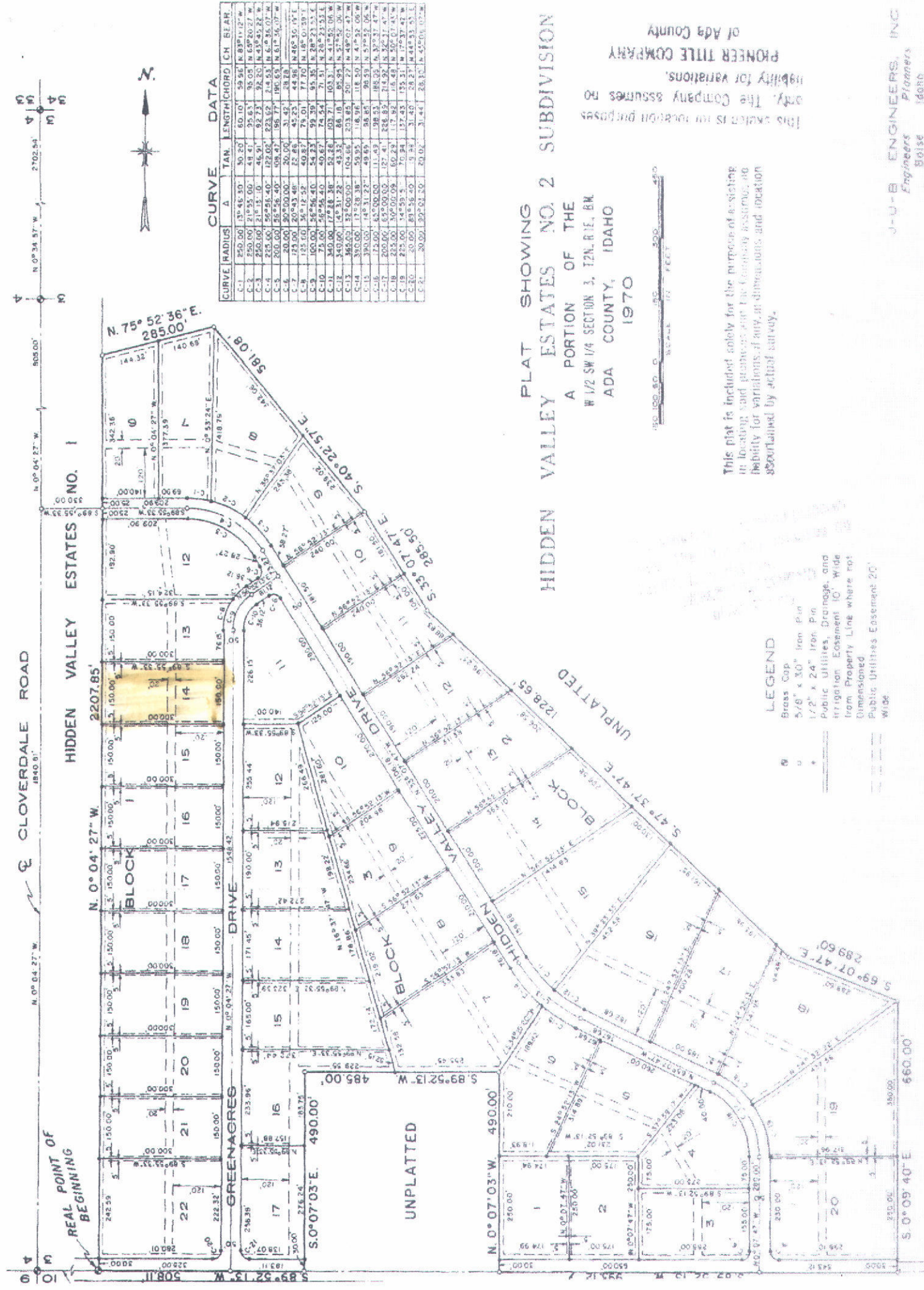


1970



PLAT SHOWING
HIDDEN VALLEY ESTATES NO. 2 SUBDIVISION
A PORTION OF THE
W 1/2 SW 1/4 SECTION 3, 12N. R. 1E, BM.
ADA COUNTY, IDAHO
1970

This sketch is for location purposes only. The Company assumes no liability for variations.
PIONEER TITLE COMPANY
of Ada County

This plat is included solely for the purpose of assisting in locating said business and the Company assumes no liability for variations, if any, in dimensions and location ascertained by actual survey.

