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9-24-08
K. H. H.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
ADS 75-4324	OK				
ADS 75-10295	OK				
WR 75-10298	OK	already done			

lease - OK SC

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Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
 - OR**
 - D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Kenneth C. Hill
PO Box 100 North Fork ID 83444
4. New Owner/Claimant(s) George & Tamme Ambrose
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 100
- City, State and ZIP Code NORTH FORK, ID 83466
- New Telephone Number (208) 865-2412

5. Date you acquired the property

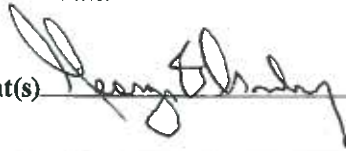
1-2-2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)



(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by BMK
 Received by BMK
 Processed by _____ AJ

Date 9-25-08
 Date 9-25-08
 Date _____

Receipt Amt. 2500
 Receipt No. E034446
 WR _____ Date _____

WARRANTY DEED**274790**

FOR VALUE RECEIVED, KENNETH C. HILL, a single person, the Grantor, does hereby grant, bargain, sell and convey unto GEORGE AMBROSE and TAMMIE AMBROSE, husband and wife, whose current address is P.O. Box 100, North Fork, ID 83466, the Grantees, the following described premises, in Lemhi County, Idaho, to-wit:

See attached Exhibit "A."

SUBJECT TO:

1. That certain easement for power lines and incidental purposes granted to Idaho Power Company, a Corporation, recorded October 30, 1967 as Instrument No. 107464, records of Lemhi County, Idaho.
2. That certain easement for communication facilities and incidental purposes, granted to Lemhi Telephone Company, recorded October 27, 1983 as Instrument No. 169453, records of Lemhi County, Idaho.
3. That certain lease recorded May 14, 1991 as Instrument No. 210297, records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that he is the owner in fee simple of said premises; that they are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

DATED: January 2, 2008.

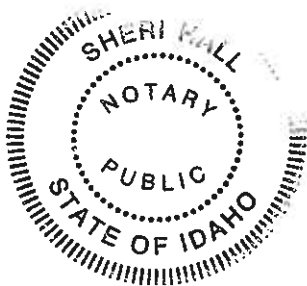


Kenneth C. Hill

STATE OF IDAHO)
) SS
County of Lemhi)

On this 2nd day of January, 2008, before me, a Notary Public in and for said State, personally appeared KENNETH C. HILL, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Sheri Hall
Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 4/24/2009

Order No.: 3070704514L-D

**LEGAL DESCRIPTION
EXHIBIT 'A'**

A PARCEL OF LAND LOCATED IN LOT 10 AND THE EAST HALF NORTHEAST QUARTER SOUTHEAST QUARTER, SECTION 17, LOT 2 AND THE SOUTHWEST QUARTER NORTHWEST QUARTER, SECTION 16, TOWNSHIP 24 NORTH, RANGE 21 EAST OF THE BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 17, FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION 17 BEARS S. $0^{\circ} 16' 53''$ WEST, A DISTANCE OF 1334.28 FEET ON A BEARING OF SOUTH $0^{\circ} 16' 53''$ WEST TO THE NORTHEAST CORNER OF LOT 10 OF SAID SECTION 17; THENCE SOUTH $89^{\circ} 51' 33''$ WEST, 523.89 FEET ALONG THE NORTH BOUNDARY OF SAID LOT 10 TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF A 66 FOOT WIDE U.S. FOREST SERVICE ROAD AS CONSTRUCTED AND BEING THE REAL POINT OF BEGINNING.

FROM THIS REAL POINT OF BEGINNING, THE FOLLOWING COURSES AND DISTANCES ALONG SAID SOUTHERLY RIGHT-OF-WAY; N. $59^{\circ} 03' 52''$ EAST, 288.29 FEET; N. $62^{\circ} 28' 17''$ EAST, 127.47 FEET ALONG THE CHORD OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF $6^{\circ} 48' 36''$ AND A RADIUS OF 1073.00 FEET TO A POINT ON AN ASSUMED SOUTHERLY RIGHT-OF-WAY OF AN EXISTING 60 FOOT WIDE ROAD CONNECTING SAID U.S. FOREST SERVICE ROAD AND U.S. HIGHWAY NO. 93;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID ASSUMED RIGHT-OF-WAY; S. $69^{\circ} 28' 28''$ EAST, 159.53 FEET; S. $63^{\circ} 59' 53''$ EAST, 110.10 FEET ALONG THE CHORD OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF $10^{\circ} 56' 57''$ AND A RADIUS OF 1073.00 FEET; S. $58^{\circ} 31' 32''$ EAST, 82.29 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY NO. 93;

THENCE S. $42^{\circ} 35' 02''$ EAST, 136.54 FEET ALONG THE CHORD OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF $7^{\circ} 17' 08''$ AND A RADIUS OF 1074.50 FEET TO A POINT ON THE EASTERLY BANK OF THE NORTH FORK RIVER OF THE SALMON RIVER;

THENCE MEANDERING THE FOLLOWING COURSES AND DISTANCES ALONG THE EASTERLY BANK OF SAID NORTH FORK OF THE SALMON RIVER; S. $15^{\circ} 52' 21''$ WEST, 306.40 FEET; S. $1^{\circ} 57' 54''$ EAST, 139.99 FEET TO A POINT ON THE NORTHERLY BANK OF THE SALMON RIVER;

THENCE MEANDERING THE FOLLOWING COURSES AND DISTANCES ALONG THE NORTHERLY BANK OF THE SALMON RIVER: N. $88^{\circ} 53' 12''$ WEST, 265.57 FEET; S. $81^{\circ} 07' 22''$ WEST 300.55 FEET; N. $89^{\circ} 32' 19''$ WEST, 269.43 FEET TO A POINT ON THE WESTERLY BOUNDARY OF LOT 10;

THENCE N. 0° 20' 54" EAST, 438.93 FEET ALONG THE WESTERLY BOUNDARY OF SAID LOT 10 TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF THE U.S. FOREST SERVICE ROAD;

THENCE N. 62° 42' 56" EAST, 90.81 FEET ALONG THE CHORD OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 7° 18' 11" AND A RADIUS OF 713.00 FEET ALONG SAID RIGHT OF WAY; THENCE N. 59° 03' 52" EAST, 65.58 FEET ALONG SAID RIGHT-OF-WAY TO THE REAL POINT OF BEGINNING.

State of Idaho)
County of Lemhi) SS No. 274790
This instrument was filed for record at the request
of Alliance Title
at 4:22 o'clock p.m. 1-2 2008
and duly filmed and indexed in the records of Lemhi
County Terri J. Morton
- Ex-Officio Recorder
By Elysa Cardin Deputy
Fee 12.00
Return to A.T.

Idaho Department of Water Resources



SRBA Recommendation:

75-4324

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



Prepared by M. Ciscell
On Monday, November 20, 2006
2004 Aerial Photography