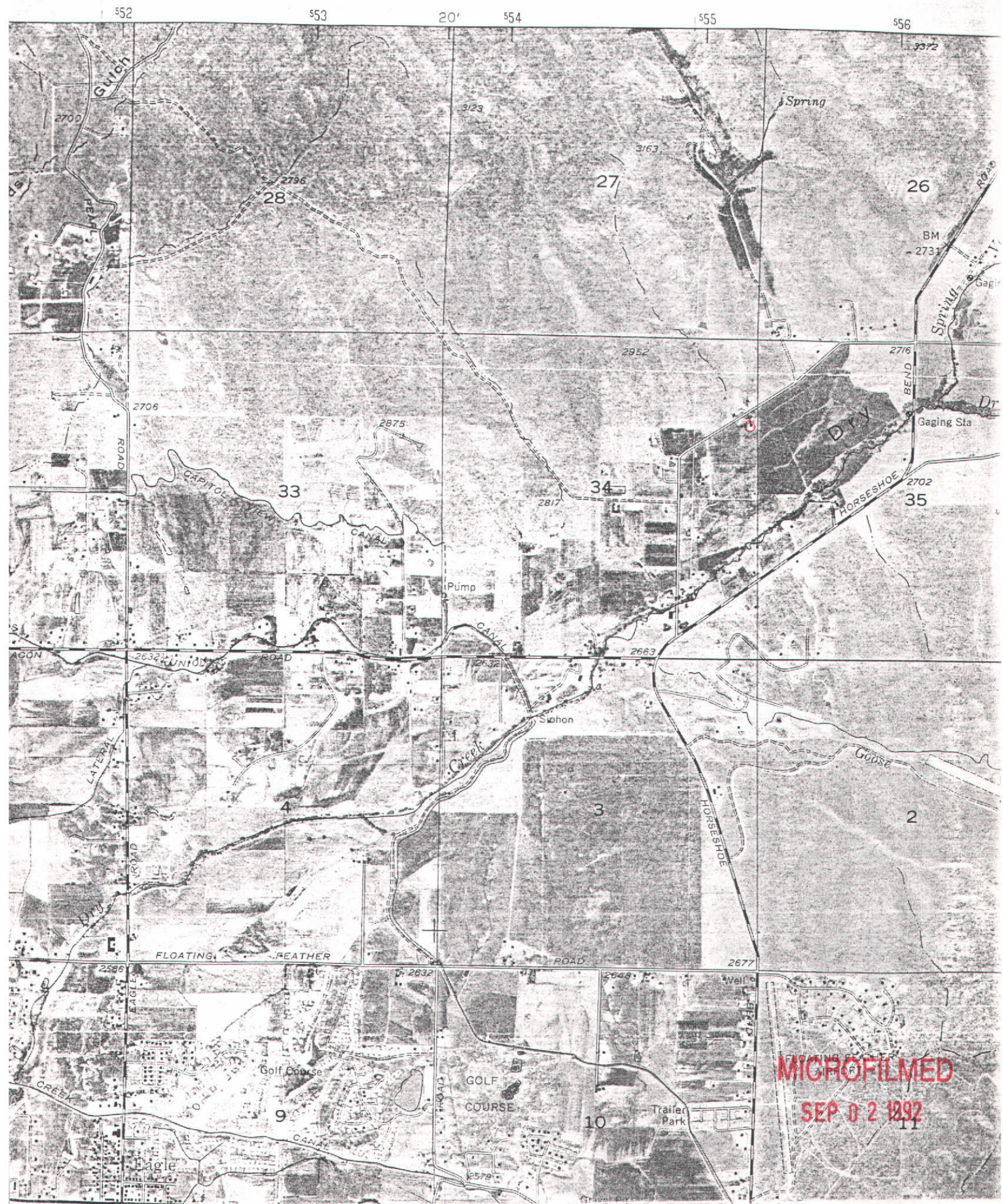
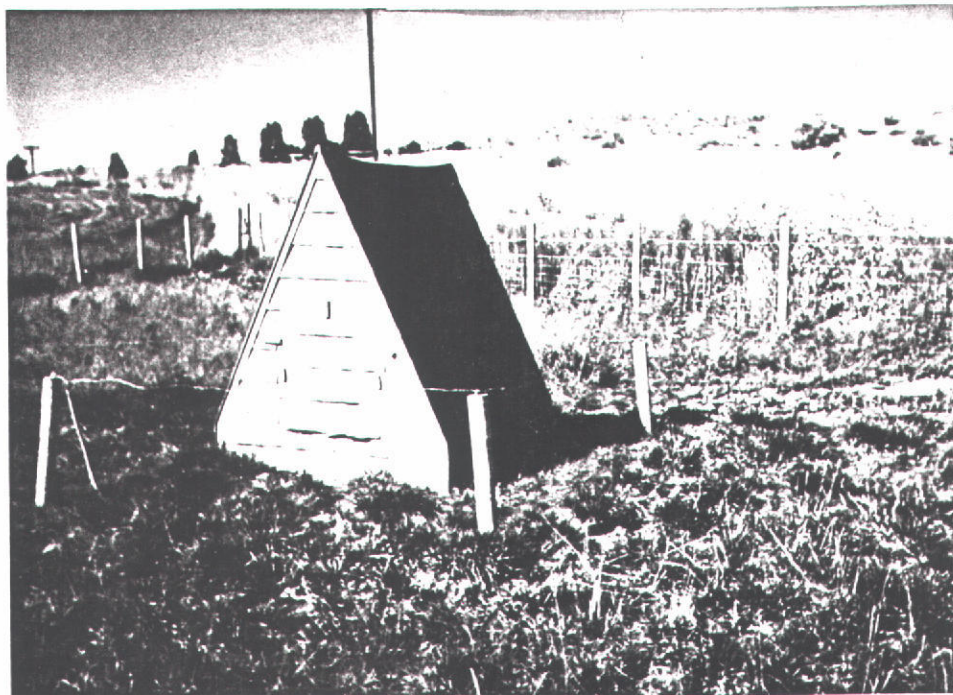


