is 4.18 feet.

Claim Number(s): A63-19757

Name of Claimant(s): DANSKIN CATTLE CO.

Name of Ditch, Canal, or Stream: MENNECKE CR

Date of Measurement: 8-20-01 Data Collected By: Rch

Measurement Location: 1/4 1/4 Section T R

LOCATED BY ROAD AND CREEK BY HOMESTEAD CABIN THEN UP THE
Cross Section Data ditch TOWARD POD.

Basis: high water mark (☒) maximum capacity ()

Note: minimum of five depth or rod readings; first and last must be equal or zero

UPSTREAM		DOWNSTREAM	
depth or rod reading	distance from initial point	depth or rod reading	distance from initial point
1. <u>0</u>	<u>0</u>	7.1 <u>0</u>	<u>0</u>
2. <u>.5</u>	<u>.5</u>	8.2 <u>.4</u>	<u>.5</u>
3. <u>.5</u>	<u>1.0</u>	9.3 <u>.7</u>	<u>1.0</u>
4. <u>.5</u>	<u>1.5</u>	10.4 <u>.8</u>	<u>1.5</u>
5. <u>.6</u>	<u>2.0</u>	11.5 <u>.85</u>	<u>2.0</u>
6. <u>.7</u>	<u>3.0</u>	12.6 <u>.8</u>	<u>3.0</u>
7. <u>.7</u>	<u>3.5</u>	7. <u>0</u>	<u>3.5</u>
8. <u>.4</u>	<u>4.0</u>		
9. <u>0</u>	<u>4.5</u>		

Slope Data.

Basis: high water mark (☒) channel bottom () land surface ()

Level Readings:	upstream	downstream	
upper stadia	<u>6.36</u>	<u>11.02</u>	
center	<u>6.03</u>	<u>10.74</u>	
lower stadia	<u>5.68</u>	<u>10.47</u>	channel length
stadia difference	(<u>68</u>)	+ (<u>55</u>)	x 100 = <u>123</u>

Note: for elevations, the downstream rod reading must be higher than the upstream rod reading

Comments

THIS POD IS THE SAME
AS DAVISON CLAIM
OVERLAP POD.

Are maps and/or photos attached? yes ()

MANNING'S "n" (roughness coefficient)

BASIC "n" CHANNEL MATERIAL				CHANNEL OBSTRUCTIONS			
earth	.020	/	(1)	negligible	.000	/	(1)
rock	.025		(2)	minor	.010		(2)
fine gravel	.024		(3)		.015		(3)
coarse gravel	.028		(4)	appreciable	.020		(4)
					.030		(5)
				severe	.040		(6)
					.050		(7)
					.060		(8)
SURFACE IRREGULARITY				VEGETATION			
smooth	.000	/	(1)	low	.005	/	(1)
minor	.005		(2)		.010		(2)
moderate	.010		(3)	medium	.015		(3)
severe	.020		(4)		.020		(4)
					.025		(5)
				high	.030		(6)
					.040		(7)
					.050		(8)
				very high	.060		(9)
					.075		(10)
					.100		(11)
VARIATIONS IN SIZE AND SHAPE OF CROSS-SECTION				DEGREE OF MEANDERING			
gradual	.000	/	(1)	minor	1.00	/	(1)
occasional	.005		(2)	appreciable	1.15		(2)
frequent	.010		(3)	severe	1.30		(3)
	.015		(4)				

