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- 6-16-90 88

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A75-04341

Date Received

P.M. 5-10-90

Receipt Number

6014833

RECEIVED

JUN 13 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

MAY 11 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Bar S Ranch, Inc Phone (208) 879-4053Mailing Address Box 58 Carmen, ID Zip 834622. Date of Priority (Only one (1) per claim) April 1, 19153. Source of water supply (a) Carmen Creek
which is tributary to (b) Salmon River4. a. Location of existing point of diversion is: Township 23N Range 22E Section 13,
SW 1/4 of SW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of LemhiAdditional points of diversion if any: NENW Sec. 24 NENW Sec. 25, T. 23N, R. 22E.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

700' wooden flume with log
and gravel dam leading to 4' wide ditch. Additional
diversions rock and gravel with 5'-6' wide ditches

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4-1 to 11-1 amount 10.08 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 10.08 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 890 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
23N	22E	23													14			26	40
23N	22E	24							28	10	16	40	40	19					153
23N	22E	25					18	40	36	4		11							109
23N	22E	26	35			14									1				50

Total number of acres irrigated 352

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
75-0076, 75-0054-0057, 75-0077, 75-0002, 75-2128 or None ()

14. Remarks:

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Last Name Bar S Ranch, The Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number 75-4341

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant McNott et al vs Thomas Palmer et al

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am President

of Bar S Ranch, Inc , that I have signed the foregoing

 Organization

document in the space below as President of Bar Skorch, Inc.

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent M. L. Leffler M. J. Fowler

Title and Organization President of Bar Search Inc. Date 5-10-90

State of Idaho/or Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 10 day of May 19 90

SEAL

Notary Public Donna L. Godfrey

Residing at Shelton, Idaho

My Commission Expires May 10, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address

Date _____

Last Name Ban S Ranch Inc Ident. Number _____

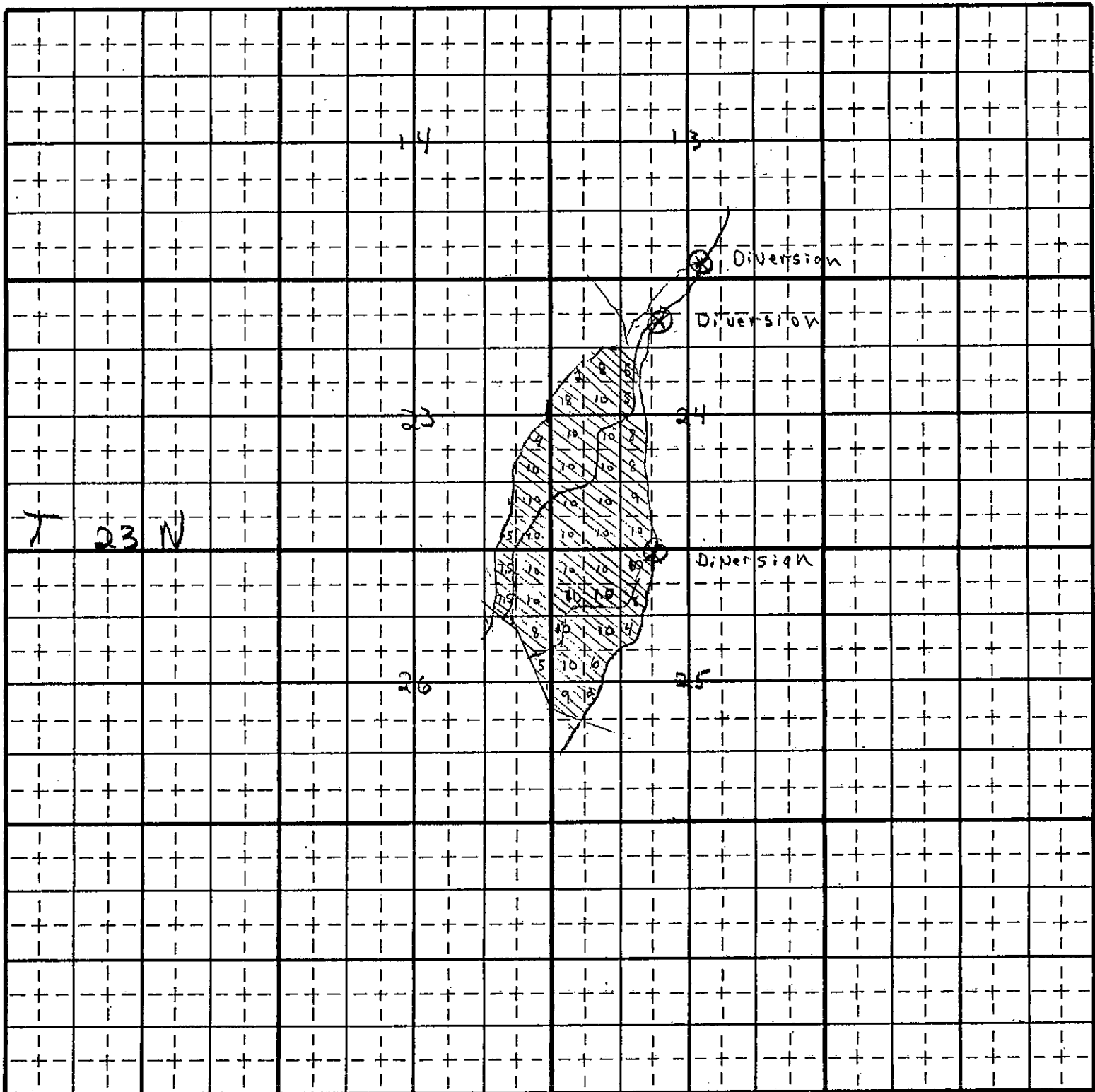
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Copies White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



