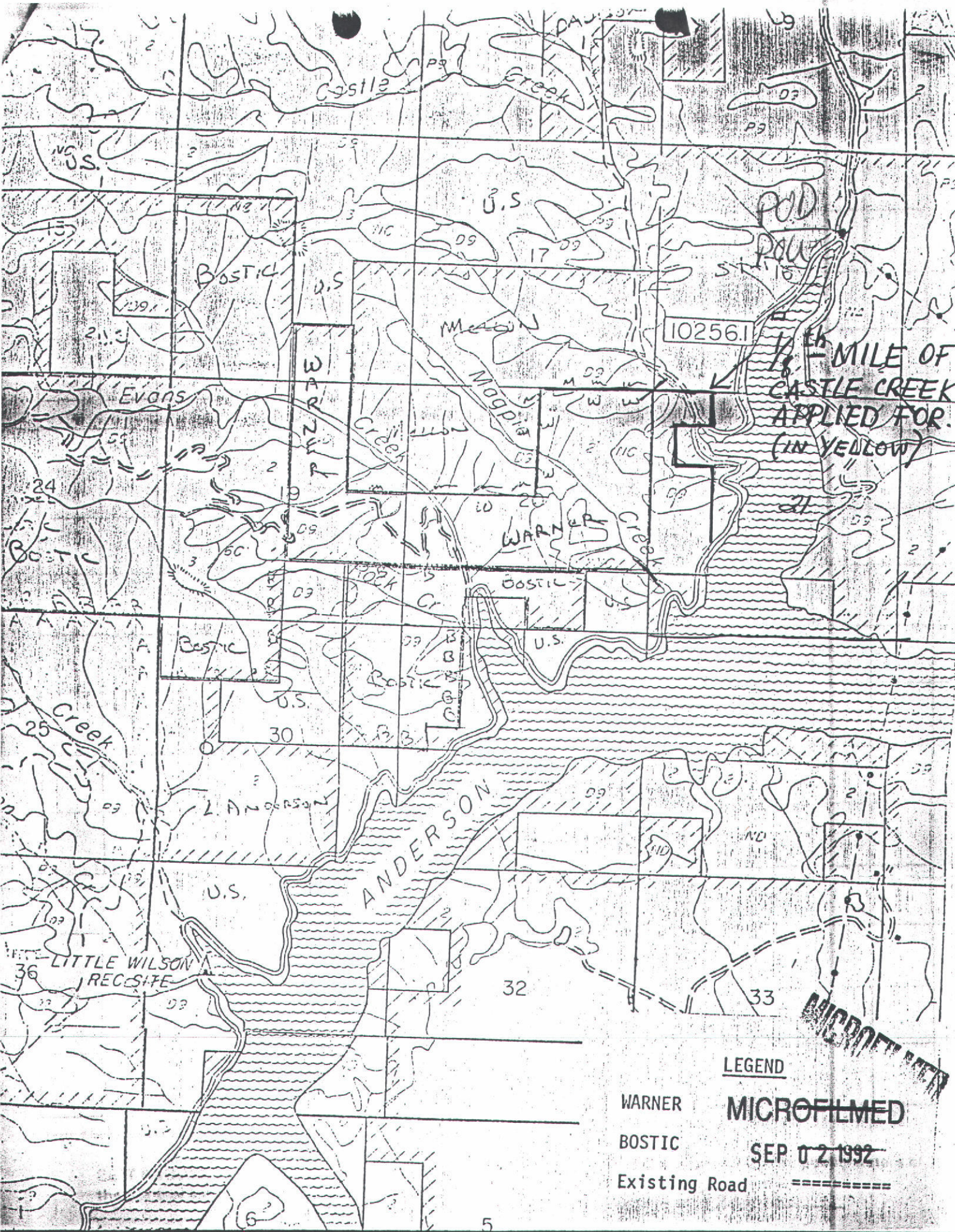




LEGEND

WARNER

BOSTIC

Existing Road

MICROFILMED

SEP 02 1992

MICROFILMED

**Y15 TOPO
T01N, R09E
SEC 16**

SWINE

POND AND POOL
FALL CR RESORT

Boat Ramp

15

5000

4400

4600

4600

5200

**Y15 TOPO
T01N, R09E
SEC 16**

NENE

4400

SENE

500

AWNE

SWNE

700

camp site
ppp/pur

NEW

Boat Ramp

600

5200



FX Date 8-17-01 Photos taken by Ron Howerton: Photo # 2: Main entrance, view is to South.



FX Date 8-17-01 Photos taken by Ron Howerton: Photo # 1: Main entrance to Fall Creek Resort. View is to North.

FX Date 8-17-01 Photos taken by Ron Howerton: Photo # 3: Well location disguised in the rocks, located in the SWNE, section 16, T01N, R09E. This view is on South end of Resort Building.



FX Date 8-17-01 Photos taken by Ron Howerton: Photo # 4: Back view of Resort typical hook-ups for RV's.



FX Date 8-17-01 Photos taken by Ron Howerton: Photo # 5: Typical look at RV hookups.