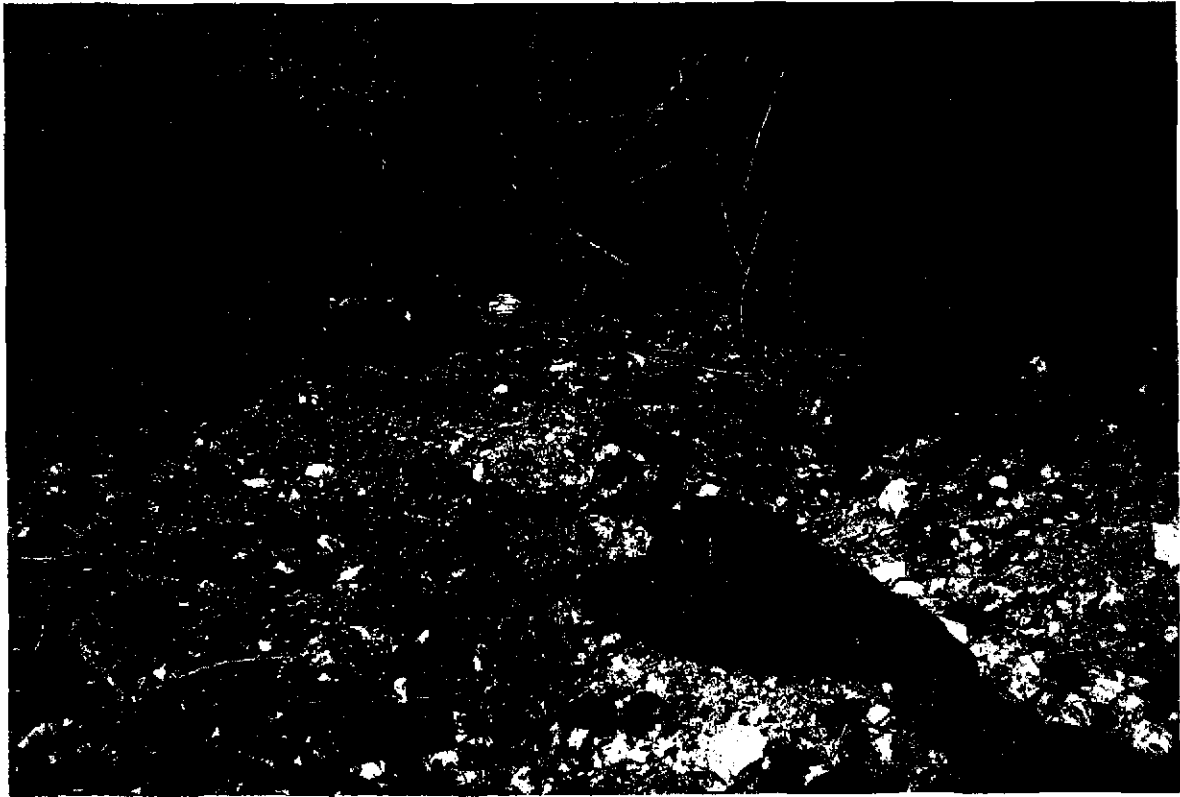


Photo 1. FX Aug 20, 2001. Photos by RDH. POD for 63-2477 LG Davison & Sons and POD with 63-19757 Danskin Cattle LLC. GPS location T01N, R07E, S23, Lot 8. Accompanied by Bob Baker of Danskin Cattle LLC.

AFFIDAVIT

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

63-19757)
)
)

State of Idaho)

County of Ada)

Robert C. Baker being first duly sworn,

deposes and says: The point of diversion from Minnacke Creek
is shared between LG Davison & Sons and Danskin Cattle LLC.

The waters are divided and Davison uses their half on their
lands in Sec 23 and Danskin uses its share on its lands

also in Sec 23. The priority of 7/30/1932 is claimed
based upon license # 63-2477. The waters have been

historically shared between the previous owners of these lands

All waters have been historically diverted onto these lands

on these two ranches since 1903 ^{See Attached} (letter signed by both Harry Minnacke
& William Beck, Oct 15, 1922)

Robert C. Baker
(Signature)

Subscribed and sworn to before me this

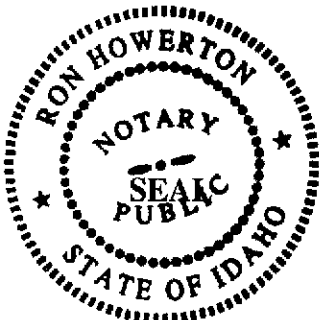
day 5 of SEPT, 2001.

Ron Howerton
(Notary Public)

Residing at Ron Howerton

Residing at Boise, Idaho

My Commission Expires December 8, 2006



Apr 15 1922

I hereby certify that I have
been using the Water out of
Mennecke Creek for Irrigation
since ~~1893~~¹⁹⁰³ and Henry Mennecke
have used the water, we have
agreed between ourselves that
when the water gets to low
in the Creek to do me any
good that Henry Mennecke
will use it all

William Bock
Henry Mennecke

Ervin Heath (witness)

I hereby Certify that I made the first
ditch and used the first water out
of Mennecke Creek William Bock

