

RIOE

FEATHERVILLE QUADRANGLE

IDAHO

7.5-MINUTE SERIES (ORTHO PHOTOQUAD)

636

637

17' 30"

639

640

630 000 FEET

641 115° 15'

43° 37' 30"



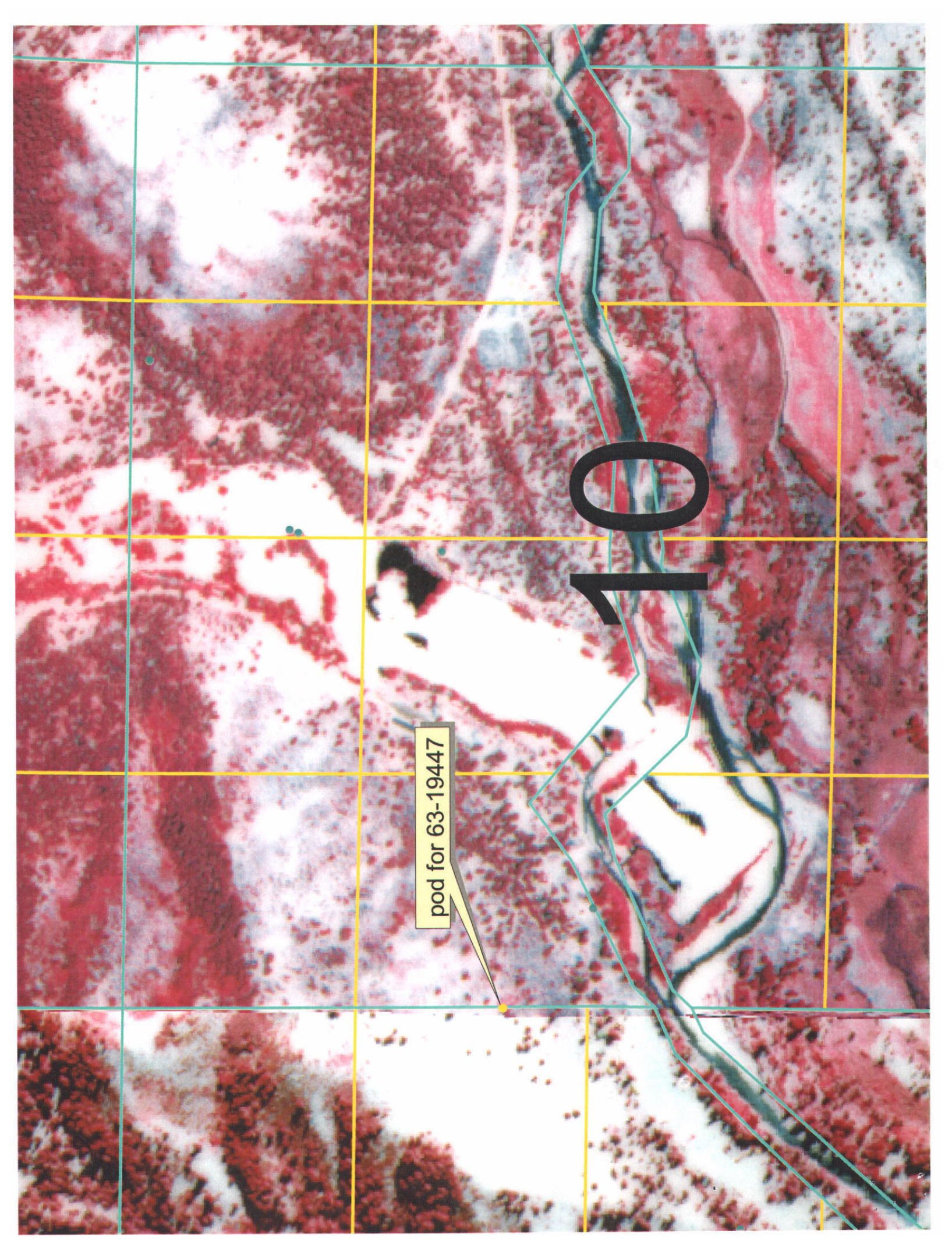
MICROFILMED
SEP 02 1992

X66

SPRINGS
#3-0#344
#63-19447

SWSWNW-110
3N10E
SECTION 10
P/W 23
S 23
SE

PIPE to
L hole

An aerial photograph of a coastal area, likely a beach or dune region, characterized by a mix of red, white, and greyish-brown patches. A grid of yellow and green lines is overlaid on the image. A large, bold, black number '10' is positioned in the upper right quadrant. A yellow callout box with a black border points to a specific location on the grid, containing the text 'pod for 63-19447'.