FX Date 8-17-01 Photos taken by Ron Howerton: Photo # 6: North end of RV parking.
View is to South.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-19526
Date Received: 11/9/1989
Receipt No: M005191
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

FALL CREEK OF IDAHO INC Phone: (208) 653-2242
6633 OVERLAND ROAD
BOISE ID USA 83709

2. Date of Priority: 07/15/1946

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	09E	16	NE SW NE	ELMORE	

5. Description of diverting works:

WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
COMMERCIAL	1/01	12/31	0.04	

7. Total Quantity Appropriated is:

0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	09E	16	SW	NE	COMMERCIAL	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGED BY RDH 8/17/01.
THIS RIGHT WAS ORIGINALLY LEASED TO CARLOS POWELL AND CLAIMED IN HIS NAME, NOW THE RESORT IS LEASED TO JIM OR SUE PATCHIN OF THEIR CORPORATION, FALL CREEK OF IDAHO, INC. FROM THE FOREST SERVICE. THE SPECIAL USE PERMIT WAS USED FOR OWNERSHIP CHANGE OF THE CLAIM.
PROPERTY IS AKA FALL CREEK RESORT.

15. Basis of Claim: Beneficial Use

16. Signature(s)

758
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-19526
Date Received: 11/09/1989
Receipt No: M005191
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARLOS W. POWELL 208-653-2356
Address: BOX 552
MOUNTAIN HOME, ID 83647

2. Date of Priority: JUL 15, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	09E	16	NE	SW	NE		ELMORE

5. Description of diverting works:
WELL ANND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMERCIAL/DOMESTIC PURPOSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	09E	16	SW	NE		COMMER	

11. Place of use in counties: ELMORE

A63-19526

Page 1

Date: 11/09/89

MICROFILMED

SEP 02 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Carlton Paul

Date:

11/9/89

Date:

State of Idaho)

County of Elmore)

SS.

Subscribed and sworn (or affirmed) before me this 9 day

of November 19 89

Bruce A. Schuldt
Notary Public

Seal

Residing at *Boise, Idaho*

My Commission Expires *4/11/95*

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	1463-19526				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) CARLOS POWELL
4. New Owner/Claimant(s) * SEE USE PERMIT FALL CREEK OF IDAHO, INC
C/O JIM PATCHIN OR SUE PATCHIN
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 6633 OVERLAND RD
- City, State and ZIP Code BOISE ID 83709
- New Telephone Number () 653-2242 (RESORT) OR CORP # 376-3535
5. Date you acquired the property LEASED PROPERTY

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) James S. Patchin
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

TERM SPECIAL USE PERMIT

Act of March 4, 1915, as amended July 28, 1956,
or Act of March 30, 1948
(Ref. FSM 2710)

a. Record no. (1-2) <u>70</u>	b. Region (3-4) <u>04</u>	c. Forest (5-6) <u>02</u>
d. District (7-8) <u>01</u>	e. User number (9-12) ----	f. Kind of use (13-15) ----
g. State (16-17) <u>16</u>	h. County (18-20) <u>039</u>	i. Cord no. (21) ----

Permission is hereby granted to Carlos Powell

of Fall Creek of Idaho, Inc.

hereinafter called the permittee, to use subject to the conditions set out below, the following described lands or improvements for the period of 20 years from the date thereof:

T. 1N., R. 9E., Section 16, Boise Meridian. More specifically known as Tract A which includes the original Fall Creek Lodge Complex and including proposed phases of development described as Tract A-2 Drydock and Camping area; Tract A-8 Camping Area; Tract C New Lodge Complex 1991; Tract C-2 Self-contained RV park; Tract C-5 Trailer dump station; Tract C-6 Marina and Store; Tract B-2 Picnic area; Tract B-3 Camping area.

This permit covers 6.8 acres and is issued for the purpose of:

Operating a General Resort Business, including but not limited to a motel resort, dining room, gas station, marina and boat rental, camping and RV rental spaces, and related services.

1. Construction or occupancy and use under this permit shall begin within N/A months, and construction, if any, shall be completed within N/A months, from the date of the permit. This use shall be actually exercised at least 365 days each year, unless otherwise authorized in writing.

2. In consideration for this use, the permittee shall pay to the Forest Service, U.S. Department of Agriculture, the sum of Eight Hundred Dollars (\$800.00) for the period from January 1 19 89, to December 31, 19 89, and thereafter annually on January 1, as determined in accordance with provision #20, Dollars (\$):

Provided, however, That the charges for this use shall be readjusted as of, and effective on, the beginning of each 5-year period from the due date of the first annual payment in order to place the charges on a basis commensurate with the value of use authorized by this permit.

3. This permit is accepted subject to the conditions set forth herein, and to conditions 18 to 60 attached hereto and made a part of this permit.

