

RECORD OF SURVEY

HARDIN ESTATE SURVEY

LOT LINE ADJUSTMENT

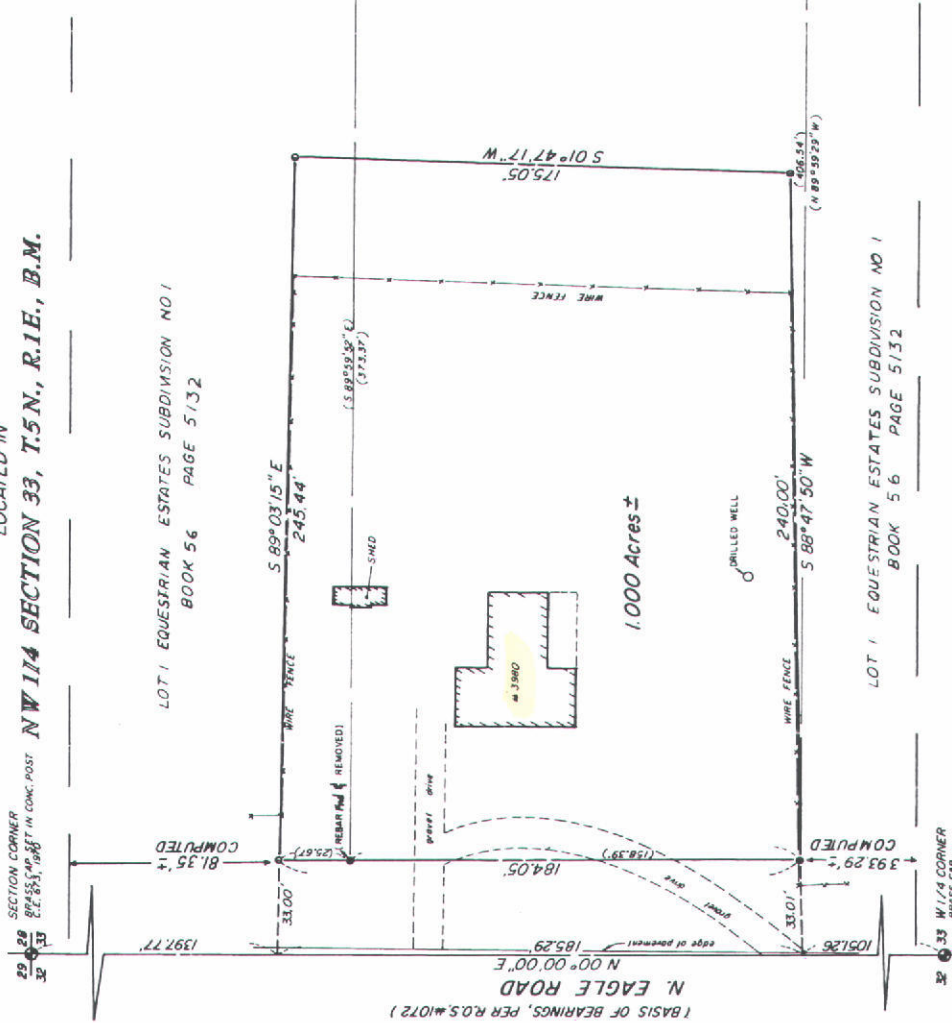
R.O.S. NO. 282 & 2323

LOCATED IN
NW 1/4 SECTION 33, T.5N, R.1E., B.M.

CERTIFICATE OF SURVEYOR
I, KEITH A. LOVELESS, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED HEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



Keith A. Loveless
KEITH A. LOVELESS, P.E./LS 2831



- LEGEND**
- 1/2" REBAR FOUND
 - 1/2" REBAR W/ PLASTIC CAP SET
 - ⊙ BRASS CAP MONUMENT
 - PROPERTY LINE
 - OTHER LOT LINE ±
 - x--- WIRE FENCE (406.54') TIES TO FOUND MONUMENTATION



INDEX NO. 511-33-430-56-5132

939-9192
 3 250 N. EAGLE RD
 2014 THOMPSON

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-19715
Date Received: 9/05/1989
Receipt No: C010989
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WEST ONE BANK 208-383-7172
Address: PERS. REP. FOR TOM HARDIN
P.O. BOX 7928
BOISE, ID 83707

