

S1113438520

S1113438572

R1343790360

R1343790380

OVERLAND RD

SUBDIVISION

ST

VINZELL

S-MITHWAIKEE ST

PENNINGER

SUB. NO. 1

THREEMILE

CREEK

PENNINGER DR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-19603
Date Received: ~~11/14/1989~~ 8/2/89
Receipt No: C008765
Received By: EG

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PILAR R. HILL 208-375-3354
Address: 8201 OVERLAND RD.
BOISE, ID 83709

2. Date of Priority: DEC 31, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	01E	24	NE	NE	NE		FREMONT

5. Description of diverting works:
WELL-90' DEEP, 3/4" CASING (??), SUBMERSIBLE PUMP, 3/4HP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOUSE, 5 SHEEP, 8 BEEFES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	01E	24	NE	NE		DOMEST	
			NE	NE		STOCK	

A63-19603

Page 1

Date: 11/14/89

MICROFILMED
SEP 02 1992

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NEW YORK IRRIGATION

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number AV 3-19603Date Received 8-2-89Receipt Number COO 8765

RECEIVED
AUG 02 1989
Department of Water Resources

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

- Name of Claimant (s) PILAR R HILL Phone (208) 375-3354
Mailing Address 8201 OVERLAND RD, BOISE, ID Zip 83709
- Date of Priority (Only one (1) per claim) DECEMBER 31, 1950
- Source of water supply (a) GROUND WATER
which is tributary to (b) _____
- Location of point of diversion is: Township 3 N Range 1 E
Section 24, NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
County of ADA
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL - 90 ft DEEP, 3/4"
CASING, SUBMERSIBLE PUMP, 3/4 HP
- Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For DOMESTIC purposes from JAN 1 to 12-31- amount .04
For STOCK purposes from " to " amount .02
- Total quantity claimed .04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) 1 HOUSE 5 SHEEP 8 BEEVES

MICROFILMED

SEP 02 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

[illegible]

11. In which county (ies) are lands listed above as place of use located? A D A

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
NEW YORK IRRIG or None ()

14. Remarks:

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree

If applicable provide IDWR Water Right Number _____
 Court _____ Case Number _____ Decree Date _____
 Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Tilar R. Hill Date X Aug 2, 1989
Date _____

For Organizations: I do solemnly swear or affirm that I am _____
of _____, that I have signed the foregoing
document in the space below as _____ of _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization	Date
------------------------	------

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21st day of August 1980

SEAL

Notary Public 

Residing at Helen Harrington, (Notary Public)

My Commission Expires December 1, 1994

Last Name	Ident No.	Copies White-State, Yellow-Claimant
-----------	-----------	-------------------------------------

MICROFILMED

SEP 02 1992

day of August 19 80

day of August 19 80
Hele G. Gresh

Helen Harrington, Notary Public

Residing at Boise, Idaho

My Commission Expires December 1, 1994

Copies White-State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RECEIVED

SEP 13 1988

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Pilar R. Hill

CLAIM IDENT. NO.

A63-19603

DATE RECEIVED

8-2-87

CK #

AMOUNT \$

YES

NO

Requi
Inf

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ * ☐ Inf
2. Is a priority date entered? ☒ YES ☐ NO ☐ * ☐ Inf
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ * ☐ Inf
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ * ☐ Inf
3. (a) Is a source entered? ☒ YES ☐ NO ☐ * ☐ Inf
(b) Is a tributary to entered? (if required) ☐ YES ☒ NO ☐ * ☐ Inf
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ * ☐ Inf
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ * ☐ Inf
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ * ☐ Inf
Is the period of use included? ☒ YES ☐ NO ☐ * ☐ Inf
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ * ☐ Inf
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ * ☐ Inf
8. If required is a consumptive use entered? ☐ YES ☒ NO ☐ * ☐ Inf
Is the consumptive use correct? ☐ YES ☒ NO ☐ * ☐ Inf
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ * ☐ Inf
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ * ☐ Inf
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ * ☐ Inf
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ * ☐ Inf
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ * ☐ Inf
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ * ☐ Inf
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ * ☐ Inf
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ * ☐ Inf
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ * ☐ Inf
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ * ☐ Inf
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ * ☐ Inf
20. Is the fee enclosed correct? ☐ YES ☒ NO ☐ * ☐ Inf
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ NO ☐ * ☐ Inf
22. Should this claim be receipted and data entered? ☒ YES ☐ NO ☐ * ☐ Inf

Claim checked by: EEADate: 11-14-89

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by:

Date:

Comments:

MICROFILMED

SEP 02 1992

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-19603

NAME & ADDRESS: B & A DEVELOPMENT LLC
10200 W EMERALD ST
BOISE ID 83704

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1950

POINT OF DIVERSION: T03N R01E S24 NWNEW Within ADA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within ADA County
T03N R01E S24 NENWDOMESTIC Within ADA County
T03N R01E S24 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 5 SHEEP, 8 RANGE CATTLE
PARCEL NO. S 1124212610

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 63-19603

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-19603

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/29/1999

63-19603

PAGE 1

From (Claimant/Seller):

Name of Claimant: PILAR R HILL
Address: 8201 OVERLAND RD
BOISE ID 83709
Phone: (208) 375-3354

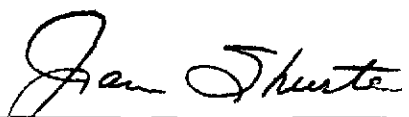
To (Claimant/Purchaser):

Name of Claimant: B & A DEVELOPMENT LLC
Address: 10200 W EMERALD ST
BOISE ID 83704
Phone: (208) 375-2323

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 29, 1999



Signature of IDWR Representative

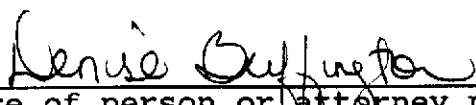
CERTIFICATE OF MAILING

I certify that on April 29, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

PILAR R HILL
8201 OVERLAND RD
BOISE ID 83709
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

B & A DEVELOPMENT LLC
10200 W EMERALD ST
BOISE ID 83704
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

RECEIVED

APR 26 1999

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 63-19603
 2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
 3. Name and Address of Former Owner/Claimant PILAR HILL
8201 W. OVERLAND RD. 83709
 4. New Owner/Claimant(s) BFA DEVELOPMENT, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 10200 W. EMERALD ST.
 City, State and ZIP Code BOISE, ID 83704
 New Telephone Number (208) 375-2323
 5. Date you acquired the property 4/6/98
 6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 3.5 Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
 7. Signature of New Owner or Claimant(s) David Parks
MANAGER, BFA DEVELOPMENT, LLC
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

P-166446 DK / NEH

READ AND APPROVED BY *fe*

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED PILAR R. HILL, as Trustee under Trust Agreement of Pilar R. Hill, dated July 30, 1985,

Grantor , does hereby grant, bargain, sell and convey unto B AND A DEVELOPMENT, L L C

the Grantee , whose current address is: 10200 W. EMERALD STREET, BOISE, ID 83704
the following described real property in ADA County, State of Idaho, more particularly described as follows, to-wit:

SEE ATTACHED "EXHIBIT A", WHICH BY THIS REFERENCE BECOMES A PART HEREOF, AND WHICH IS COMPRISED OF ONE (1) PAGE.

PIONEER TITLE

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1998 AP -7 AM 10:35

RECORDED - REQUEST OF

FEE *60*

DEPUTY *[Signature]*

98031876

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , and Grantee heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee , the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee ; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 06, 1998

Pilar R. Hill, Trustee
PILAR R. HILL, Trustee

ACKNOWLEDGMENT - Fiduciary/Official

STATE OF IDAHO , County of Ada , ss.

On this 6th day of April , in the year of 1998 , before me
Diane Kello, a notary public

personally appeared PILAR R. HILL
known or identified to me to be the person whose name is subscribed to the within instrument as
Trustee and acknowledged to me that she executed the same as such

Trustee of The Pilar R. Hill Trust.

Notary Public:

Residing at: Boise, ID

My Commission Expires: 03/25/03

Residing at Boise, ID
Comm Exp 03/25/2003

EXHIBIT A

The land referred to in this Commitment is described as follows:

A PARCEL OF LAND SITUATED IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, IN ADA COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH ONE-QUARTER CORNER OF SAID SECTION 24; THENCE NORTH 89 DEGREES 40' WEST, 40.0 FEET ON THE NORTH LINE OF SAID SECTION 24 TO A POINT; THENCE SOUTH 0 DEGREE 18' WEST, 25.0 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF OVERLAND ROAD AND THE **REAL POINT OF BEGINNING**; THENCE CONTINUING SOUTH 0 DEGREE 16' WEST, ON THE EAST LINE OF MILWAUKEE STREET 515.00 FEET TO A POINT; THENCE NORTH 89 DEGREES 40' WEST, 303.38 FEET TO A POINT; THENCE NORTH 0 DEGREE 38' EAST, 515.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF OVERLAND ROAD; THENCE SOUTH 89 DEGREES 40' EAST, 299.77 FEET ON THE SOUTH RIGHT OF WAY LINE OF OVERLAND ROAD TO THE **REAL POINT OF BEGINNING**.

EXCEPT THOSE PARCELS CONVEYED TO ADA COUNTY HIGHWAY DISTRICT FOR PUBLIC RIGHT-OF-WAY BY DEEDS RECORDED UNDER INSTRUMENT NOS. 8446743 AND 8717304.