PERMITTEE	NAME OF PERMITTEE	SIGNATURE OF AUTHORIZED OFFICER	DATE
	<u>Fall Creek of Idaho, Inc.</u>	<u>[Signature]</u>	<u>11/13/89</u>
ISSUING OFFICER	NAME AND SIGNATURE	TITLE	DATE
	<u>[Signature]</u>	<u>District Ranger</u>	<u>11/13/89</u>

(CONTINUED ON REVERSE)

2700-5 (9/78)



LEGEND

WARNER

BOSTIC

Existing Road

MICROFILMED

SEP 02 1992

MICROFILMED

07/31/2003

IDAHO DEPARTMENT OF WATER RESOURCES
AMENDED RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-19526

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID 83724

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
1.700 AFY

PRIORITY DATE: 07/15/1946

POINT OF DIVERSION:

T01N R09E S16 SWSWNE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

COMMERCIAL

01/01 12/31

0.040 CFS
1.70 AFY

PLACE OF USE: COMMERCIAL Within ELMORE County

T01N R09E S16 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

COMMERCIAL USES ARE WITHIN FALL CREEK RESORTS BAR, RESTAURANT AND CAMPGROUND FACILITIES.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase No. 63 - 19526

STANDARD FORM 5

STIPULATED ELEMENTS OF A
WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT:

OBJECTOR:

James Patch 7-30-03
Date

David Noy 7/30/03
Counsel for United States Date

IDWR Concurrence:

Jan Thute 7-30-03
Agent

Susan Hamlin Nygard 7/30/03
Susan Hamlin Nygard
Deputy Attorney General

CERTIFICATE OF MAILING

I hereby certify that on 7/30, ²⁰⁰³~~1998~~, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

Hand-delivered

2. Copies to:

Clive Strong
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449
Attorney for the State of Idaho

U.S. Dept. of Justice
Environment & Natural Resources Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, ID 83724

Hand-delivered

IDWR Repository
P.O. Box 83720
Boise, ID 83720

Fall Creek of Idaho, Inc
c/o Jim or Sue Patchin
6633 Overland Road
Boise, ID 83709

Hand-delivered

Becky Hawley
Signature of person mailing this form

SF5

09/24/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-19526

NAME AND ADDRESS: ~~FALL CREEK OF IDAHO INC~~
~~C/O JIM OR SUE PATCHIN~~
~~6633 OVERLAND RD~~
~~BOISE ID 83709~~

UNITED STATES OF AMERICA
USDA FOREST SERVICE
550 WEST FORT ST.
MSC 033
BOISE, ID 83724

SOURCE: GROUND WATER

QUANTITY: 0.040 CFS
1.70 AFY

PRIORITY DATE: 07/15/1946

POINT OF
DIVERSION: T01N R09E S16 SWSWNE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

COMMERCIAL

PERIOD OF USE

01/01 12/31

QUANTITY

0.040 CFS
1.70 AFY

PLACE OF USE: COMMERCIAL Within ELMORE County

T01N R09E S16 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

COMMERCIAL USES ARE WITHIN FALL CREEK RESORTS BAR,
RESTAURANT AND CAMPGROUND FACILITIES.

DW
sch
of. Jp

RECEIVED

JAN 31 2003

Department of Water Resources

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

A. Subcase: 63-19526

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America, Acting through the USDA Forest Service

Address: 550 West Fort Street
MSC 033
Boise, Idaho 83724

Daytime Phone: (208) 331-5943

Name and Address of Attorney, if any:

David L. Negri
550 West Fort Street
MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN THE DIRECTOR'S REPORT

Name: Fall Creek of Idaho, Inc

Address: c/o Jim or Sue Patchin
6633 Overland Road
Boise, ID 83709

- D. I object to the following elements as recommended in the Director's Report.
(Please check the appropriate box(es)).

1. ☒ **Name and Address**

Should be: See E Below.

United States of America
USDA Forest Service
550 West Fort Street
MSC 033
Boise, ID 83724

2. ☐ **Source**

Should be:

3. ☐ **Quantity**

Should be:

4. ☐ **Priority Date**

Should be:

5. ☐ **Point(s) of Diversion**

Should be:

6. ☐ **Instream Flow Description**

Should be:

7. ☐ **Purpose(s) of Use**

Should be:

8. ☐ **Period of Year**

Should be:

9. ☐ **Places of Use**

Should be:

11. I object because:

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The point of diversion and place of use are National Forest System land. The water right should be decreed to the United States of America.