2. Date of Priority: DEC 31, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	33	SW	NW			ADA

5. Description of diverting works:
WELL, 150' DEEP, PUMP, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	33	SW	NW		DOMEST	

11. Place of use in counties: ADA

A63-19715

Page 1

Date: 11/22/89

MICROFILMED
SEP 02 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576Ident. Number Ac 3-19715Date Received 9-5-89Receipt Number 2010 989

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) West One Bank, Personal Representative
for Tom Hardin Phone (208) 383-7172

Mailing Address P. O. Box 7928, Boise, Idaho Zip 83707

2. Date of Priority (Only one (1) per claim) 1968

3. Source of water supply (a) Groundwater
which is tributary to (b) none

4. Location of point of diversion is: Township 5N Range 1E
Section 33, 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
County of Ada

Additional points of diversion if any: None

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 150 ft. well with pump and pipeline to
service one household

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

MICROFILMED

(Both dates are inclusive)
For domestic purposes from 1-1 to 12-31 amount .04

SEP 02 1992

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) One household

Department of Water Resources

Copies: White-State, Yellow-Claimant

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
5N	1E	33							D									

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (XX)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Manager, Trust Real Estate
Title

of West One Bank, Idaho, N.A., Trust Division , that I have signed the foregoing
Organization
document in the space below as Manager of West One Bank, Idaho, N.A.
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Donald F. Cassat

Title and Organization _____ Date 9-1-89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 1st day of September 19 89

SEAL

Notary Public Karen Thomas

Residing at Boise

My Commission Expires 7-29-93

Last Name _____ Ident No. _____

SEP 02 1992
Copies While State, Renew-Claimant

MICROFILMED

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: DEC-16-1999
PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-19715

NAME & ADDRESS: HANNAH HERMAN
3250 N EAGLE RD
EAGLE ID 83616

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1968

POINT OF DIVERSION: T05N R01E S33 SWNW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T05N R01E S33 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. S0233233610
PROPERTY ALSO KNOWN AS 3980 N EAGLE RD.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 63-19715

IDWR has completed the following Administrative Proceeding:

[-]	Change of Address
[X]	Substitution of Party
[-]	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-19715

From (Claimant/Seller):

Name of Claimant: WEST ONE BANK
Address: PERS REP FOR TOM HARDIN
PO BOX 7928
BOISE ID 83707
Phone: (208) 383-7172

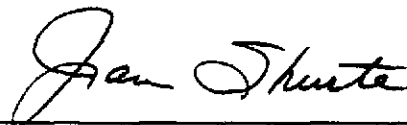
To (Claimant/Purchaser):

Name of Claimant: HANNAH HERMAN
Address: 3250 N EAGLE RD
EAGLE ID 83616
Phone: (208) 939-9192

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: December 16, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on December 16, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

WEST ONE BANK
PERS REP FOR TOM HARDIN
PO BOX 7928
BOISE ID 83707
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

HANNAH HERMAN
3250 N EAGLE RD
EAGLE ID 83616
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

RECEIVED

NOV 30 1999

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): 63-19715

Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s).
 (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant West One Bank, Personal Representative of the Estate of Tom Hardin
P.O. Box 7928, Boise ID 83707

4. New Owner/Claimant(s) Hannah Herman

New Mailing Address 3250 N. Eagle Rd

City, State and ZIP Code Eagle ID 83616

New Telephone Number (208) 939-9192

5. Date you acquired the property 1986

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right <u>1</u>	Number and type of stock _____
Diversion rate in CFS <u>0.04</u>	Number of homes you acquired <u>1</u> Other uses <u>Domestic</u>

7. Signature of New Owner(s) or Claimant(s) Hannah Herman

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your portion of the water right: include the number of homes you acquired, number of acres irrigated with your portion of the right, if it is more than 1/2 acre, type and number of stock if your portion of the right includes stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

HARDIN

F3-Exit F5-Recording F6-From Master F7-To Master F8-From New Master
 F9-To New Master F24-Alt View
 03-19 SA MW KS IM II S1 AS400 KB

