

DEW ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-02025H	75-10062AA	ady			
75-10061AC	75-10678	ady			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Thomas Family Trust
10400 Presilla Road, Camarillo, CA 93012
4. New Owner/Claimant(s) Johnny J. Cabigas and Lana J. Greenway
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 1267 Mobil Ave.
- City, State and ZIP Code Camarillo, CA 93010
- New Telephone Number (661) 978-6010
5. Date you acquired the property 08-25-2008

RECEIVED
SEP 22 2008

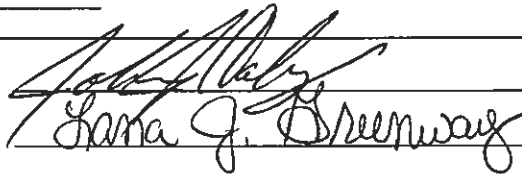
Department of Water Resources
 Eastern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)


Lana J. Greenway

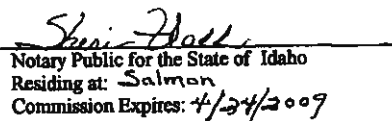
For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____
 Received by _____
 Processed by _____ AJ

Date _____
 Date _____
 Date _____

Fee _____
 Receipt No. _____
 WR _____ Date _____



Book 2, Page 28-2

COUNTY COMMISSIONERS' ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of County Commissioners of Lemhi County, Idaho on this 14th day of November, 1980

Mayor Allen *County Clerk*

151472

COUNTY RECORDER'S CERTIFICATE

State of Idaho

This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 13th day of November, 1980 and duly recorded in Book 2 or Page 28-2