F. VERIFICATION (Must be Completed)

[illegible]

Michael Collette, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

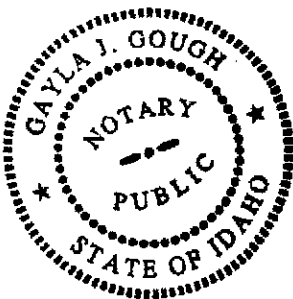
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Michael Collette
(Signature of person filing objections)

David Meyer
(Attorney signing in representative capacity)

Subscribed and sworn before me on:

January 30, 2003
Bla Gough
Gayla J. Gough



Notary Public for: Idaho
Residing at: Kuna, Idaho
Commission Expires: 11/17/2004

INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on 1/30/03, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

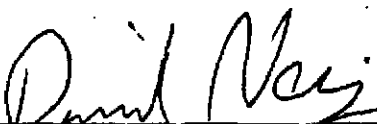
Name: Fall Creek of Idaho, Inc
Address: c/o Jim or Sue Patchin
6633 Overland Road
Boise, ID 83709

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resource
Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

07/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-19526

NAME AND ADDRESS: FALL CREEK OF IDAHO INC
C/O JIM OR SUE PATCHIN
6633 OVERLAND RD
BOISE ID 83709

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.04 CFS
1.7 AFY

PRIORITY DATE: 07/15/1946

POINT OF DIVERSION:

T01N R09E S16 SWSWNE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
COMMERCIAL

PERIOD OF USE
01/01 12/31

QUANTITY
0.040 CFS
1.70 AFY

PLACE OF USE: COMMERCIAL Within ELMORE County
T01N R09E S16 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

COMMERCIAL USES ARE WITHIN FALL CREEK RESORTS BAR,
RESTAURANT AND CAMPGROUND FACILITIES.

IDAHO DEPARTMENT OF WATER RESOURCES 12/26/2001
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

NAME AND ADDRESS: FALL CREEK OF IDAHO INC
6633 OVERLAND RD
BOISE ID 83709

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.04 CFS
1.7 AFY

PRIORITY DATE: 07/15/1946

POINT OF DIVERSION:
T01N R09E S16 SWSWNE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	01/01 12/31	0.040 CFS 1.70 AFY
COMMERCIAL USES ARE WITHIN FALL CREEK RESORTS BAR, RESTAURANT AND CAMPGROUND FACILITIES.		

PLACE OF USE: COMMERCIAL Within ELMORE County
T01N R09E S16 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

07/24/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-19526

NAME AND ADDRESS: FALL CREEK OF IDAHO INC
C/O JIM OR SUE PATCHIN
6633 OVERLAND RD
BOISE ID 83709

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
1.70 AFY

PRIORITY DATE: 07/15/1946

POINT OF
DIVERSION: T01N R09E S16 SWSWNE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	01/01 12/31	0.040 CFS 1.70 AFY
COMMERCIAL USES ARE WITHIN FALL CREEK RESORTS BAR, RESTAURANT AND CAMPGROUND FACILITIES.		

PLACE OF USE: COMMERCIAL Within ELMORE County

T01N R09E S16 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 17, 2001

FALL CREEK OF IDAHO INC
C/O JIM OR SUE PATCHIN
6633 OVERLAND ROAD
BOISE ID 83709

NOTICE OF CLAIM NO.:

A63-19526

Ref: Ownership change and application for permit

Dear Jim and Sue,

1. Enclosed is a copy of the above referenced claim, which reflects the CHANGE IN OWNERSHIP of the lands and appurtenant water rights, covered by this claim.
2. The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.
3. Also enclosed is a copy of your application for permit for the additional uses for the Fall Creek Resort.
4. I have also included a copy of your receipt for your check # 6329 in the amount of \$100 for the application fee.
5. If you have any questions concerning the enclosed claim or application for permit please feel free to contact me.

Sincerely,

Ron Howerton

Senior Water Right Agent

Western Region 334-2190

Adjudication Bureau

POINT OF CONTACT - JIM PATCHIN
CS EMPLOYEE
OF: FALL CREEK OF IDAHO INC.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 63-19526

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☐ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: 7/15/1946
(If the priority date, based on your exam, seems questionable, explain below.)

ABSTRACT LEGAL DESCRIBES THE E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ WHICH IS
REAL CLOSE TO ORIGINAL LOCATION OF HISTORICAL RESORT - DESCRIBES
1946 DEC 10. CLAIM WAS FOR DATES AFTER IN JULY 1946

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☐ No Change — POINT OF DIVERSION

☒ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 SW 1/4 SW 1/4 NE
Township _____ Range _____ Section _____ 1/4 1/4 1/4

REPLACEMENT WELL DE-DRILLED
IN 1990 SAME $\frac{1}{4}$ $\frac{1}{4}$
← 10 ACRE TRACT CORRECTED
SAME $\frac{1}{4}$ $\frac{1}{4}$ AS
ORIGINAL WELL
& RESORT.

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

STATEMENT BY JIM PATCHIN:
OLD RESORT BURNED DOWN ORIGINAL WELL WAS CONTAMINATED
NEW RESORT AND WELL REBUILT IN SAME $\frac{1}{4}$ $\frac{1}{4}$ IN 1990
WITH ADDITIONAL USES - 11 ROOM HOTEL - PERMIT
63-24252 WAS FILED AFTER THIS FIELD EXAM FOR
NON-HISTORICAL USES. 1

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☐ No Change - TOTAL VOLUME

☒ Incomplete on claim, the total is, Amount _____ CFS 1.7 AFA

☒ Changes found, the new total is, Amount 0.04 CFS 1.7 AFA

8. ☐ No Change - NON-IRRIGATION USES:

SEE VOLUME CALC.
ATTACHED

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

APPLICATION FOR PERMIT WAS FILED FOR ADDITIONAL USES
NOT COVERED IN HISTORICAL USES OF ORIGINAL RESORT
SEE ATTACHED PERMIT 63-24252.

