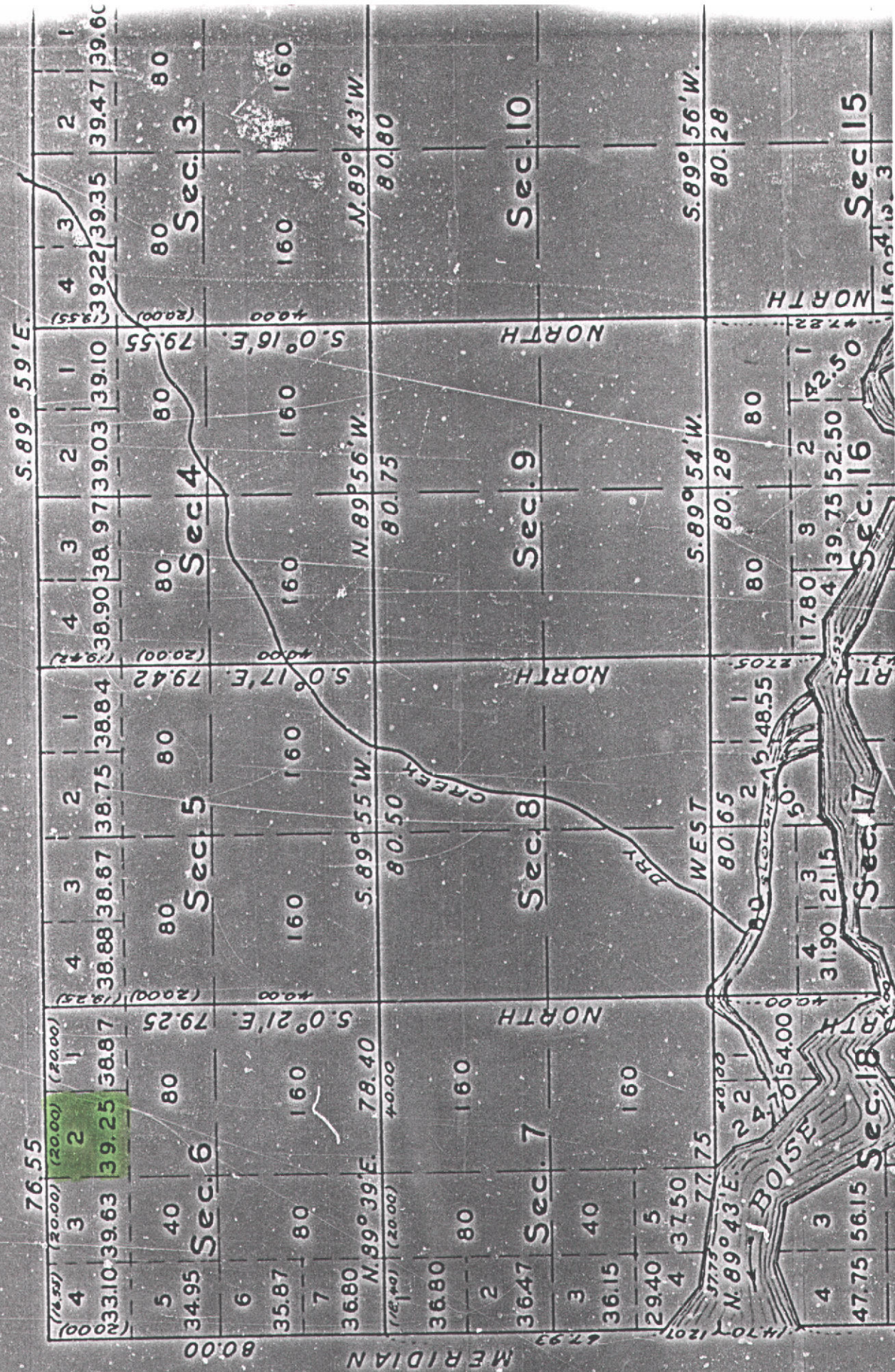


TIP No 4 NORTH, RANGE No 1 EAST OF T



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-19499
Date Received: 10/03/1989
Receipt No: C010961
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT B. HOFFMAN 208-939-8980
Address: 2141 BEACON LIGHT ROAD
EAGLE, ID 83616