R 22 E

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DEC 15 1992

Last Name

Bar S Ranch, Inc

Ident No.

Copies: White-State, Yellow-Claimant

OCT 10 2001

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IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-04341**
Date Received: 6/14/1990
Receipt No: E014833
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name:	THOMAS L MC FARLAND	208-756-3752
Address:	PO BOX 125	
	CARMEN ID	83462
AND/OR		
Name:	DAVID M MC FARLAND	208-756-3752
Address:	PO BOX 125	
	CARMEN ID	83462
AND/OR		
Name:	BRUCE A MC FARLAND	208-756-3752
Address:	PO BOX 125	
	CARMEN ID	83462

2. Date of Priority: APR 1, 1915

3. Source: CARMEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
23N	22E	13	SW	SW	SE		LEMHI
		24		NE	NW		LEMHI
		25		NE	NW		LEMHI

5. Description of diverting works:
FLUME, DAM & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	10.080		

7. Total Quantity Appropriated is:
10.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 882.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	22E	23	NE	SE		IRR	14.0
			SE	SE		IRR	26.0
					Section Acres		40.0
		24	SW	NW		IRR	28.0
			SE	NW		IRR	10.0
			NE	SW		IRR	16.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	19.0
					Section Acres		153.0
		25	NE	NW		IRR	18.0
			NW	NW		IRR	40.0
			SW	NW		IRR	36.0
			SE	NW		IRR	4.0
			NW	SW		IRR	11.0
					Section Acres		109.0
		26	NE	NE		IRR	35.0
			SE	NE		IRR	14.0
			NE	SE		IRR	1.0
					Section Acres		50.0
					Total Acres		352.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE 75-00077B

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

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Ident. Number: A75-04341
Date Received: 6/20/1990
Receipt No: E014833
Received By: *DC*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BAR S RANCH, INC. 208-879-4253
Address: BOX 58
CARMEN, ID 83462

2. Date of Priority: APR 01, 1915

3. Source: CARMEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
23N	22E	13	SW	SW	SE		LEMHI
		24		NE	NW		LEMHI
		25		NE	NW		LEMHI

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	22E	23	NE	SE		IRR	14.0
			SE	SE		IRR	26.0

A75-04341

Page 1

Date: 06/20/90

A7504341



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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
		24	SW	NW	IRR	28.0
			SE	NW	IRR	10.0
			NE	SW	IRR	16.0
			NW	SW	IRR	40.0
			SW	SW	IRR	40.0
			SE	SW	IRR	19.0
					Section Acres	153.0
		25	NE	NW	IRR	18.0
			NW	NW	IRR	40.0
			SW	NW	IRR	36.0
			SE	NW	IRR	4.0
			NW	SW	IRR	11.0
					Section Acres	109.0
		26	NE	NE	IRR	35.0
			SE	NE	IRR	14.0
			NE	SE	IRR	1.0
					Section Acres	50.0
					Total Acres	352.0

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Number of attachments: _____