USE REMARK - COMMERCIAL USE IS FALL CR RESORTS BAR,

☐ SYSTEM DIAGRAM INCLUDED

☐ NA RESTAURANT AND CAMPGROUND FACILITIES

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 8-17-01

FIELD EXAMINER: _____

RON HOWERTON

Print Name

Ron Howerton

Signature

C 10
N 11
NOTE: FOREST SERVICE
CAMP CLAIMANT
KNOWS THAT THEY
GOT OBJECTION

TX 8-17-01 9:30AM

AGENT:
Tom Howerton
63-19526

VOLUME REQUIREMENTS FOR HISTORICAL USES FOR FALLS CR RESORT

These uses were described by current owner
Jim Patchin to the best of his knowledge:

① RESTAURANT WITH BAR EST. BY SUE PATCHIN
12 GPD PER PATRON (A) 31,000 PATRONS PER YEAR G.P.Y.
(EST. BASED UPON CURRENT GUESS) $(12 \text{ GAL})(31,000) = 372,000$
PER NEW OWNERS IF EACH PERSON STAYED 1 DAY THEN CALC. ARE: $372,000 / 325851 = 1.1 \text{ AFA}$ ①

② RESORT RV CAMP GROUND had SIMILAR
SPACES - SEE TOPO GREEN AREA FOR SPACES
 $(50 \text{ GPD})(25 \text{ SPACES}) = 1250 \text{ GPD}(153 \text{ days}) = 191,250 \text{ GALS}$
 $(191,250 / 325851 \text{ GAL} = 1 \text{ AFA})$
① + ② = TOTAL ② = 1.6 AFA

1.1 .6 = 1.7 AFA

TOTAL VOLUME = 1.7 AFA

SRBA
RECOMMENDATION .04 CFS 1.7 AFA

REPLACEMENT RESORT BUILT IN 1990 ADDED 11
HOTEL ROOMS - APPLICATION FOR PERMIT
HAS BEEN FILED TODAY RECEIPT # W028200

5000

15

4400

SWINE

AND POOL
FALL CR RESORT

Boat Ramp

4600

Y15 TOPO
T01N, R09E
SEC 16

5200

Y15 TOPO
T04N R09E
S16

0020

WENE

4400

SENE

WENE

SENE

WENE

SENE

0094

WENE
SENE
WENE
SENE

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-24252 V1

WATER RIGHT NUMBER: 63-24252 V1

<u>Owner Type</u>	<u>Name and Address</u>
Also Known As	USFS
	, MT
Current Owner	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE, ID 83724
Also Known As	US DEPT OF AGRICULTURE FOREST SERVICE 550 W FORT ST MSC 033 BOISE, ID 83724

Priority Date: 01/01/1939

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	ANDERSON RANCH RESERVOIR

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	4/01	to 11/30	0.020 CFS	
	<u>Total Diversion:</u>		0.020 CFS	

Location of Point(s) of Diversion

SPRING	NW1/4SE1/4	Sec. 16, Twp 01N, Rge 09E, B.M.
ELMORE County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	09E	16															X		

Total Acres: 0

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Purpose of Use DOMESTIC USE FOR FALL CREEK RESORT MARINA.^^^
2. Explanatory FOREST SERVICE RECORD ID = 0402 17050113 07 0017