J-U-B ENGINEERS, INC.
Engineers Planners
Boise Idaho

N

1

☞ CLOVERDALE ROAD

N. 0° 04' 27" W. 1840.81' N. 0° 04' 27" W. 805.00' N. 0° 34' 57" W.

HIDDEN VALLEY ESTATES NO. 1



[Handwritten signature]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-19410
Date Received: 8/28/1989
Receipt No: C010484
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS R. LINK 208-362-9557
Address: 7375 GREEN ACRES DR.
BOISE, ID 83709
OR
Name: NANCY LINK 208-362-9557
Address: 7375 GREEN ACRES DR.
BOISE, ID 83709

2. Date of Priority: JUN 30, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	01E	3	SW	NW	SW		ADA

5. Description of diverting works:
WELL, 6" CASING, 1 HP SUBM PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOME

[Handwritten notes]

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01E	3	NW	SW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

LOT #14 BLOCK 1, HIDDEN VALLEY ESTATES #2

15. Basis of Claim: BENEFICIAL USE

MADE BY: [illegible]
DATE: 10/30/89

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

[Faint, illegible handwritten notes]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-19410Date Received 8-28-89Receipt Number 010484NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

AUG 28 1989

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Thomas R. & Nancy Link Phone () 362-9557Mailing Address 2375 Green Acres Dr. Boise Zip 837092. Date of Priority (Only one per claim) June 30, 1970 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 2 N. Range 1 E.Section 3 SW 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____, BM.,County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well 6" casing 1 1-H.P.Submersible pump.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 1 House

MICROFILMED

SEP 02 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 2 N Range 1 E.
Section 3, NW 1/4 of SW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(✓) None or _____

14. Remarks: Lot #14 Block 1 Hidden Valley Estates
#2

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Thomas R. Lick Date X 28 Aug 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 28th day of August 1989

SEAL

Notary Public Helen Harrington

Residing at Residing at Boise, Idaho

My Commission Expires My Commission Expires December 1, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

SEP 02 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-19410

NAME & ADDRESS: MARK S MICKELSON
NICHOLAS E LING
7375 GREENACRES DR
BOISE ID 83709

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/30/1970

POINT OF DIVERSION: T02N R01E S03 SNNWSW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T02N R01E S03 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP R3610210015
PROPERTY ALSO KNOWN AS LOT 14, BLK 1, HIDDEN VALLEY ESTATES
SUBDIVISION #2.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-19410
_____	)	

IDWR has completed the following Administrative Proceeding:

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-19410

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/21/1999

63-19410

PAGE 1

From (Claimant/Seller):

Name of Claimant: THOMAS R LINK
NANCY LINK
Address: 7375 GREEN ACRES DR
BOISE ID 83709
Phone: (208) 362-9557

To (Claimant/Purchaser):

Name of Claimant: NICHOLAS E LING
MARK S MICKELSON
Address: 7375 GREENACRES DR
BOISE ID 83709
Phone: (208) 362-7542

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 21, 1999



Signature of IDWR Representative

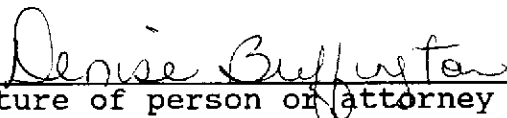
CERTIFICATE OF MAILING

I certify that on *May 21*, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

THOMAS R LINK
NANCY LINK
7375 GREEN ACRES DR
BOISE ID 83709
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

NICHOLAS E LING
MARK S MICKELSON
7375 GREENACRES DR
BOISE ID 83709
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

*** Change of Address only - please complete items #1, #4, & #7.

RECEIVED

SEP 10 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
SEP 08 1998
Department of Water Resources