PFMR02PUB 99 NEW MASTER UPDATE PUBLIC 11/05/99
 Parcel R2464820188 Code Area 67 Type Qty Value ACTIVE
 Name HERMAN HANNAH 150 1.000 25000 Data From
 370 38300 Master
 Buyer Bank Code
 C/O
 Address 3250 N EAGLE RD
 EAGLE ID
 83616 - 2710
 Last Change : 99/06/14 By : ASMINKHL
 Desc. PAR #0188 OF SW4NW4
 SEC 33 5N 1E & OF LOT 1 BLK 1
 EQUESTRIAN ESTATES SUB #1
 #0100 233610 S Grp 000 Typ 000 Ap
 #9233351
 02283001001B 5N 1E 33 Hardship
 Property Zoning RT Flag
 Address 03980 N EAGLE RD EAGLE ID 83616-0000 D.D.
 Space Type 1 REAL Roll 1 PRIMARY Occ. 0 NON-OCC Action:
 F2=Select F3=Exit F9=UR F10=Tax

22-78 SA MW KS IM II S1 AS400 KB

PFMR02PUB 99 NEW MASTER UPDATE PUBLIC 11/05/99
 Parcel R2464820188 Code Area 67 Type Qty Value ACTIVE
 Name HERMAN HANNAH 150 1.000 25000 Data From
 370 38300 Master
 Buyer Bank Code
 C/O
 Address 3250 N EAGLE RD
 EAGLE ID
 83616 - 2710
 Last Change : 99/06/14 By : ASMINKHL
 Desc. PAR #0188 OF SW4NW4
 SEC 33 5N 1E & OF LOT 1 BLK 1
 EQUESTRIAN ESTATES SUB #1
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 02283001001B 5N 1E 33 Hardship
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22-78 SA MW KS IM II S1 AS400 KB