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-24252 V1

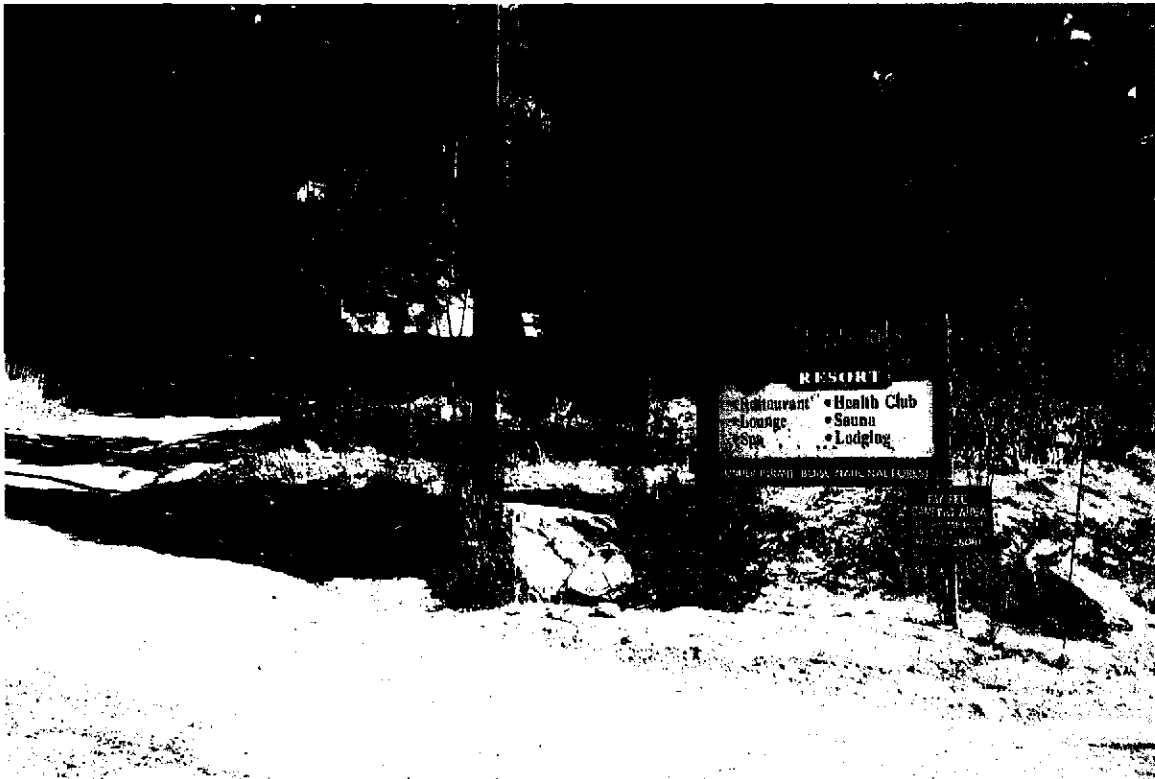
Comments:

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

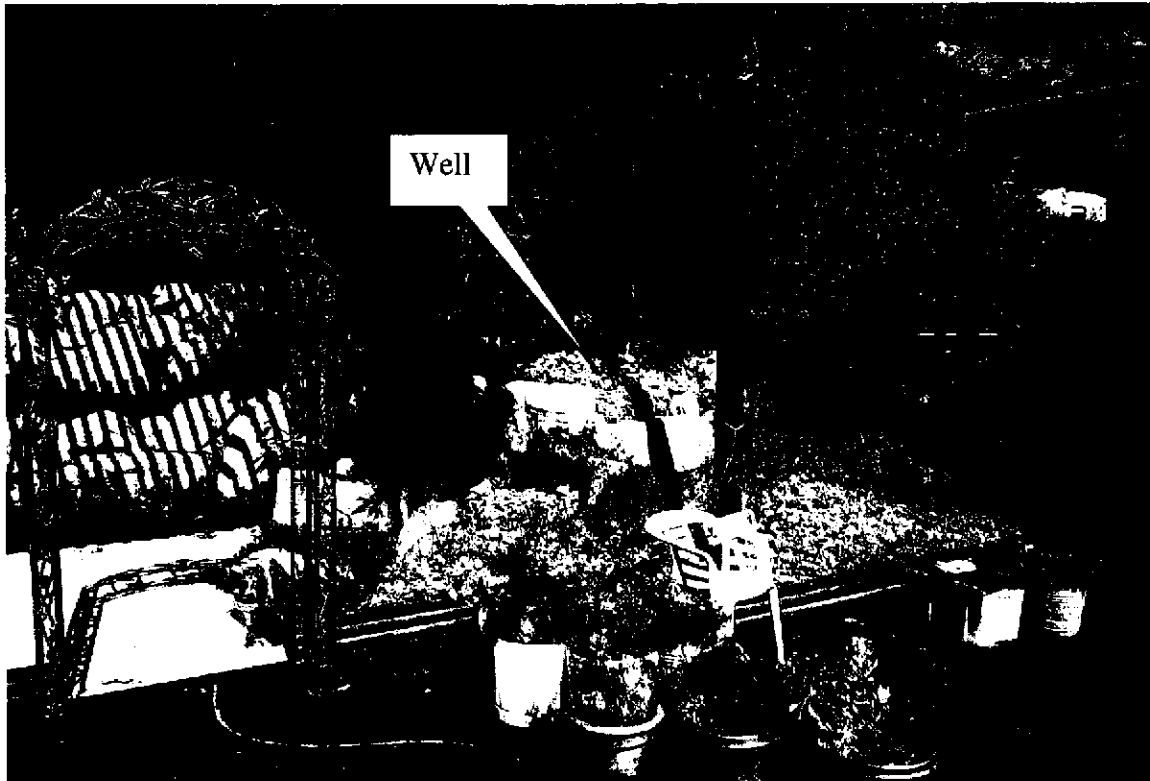


FX Date 8-17-01 Photos taken by Ron Howerton: Photo # 2: Main entrance, view is to South.



FX Date 8-17-01 Photos taken by Ron Howerton: Photo # 1: Main entrance to Fall Creek Resort. View is to North.

FX Date 8-17-01 Photos taken by Ron Howerton: Photo # 3: Well location disguised in the rocks, located in the SWNE, section 16, T01N, R09E. This view is on South end of Resort Building.



FX Date 8-17-01 Photos taken by Ron Howerton: Photo # 4: Back view of Resort typical hook-ups for RV's.