OR

Name: SALLY J. HOFFMAN 208-939-8980
Address: 2141 BEACON LIGHT ROAD
EAGLE, ID 83616

2. Date of Priority: APR 30, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
04N	01E	6	NW	2	ADA

5. Description of diverting works:
WELL, 6" CASING, 80' DEEP, 1 HP SUBM. PUMP, PIPED TO HOUSE/OTBLDG

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSEHOLD, 10-20 HEAD OF STOCK

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	6	NW	2	DOMEST	
			NW	2	STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
6.5 SHARES OR UNION DITCH CO.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 463-19499Date Received 10-03-89Receipt Number 0010961**RECEIVED** NOTICE OF CLAIM
TO A
WATER RIGHT

OCT 03 1989

RECEIVED

SEP 06 1989

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Department of Water Resources

Department of Water Resources

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Robert B. or Sally J. Hoffman Phone (208) 939-8980Mailing Address 2141 Beacon Light Road Eagle, Idaho Zip 836162. Date of Priority (Only one per claim) April 1910 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____4. Location of point of diversion is: Township 4 N Range 1 E
Section 6 , NW 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot 2 , BM.,
County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any
changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth
of each well. Well, 6" casing, 80' deep, 1 h.p. pump (submersible), piped to House and
out-buildings.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 ^{Month/Day} to 12-31 ^{Month/Day} amount .04 ^(cfs)
For Stockwater purposes from 1-1 ^(Both dates are inclusive) to 12-31 amount .047. Total quantity claimed .08 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type
and Number of livestock) One (1) Household 10-20 head of stock**MICROFILMED****SEP 02 1992**

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month, and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. A notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 4 N Range 1 E
Section 6, NW 1/4 of 1/4, Govt. Lot 2, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or 6.5 Shares Union Ditch Co.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 8-30-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 30th day of August 1989

SEAL

Notary Public [Signature]

Residing at Bosse, Idaho

My Commission Expires 4-15-92

MICROFILMED

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant **SEP 02 1992**

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

MICROFILMED

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-19499

NAME & ADDRESS: LARRY W HALEY
KAY F HALEY
2141 W BEACON LIGHT RD
EAGLE ID 83616

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/30/1910

POINT OF DIVERSION: T04N R01E S06 LOT 2 (NWNE) Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within ADA County
	T04N R01E S06	Lot 2 (NWNE)
	DOMESTIC	Within ADA County
	T04N R01E S06	Lot 2 (NWNE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 10-20 RANGE CATTLE
PARCEL NO. R3683000100
PROPERTY ALSO KNOWN AS LOT 1, HOFFMAN SUBDIVISION #1.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-19499
_____	)	

IDWR has completed the following Administrative Proceeding:

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-19499

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
6/25/1999

63-19499

PAGE 1

From (Claimant/Seller):

Name of Claimant: ROBERT B HOFFMAN
SALLY J HOFFMAN
Address: 2141 BEACON LIGHT RD
EAGLE ID 83616
Phone: (208) 939-8980

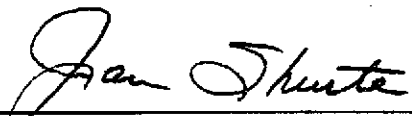
To (Claimant/Purchaser):

Name of Claimant: LARRY W HALEY
KAY F HALEY
Address: 2141 W BEACON LIGHT RD
EAGLE ID 83616
Phone: (208) 939-0499

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 25, 1999



Signature of IDWR Representative

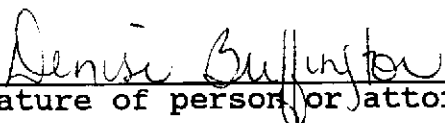
CERTIFICATE OF MAILING

I certify that on June 25, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

ROBERT B HOFFMAN
SALLY J HOFFMAN
2141 BEACON LIGHT RD
EAGLE ID 83616
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

LARRY W HALEY
KAY F HALEY
2141 W BEACON LIGHT RD
EAGLE ID 83616
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
DEC 02 1998
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 63-19499
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Robert B Hoffman, Sally J. Hoffman
4. New Owner/Claimant(s) LARRY W. HALEY, KAY F. HALEY
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
 New Mailing Address 2141 W. BEACON LIGHT RD
 City, State and ZIP Code EAGLE, ID 83616
 New Telephone Number 208-939-0499
5. Date you acquired the property 7/27/90
6. **If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.**
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Larry W. Haley
Kay F. Haley
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