PFMR02PUB 99 NEW MASTER UPDATE PUBLIC 11/05/99

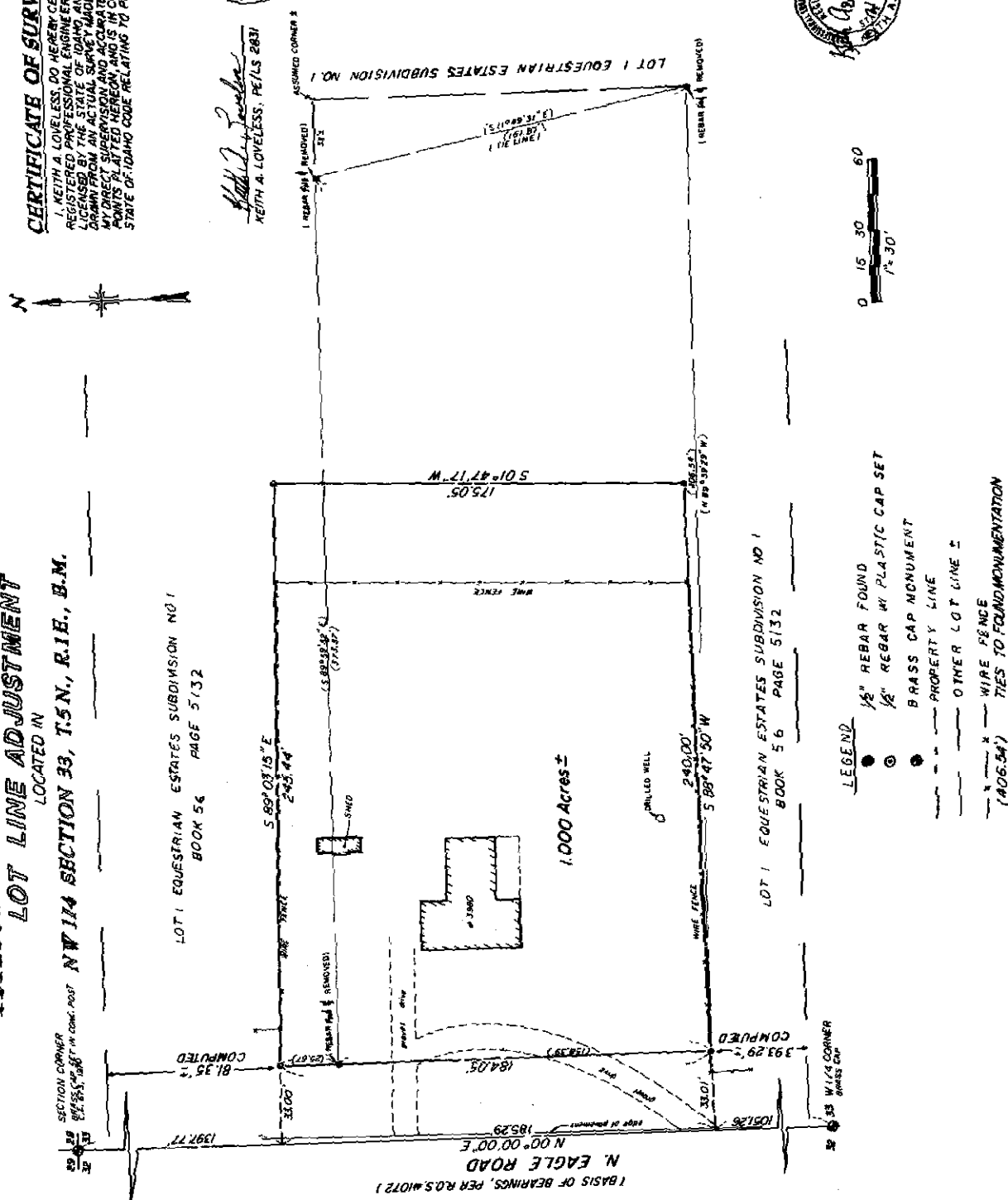
R.O.S. NO. 73242323

CERTIFICATE OF SURVEYOR

1. KEITH A. LOVELESS, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAN AND/OR DRAWING FROM AN ACTUAL SURVEY MADE ON THE GROUND, AND MY DIRECT SUPERVISION AND ACCURATE REPRESENTATIONS OF THE POINTS PLATED HEREON, AND IS IN CONFORMANCE WITH THE STATE OF IDAHO CODE RELATING TO PLANS AND SURVEYS.



KEITH A. LOVELESS, PE/LS 2831
Kathleen Loveless



LEGEND

●	1/2" REBAR FOUND
○	1/2" REBAR IN PLASTIC CAP SET
●	B RASS CAP MONUMENT
---	PROPERTY LINE
---	OTHER LOT LINE +
x	WIRE FENCE
(AOG-54)	TIES TO FOUND MONUMENTATION

