

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-19664

Date Received: ~~11/17/1989~~ 7/27/89

Receipt No: C008572

Received By: SEN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MERLINE SHIELDS 208-362-2696
Address: 8390 W. VICTORY RD.
BOISE, ID 83709

OR

Name: DOTISL SHIELDS 208-362-2696
Address: 8390 W. VICTORY RD.
BOISE, ID 83709

2. Date of Priority: JUL 10, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	01E	24	SE	SE	SW		ADA

5. Description of diverting works:
WELL-6' CASING 3/4HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	24	SE SW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A63-19664Date Received 7-27-89Receipt Number 008572

**NOTICE OF CLAIM
TO A
WATER RIGHT**

REC
JUL 27 1989
Department of Water Resources

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

- Name of Claimant (s) SHIELDS MERLINE DOTIS Phone (208) 362-2696
Mailing Address 8390 W Victory Rd Boise, Idaho Zip 83709
- Date of Priority (Only one (1) per claim) 7-10-71
- Source of water supply (a) Groundwater
which is tributary to (b) _____
- Location of point of diversion is: Township 3N Range 1E
Section 24 SE 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, B.M.,
County of Ada
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well - 6 ft casing
34 H.P submersible pump
- Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For Domestic purposes from 1-1 to 12-31 amount 0.4
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.4 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) Domestic 1 home

MICROFILMED

SEP 02 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
3N	1E	24												D				

11. In which county (ies) are lands listed above as place of use located? Ada County

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Doris L. Shields Date 7-27-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 27th day of July 19 89

SEAL

Notary Public Helen Harrington

Residing at Helen Harrington, Notary Public

Residing at Boise, Idaho

My Commission Expires December 1, 1994

Last Name _____ Ident No. _____

MICROFILMED

SEP 02 1992

Copies White-State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

GENERAL INFORMATION

8/25/88

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

S. Merline Shields

CLAIM IDENT. NO.

A63-11661

DATE RECEIVED

07-27-89

CK #

AMOUNT \$

YES

NO

Requi
Inf

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Requi ☐ Inf *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Requi ☐ Inf *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Requi ☐ Inf *
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Requi ☐ Inf *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO ☐ Requi ☐ Inf *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Requi ☐ Inf *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Requi ☐ Inf *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Requi ☐ Inf *
- Is the period of use included? ☒ YES ☐ NO ☐ Requi ☐ Inf *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Requi ☐ Inf *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Requi ☐ Inf *
8. If required is a consumptive use entered? ☐ YES ☒ NO ☐ Requi ☐ Inf *
- Is the consumptive use correct? ☐ YES ☒ NO ☐ Requi ☐ Inf *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ NO ☐ Requi ☐ Inf *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Requi ☐ Inf *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Requi ☐ Inf *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Requi ☐ Inf *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Requi ☐ Inf *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ Requi ☐ Inf *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Requi ☐ Inf *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ Requi ☐ Inf *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Requi ☐ Inf *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Requi ☐ Inf *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Requi ☐ Inf *
20. Is the fee enclosed correct? ☐ YES ☒ NO ☐ Requi ☐ Inf *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ NO ☐ Requi ☐ Inf *
22. Should this claim be receipted and data entered? ☒ YES ☐ NO ☐ Requi ☐ Inf *

Claim checked by: ESDate: 11-17-89

Claim must be returned to claimant:

☐ (Yes) ☒ (No)

Claimant must be notified of modifications:

☐ (Yes) ☒ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

MICROFILMED

SEP 02 1992

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-19664

NAME & ADDRESS: DORIS L SHIELDS
MERLIN E SHIELDS
8390 W VICTORY RD
BOISE ID 83709

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/10/1971

POINT OF DIVERSION: T03N R01E S24 SESESW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R01E S24 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. S1124346800

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)
)
)
) SUB CASE NO. 63-19664

IDWR has completed the following Administrative proceedings: **CLERICAL ERROR
CORRECTION** of claimant names.

FROM: Claimant(s):

Name and address of Claimant(s):
Merline Shields
Dotisl Shields
8390 W Victory Rd
Boise ID 83709
Phone: 362-2696

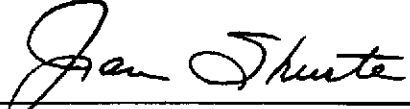
TO: Claimant(s):

Name and Address of Claimant(s):
Merlin E Shields
Doris L Shields
8390 W Victory Rd
Boise ID 83709
Phone: 362-2696

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 1-22-99



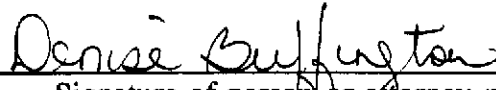
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on **January 22, 1999** I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707
2. One Copy to Claimant:

Merlin E Shields
Doris L Shields
8390 W Victory Rd
Boise ID 83709
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise, ID 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5855NP
7922

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: October 30, 1998
PAGE: 1

RIGHT NUMBER: 63-19664

NAME AND ADDRESS: MERLINE SHIELDS
DORIS SHIELDS
8390 W VICTORY RD
BOISE ID 83709

MERLINE E. SHIELDS
DORIS L. SHIELDS

RECEIVED

NOV 24 1998

WATER RESOURCES
WESTERN REGION

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 07/10/1971

POINT OF DIVERSION T03N R01E S24 SESESW Within ADA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R01E S24 SESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. S1124346800

Doris L Shields

11/24/98

DATE: 01/21/99
PAGE: 1

1

VOLUME

0.04 CFS

ADA County

ADA County

WS

	NENE	NUNE	SUNE	SENE	NENW	NUNW	SWNW	SENW	NESW	NWSW	SWSW	SENS	NESS	NUSW	SWSE	SESE
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
03N 01E 24 :	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
												D	:	:	:	:

AJ0749NP
No. 63-19664

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/21/99
PAGE: 2

Comments: Date: 01/20/1999 User-ID: DBUFFING Subject: NAME CHANGE - CLERICAL ERROR
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THE CORRECT
SPELLING OF THE CLAIMANT'S NAME.

Audit: 01/21/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

January 22, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-19664

KARL J. DREHER
DIRECTOR

Merlin E Shields
Doris L Shields
8390 W Victory Rd
Boise ID 83709

Dear Mr. & Mrs. Shields:

Enclosed is a copy of the above referenced water right which reflects the correction in the spelling of the claimant names. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the correction.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads 'Denise Buffington'.

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

DATE: 06/18/98
PAGE: 1

(REGIONAL)

DIVERSION
VOLUME

DIVERSION:

Stage: BENEFICIAL USE

ADA County

HS

[illegible]

Conditions of Approval:

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Field Inspection Flag:

Audit: 06/18/98 CWALKER

DATE: 06/04/98
PAGE: 25

DIVERSION VOLUME

0.04 CFS

ADA County

ES

```

E SWSE SESE
C Lt AC Lt AC
- - - - -
- - - - -
- - - - -
- - - - -

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N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Audit: 02/18/97 CORR4

+ - - - - +
- - CONDITIONS OF APPROVAL - - - - -
- NO CONDITIONS OF APPROVAL FOUND.

WATER RIGHT NUMBER - A63-19664

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - - DECREE DATE - - +
00/00/0000

+ - - - - AUDIT FIELDS - 11/17/89 MOBILE3

+ - - - - COMMENTS - - - - - NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	07/27/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	C008572	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	OR			

51124346800

Shields, Merlin Ed Davis L

DATA ENTRY

ENTERED
CHECKED

74 298.77
211

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

JUL - 1991

CERTIFIED

JUL 13 1991

WATER EXAMINER