SW 1/4
SEC 34
NESENE



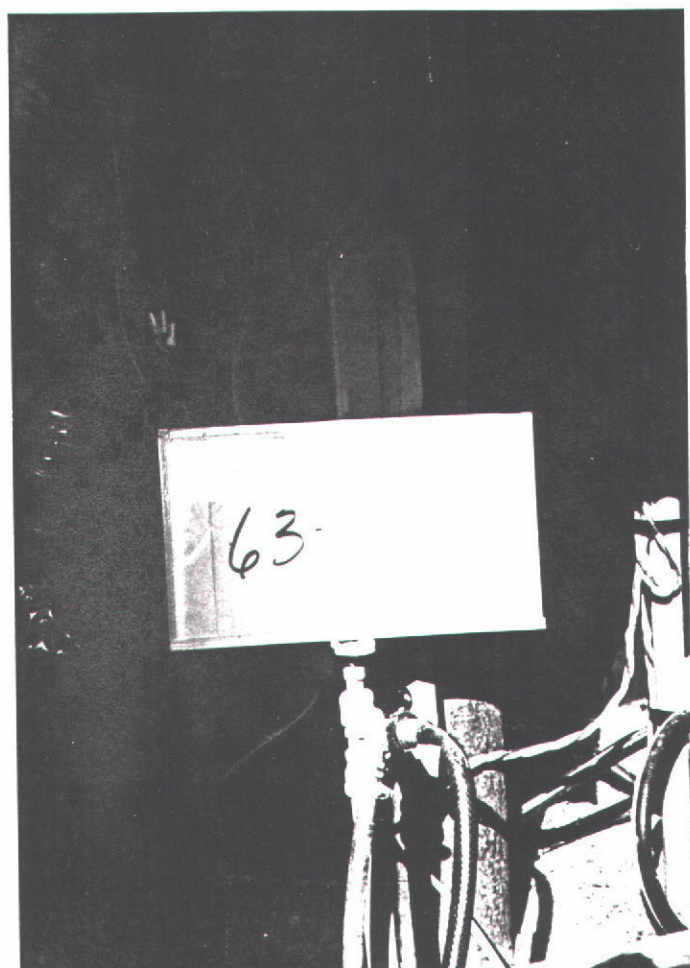
MICROFILMED
SEP 02 1992

63-11063



#1

P/D



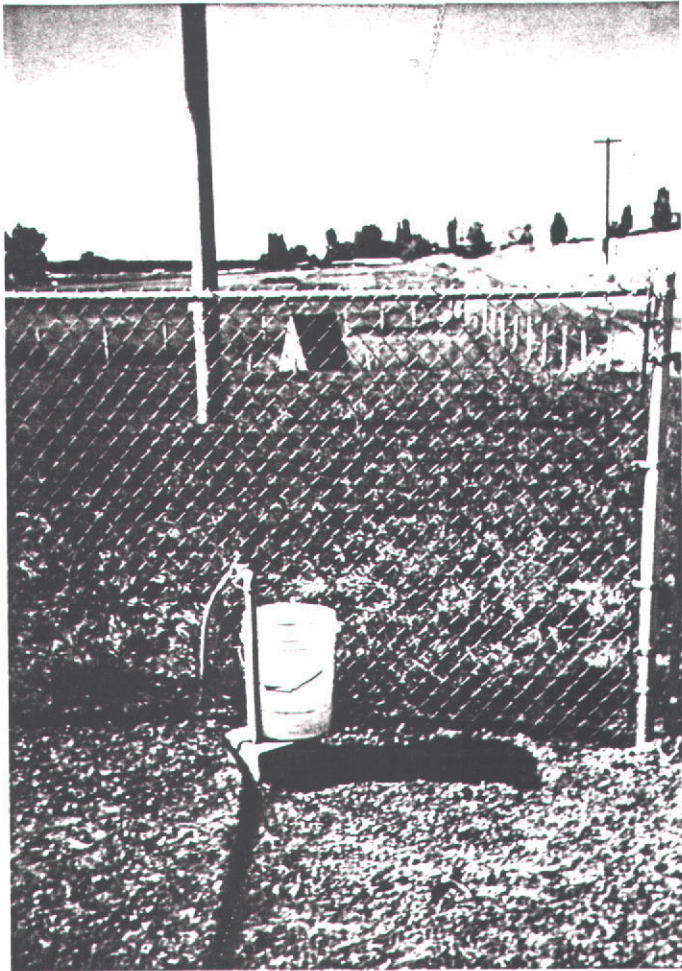
#2

View of well casing
inside well house.

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SEP 02 1992

63-11063



#3.

Point of measurement



#4

*P14 on West
side of home*

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SEP 02 1992

63-11063



#5

Domestic use
under. A63-19650



#6.

P14 on East
side of home

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SEP 02 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-19649

Date Received: 12-1-89

Receipt No: C013241

Received By: _____

RECEIVED
DEC 1 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

1. Name: LENA LEWIS
Address: 4421 BROOKSIDE
BOISE, ID

208-939-0139

83703

2. Date of Priority: JUL 31, 1979

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	01E	34	NE	SE	NE		ADA

5. Description of diverting works:

100' DEEP, SURFACE PUMP, PIPED TO HOME, 4 SPIGOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC 1 HOME, STOCK UP TO 3 HD. BEEFALO

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	01E	34	SE	NE		DOMEST	
			SE	NE		STOCK	

A63-19649

Page

1

Date: 11/16/89

MICROFILMED

SEP 02 1992

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-19650

14. Remarks:

THIS WELL SERVES 2 HOMES, EACH ARE FILING SEPARATLY
A APPLICATION FOR PERMIT FOR ADDITIONAL WATER IS FILED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Gravin Lewis* Date: 11/27/89