RECEIVED

JAN 21 1999

WATER RESOURCES
WESTERN REGION1. Water Right or Adjudication Claim No(s): 63-194102. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

THOMAS LINK / NANCY LINK

4. New Owner/Claimant(s)

MARK S. MICKELSON AND NICHOLAS E. LINGName Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

7375 GREENACRES DR.

City, State and ZIP Code

BOISE ID 83709

New Telephone Number

(208) 362-7542

5. Date you acquired the property

MAY 13, 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Mark S. Mickelson
Nicholas E. Ling

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.
7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

ADA COUNTY TREASURER - TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY

P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

COPY TAX BILL

LEGAL DESCRIPTION:

LOT 14 BLK 1
HIDDEN VALLEY ESTATES 2
#97037242
008490010140 2N 1E 03

PROPERTY ADDRESS: 07375 S GREENACRES

DELINQUENT TAXES

PHONE (208)
364-2233
FOR AMOUNT
INCLUDING
CURRENT
LATE CHARGE
AND INTEREST.

YEAR HALF

PARCEL NUMBER

R3610210015

TAX YEAR

CODE AREA

BILL NUMBER

98

122

9010

MORTGAGE COMPANY REQUESTING YOUR TAX BILL

COUNTRYWIDE HOME LOANS

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
3.21-	SCHOOL DISTRICT #2	888-6701	.003542763	\$210.96
3.11+	SCHOOL #2 BOND	888-6701	.002611520	\$155.52
	SCHOOL #2 EMERGENC	888-6701	.000600000	\$35.73
.10+	ADA COUNTY	364-2333	.002996056	\$178.42
8.02-	ADA JAIL BOND	364-2333	.000083244	\$4.96
.51+	PEST EXTERMINATION	888-2316	.000092606	\$5.51
.10+	EMERGENCY MEDICAL	375-7048	.000127084	\$7.57
.23-	ADA COUNTY HIGHWAY	345-7680	.001062729	\$63.29
.07-	ADA LIBRARY	362-0181	.000600923	\$35.78
	WHITNEY FIRE	375-6407	.001732470	\$103.17
1.40-	MOSQUITO ABATEMENT	362-1440	.000036103	\$2.15

IF YOU HAVE SOLD THIS PROPERTY OR MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

PAYMENTS WILL BE APPLIED TO MOST DELINQUENT TAXES.

YOUR CANCELED CHECK WILL SERVE AS YOUR RECEIPT.

TO AVOID LATE CHARGE & INTEREST FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BY U.S. POSTMARKED NO LATER THAN DEC 31, 1998

IF ANY PORTION OF THE TAX BECOMES DELINQUENT, WE WILL APPLY A 2 PERCENT LATE CHARGE AND 1 PERCENT PER MONTH INTEREST DATING FROM JANUARY 1st ON ANY FIRST HALF REMAINING BALANCE. WHEN YOU ARE READY TO PAY THE BALANCE DUE CALL 364-2233 FOR THE CORRECT PAYMENT AMOUNT.

FOR DETAILED INFORMATION REGARDING TAX LAWS SEE BACK OF TAX BILL.

NOTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES ON DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL.

TOTAL PROPERTY TAX BILLED
LESS PREPAYMENTS RECEIVED BY 11/10/98
LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION
LESS HARDSHIP EXEMPTION
TOTAL TAXES DUE

\$ 803.06
\$
\$
\$ 803.06

TOTAL LEVY

.011485503

ASSESSED VALUE

\$ 100100.

AMOUNT OF HOMEOWNERS EXEMPTION

\$ 40550.

CURRENT YEAR PROPERTY TAX	PRIOR YEAR PROPERTY TAX	% CHANGE PROPERTY TAX
803.06	\$ 775.20	3.6

CALL THE ADA CO. ASSESSOR,
(208)364-2400 WITH VALUE QUESTIONS

CURRENT YEAR TAXABLE VALUE	PRIOR YEAR TAXABLE VALUE	% CHANGE TAXABLE VALUE
\$ 59550.	\$ 57250.	4.0

KEEP THIS PORTION FOR YOUR RECORDS.

