

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

OK
 JC
 9/22/10
 RECEIVED
 MAR 11 2003
 Department of Water Resources
 Eastern Region

1. Water Right or Adjudication Claim No(s): 75-4190A; 75-2053A, 75-1172

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Doyle W. DANCE & LBA B DANCE
RT 1 Box 139 D Salmon Idaho 83467

4. New Owner/Claimant(s) Doug A Graves + Susan R Graves
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 17 DANCE LANE

City, State and ZIP Code SALMON ID 83467

New Telephone Number (208) 756-8346

5. Date you acquired the property 2-12-03

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 7 Number and type of stock _____

Diversion rate in CFS See attached Number of homes 6 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Doug A Graves

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

WARRANTY DEED

253517

Order No.:307031577L-G

FOR VALUE RECEIVED

Randall T. Grider and Karen D. Grider, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Douglas A. Graves and Susan R. Graves, Husband and Wife

whose current address is

17 Dance Lane Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL A:

A PARCEL OF LAND LOCATED IN THE NE1/4NW1/4 SECTION 18, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE N1/4 CORNER OF SAID SECTION 18, FROM WHICH THE S1/4 CORNER OF SECTION 18 BEARS S. 00° 06' 09" W., 5285.36 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 00° 06' 09" W. ALONG THE CENTER OF SAID SECTION 18 A DISTANCE OF 1332.85 FT;

THENCE N. 89° 53' 51" W. A DISTANCE OF 610.36 FT. TO THE POINT OF BEGINNING;

CONTINUE THENCE N. 89° 53' 51" W. A DISTANCE OF 557.98 FT. TO A POINT IN AN EXISTING SLOUGH.

THENCE ALONG SAID SLOUGH THE FOLLOWING COURSES:

N. 22° 50' 12" W., 87.53 FT.; N. 11° 25' 49" W., 296.99 FT.;

N. 57° 48' 20" E., 227.75 FT.; N. 00° 06' 58" E., 66.64 FT.;

THENCE LEAVING SAID SLOUGH S. 89° 01' 46" E. A DISTANCE OF 458.10 FT.;

THENCE S. 00° 00' 36" W. A DISTANCE OF 552.99 FT. TO THE POINT OF BEGINNING.

PARCEL B:

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS TWENTY-FIVE (25) FEET IN WIDTH OVER THE EXISTING ROAD WAY FROM ISLAND FARM ROAD OVER DANCE LANE TO THE NORTH BOUNDARY OF THE ABOVE DESCRIBED REAL PROPERTY.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 2/12/2003

Randall T. Grider
Randall T. Grider

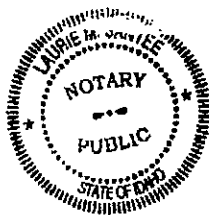
Karen D. Grider
Karen D. Grider

State of Idaho }
} ss.
County of Lemhi }

On this February 14, 2003, before me, a Notary Public in and for said state, personally appeared Randall T. Grider and Karen D. Grider

RECEIVED
MAR 11 2003
Department of Water Resources
Eastern Region

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that ~~he/she~~ they executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2007

State of Idaho) SS No. 253517
County of Latah)

This instrument was filed for record at the request
of Alliance
at 3:30 clock p.m. 18 Feb 2003
and duly filed and indexed in the records of Latah
County

Terril J. Morton
Ex-Officio Recorder

By K. Baumert Deputy

Fee 6.00

Return to _____

SEE RECORD OF SURVEY
INST. NO. 161401

SLOUGH

Grider Survey

PARCEL CONTAINS
7.43 ACRES