Lena Lewis Date: 11/27/89

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 27 day

of November 19 89

Joy Ann McMin
Notary Public

Seal

Residing at Borise

My Commission Expires 1-1-93

TES
E INTERIOR
RVEY

SW 1E
SEC 34
NESENE

552

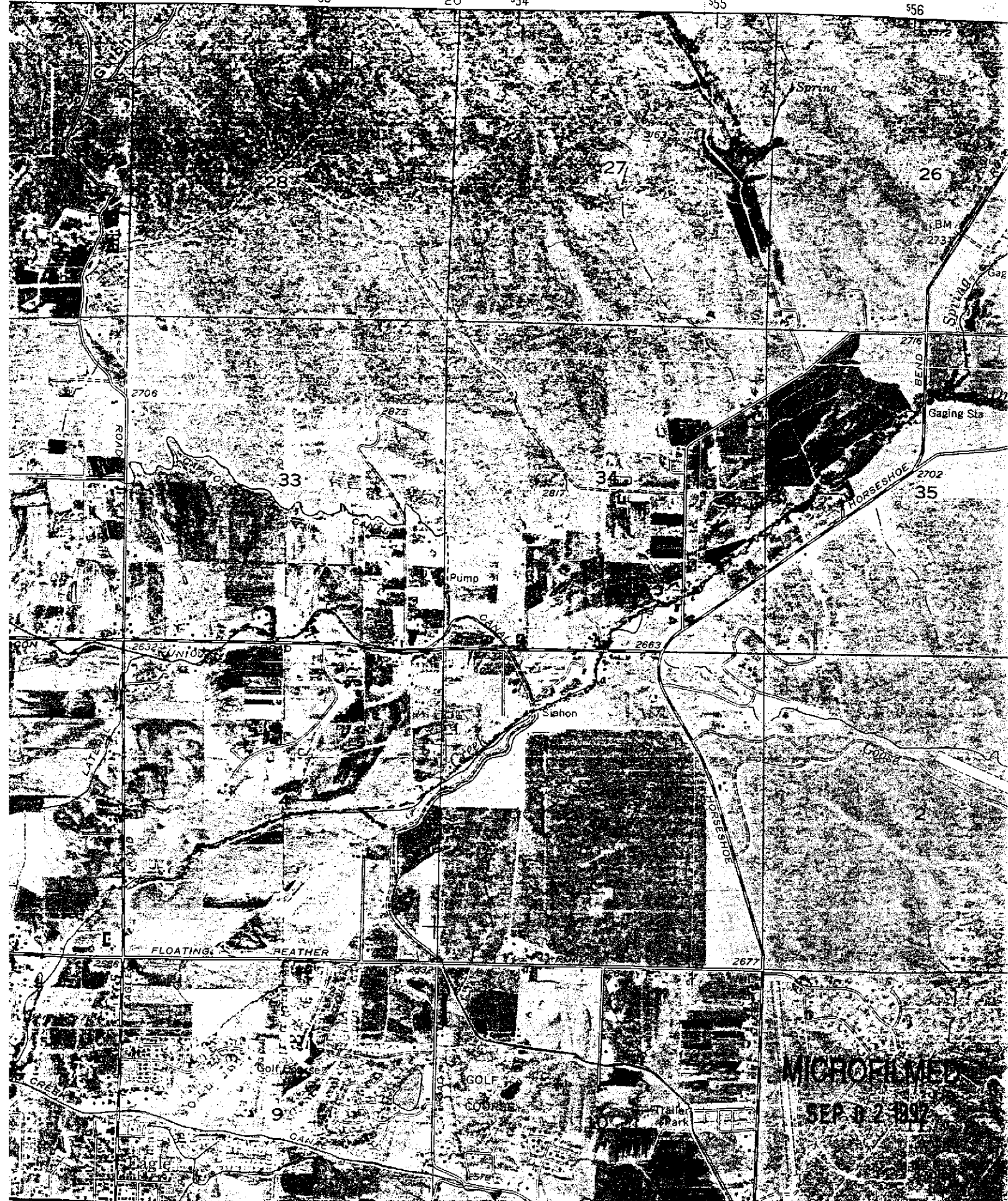
553

20'

554

555

556



RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-19649

NAME & ADDRESS: LENA LEWIS
4421 BROOKSIDE
BOISE ID 83703

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/31/1979

POINT OF DIVERSION: T05N R01E S34 NESENE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within ADA County
T05N R01E S34 SENEDOMESTIC Within ADA County
T05N R01E S34 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 3 BEEFALO
PARCEL NO. S 0234114600

CERTIFICATE OF MAILING

I certify that on **January 13, 1999** I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707
2. One Copy to Claimant:

Marvin R Lewis
M Joanne Lewis
4400 Brookside Ln
Boise ID 83703
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise, ID 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Denise Buffington
Signature of person or attorney mailing the form

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
1/13/99

63-19649 & 63-19650

PAGE 2

AJ0749NP
No. R63-19649

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/12/99
PAGE: 2

Comments: Date: 02/18/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
THIS WELL SERVES 2 HOMES, EACH ARE FILING SEPARATLY
A APPLICATION FOR PERMIT FOR ADDITIONAL WATER IS FILED.