WARRANTY DEED

9039818

FOR VALUE RECEIVED

ROBERT B. HOFFMAN AND SALLY ACKLEY HOFFMAN, HUSBAND AND WIFE

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

LARRY W. HALEY AND KAY F. HALEY, HUSBAND AND WIFE

GRANTEE(S), whose current address is: 2141 W. Beacon Light Road, Eagle, ID 83617

the following described real property in

ADA

County, State of Idaho,

more particularly described as follows, to wit:

SEE ATTACHED EXHIBIT "A" WHICH BY THIS REFERENCE BECOMES A PART
HERETO AND IS COMPRISED OF ONE PAGE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, right of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 27, 1990

Robert B. Hoffman

ROBERT B. HOFFMAN

Sally Ackley Hoffman

SALLY ACKLEY HOFFMAN

ACKNOWLEDGEMENT — Individual

STATE OF IDAHO, County of ADA, ss.

On this 27TH day of JULY, in
the year of 1990, before me,

JANET L. HALL, a notary public,
personally appeared ROBERT B. HOFFMAN AND

SALLY ACKLEY HOFFMAN, known or
identified to me to be the person(s) whose name(s) ARE
subscribed to the within instrument, and acknowledged to me that

The Y executed the same.

Notary Public:

Residing at: BOISE, ID

EXPIRATION DATE: 9/13/91

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record at the
request of

at 17 minutes past 4 o'clock P.m.,
this 27th day of July,
1990 in my office, and duly recorded in Book
of Deeds at page

JOHN BASTIDA

Ex-Officio Recorder

By A. J. Bates Deputy.

Fees \$ 6.00

Mail to:



PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702 / (208) 336-6700
888 North Cole Road / Boise, Idaho 83704 / (208) 377-2700

EXHIBIT "A"

A PORTION OF GOVERNMENT LOT 2 IN THE NORTHWEST QUARTER OF THE
NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 4 NORTH, RANGE 1 EAST OF
BOISE MERIDIAN IN ADA COUNTY, IDAHO DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID GOVERNMENT LOT 2;
THENCE
NORTH 89°22'28" EAST ALONG THE CENTERLINE OF BEACON LIGHT ROAD 25
FEET; THENCE
SOUTH 01°45'39" EAST 33 FEET TO THE SOUTHERLY LINE OF BEACON
LIGHT ROAD AND THE TRUE POINT OF BEGINNING; THENCE
CONTINUING
SOUTH 01°45'39" EAST 353.48 FEET; THENCE
NORTH 89°22'28" EAST 160.74 FEET; THENCE
SOUTH 01°45'30" EAST 200.00 FEET; THENCE
NORTH 89°22'28" EAST 435.70 FEET; THENCE
NORTH 01°45'30" WEST 264.94 FEET; THENCE
NORTH 89°22'28" EAST 24.31 FEET; THENCE
NORTH 01°45'30" WEST 288.54 FEET TO THE SOUTHERLY LINE OF BEACON
LIGHT ROAD; THENCE
SOUTH 89°22'28" WEST ALONG THE SOUTHERLY LINE OF BEACON LIGHT
ROAD 620.75 FEET TO THE POINT OF BEGINNING.
(BEING LOT 1 OF THE PREPARED PLAT OF HOFFMAN SUBDIVISION NO. 1)