10

pod for 63-19447

IDWR Field Exam
63-19447 Sue Bock and Maya Rodriguez
August 6, 2001



Spring box
on hillside



looking toward
Featherville from
Spring.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-19447
Date Received: 11/1/1989
Receipt No: M005078
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): FEATHERVILLE TOWNSITE WATER CORPORATION Phone: (208) 587-6360
C/O LOWELL L KENNEDY JR, SECRETARY/TREASURER
130 W 15TH N
MOUNTAIN HOME ID USA 83647

2. Date of Priority: 06/01/1921

3. Source: SPRING Trib. to: BOISE RIVER SOUTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	10E	10	SW SW NW	ELMORE	

5. Description of diverting works:

CATCH BOX, HOLDING TANK 600 GAL, 1.5" PIPE TO SEVEN DOM. HOMES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.12	

7. Total Quantity Appropriated is:
0.12 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	10E	10	SW NW SE NW		DOMESTIC DOMESTIC	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

Name & address update by DB 10/23/2001

ADDRESS CHANGED PER REQUEST RECEIVED 3/22/96. LH

CORP. SUPPILES WATER TO OWNERS. THIS CLAIM IS BASED UPON STATUTORY CLAIM 63-4344, BUT IT INCORRECTLY DID NOT SHOW ENOUGH CFS FOR 7 HOMES

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

(NEW NUMBER)
39576

Ident. Number

A 63-~~39576~~

Date Received

19447 11/1/89

Receipt Number

M005078

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Featherville Water Corp Phone (208) 653-2310

Mailing Address

H.C 87 Box 560 Featherville Zip 836472. Date of Priority (Only one (1) per claim) 8-1-1962 06-01-19213. Source of water supply (a) Spring
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3N Range 10E Section 10,
SW 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of ELMORE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.CATCH BOX Harling Tank 600 gal1 1/2" LINE PIPED TO SEVERAL DOMESTIC HOMES

MICROFILMED

SEP 02 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 01-01 to 12-31 amount .12 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .12 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic 7 Homes

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	10E	10							D	D									

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
A63-04345 A63-19448 or None ()

14. Remarks:

Corporation supplies water to homes
This claim is based on statutory claim but incorrectly
did not show enough CFS for seven homes

Last Name _____ Ident No. _____

MICROFILMED
Copies: _____ State _____ Claimant
SEP 02 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number A63-04344

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am PRESIDENT

Title

of FEATHERVILLE TOWNSHIP WATER CORP, that I have signed the foregoing

Organization

document in the space below as PRESIDENT of FEATHERVILLE WATER CORP

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Ronald K. Burton

Title and Organization PRESIDENT FEATHERVILLE WATER CORP Date 11-1-89

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 1st day of NOV 19 89

SEAL

Notary Public

Ron Howerton

Residing at

Ron Howerton

Residing at Boise, Idaho

My Commission Expires My Commission Expires December 8, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

SEP 02 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-19447
Date Received: 11/ 1/1989
Receipt No: M005078
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FEATHERVILLE WATER CORP 208-362-4348
Address: C/O MIKE RUSH
9412 W WRIGHT ST
BOISE ID 83709

2. Date of Priority: JUN 1, 1921

3. Source: SPRING Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	10E	10	SW	SW	NW		ELMORE

5. Description of diverting works:
CATCH BOX, HOLDING TANK 600 GAL, 1.5" PIPE TO SEVEN DOM. HOMES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 7 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	10E	10	SW	NW		DOMEST	
			SE	NW		DOMEST	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A63-19448

14. Remarks:
ADDRESS CHANGED PER REQUEST RECEIVED 3/22/96. LH
CORP. SUPPLIES WATER TO OWNERS. THIS CLAIM IS BASED UPON
STATUTORY CLAIM 63-4344, BUT IT INCORRECTLY DID NOT SHOW ENOUGH
CFS FOR 7 HOMES

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-19447
Date Received: 11/01/1989
Receipt No: M005078
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FEATHERVILLE WATER CORP. 208-653-2310
Address: HC 87, BOX 560
FEATHERVILLE, ID 83647

2. Date of Priority: JUN 01, 1921

3. Source: SPRING Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	10E	10	SW	SW	NW		ELMORE

5. Description of diverting works:
CATCH BOX, HOLDING TANK 600 GAL, 1.5" PIPE TO SEVEN DOM. HOMES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 7 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	10E	10	SW	NW		DOMEST	
			SE	NW		DOMEST	