Date: 01/12/1999 User-ID: DBUFFING Subject: POO & POJ CORRECTION
THE POO AND POJ HAVE BEEN CORRECTED PER REVIEW AND ATTACHED MAP.

Audit: 01/12/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way, Boise, Idaho 83705

Phone: (208) 334-2190 FAX: (208) 334-2348 www.idwr.state.id.us/idwr/idwrhome.htm

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 13, 1999

RE: Water Right No. 63-19649 & 63-19650

Marvin R Lewis
M Joanne Lewis
4400 Brookside Ln
Boise ID 83703

Dear Claimant:

Enclosed is a copy of the above referenced water right which reflects the correction in the Point of Diversion and Place of Use for the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the correction.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way, Boise, Idaho 83705

Phone: (208) 334-2190 FAX: (208) 334-2348 www.idwr.state.id.us/idwr/idwrhome.htm

January 11, 1999

MARVIN & JOANNE LEWIS
4400 BROOKSIDE LANE
BOISE, ID 83703

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

RE: 63-19649 & 63-19650

Dear Mr. & Mrs. Lewis:

I'm writing in response to your letter dated 12/7/1998 concerning the above referenced water rights. Enclosed is a Notice of Change of Water Right Ownership form for you to complete to change the ownership of 63-19649. Please complete the form and return it with a copy of the deed that conveys Lena Lewis' interest in the property to you. We will then change the records to reflect your ownership in the appurtenant water right.