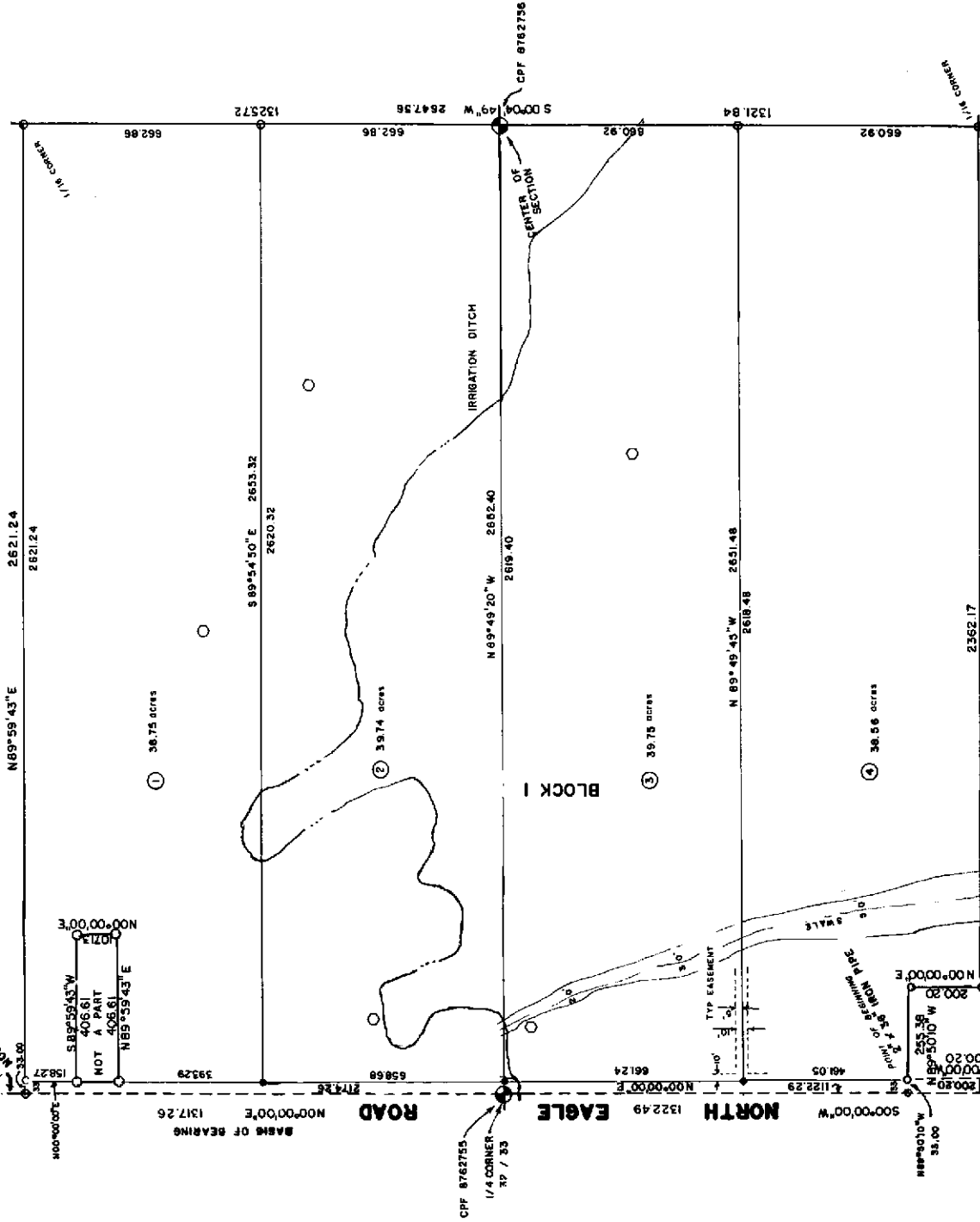
INDEX NO. 511-33-430-56-5132

939-912 2616-666
TABLE 10 013174
TOMMY HAWK
W. 250 N. 4600
03393430

Plot 516 - June 5/132

EQUESTRIAN ESTATES SUBDIVISION NO. 1

SITUATED IN
THE WEST ONE HALF OF SECTION 33 T. 5N., R. 1E., B.M.
ADA COUNTY, IDAHO



LEGEND

- BRASS CAP
- PROP COR. 1/2" IRON PIN SET
- 5/8" IRON PIN SET
- ② LOT NO.
- PUBLIC UTILITY AND DRAINAGE EASEMENT TO BE 10' ALONG EXTERIOR BOUNDARY AND 10' 5' ON EACH SIDE OF INTERIOR LOT LINES
- BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF ADA COUNTY.
- ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION.
- TEST HOLE

RICHARD A. JOHNSON
REGISTERED LAND SURVEYOR
BOISE IDAHO

EAST BEACON --- LIGHT --- ROAD

CPF 7625814
32 33 T. 5 N., R. 1 E., B.M.
34 T. 4 N., R. 1 E., B.M.

1/5/1989

BBBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME West One Bank for Hardin, Tom

CLAIM IDENT. NO. A63-19715

DATE RECEIVED 9-5-89 CK # 0010989-259475 AMOUNT \$ 25-

YES NO Required Info?

1. Is the name and address complete with zip code? 12-31 ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
(b) Is a tributary to entered? (if required) N/A ☒ YES ☐ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Required Info? *
Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? N/A ☒ YES ☐ NO ☐ Required Info? *
Is the consumptive use correct? N/A ☒ YES ☐ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒ YES ☐ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ YES ☐ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒ YES ☐ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? Exempt ☒ YES ☐ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? N/A ☒ YES ☐ NO ☐ Required Info? *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ Required Info? *

Claim checked by: Druth Date: 10-5-89

Claim must be returned to claimant: ☒ (Yes) ☐ (No)

Claimant must be notified of modifications: ☒ (Yes) ☐ (No)

Receipt Prepared by: RLT
Claim data entered by: RLT
Sent to claimant by: RLT

Date: 10-5-89
Date: 10-5-89
Date: 10-5-89

Checked by: RLT 127/85

MICROFILMED

Comments: _____

SEP 02 1992

AJ0749NP
No. 63-19715

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/15/99
PAGE: 2

Comments: Date: 12/15/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Date: 12/15/1999 User-ID: DBUFFING Subject: PROPERTY AKA
PROPERTY AKA LOT 1, BLK 1, EQUESTRIAN ESTATES SUB #1.