MICKELSON MARK S AND
LING NICHOLAS E
7375 GREENACRES DR
BOISE ID 83709-6304

THIS IS A COPY BILL

THE ORIGINAL TAX BILL HAS BEEN SENT TO YOUR BANK OR MORTGAGE COMPANY FOR PAYMENT.

THIS COPY IS SENT FOR YOUR INFORMATION ONLY.



A Pioneer Company

PIONEER TITLE COMPANY

OF ADA COUNTY

8151 W. Rifleman Ave. / Boise, Idaho 83704 / (208) 377-2700

PIONEER TITLE CO

READ AND APPROVED BY

[Signature]

FEL 600 DE 414
REL 600 DE 414

P-156708 SK/SR

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED THE ESTATE OF PAUL C. CHRISTOPHER, SR. and MARGARET S. CHRISTOPHER, deceased, BY PETER M. CHRISTOPHER, Personal Representative

Grantor s , do hereby grant, bargain, sell and convey unto MARK S. MICKELSON, AN UNMARRIED MAN AND NICHOLAS E. LING, AN UNMARRIED MAN-AS JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP

the Grantee s , whose current address is: 7375 GREENACRES DRIVE, BOISE, ID 83709 the following described real property in ADA County, State of Idaho, more particularly described as follows, to-wit:

LOT 14 IN BLOCK 1 OF HIDDEN VALLEY ESTATES NO. 2 SUBDIVISION, ACCORDING TO THE PLAT THEREOF FILED IN BOOK 23 OF PLATS AT PAGE 1476, RECORDS OF ADA COUNTY, IDAHO.

THE GRANTEES, BY SIGNING THE ACCEPTANCE SHOWN BELOW, EVIDENCE THEIR INTENTION TO ACQUIRE SAID PREMISES AS JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP AND NOT AS COMMUNITY PROPERTY OR AS TENANTS IN COMMON.

[Signature]
Mark S. Mickelson

[Signature]
Nicholas E. Ling

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee sand Grantee hers and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, the Grantor s are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s will warrant and defend the same from all lawful claims whatsoever.

Dated: May 09, 1997

THE ESTATE OF PAUL G. CHRISTOPHER, SR.
By Peter M. Christopher, Personal Representative

THE ESTATE OF MARGARET S. CHRISTOPHER
By Peter M. Christopher, Personal Representative

ACKNOWLEDGMENT - Fiduciary/Official

STATE OF WISCONSIN, County of DANE, ss.

On this 12th day of MAY, in the year of 1997, before me THE UNDERSIGNED, a notary public

personally appeared PETER M. CHRISTOPHER

known or identified to me to be the person whose name is subscribed to the within instrument as PERSONAL REPRESENTATIVE and acknowledged to me that HE executed the same as such