END OF LEGAL DESCRIPTION

This sketch is for location purposes only. The Company assumes no liability for variations.
PIONEER TITLE COMPANY
of Ada County

NO. 2

OVERLAND RD

OVERLAND RD

ELLIS

SUBDIVISION

TERRA
PENNINGER

PIONEER PARK

PENNINGER

SUB NO. 1

THREEMILE

CREEK

PENNINGER DR

AJ0749NP
No. 63-19603

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/28/99
PAGE: 2

=====

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
--------	-----------------	----------------	-----------------------

Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

Comments: Date: 04/28/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 04/28/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 29, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Water Right No. 63-19603

B & A Development
10200 W Emerald St
Boise ID 83704

Dear Property Owner(s):

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Pilar R Hill



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 15 1999

WATER RESOURCES
WESTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 14, 1999

B & A DEVELOPMENT
8201 OVERLAND RD
BOISE ID 83709

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-19603

Dear Water Right Holders:

We have been advised you may be the current owner of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by May 7, 1999.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Form 42-248/42-1409(6)
cc: Former Owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 29, 1999

PILAR R HILL
18876 E POWERS DR
AURORA CO 80015-3164

called 4-12-99
new owners: B+A Development
8201 Overland Rd. - 83709

Re: Snake River Basin Adjudication (SRBA)

Adjudication Claim #63-19603

Change of Address

changed - signature.

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

CHANGE OF OWNERSHIP
LETTER SENT *4-14-99*

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

PD
METER
7078757

U.S. POSTAGE

IMPORTANT WATER RIGHT INFORMATION

only w/R

63-19603
PILAR R HILL
8201 OVERLAND RD
BOISE ID 83709

HILL201 837092221 1698 05 11/07/98
FORM 3547

HILL, PILAR
18875 E POWERS DR
AURORA CO 80015-3164

83720-1638 94



U.S. POSTAL SERVICE
PS FORM 3547



OWNER CODE

C

NAME & ADDRESS

PILAR R HILL

8201 OVERLAND RD

BOISE ID 83709

(208) 375-3354

PRIORITY DATE

12/31/1950

WATER USE

STOCKWATER DOMESTIC

USE PERIOD FROM TO

01-01 12-31

01-01 12-31

DIVERSION RATE

0.02 CFS

0.04 CFS

DIVERSION VOLUME

0.04 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R01E S24

NWNEW

ADA County

Place of use Legal Description for: STOCKWATER

	NE	NW	SW	SE
NENE NWNE SWNE SENE	: NENE NWNE SWNE SENE	: NENE NWNE SWNE SENE	: NENE NWNE SWNE SENE	: NENE NWNE SWNE SENE
T R S : Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac
03N 01E 24 :	: S	:	:	:

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE
NENE NWNE SWNE SENE	: NENE NWNE SWNE SENE	: NENE NWNE SWNE SENE	: NENE NWNE SWNE SENE	: NENE NWNE SWNE SENE
T R S : Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac
03N 01E 24 :	: D	:	:	:

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NEW YORK IRRIGATION

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

N13 - DETERMINATION OF HISTORICAL BENEFICIAL USE.

- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 5 SHEEP, 8 RANGE CATTLE

Exam Made Date: PARCEL NO. S 1124212610

Exam Filed Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:

Misc: Presumption Flag:

Audit: 06/09/98 CHALKER

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/09/91 02:27:40
PAGE 1

AJ5808NP
(COD-26)

WATER RIGHT NUMBER - A63-19603 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HILL

PILAR R.

1 - 8201 OVERLAND RD.

2 -
3 -

CITY- BOISE STATE- ID ZIP- 83709
PHONE - 208-375-3354

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
12/31/1950 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - - TRIBUTARY - - - - - +

+ - - - - TRACT SEC TRACT LOT RFLG POINT OF DIVERSION - - - - - + + - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

TWN RNG SEC TRACT LOT RFLG COUNTY (1) ADA
03N 01E 24 NE NE NE (43) FREMONT

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY

03N 01E 24 NE NE 04 STOCKWATER (1) ADA
03N 01E 24 NE NE 43 DOMESTIC (1) ADA

+ - - - - DIVERSION MEANS - WELL-90' DEEP, 3/4" CASING (??), SUBMERSIBLE PUMP, 3/4HP

+ - - - - NON-IRRIGATION USE - 1 HOUSE, 5 SHEEP, 8 BEEFES

+ - - - - OTHER RIGHTS FOR SAME USE - NEW YORK IRRIGATION

+ - - - - REMARKS - - - - - + NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - + NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - + NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - - - - DECREE DATE - - - - + 00/00/0000

VERIFIED
SEP 11 1991