X = 40

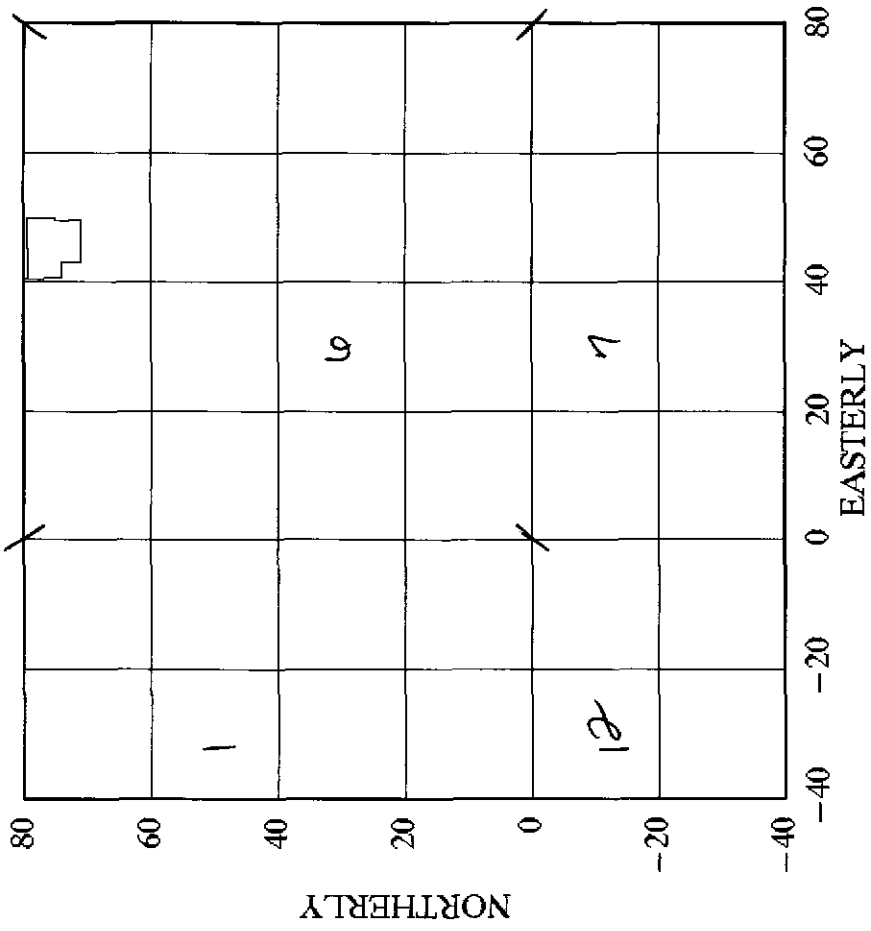
Y = 80

Attn: Denise
Water Resources
334-2348

63-19499

4N 1E S-4

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



63-19499

X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
		DEGREES	MINUTES	SECONDS		
40.00	80.00					
40.38	80.00	89.00	22.00	28.00	NE	25.00
40.39	79.50	1.00	45.00	39.00	SE	33.00
40.56	74.15	1.00	45.00	39.00	SE	353.48
42.99	74.18	89.00	22.00	28.00	NE	160.74
43.09	71.15	1.00	45.00	30.00	SE	200.00
49.69	71.22	89.00	22.00	28.00	NE	435.70
49.56	75.23	1.00	45.00	30.00	NW	264.94
49.93	75.24	89.00	22.00	28.00	NE	24.31
49.80	79.61	1.00	45.00	30.00	NW	288.54
40.39	79.50	89.00	22.00	28.00	SW	620.75
40.39	79.50					

PARCEL DESCRIPTION FOR; Robert B. Hoffman

"HOUSE PARCEL"

A parcel of land situate in the Northwest 1/4 of Government Lot 2, Section 6, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho being more particularly described as follows: Commencing at a 5/8 inch diameter rebar marking the Northeast Corner of said Section 6; thence S 89°22'28" W along the North line of said Section 6, said North line also being the centerline of Beacon Light Road a distance of 2646.53 feet to a 5/8 inch diameter rebar, the POINT OF BEGINNING of the following described parcel:

THENCE leaving said centerline S 01°45'30" E a distance of 321.54 feet to a 5/8 diameter rebar;
THENCE S 89°22'28" W a distance of 645.76 feet to a point on the West line of said Government Lot 2;
THENCE N 01°45'39" W a distance of 321.54 feet to a 5/8 inch diameter rebar on the said North line of Section 6 and centerline of said Beacon Light Road;
THENCE N 89°22'28" E along said North line a distance of 645.76 feet to the POINT OF BEGINNING.

The above described parcel contains 4.766 acres of land, more or less.

