

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 75-04324 & 75-10295

Case No. 39576

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**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party HILL - AMBROSE

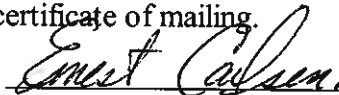
- ☐ I.C. § 42-222 transfer

- ☐ point of diversion ☐ place of use
- ☐ period of use ☐ nature of use
- ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 10/8/08



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on October 10, 2008, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:

KENNETH C HILL	DIANE HILL	DONALD HARMON
PO BOX 100	PO BOX 808	PO BOX 808
NORTH FORK ID 83466	NORTH FORK ID 83466	NORTH FORK ID 83466

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:

GEORGE AND TAMMIE AMBROSE
PO BOX 100
NORTH FORK ID 83466

4. One copy to:

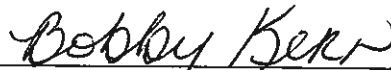
Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

10/02/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-4324

NAME AND ADDRESS: GEORGE AMBROSE
PO BOX 100
NORTH FORK ID 83466

TAMMIE AMBROSE
PO BOX 100
NORTH FORK ID 83466

SOURCE: NORTH FORK SALMON RIVER TRIBUTARY: SALMON RIVER

QUANTITY: 0.620 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/01/1904

POINT OF
DIVERSION:

T24N R21E S9 SWSW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
RECREATION STORAGE	01/01 12/31	0.80 AFY
STOCKWATER	01/01 12/31	0.020 CFS
IRRIGATION	04/01 11/01	0.200 CFS
RECREATION	01/01 12/31	0.400 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T24N R21E S16	SWSW	2.00	T24N R21E S17	SESE	8.00
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STOCKWATER in LEMHI County

T24N R21E S16	SWSW	T24N R21E S17	SESE
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RECREATION in LEMHI County

T24N R21E S17	SESE
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RECREATION STORAGE in LEMHI County

T24N R21E S17	SESE
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10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

10/02/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10295
NAME AND ADDRESS: TAMMIE AMBROSE
PO BOX 100
NORTH FORK ID 83466

GEORGE AMBROSE
PO BOX 100
NORTH FORK ID 83466

SOURCE: GROUND WATER
QUANTITY: 0.040 CFS
PRIORITY DATE: 12/31/1950

TRIBUTARY:

POINT OF
DIVERSION:

T24N R21E S17 NESESE Within LEMHI County
T24N R21E S17 NESESE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	COMMERCIAL	1/01 12/31	0.040 CFS
PLACE OF USE:	<u>COMMERCIAL in LEMHI County</u>		
	T24N R21E S16 NWSW	T24N R21E S16	SWSW
	T24N R21E S17 NESE	T24N R21E S17	SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use