Idaho Department of Water Resources

T01N R07E

S23

Claims: 63-19757

Updated: 16 Nov 01

By: Ron Howerton

 Place of use

● POD

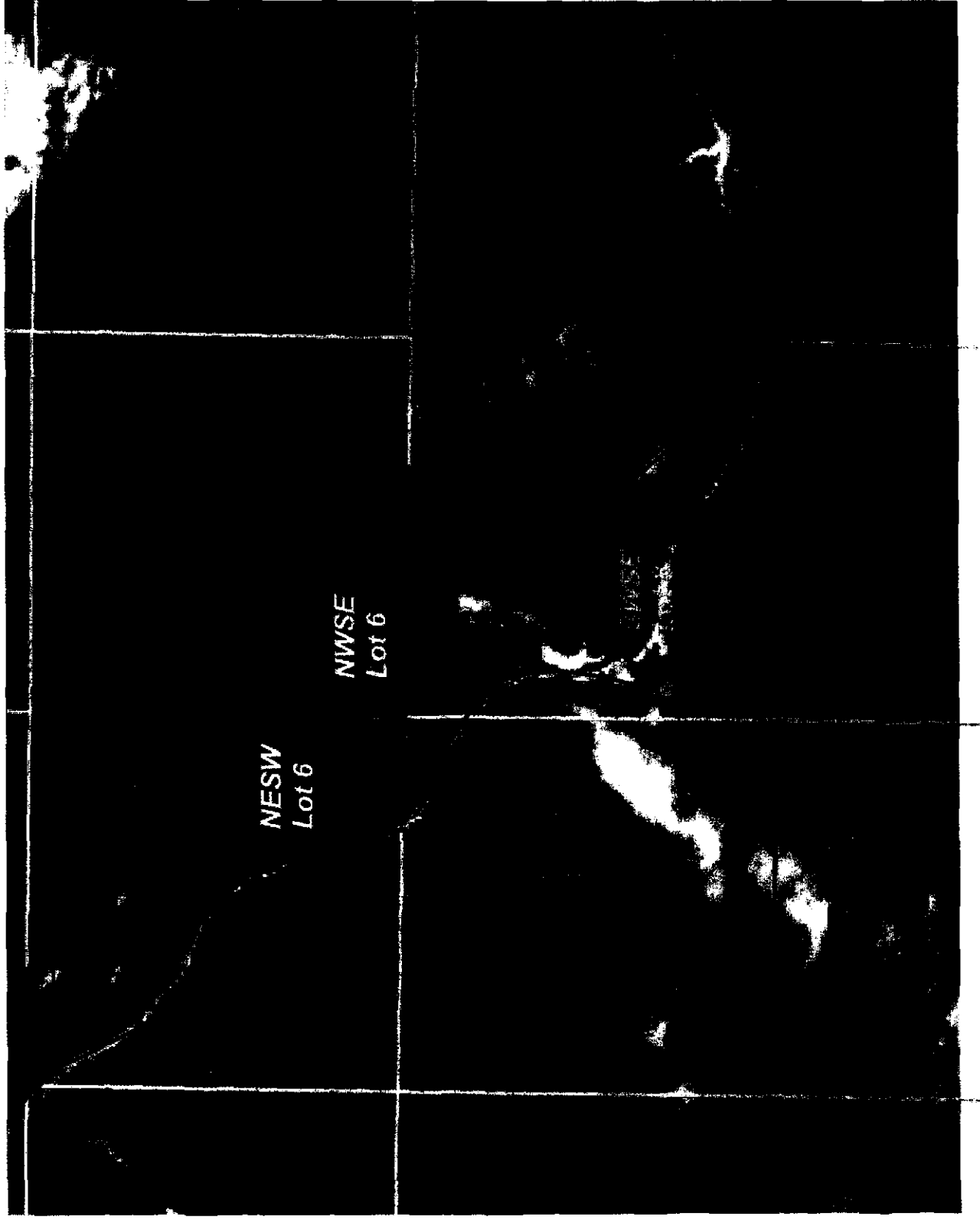
 SECTION

 1/4 1/4

13.7 Acres



1987 NAPP



Idaho Department of Water Resources

T01N R07E

S23

Claims: 63-19757
Updated: 16 Nov 01
By: Ron Howerton

Place of use



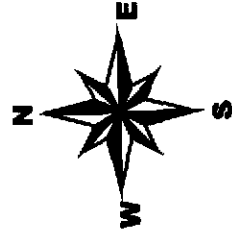
POD



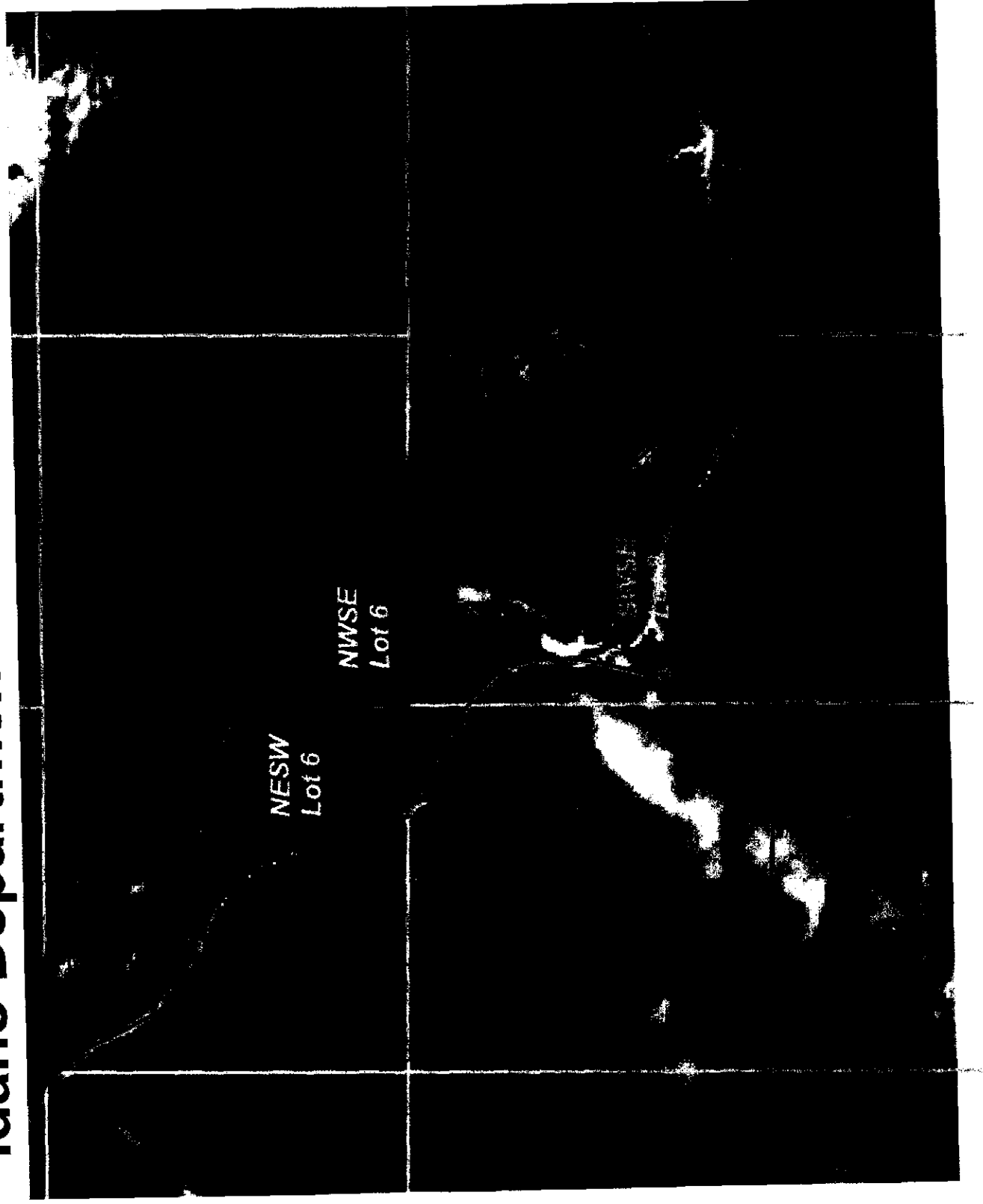
SECTION



1/4 1/4



1987 NAPP

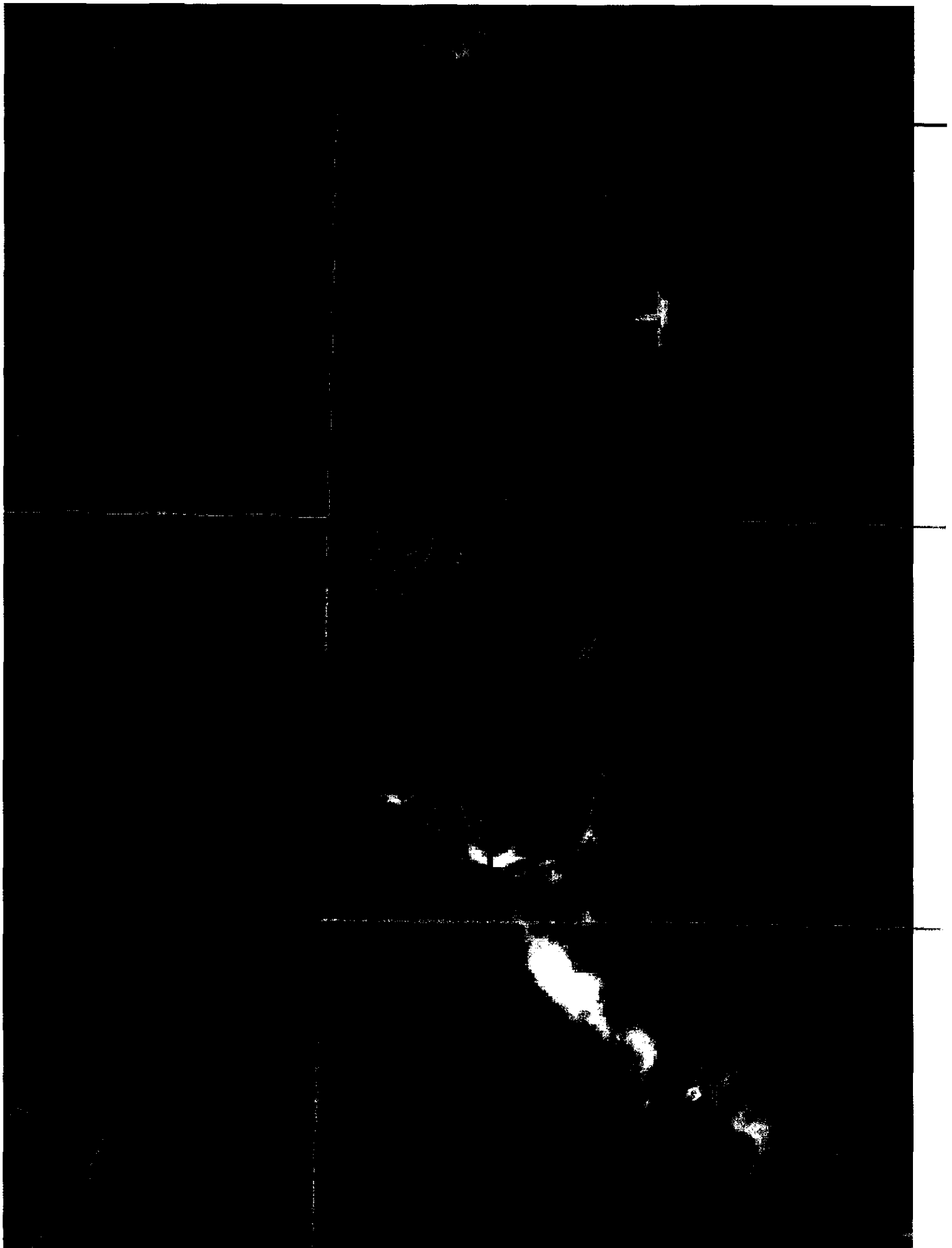