FX Date 8-17-01 Photos taken by Ron Howerton: Photo # 5: Typical look at RV hookups.



FX Date 8-17-01 Photos taken by Ron Howerton: Photo # 6: North end of RV parking.
View is to South.



SENIOR AGENT: Ron Howerton

FIELD EXAM
TELEPHONE CONVERSATION MEMORANDUM

DATE OF CONVERSATION: 8-14-01

DATE SET FOR EXAM: AUG 17, 2001 JIM WILL COME IN ON THU 16th to submit
587-5630 ^{proof of ownership}

NAME OF CONTACT: CARLOS POWELL - (ORIGINAL OWNER) LEASED *
FALL CREEK RESORT Jim Patchin HUSBAND

ADDRESS CHANGE: still PO Box 552 NEW OWNERS)
OWNERSHIP CHANGE? YES IF THEY WANT CLAIM... MARILYN PATCHIN

PHONE NUMBER: (208) 587-5630 - CARLOS NEW #
653-2242 - RESORT #

* the land
is leased
from
FOREST
SERVICE

LOCATION/DIRECTIONS: CAN GO OVER ANDERSON RANCH
Dam then turn right towards NORTH AND
IS LOCATED AT END OF BACKWATERS OF ANDERSON
RANCH Dam. OR UP-BLACKS CREEK ROAD.

TYPE OF SYSTEM: REDRILLED WELL IN 1990, Found
WELL DRILLERS REPORT - FINISHED 8-3-90 COPY
IN FILE.

OTHER NOTES: FALL CR. LODGE RESORT NO
LONGER OWNS - OPEN ALL DAY LONG 24 HRS
PER DAY. OLD - RESORT BURNED DOWN
TALKED TO MRS PATCHIN ^{MARILYN (SUE)?} SHE SAID OLD
RESORT BURNED DOWN...

AFFIDAVIT

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

63-19526)
_____)
_____))

State of Idaho)

County of ADA)

James G Patchin being first duly sworn,

deposes and says: FOR MY EVIDENCE OF PRIORITY I AM SUBMITTING A COPY
FROM ABSTRACT AND INSTRUMENT # 83700 AS PROOF OF PROPERTY RECORDED IN 1946
FOR THE LANDS DESCRIBED FOR FALL CREEK RESORT.

James G Patchin
(Signature)

Subscribed and sworn to before me this

day 16 of Aug, 2001.

Ron Howerton
(Notary Public)

Ron Howerton

Residing at Residing at Boise, Idaho
My Commission Expires December 8, 2006

My Commission Expires _____.



GUARANTY TITLE & ABSTRACT CO.

MOUNTAIN HOME, IDAHO

Inst. No.
83700

J.C. Deed
Page
64

April
8th
1952

STATE OF IDAHO
Arnold Williams
Governor of Idaho and
President of State Board
of Land Commissioners,
Countersigned: Ira H. Masters,
Countersigned: Robert Coulter
State Land Commissioner
with Great Seal of State of Ida.
and Seal of State Board of Land
Commissioners

DEED No. 7116
Cert. No. 21929

DATED Dec. 10-1946

CONSID. \$50.00

ACK. Dec. 10-1946 by
Arnold Williams as
Governor of State of
Idaho, Ira H. Masters
as Secy. of State and
Robert Coulter as
Land Commissioner of
State of Idaho.

To

EARL CARTER

GRANT, BARGAIN, SELL, CONVEY AND CONFIRM

PROPERTY:-

The East Half of the Southeast Quarter of the Northwest
Quarter of the Northeast Quarter (E 1/2 SE 1/4 NW 1/4),
Section Sixteen (16), Township One (1) North, Range
Nine (9) East of the Boise Meridian, Containing five
(5) Acres, more or less.

To have and to hold the said premises and parcel of
land above particularly described, with the appurtenances
thereon, unto the said Earl Carter his heirs and assigns
in fee simple forever, subject to the provisions of
Section 56-504, Idaho Code Annotated, which grants over
all lands belonging to the state a right of way for
ditches, tunnels and telephone and transmission lines,
constructed by authority of the United States; and to
the provisions of Section 46-701, Idaho Code Annotated,
reserving to the state all mineral rights in lands
sold subsequent to the 8th day of May, 1923.

EXPLANATION
References in left hand margin show book and page where document is recorded, also date of filing same.
In the caption of the document the guaranty, page number and date of filing are given. If there is any discrepancy in the real parts of the document (signature, body of instrument and acknowledgment) the discrepancy will be shown in the margin at the end of document, and the same will be indicated in the caption by a reference mark corresponding to the one below.
When acknowledgment shows no discrepancy, only the date of the same is given. If discrepancy, such discrepancy is noted, as are also any discrepancies of a miscellaneous nature.

CONVERSATION MEMORANDUM



SUBJECT FALL CREEK RESORT
WITH JIM PATCHIN / CLAIMANT
Claim/WR # A63-19526
Agent: RON HOWERTON
Date: 8-16-01

JIM CAME IN OFFICE TO FILE OWNERSHIP AND
EVIDENCE OF PRIORITY.