In researching your concern that the two residences, three beefalo and 1 1/2 acres irrigation are covered by water rights, I discovered the following. Rights 63-10949 & 63-10950 as single domestic uses allow up to 1/2 acre of irrigation each with one home plus the beefalo. The rest of the irrigation is covered by your license 63-11063, copy enclosed, that was issued in 1992. The total of all three rights cover the two domestic uses, the stockwater and the 1 1/2 acres of irrigation.

I discovered in my review of your water rights that the legal description for the Point of Diversion (well) in 63-19049 & 63-19050 is incorrect. It appears to be a clerical error so we will make the necessary correction. A field exam conducted in 1991 for license 63-11063 places your well in NESENE, S34 rather than the SENENE, S34.

Please call me at the number below if you have any questions.

Sincerely,

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc.

4400 Brookside Ln.
Boise, ID 83703

Phone: 208-939-3336
Fax: 208-939-3336
Email: jlewis@rmci.net

7 December 1998

RECEIVED

DEC 15 1998

WATER RESOURCES
WESTERN REGION

Department of Water Resources
1301 N. Orchard St.
P. O. Box 83720
Boise, ID 83720-0098

Dear Sir or Madam:

I am writing to you concerning water rights for Permit #63-19649 and Permit # 63-19650. The property which was owned by Lena Lewis was deeded to Marvin & Joanne Lewis. Therefore, it appears that Permit #63-19649 should be changed to Marvin & Joanne Lewis.

The land is three (3) acres with two (2) residences and 1 1/2 acres which are irrigated to support three (3) beefalo. It appears that you are allowing only 13,000 gallons per day for this right. We are currently pumping approximately 24,000 gallons per day. We ask that this water right remain at this level.

Sincerely,

Marvin & Joanne Lewis

Marvin & Joanne Lewis

AJ0749NP
No. R63-19649

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/18/98
PAGE: 2

Comments: Date: 02/18/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
THIS WELL SERVES 2 HOMES, EACH ARE FILING SEPARATLY
A APPLICATION FOR PERMIT FOR ADDITIONAL WATER IS FILED.

Audit: 06/18/98 CWALKER

AJ5809NP
No. R63-19649

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/04/98
PAGE: 8

Comments: Date: 02/18/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
THIS WELL SERVES 2 HOMES, EACH ARE FILING SEPARATLY
A APPLICATION FOR PERMIT FOR ADDITIONAL WATER IS FILED.

Audit: 02/18/97 CORR2

CLAIM NO. 463 - 19649

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME
NEW OWNER: _____
☒ No Change ADDRESS
NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE
Source is different than that claimed:
Source found: _____
4. ☒ No Change - POINT OF DIVERSION
Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
Incomplete desc., complete items missing, IF KNOWN.
☒ Additional comments in remarks.
HP of pump 34 Pump Ser. # _____ Pumping water level _____
Well depth _____ Motor Ser. # _____ Static water level _____
Casing size _____ Method of irr. _____
6. ☐ No Change - WATER USES
☐ Different uses, (list uses found).
Use Domestic From 14 To 12-31 Amount .04 cfs 1.2 af
Use Stockwater From 1-1 To 12-31 Amount .01 cfs .1 af
7. ☐ No Change - TOTAL VOLUME
☐ Incomplete on claim, the total is, -- -- -- cfs -- af
☒ Change found, the new total is, -- -- -- .05 cfs 1.3 af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes 1 Stockwater - No. of head 3
Other: _____

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10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4,

Remarks: (Comments pertinent to field examination)

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Permit File.

PHOTOS (optional) ☒

MAP ☒

SYSTEM DIAGRAM ☒

☐
☐
☐
☐

BU *Field report for 03-11063*

☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED: 10-3-91

FIELD EXAMINER:

Signature

Michael Schult

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(OD-124)

Water Right Number - A63-19649 Prefix Translation: ADJUDICATION CLAIM Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LEWIS
LENA
1 - 4421 BROOKSIDE
2 -
3 -
City- BOISE State- ID Zip- 83703
Phone - 208-939-0139

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/31/1979 14 WESTERN J - BENEFICIAL USE

+ - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

05N 01E 34 NE SE NE (1) ADA

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
0.060 0.060 0.0

+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

05N 01E 34 SE NE 04 STOCKWATER (1) ADA
05N 01E 34 SE NE 43 DOMESTIC (1) ADA

Total Acres:
+ - - Diversion Means - 100' DEEP, SURFACE PUMP, PIPED TO HOME, 4 SPIGOTS

+ - - Non-Irrigation Use - DOMESTIC 1 HOME, STOCK UP TO 3 HD. BEEFALO

+ - - Other Rights for Same Use - A63-19650

+ - - - - - - - - - - - - - Remarks - - - - - +
THIS WELL SERVES 2 HOMES, EACH ARE FILING SEPARATELY
A APPLICATION FOR PERMIT FOR ADDITIONAL WATER IS FILED.

+ - - - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

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SEP 02 1992

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 12/01/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - C013241 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

SEP 02 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

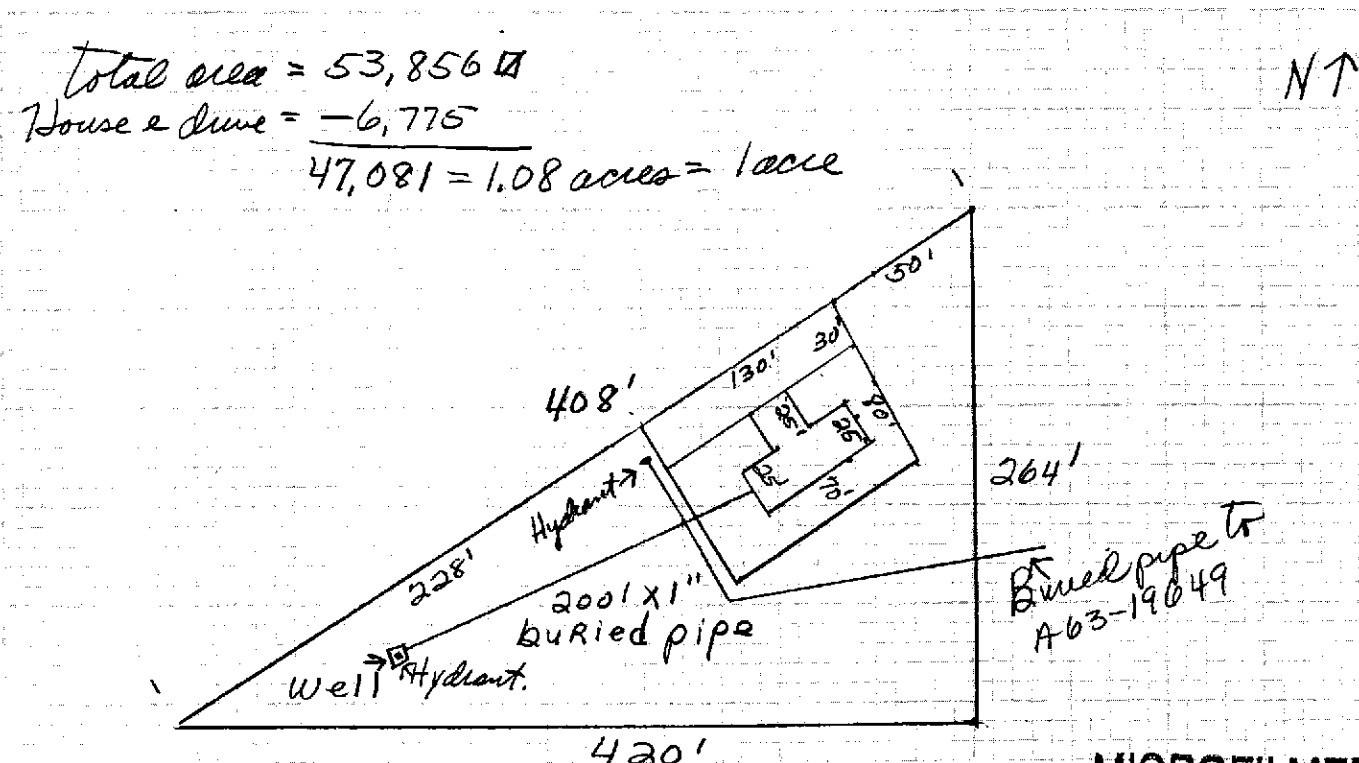
Permit No. 63-11063
 1. Owner: M. Joanne & Marvin Lewis Phone No. 939-6334
 Current Address: 4400 Brookside ; Boise, Idaho 83703
 2. Accompanied by: Conducted alone at owners request EXAM. DATE: 10-3-91
 Address: _____ Phone No. _____
 Relationship to Permit Holder: _____
 3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: 103-9918
 _____ ☒ Copies Attached
 2. Other water rights with same point of diversion: 103-9918
 _____ ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
 Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
 (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
 (required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6" diameter well with a $\frac{3}{4}$ Hp submersible pump draws water through 1" buried pipe about 200' to a single family residence. About 30' from the home a pipe takes water about 40' to a hydrant where garden hoses are used to sprinkle irrigate. At the well & hydrant is also used to sprinkle irrigate for garden hose. 2 Hydrants from the home are also used for the same purpose. This system also provides water for the domestic and stockwater use under A63-19650 and the domestic and stockwater under A63-19649. See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|---------------|------------------|-----------|-----------------------------------|
| | Jacobsen | $\frac{3}{4}$ | 2801074910 | Unknown | 1 $\frac{1}{4}$ Unknown |
| | | | | | |
| | | | | | |
| | | | | | |