Recorder Allen

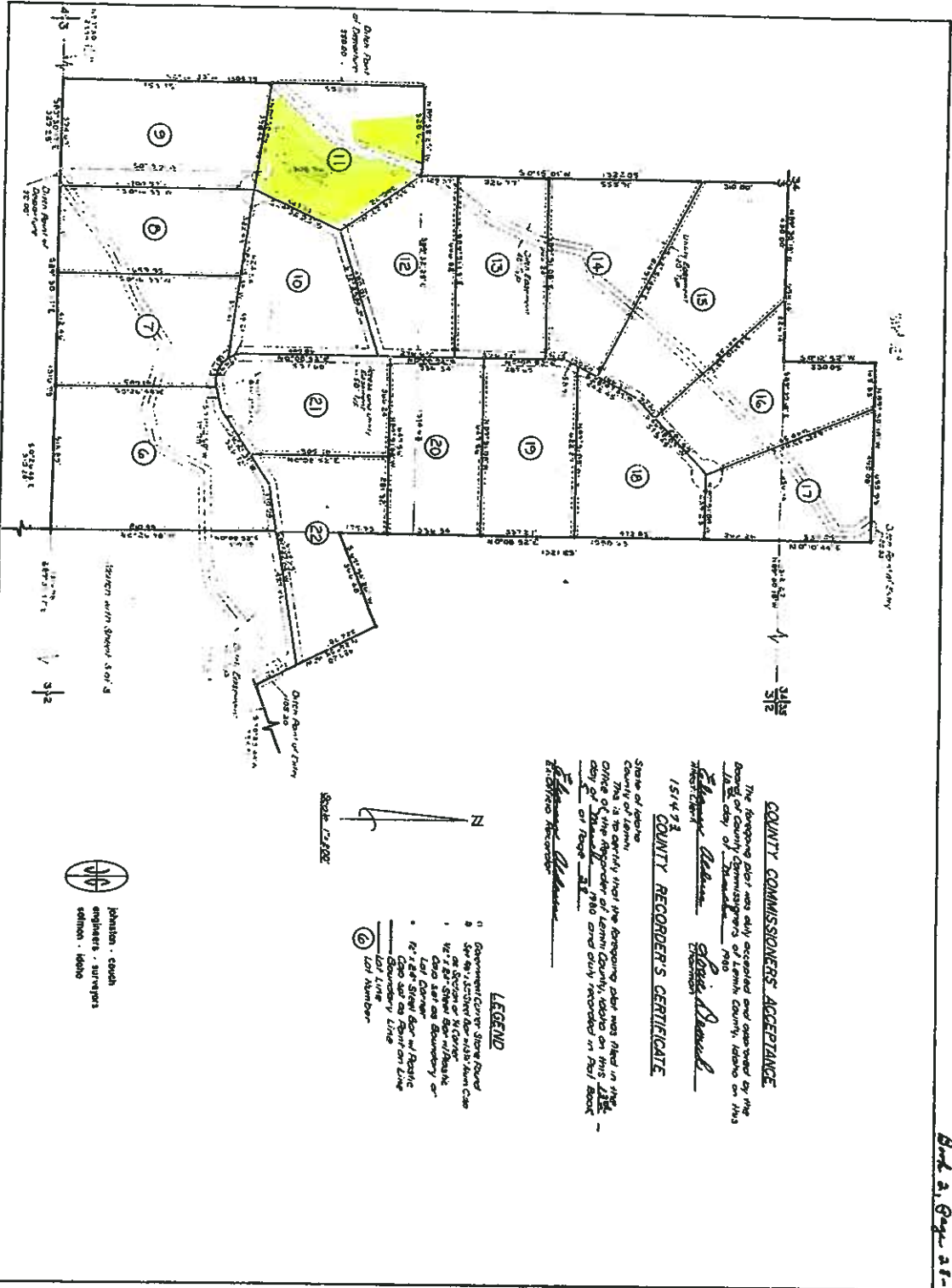
in Office Recorder

LEGEND

- 1. Government Survey Range
- 2. Section or 1/4 Corner
- 3. 1/2 Section Corner
- 4. 1/4 Section Corner
- 5. 1/4 Section Corner
- 6. 1/4 Section Corner
- 7. 1/4 Section Corner
- 8. 1/4 Section Corner
- 9. 1/4 Section Corner
- 10. 1/4 Section Corner
- 11. 1/4 Section Corner
- 12. 1/4 Section Corner
- 13. 1/4 Section Corner
- 14. 1/4 Section Corner
- 15. 1/4 Section Corner
- 16. 1/4 Section Corner
- 17. 1/4 Section Corner
- 18. 1/4 Section Corner
- 19. 1/4 Section Corner
- 20. 1/4 Section Corner
- 21. 1/4 Section Corner
- 22. 1/4 Section Corner



John A. Smith - civil
engineer - surveyor
No. 14000





277310

County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 1:53 o'clock PM on 9/24/2008
and duly filed and indexed in the records of Lemhi
County
By Tami J. Morton
Notary Public
Fee 3.00
Return to AT&E

WARRANTY DEED

Order No.: 3070804764L-G

FOR VALUE RECEIVED

Donald O. Thomas and Phalba O. Thomas, Trustees of the Thomas Family Trust, dated 7/7/1984.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Lana J. Greenway and Johnny J. Cabigas, both single people

whose current address is

1267 Mobil Ave. Camarillo, CA 93010

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

LOT 11 OF AJAX PEAK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 5 OF PLATS AT PAGE(S) 28 OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: Aug 25, 2008

Thomas Family Trust

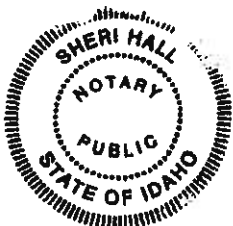
Donald O. Thomas, Trustee
By: Donald O. Thomas, Trustee

Phalba O. Thomas, Trustee
By: Phalba O. Thomas, Trustee

State of Idaho)
County of Lemhi) ss.

On this 25th day of August, before me, a Notary Public in and for said state, personally appeared Donald O. Thomas and Phalba O. Thomas known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustees of the Thomas Family Trust, and acknowledged to me that they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Sheri Hall
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 4/24/2009

September 17, 2008

Idaho Department of Water Resources
Eastern Region
900 North Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Transfer of Water Rights at 13 Silver Cloud Rd., Carmen, ID

Gentlemen:

We are enclosing documentation to complete the transfer of the water rights for property that we have recently purchased in Carmen, Idaho.

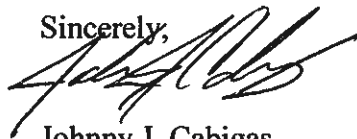
The title for the said property is in the names of Johnny J. Cabigas and Lana J. Greenway as noted on the enclosed warranty deed.

The property consists of a six acre lot and home, described at "Lot 11 of Ajax Peak Subdivision" in the unincorporated community of Carmen in Lemhi County, Idaho.

The only irrigation that we anticipate will be to approximately four acres located below and to the East of the house. We do anticipate having some livestock on this property.

Should you have any questions, we can be reached at (661) 978-6010.

Sincerely,



Johnny J. Cabigas



Lana J. Greenway

RECEIVED
SEP 22 2008

Department of Water Resources
Eastern Region