The Basis of Bearings is the North line of Section 6, Township 4 North, Range 1 East, Boise Meridian between the Northeast Corner and the North 1/4 Corner of said Section 6, as it bears S 89°22'28" W.

Description Prepared by:

Loveless Engineering
3330 Grace Street
Boise, Idaho 83307
Phone: (208) 342-7298

July 19, 1989

MICROFILM

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Hoffman, Robt. or Sally

CLAIM IDENT. NO.

A03

DATE RECEIVED

9-6-89

CK #

C010961

AMOUNT \$

-

YES

NO

Required Info?

1. Is the name and address complete with zip code?

☒☐

*

2. Is a priority date entered?

☒☐

*

Is the priority date acceptable in view of mandatory filing dates?

☒☐

*

See Adjudication Memos #1 and #4 to determine if a Permit is required.

3. (a) Is a source entered?

☒☐

*

(b) Is a tributary to entered? (if required)

N/A

☒☐

*

4. Is the legal description of the p.d. sufficient?

Lot 2 Sec 6 4N 1E☒☐

*

5. Is there a description of the diverting works?

☒☐

*

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

☒☐

*

Is the period of use included?

☒☐

*

Is a quantity claimed for each use?

☒☐

*

7. Is a total quantity claimed entered?

☒☐

*

8. If required is a consumptive use entered?

N/A

☒☐

*

Is the consumptive use correct?

N/A

☒☐

*

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

☒☐

*

10. Is (are) the place(s) of use and purpose(s) indicated?

NW 1/4 Lot 2 Sec 6 4N 1E☒☐

*

11. Is (are) the county(ies) entered?

☒☐

*

12. Is the ownership of p.u. checked?

☒☐

*

13. Are other water rights listed or "none" indicated?

☒☐

*

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

☒☐

*

15. Is the basis of the claim indicated?

☒☐

*

16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)

N/A

☒☐

*

17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.

☒☐

*

18. Has the claim been signed, sealed, and dated by a notary?

☒☐

*

19. Was this claim filed on time, or was an extension granted?

☒☐

*

20. Is the fee enclosed correct?

Exempt

☒☐

*

21. If this claim is based on an existing water right, has the identification number been entered?

N/A

☒☐

*

22. Should this claim be data entered?

☒☐

*

Claim checked by:

D. Smith & P. H. H.

Date:

9-21-89 11-8-89

Claim must be returned to claimant:

☒ (Yes) ☐ (No)

Claimant must be notified of modifications:

☒ (Yes) ☐ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

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Comments:

SEP 02 1989

AJ0749NP
No. 63-19499

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/23/99
PAGE: 2

=====

Remarks:	PROPERTY ALSO KNOWN AS LOT 1, HOFFMAN SUBDIVISION #1.		
Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag: Presumption Flag:	
Comments:	Date: 06/23/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN OWNERSHIP CHANGE.		
Audit:	06/23/99 DBUFFING		

=====



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

June 25, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-19499

KARL J. DREHER
DIRECTOR

LARRY W HALEY
KAY F HALEY
2141 W BEACON LIGHT RD
EAGLE ID 83616

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington
Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Robert B and Sally J Hoffman

SHIP NO. 4 NORTH RANGE NO. 1 EAST OF T



WATER RIGHT NUMBER - A63-19499 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HOFFMAN ROBERT B.

1 - 2141 BEACON LIGHT ROAD
2 -
3 -
CITY- EAGLE STATE- ID ZIP- 83616
PHONE - 208-939-8980
1 - 2141 BEACON LIGHT ROAD
2 -
3 -
CITY- EAGLE STATE- ID ZIP- 83616
PHONE - 208-939-8980

HOFFMAN SALLY J.