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | $\frac{1}{4}$ | $\frac{1}{4}$ | $\frac{1}{4}$ | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|---------------|---------------|---------------|------|------|------|--------|---------------------------------|
| | | | SE | NE | 34 | 5N | 1E | Okla | Ortho photo quad map |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | Totals |
|------|------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 5N | 1E | 34 | | | | 1 | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | |
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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| 5-gallon bucket | | | | | | |
| stop watch | | | | | | |
| | | | | | | |
| | | | | | | |

2. Measurements:

Several 5-gallon bucket fills at a hydrant 200 feet from the well averaged 23 seconds.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

5 gallons in 23 seconds per Exhibit 10 = .03 cfs.

2. Alternate Method for Checking Purposes:

$$\frac{.75 \times 8.8 \times .7}{50 + (2.3 \times 35)} = .04 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4.5 = 4.5 \text{ o/a}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 240 \times 1.9835 = 14.6 \text{ o/a}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.5 \text{ o/a}$$

2. Volume Calculations for Other Uses:

NA

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SEP 11 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The pressure gauge at the well was not serviceable. This permit when combined with A 63-19650 ^{and A 63-19649} cannot exceed the system capacity of .03 cfs.
 63-9918 is an irrigation right West of this permit and has no effect on this permit.
 The pump in this system appears to be underpowered for all of the demand on the system.

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use | | Rate of Diversion
Q (cfs) | Annual Volume
V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
| | From | To | | |
| Irrigation | 3-15 | 11-15 | .03 cfs | 4.5 afa |
| | | | | |
| | | | | |
| Totals: | | | .03 cfs | 4.5 afa |

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Melvin T. Schulte
 Signature Melvin T. Schulte
 Certification Date _____
 Field Report Preparation Date 1-23-92

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

SEP 02 1992

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-11003

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 5N, Rge 1E, Sec. 34, 1/4 1/4 or Lot .

2. Owner: Maura Lewis

Address 4400 Brookside Lane, City , St

3. Casing $\geq$ 12 inches above ground: Yes No ☒

4. Access Port: Yes ☒ No Static Water Level:
Pressure Gauge: Yes ☒ No ☒ Not working Casing Diameter: 6"
Flowing: Yes No ☒ Temperature:

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks:

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SEP 02 1992

AUG 14 1973

USE ADDITIONAL SHEETS IF NECESSARY. FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

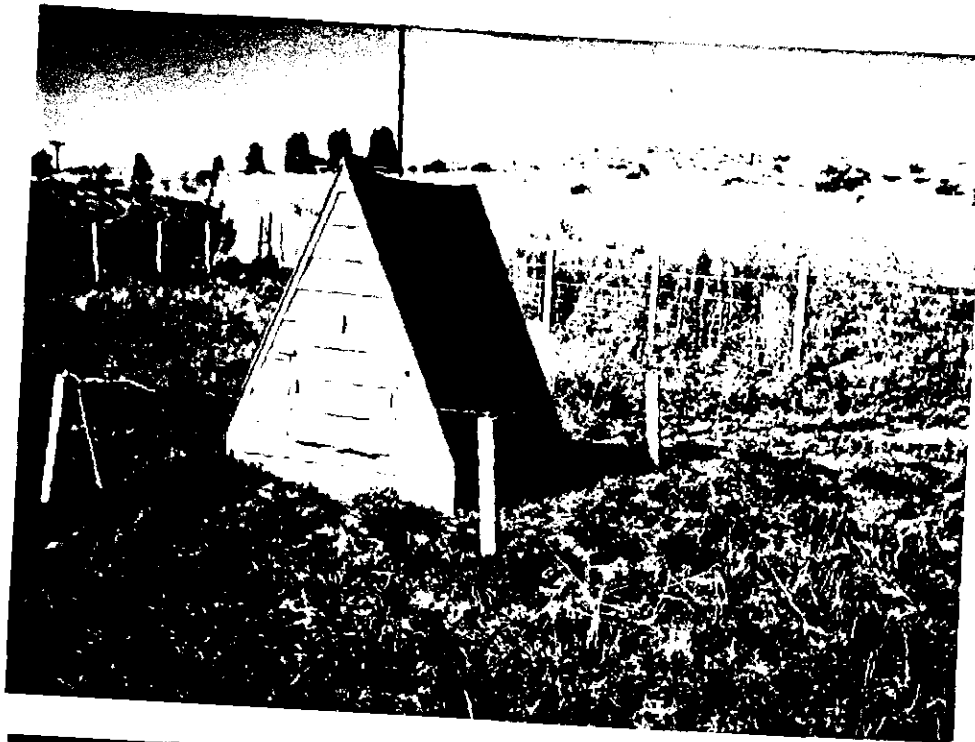
PERMIT 63-11063 INIT _____
T. R. S. Q/Q
P/D 5N 1E 34 SE NE
SCALE _____
PHOTO ID. _____