11. Place of use in counties: ELMORE

A63-19447

Page 1

Date: 11/07/89

MICROFILMED
SEP 02 1992

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A63-19448

14. Remarks:
CORP. SUPPILES WATER TO OWNERS. THIS CLAIM IS BASED UPON
STATUTORY CLAIM 63-4344, BUT IT INCORRECTLY DID NOT SHOW ENOUGH
CFS FOR 7 HOMES

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

MICROFILMED
SEP 02 1992

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
SEP 02 1992

Featherville Townsite Water Corporation

c/o Butch Kennedy ♦ 130 West 15 North ♦ Mountain Home, ID 83647-0484 ♦ (208) 587-6360

18 October, 2001

RECEIVED

OCT 23 2001

WATER RESOURCES
WESTERN REGION

Idaho Department of Water Resources
ATTN: Sue Bock
2735 Airport Way
Boise, Idaho 83705-5082

Attached are copies of affidavits and other paperwork to establish the water right claims of the Featherville Townsite Water Corporation. I hope these will provide the necessary information you need.

Claim number 63-4344 is on an unnamed spring and was established in 1921. The spring serves as a back-up water supply for use in emergencies and during very high usage periods or drought conditions. It is currently plumbed to serve 7 residences on an as needed basis.

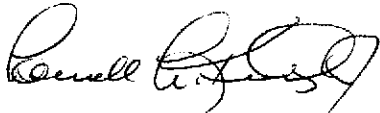
Claim number 63-4345 is on a well and was established in 1951. This serves as the primary water supply for the Corporation members. The original well was capped due to becoming contaminated and a new one drilled. It is plumbed to serve a maximum of 26 sites, which consists of 24 residences and 2 businesses.

It appears these claims were adjudicated at on time in the District Court of the Fifth Judicial District under Civil Case number 39576, using the identification numbers A63-19447 and A63-19448. Copies of this paperwork can be provided if required.

Lastly, please change the individual to contact on this subject from Michael Rush to the individual shown below:

Featherville Townsite Water Corporation
% Lowell L. Kennedy Jr., Secretary/Treasurer
130 West 15th North
Mountain Home, Idaho 83647
(208) 587-6360

Thank you,



Lowell L. Kennedy Jr.

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

MAR 22 1996

WATER RESOURCES
WESTERN REGION

[X] Water Right Number (s): A63-19447
A63-19448

[X] Old Mailing Address: Featherville Water Corp
HC 87 Box 560
Featherville, ID 83647

[X] New Mailing Address: Featherville Water Corp. c/o Mike Rush
9412 W Wright St
Boise, ID 83709

New Telephone Number: (208) 362-4348

[X] Signature of Claimant: Michael J. Rush
Date: 3-20-96

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3-22-96 By: ZAL

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 3-22-96 By: ZAL

MICROFILMED

OCT 09 1996

RIOE

FEATHERVILLE QUADRANGLE
IDAHO

7.5-MINUTE SERIES (ORTHO PHOTOQUAD) #63-19447

836

837

17' 30"

839

840

630 000 FEET

841

115° 15' E

43° 37' 30"



431

430

429

428

WILLIAMS
FEE

SW SW NW - P10
3N 10E
SECTION 210

P10 23
S3 23
SE

11/20/47
L. H. H. H.

X66

SPRINGS
#344

Water Right Number - 63-04344 Adj. Flag Translation: Standard Water Right Number Old (D) Number -
+ - - - - Last Name - - - - + + - - - - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
FEATHERVILLE WATER ASSN.

1 - P.O. BOX 147
2 -
3 -
City- GLENNS FERRY State- ID Zip- 83623
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1921 14 S - STATUTORY CLAIM
+ - - Source - - - - - + + - - Tributary - - - - - + + - - BOISE RIVER, SOUTH FORK
SPRING

+ - - Point of Diversion - - - - - + + - - Point of Diversion - - - - - + + - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RPlg County

03N 10E SW NW 4 (39) ELMORE

+ - - Description Period From Period To Water Use Diversion Rate Diversion Volume
Code 01/01 12/31 0.020

43 - DOMESTIC
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.020

+ - - Place of Use Description County
Twn Rng Sec Tract Lot Acres Code 43 DOMESTIC (39) ELMORE
03N 10E SW NW 4 43 DOMESTIC
03N 10E SE NW 3 43 DOMESTIC

Total Acres:

+ - - Diversion Means -
+ - - Non-Irrigation Use - D/20 HOMES.
+ - - Other Rights for Same Use - 63-4345.

+ - - Remarks - - - - - + + - - Remarks found.
+ - - Conditions of Approval - - - - - + + - - Conditions of Approval found.
+ - - Conditions of Approval found.