Audit: 12/15/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 16, 1999

RE: Water Right No. 63-19715

HANNAH HERMAN
3250 N EAGLE RD
EAGLE ID 83616

Dear Property Owner:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB:db

Enclosures

cc: West One Bank Personal Representative for Tom Hardin

DATE: 06/18/98
PAGE: 1

PAGE: 1

DIVERSION VOLUME

0.04 CFS

Stage: BENEFICIAL USE

ADA County

FS

```

:      NESE      NWSE      SESE
:      Lt AC      Lt AC      Lt AC
:      -----      -----      -----
:
:
:
:

```

ADA

[HOME](#)

NONE

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PARCEL NO. S0233233610
PROPERTY ALSO KNOWN AS 3980 N EAGLE RD.

Objection Filed Date:

Field Inspection Flags:

06/18/98 CVALKER

Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 7, 1989

West One Bank
Pers. Rep. for Tom Hardin
PO Box 7928
Boise, ID 83707

RE: Snake River Basin Adjudication
Ada County, Claim #A63-19715

Dear Sir:

We are forwarding to you a computer-generated copy of the claim you filed for Mr. Hardin's property in Ada County.

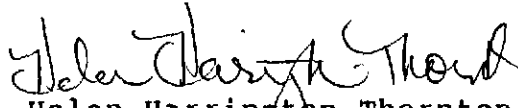
We have interpreted the data from the claim and have made some minor modifications which we feel more accurately describes Mr. Hardin's water right. The items that were modified are highlighted. Please review the enclosed form to assure that these modifications are in agreement with the water right.

If these modifications are correct as indicated, do not return this form. If the claim has been misinterpreted, make any changes to the Notice of Claim form enclosed, initial the changes, sign the form before a notary public and return the claim and a copy of this letter to:

Western Region Office
2735 Airport Way
Boise, Idaho 83705
(Telephone:334-2190)

Please make these corrections before January 8, 1990. Thank you for your cooperation in getting this claim processed. Please let me know if you need any assistance or have any questions.

Yours Truly,


Helen Harrington-Thornton
Water Rights Agent

HHT:sf:western
Enclosures:
Claim #A63-19715

MICROFILMED

SEP 02 1992

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/09/91 06:45:25
PAGE 1

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A63-19715 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (C) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
WEST ONE BANK

1 - PERS. REP. FOR TOM HARDIN
2 - P.O. BOX 7928
3 -
CITY- BOISE
PHONE - 208-383-7172

STATE- ID ZIP- 83707

+ - - - - PRIORITY DATE - - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - - +
12/31/1968 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - + + - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

TWN RNG SEC TRACT LOT RFLG COUNTY PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

05N 01E 33 SW NW (1) ADA 01/01 12/31 0.040

+ - - - - TOTAL DIV. RATE - - - + + - - - - TOTAL DIV. VOLUME - - - + + - - - - TOTAL DIV. CAPACITY - - - + + - - - - TOTAL CONSUMPTIVE USE - - - + + - - - - KW USAGE - - - +
0.040

+ - - - - TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

05N 01E 33 SW NW (1) ADA

+ - - - - DIVERSION MEANS - WELL, 150' DEEP, PUMP, PIPELINE

+ - - - - NON-IRRIGATION USE - DOMESTIC ONE HOUSEHOLD

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - + + - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - + + - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - + + - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - - + + - - - - DECREE DEFENDANT - - - - - + + - - - - DECREE DATE - - - - - +
00/00/0000

+ - - - - AUDIT FIELDS - 11/22/89 HARRINGT

[illegible]

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	

Herman, Hannah
3250 N Eagle Rd
Eagle 83614

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NALRP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
DWR Records

JAN 24 1993

CERTIFIED

~~JAN 27~~ 1993

WATER EXAMINER