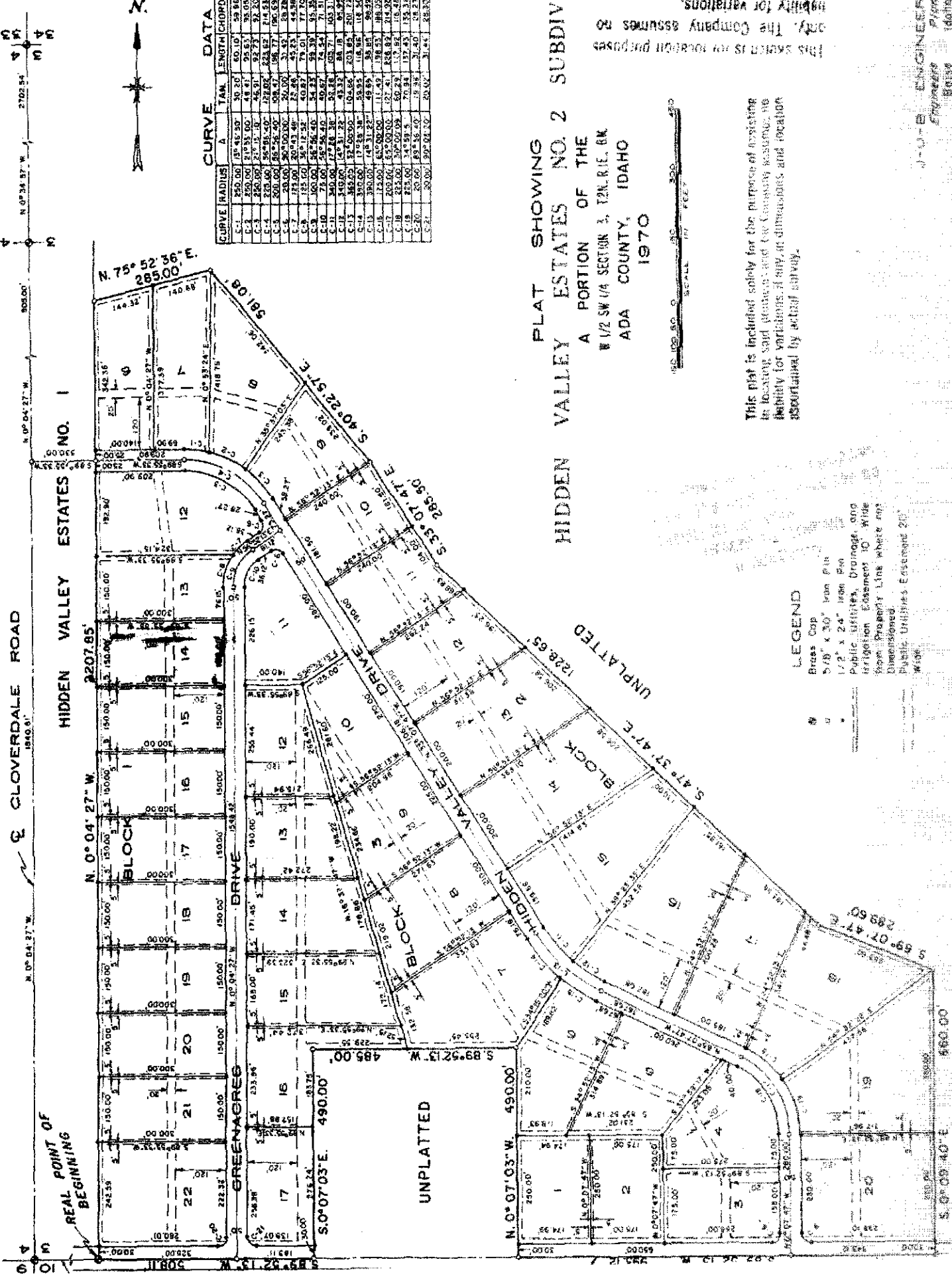
PERSONAL REPRESENTATIVE OF THE ESTATE OF PAUL G. CHRISTOPHER, SR.

(trustee, sheriff, etc.)

Notary Public

[Signature]

1970

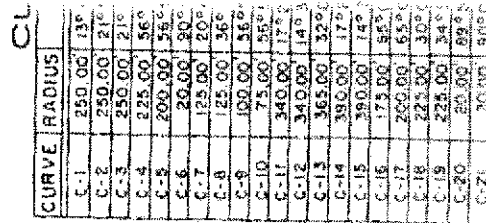


**PLAT SHOWING
HIDDEN VALLEY ESTATES NO. 2 SUBDIVISION
A PORTION OF THE
W 1/2 SW 1/4 SECTION 3, T2N, R1E, BK
ADA COUNTY, IDAHO
1970**

This sketch is not for record purposes only. The Company assumes no liability for variations.
PIONEER TITLE COMPANY
of Ada County

This plat is included solely for the purpose of existing in locating said plat and the Company assumes no liability for variations, if any, in dimensions and location ascertained by actual survey.