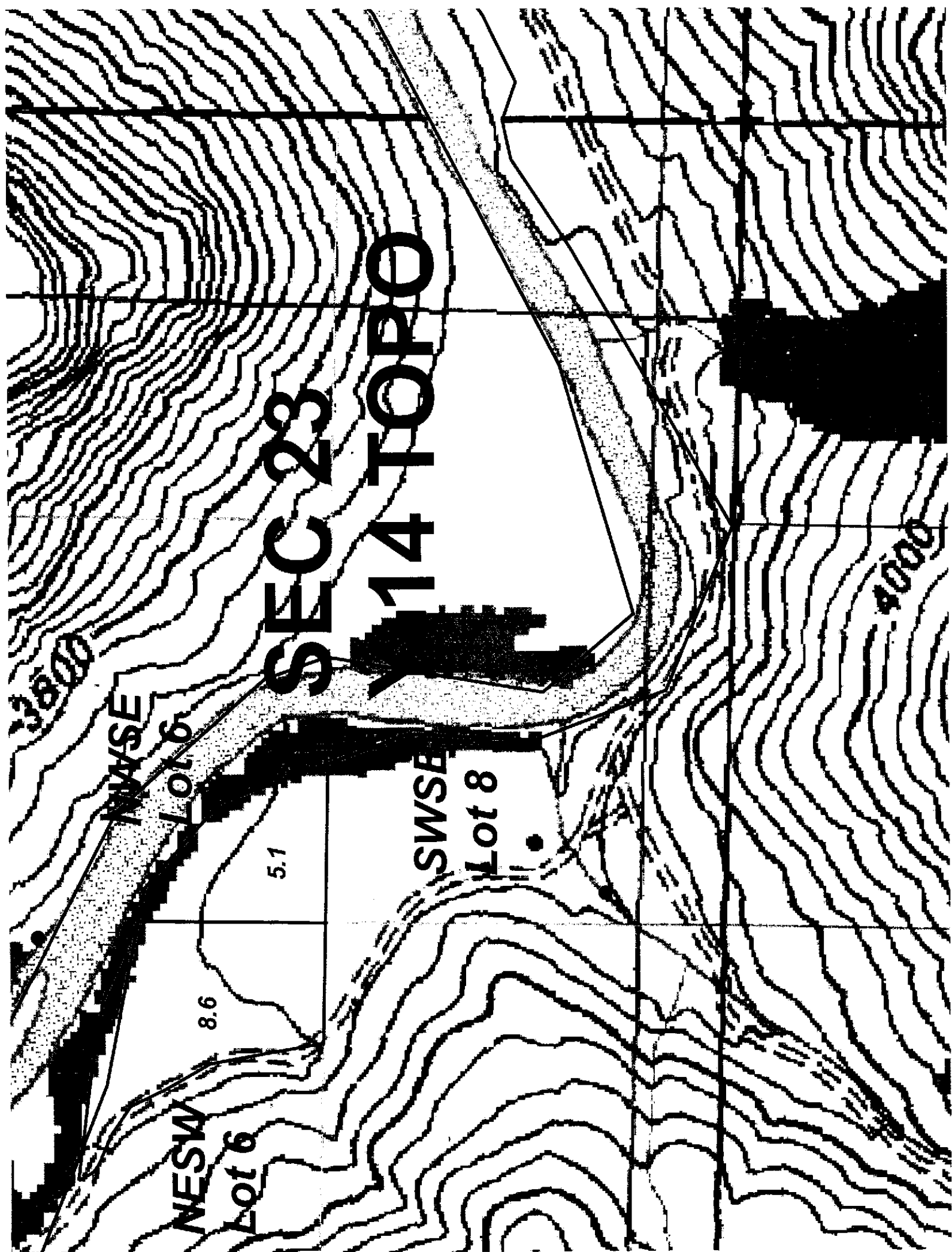
0.5 Miles

0.25

0

IT01N R07E
SEC 23
Y14 TOPO







State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 15, 2001

DANSKIN CATTLE CO
C/O ROBERT C BAKER
PO BOX 488
MOUNTAIN HOME, ID 83647

Re: Claim No(s). 63-4225,

63-4859, 63-5069,

63-19755, 63-19756, 63-19757

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by **October 15, 2001**, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

JS:lh
Enclosures

Adjudication Claim Report 63-2477

Name and Address

HENRY MENNECKE

L G DAVISON & SONS INC

(208)868-3243

Status: Active

Tributary

BOISE RIVER

Annual Volume

0.160 CFS

Total Diversion: 0.160 CFS

Sec. 23, Twp 01N, Rge 07E, B.M.

IRRIGATION

Total Acres: 8

Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2477

Dates and Other Information:

Claim Received Date: 12/4/1989

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 13, 2001

DANSKIN CATTLE LLC
% ROBERT C BAKER
PO BOX 488
MOUNTAIN HOME ID 83647

Re: Notice of Claim to a Water Right No. 63-115, 63-4225, 63-4859, 63-5069, 63-19755,
63-19756, 63-19757, 63-31290 & 63-31296

Dear Claimant(s):

Enclosed are copies of the above referenced *amended* claims, which reflect the necessary changes for the land and appurtenant water rights covered under the original filing. Also enclosed are the new claim filings, and copies for your records.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington
Office Specialist I
Adjudication Section
Western Region Office

DB: db

Enclosure