P/D
P/U

MICROFILMED

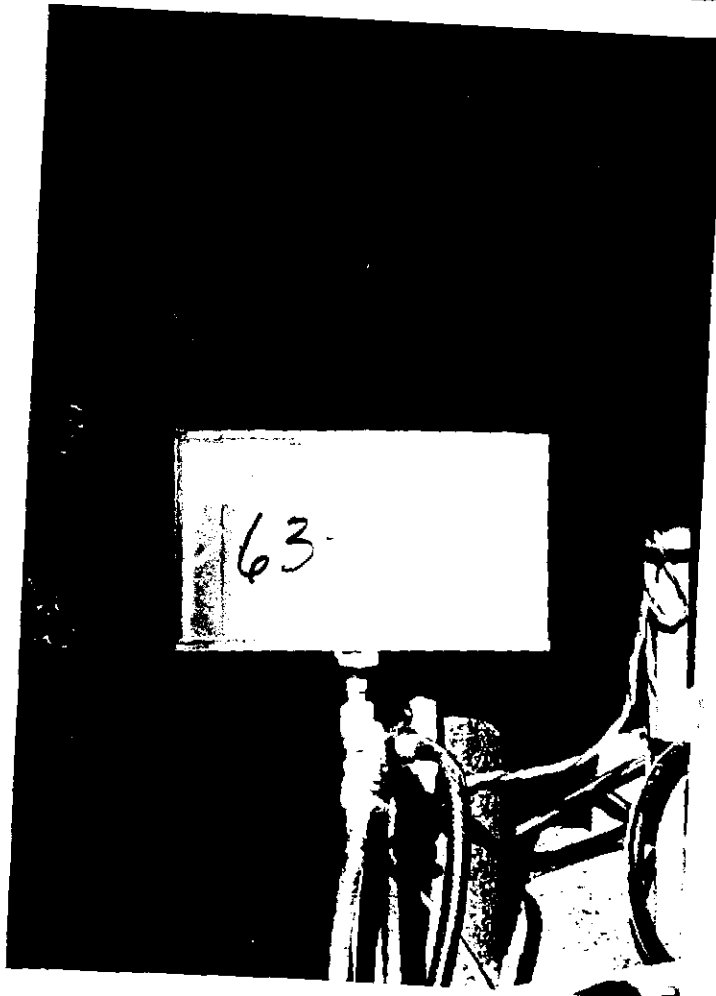
SEP 02 1992

63-11063



#1

P/D



#2

View of well casing
inside well house.

MICROFILMED

SEP 02 1992

63-11063



#3.

Point of measurement



#4

*P14 on West
side of home*

MICROFILMED

SEP 02 1992

63-11063



#5

Domestic use
under. A63-19650



#6.

P/U on East
side of home

MICROFILMED

SEP 02 1992

| + - - - | - DECREE PLAINTIFF | - - - + | + - - - | - DECREE DEFENDANT | - - - + | + - DECREE DATE |
|---------|--------------------|---------|---------|--------------------|---------|-----------------|
| | | | | | | 00/00/0000 |

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A63-19649 PREFIX TRANSLATION: ADJUDICATION CLAIM

AUDIT FIELDS - 11/16/89 HOWERTON

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 12/05/1989 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - C013241 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - | | |

S 6234114608
4400 Brookside

Lewis, Lena
4400 Brookside

PD NENE
QU NENE

CERTIFIED
AUG 19 1991
WATER EXAMINER

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 19 1991

DATA ENTRY
ENTERED
CHECKED

[Signature]