+ - - PRIORITY DATE - - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - +
04/30/1910 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - -

+ - - - - POINT OF DIVERSION - - - - - + + - - - - STREAM INDEX (BLANK IF NO INDEX CODE) + - - - -

TWN RNG SEC TRACT LOT RFLG COUNTY DIVERSION RATE DIVERSION VOLUME

04N 01E 6 NW 2 (1) ADA WATER USE PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.040

+ - - TOTAL DIV. RATE - - - + + - - TOTAL DIV. VOLUME - - - + + - - TOTAL DIV. CAPACITY - - - + + - - TOTAL CONSUMPTIVE USE - - - + + - - KW USAGE - - - +
0.080

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY

04N 01E 6 NW 2 2 04 STOCKWATER (1) ADA

04N 01E 6 NW 2 2 43 DOMESTIC (1) ADA

+ - - DIVERSION MEANS - WELL, 6" CASING, 80' DEEP, 1 HP SUBM. PUMP, PIPED TO HOUSE/OTBLDG

+ - - NON-IRRIGATION USE - ONE HOUSEHOLD, 10-20 HEAD OF STOCK

+ - - OTHER RIGHTS FOR SAME USE - 6.5 SHARES OR UNION DITCH CO.

+ - - REMARKS - - - - - + + - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - OLD WATER RIGHT NUMBERS - - - - - + + - - OLD WATER RIGHT NUMBERS FOUND.

WATER EXAMINER



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 13, 1989

Mr. & Mrs. Robert B. Hoffman
2141 Beacon Light Road
Eagle, ID 83616

Re: Snake River Basin Adjudication SRBA
Ada County, A63-19499

Dear Mr. & Mrs. Hoffman:

We are forwarding to you a computer generated copy of the Notice of Claim which you filed for your property in Ada County.

We have interpreted the data from your claim and have made some minor modifications which we feel more accurately describes your water right. Please review the enclosed form to assure that these modifications are in agreement with your water right.

If you agree that the modifications are correct as indicated, you do not have to return this form. If you feel we have misinterpreted this claim, and you make any changes to the Notice of Claim form enclosed, you must initial the changes you make, sign the form before a notary public and return the claim and a copy of this letter to:

Idaho Department of Water Resources
Adjudication Bureau
Statehouse Mail
Boise, Idaho 83720
(208) 327-7900

Please make these corrections before December 13, 1989. Do not hesitate to contact this office, or our Western Region Office, 2735 Airport Way, Boise, Idaho 83705, (208) 334-2190, if you have any questions or concerns.

Yours Truly,

Donald V. Shaff
Manager, Adjudication Section

DVS:cp:state:western
Enclosures:
Claim #A63-19499

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SEP 12 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

September 22, 1989

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

*Robert or Sally Hoffman
2141 Beacon Light Road
Eagle, Id 83616*

RE: Snake River Basin Adjudication (SRBA) - Ada County

Dear Claimant:

We are returning your Notice of Claim to a Water Right filed for you property in Ada County. () You received your receipt for the filing fee earlier, or (✓) we are also enclosing Receipt #2010961 in the amount of \$25.00, for the filing fee.

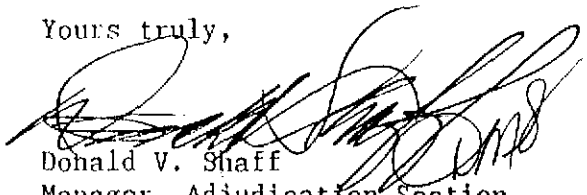
(✓) Item #4 of the claim form requires a description of the Point(s) of Diversion to the nearest 40 acre parcel or preferably to the nearest 10 acre parcel. Two ways that you can get the legal for your property is to describe it yourself or by submitting a detailed map with the claim.

In the first instance, you should plot the point of diversion on a U.S.G.S. or other land survey map noting the Township, Range and Section. Next, divide the section into four smaller squares or 160 acre parcels, divide the 160 acre parcel in which the Point of Diversion lies into four smaller squares or 40 acre parcels, and then divide the 40 acre parcel in which the Point of Diversion lies into four squares or 10 acre parcels. Starting with the smallest parcel in which the Point of Diversion lies, describe the location. In other words, the NE, NW, SW, or SE 1/4 (10 acres) of the NE, NW, SW, or SE 1/4 (40 acres) of the NE, NW, SW, or SE 1/4 (160 acres) of Section Township and Range.

As an alternative, you might mark the location of your home on a street map or other map from which we can define the necessary legal description, or come to our office at 1301 N. Orchard for assistance.

If you wish to file your claim, please return the documents to this office. If you will make the necessary corrections before October 22, 1989 you will not be assessed a late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Yours truly,


Donald V. Shaff

Manager, Adjudication Section

DVS;DSRA1
Enclosures

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SEP 22 1989