I ALSO ASKED THESE QUESTIONS PRIOR TO SCHEDULING THE
FIELD EXAM:

- Q • SINCE THE OLD FALL CREEK RESORT BUILDING BURNED
DOWN WHAT DIFFERENCES ARE THERE NOW?
- A • HE SAID THE NEW BUILDING WAS REBUILT SOUTH OF
ORIGINAL LOCATION (MARKED ON TOPO) AND A REPLACEMENT
WELL WAS DRILLED BECAUSE THE OLD ONE WAS CONTAMINATED
THE BUILDING HAS A COMBINED BAR AND RESTAURANT AND
MALE & FEMALE BATHROOMS LIKE THE OTHER WITH RV
SPACES, WITH HOOK-UPS. EXACT # UNKNOWN THE CURRENT
IS 25.

THE ADDITIONAL USES ARE THAT THE HOTEL PART
HAS 11 ROOMS WITH SEPARATE BATHROOMS WITH SHOWERS
AND A MALE & FEMALE SHOWER TO RENT SEPARATE
FROM THE ROOMS.

I PREPARED AN APPLICATION FOR PERMIT FOR ADDITIONAL
USES FOR HIM TO SIGN AT FIELD EXAM.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

USE TYPEWRITER OR
BALLPOINT PEN

AUG 14 1990

1. WELL OWNER

Name Fall Creek Lodge
Address 410 Rocky Bar Stage, Mt. Home, ID 83647
Owner's Permit No. 63-90-2-156

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement *Should have shown ASH*
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

- ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness _____ inches Diameter _____ inches + _____ feet To _____ feet
250 inches 6 3/8 inches 2 feet 123 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth _____ Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld
☐ Cemented between strata
Describe access port _____

7. WATER LEVEL

Department of Water Resources
Western Regional Office
Static water level 80 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

8. WELL TEST DATA

- ☐ Pump ☐ Bailer ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>60</u>		<u>1</u>

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
8"	0	179	Sandy Gravel		
8"	114	119	Granite Pink		
6"	119	121	Granite Pink		
	121	140	Black & white Granite		
	140	153	Green Granite		
	153	155	Pink Granite	X	
	155	160	Green Granite		
	160	170	Black & white Granite		
	170	174	Green Granite		
	174	176	Pink Granite	X	
	176	180	Green Granite		
	180	186	Pink & white Granite	X	
	186	205	White Granite		
	205	208	Green Granite		
	208	212	Black & white Granite		
	212	226	Pink & white	X	
	226	235	Black & white Granite		

RECEIVED
AUG 10 1990

Department of Water Resources

10.

Work started 7-30-90 finished 8-3-90

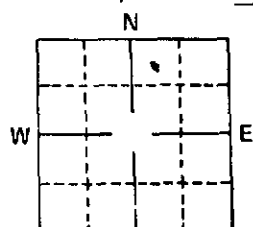
11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name H. J. Johnston Drilling Firm No. 35
Address Mt. Home Date 8/9/90
Signed by (Firm Official) [Signature]
and
(Operator) Deak A. Walker

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Elmore

CLAIM NO. _____ - _____

**IDWR SUPPLEMENTAL CLAIM VERIFICATION REPORT
FOR DOCUMENTING CHANGES TO CVR**

1. ☐ NAME - No change
☐ NEW OWNER: _____
(SUPPORTING DOCUMENTATION REQUIRED - ATTACH COPY)
☐ ADDRESS - No change
☐ NEW ADDRESS: _____

2. ☐ SOURCE - No change
☐ CHANGE - New source and/or tributary is: _____

3. ☐ QUANTITY - No change
☐ CHANGE - New amounts: _____ CFS and/or _____ AFY

4. ☐ PRIORITY DATE - No change
☐ CHANGE- Priority date to: _____
(EVIDENCE OF PRIORITY REQUIRED - ATTACH COPY)

5. ☐ POINT OF DIVERSION - No Change
☐ CHANGE - New point of diversion is: T _____, R _____, S _____, _____ 1/4, _____ 1/4, _____ 1/4

T _____, R _____, S _____, _____ 1/4, _____ 1/4, _____ 1/4
(LOCATION OF POD(S) SHOULD BE SHOWN ON MAP)

6. ☐ PURPOSE AND PERIOD OF USE - No change
☐ CHANGE New purpose of use New period of use New amount(s)

_____ from _____ to _____ cfs _____ af

_____ from _____ to _____ cfs _____ af

_____ from _____ to _____ cfs _____ af

7. ☐ PLACE OF USE - No change
☐ CHANGE New place(s) of use: (LOCATION(S) AND ACRES SHOULD ALSO BE SHOWN ON MAP)

T	R	S	N E				N W				S W				S E				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

REMARKS _____

CONDITIONS _____

Reviewer _____ Date _____

AGENT'S MASTER FORM

Agent: _____

[illegible]