+ - - Decree Plaintiff - - - + + - - Decree Defendant - - - + + - - Decree Date - - +
00/00/0000

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SEP 02 1992

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

WRU/28NP
(OD-124)

Water right number - 63-04344 Adj. flag translation: Standard Water Right Number

+ - - Audit Fields -

+ - - - - -		- - - - - Water Rights Dates and Flags Area - - - - -		- - - - -	
Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 02/05/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

MICROFILMED
SEP 02 1992

08/02/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-19447

NAME AND ADDRESS: FEATHERVILLE TOWNSITE WATER CORPORATION
C/O LOWELL L KENNEDY JR SECRETARY/TREASURER
130 W 15TH N
MOUNTAIN HOME ID 83647

SOURCE: SPRING

TRIBUTARY: SOUTH FORK BOISE RIVER

QUANTITY: 0.12 CFS

PRIORITY DATE: 06/01/1921

POINT OF DIVERSION:

T03N R10E S10 SWSWNW Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.120 CFS

PLACE OF USE: DOMESTIC Within ELMORE County

T03N R10E S10	SWNW	T03N R10E S10	SENW
---------------	------	---------------	------

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

DOMESTIC USE IS FOR 24 HOMES.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 24, 2001

FEATHERVILLE TOWNSITE WATER CORPORATION
% LOWELL L KENNEDY JR, SECRETARY/TREASURER
130 W 15TH N
MOUNTAIN HOME ID 83647

Re: Notice of Claim to a Water Right No. 63-19447 & 63-19448

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects the necessary name and address changes for the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure

IDAHO DEPARTMENT OF WATER RESOURCES 09/20/2001
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

NAME AND ADDRESS: FEATHERVILLE WATER CORP
C/O MIKE RUSH
9412 W WRIGHT ST
BOISE ID 83709

SOURCE: SPRING TRIBUTARY: SOUTH FORK BOISE RIVER

QUANTITY: 0.12 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1921

POINT OF DIVERSION:

T03N R10E S10 SWSWNW Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.120 CFS

PLACE OF USE: DOMESTIC Within ELMORE County

T03N R10E S10	SWNW	T03N R10E S10	SENW
---------------	------	---------------	------

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997

PAGE: A-64

RIGHT NUMBER: 63-19447

NAME & ADDRESS: FEATHERVILLE WATER CORP
C/O MIKE RUSH
9412 W WRIGHT ST
BOISE ID 83709

ADDRESS CHANGED PER REQUEST RECEIVED 3/22/96. LH

SOURCE: SPRING

QUANTITY: 0.12 CFS

PRIORITY DATE: 06/01/1921

POINT OF DIVERSION: T03N R10E S10 SWSNW Within ELMORE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 7 HOMES	01-01 12-31	0.12 CFS

PLACE OF USE: DOMESTIC Within ELMORE County
T03N R10E S10 SWNW SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

CORP. SUPPLIES WATER TO OWNERS. THIS CLAIM IS BASED UPON
STATUTORY CLAIM 63-4344, BUT IT INCORRECTLY DID NOT SHOW ENOUGH
CFS FOR 7 HOMES

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by _____ Date: _____

Verification Source: _____

M005078 #62

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))
_____)
_____)
_____)
State of Idaho)
County of Elmore)

AFFIDAVIT

RECEIVED

OCT 23 2001

WATER RESOURCES
WESTERN REGION

I. Vern Orr

being first duly sworn,

deposes and says: My parents came to Idaho
in 1914 when I was 4 years old
& settled in the Pine - Featherville
area. The spring was developed in
1921 by the Mining Co. for the Town
sight of Featherville.

The Well was drilled in 1951
because the spring would not supply sufficient
water during the dry summer months.

Vern Orr
(Signature)

Subscribed and sworn to before me this
day 27th of May, 1996.

SEAL

James L. Olsen
(Notary Public)

Residing at Featherville, Id.

My Commission Expires 3/14/2000.

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))
_____)
_____)
_____)
State of Idaho)
County of Elmore)

AFFIDAVIT

RECEIVED

OCT 23 2001

WATER RESOURCES
WESTERN REGION

I, Teresa L. Olsen

being first duly sworn,

deposes and says: Featherville Townsite originally used a spring
on the hillside for its main water supply. This spring was
used according to record, from the 1920's and probably long
before that. My Father, Roy Walthall, a Featherville home-
owner during the 1940's, was one of the spring users and I
used to tag along as a child when he and other water users
would go to clean out the spring or do whatever maintenance
was necessary. In 1976 a well was drilled and a new water
system installed for the townsite of Featherville. The old
spring is also still in use. Therefore, I am qualified
to verify water rights to the Featherville Townsite since
at least 1942.