J. O. B. ENGINEERS, INC.
Engineers
Boise Idaho



AJ0749NP
No. 63-19410

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/20/99
PAGE: 2

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 05/20/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 05/20/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

May 21, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Water Right No. 63-19410

MARK S MICKELSON
NICHOLAS E LING
7375 GREENACRES DR
BOISE ID 83709

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Thomas R and Nancy Link



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 9, 1998

Mark S Mickelson
Nicholas E Ling
7375 Greenacres Dr
Boise ID 83709

RE: Notice of Change of Water Right Ownership Claim No. 63-19410

Dear Property Owners:

This office has reviewed the Notice of Change of Water Right Ownership you have submitted (enclosed), however, we are unable to complete this ownership change due to the fact there is no record of the property being transferred from the original owners, Thomas and Nancy Link, to yourselves. The Warranty Deed submitted indicates the property being transferred from The Estate of Paul G Christopher Sr and Margaret S Christopher to yourselves.

If you could submit a copy of the Warranty Deed(s) for this property transfer, which include a description of the property by 1/4 1/4, Section, Township and Range, showing the **chain of title** from the original owners to yourselves, then we could complete the ownership change.

Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region

1/16/99

DB:d

Enclosures

WE HAVE ENCLOSED A COPY OF OUR TAX BILL.
HOPE THIS DOES IT.

SINCERELY



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
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December 9, 1998

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Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:d

Enclosures

DATE: 06/08/98
PAGE: 1

(REGIONAL)

Audit: 06/08/98 CWALKER

DATE: 05/28/98
PAGE: 3

DIVERSION RATE
DIVERSION VOLUME

DIVERSION RATE
DIVERSION VOLUME

DIVERSION RATE DIVERSION VOLUME

DIVERSION RATE
DIVERSION VOLUME

DIVERSION RATE
DIVERSION VOLUME

Stage: BENEFICIAL USE

ADA County

35

NESE	NWSE	SWSE	SESE
Lt	Ac	Lt	Ac
Lt	Ac	Lt	Ac

11

UN11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY -

Objection Filed Date:

Subject: COPIED FROM REMARKS

WATER RIGHT NUMBER - A63-19410

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

LINK

THOMAS R.

1 - 7375 GREEN ACRES DR.

2 -

3 -

CITY- BOISE

PHONE - 208-362-9557

STATE- ID ZIP- 83709

1 - 7375 GREEN ACRES DR.

2 -

3 -

CITY- BOISE

PHONE - 208-362-9557

STATE- ID ZIP- 83709

+ - - PRIORITY DATE - - - +

06/30/1970

+ - - - - REGION - - - +

14 WESTERN

+ - - - - SOURCE - - - - - +

GROUNDWATER

+ - - - - STAGE - - - +

J - BENEFICIAL USE

+ - - - - TRIBUTARY - - - - - +

+ - - - - STATUS - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +

STREAM INDEX (BLANK IF NO INDEX CODE)

TWN

RNG

SEC

TRACT

LOT

RFLG

COUNTY

02N

01E

3

SW NW SW

(1) ADA

+ - - - - WATER USE - - - - - +

PERIOD FROM PERIOD TO

DIVERSION RATE

DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - - TOTAL DIV. RATE - +

0.040

+ - - TOTAL DIV. VOLUME - +

+ - - TOTAL CONSUMPTIVE USE - +

+ - - KW USAGE - +

+ - - - - PLACE OF USE - - - - - +

TWN

RNG

SEC

TRACT

LOT

ACRES

CODE

DESCRIPTION

COUNTY

02N

01E

3

NW SW

43

DOMESTIC

(1) ADA

+ - - DIVERSION MEANS - WELL, 6" CASING, 1 HP SUBM PUMP

+ - - NON-IRRIGATION USE - D/ 1 HOME

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +

LOT #14 BLOCK 1, HIDDEN VALLEY ESTATES #2

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +

NO CONDITIONS OF APPROVAL FOUND.