Teresa L. Olsen
(Signature)

Subscribed and sworn to before me this
day 27 of May, 1996.

SEAL

Patricia Kiester
(Notary Public)

Residing at

Pine, ID Elmore County

My Commission Expires

1/22/98



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 15, 2001

FEATHERVILLE WATER CORP
C/O MIKE RUSH
9412 W WRIGHT ST
BOISE, ID 83709

Re: Claim No(s) 63-19447

63-19448

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. ~~It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.~~

The required evidence supporting the priority date(s) must be submitted by **October 15, 2001**, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

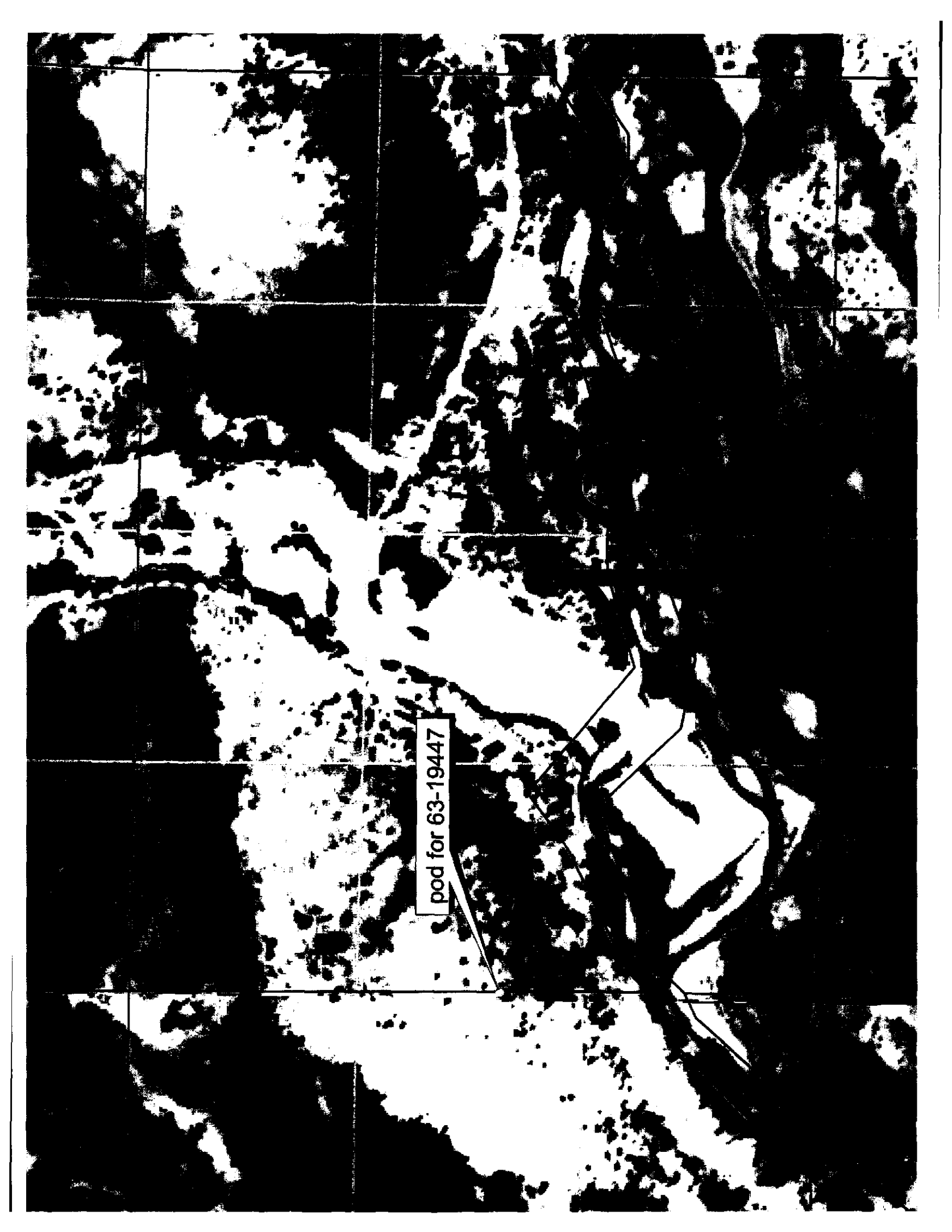
JS:lh
Enclosures

3

DATE: 05/22/01
PAGE: 56

24 Nov 7/20

1/1/11 made



pod for 63-19447

IDWR Field Exam
63-19447 Sue Bock and Maya Rodriguez
August 6, 2001



Spring box
on hillside



Looking toward
Featherville from
Spring.