

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A75-02128

Date Received 5-10-90 P.M.

Receipt Number 6014833

RECEIVED
JUN 10 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 11 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Bar S Ranch, Inc Phone (208) 879-4253

Mailing Address Box 58 Carmen, ID Zip 83462

2. Date of Priority (Only one (1) per claim) March 20, 1957

3. Source of water supply (a) Carmen Creek
which is tributary to (b) Salmon River

4. a. Location of existing point of diversion is: Township 23N Range 22E Section 24,
SE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Lemhi

Additional points of diversion if any: Trp 23N Rge 22E Sec 13, SW 1/4 of SW 1/4 of SW 1/4
Trp 23N Rge 22E Sec 25, NE 1/4 of NE 1/4 of NW 1/4

b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 700' wooden flume with log, <
Rock, sand and gravel dam leading to 45' wide ditch.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4-1 to 11-1 amount .3 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .3 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is ~~880~~ 880 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
23N	22E	23													7			8	15

Total number of acres irrigated 15

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

75-0076, 75-0051-0057, 75-0077, 75-2002, 75-4341 or None ()

14. Remarks:

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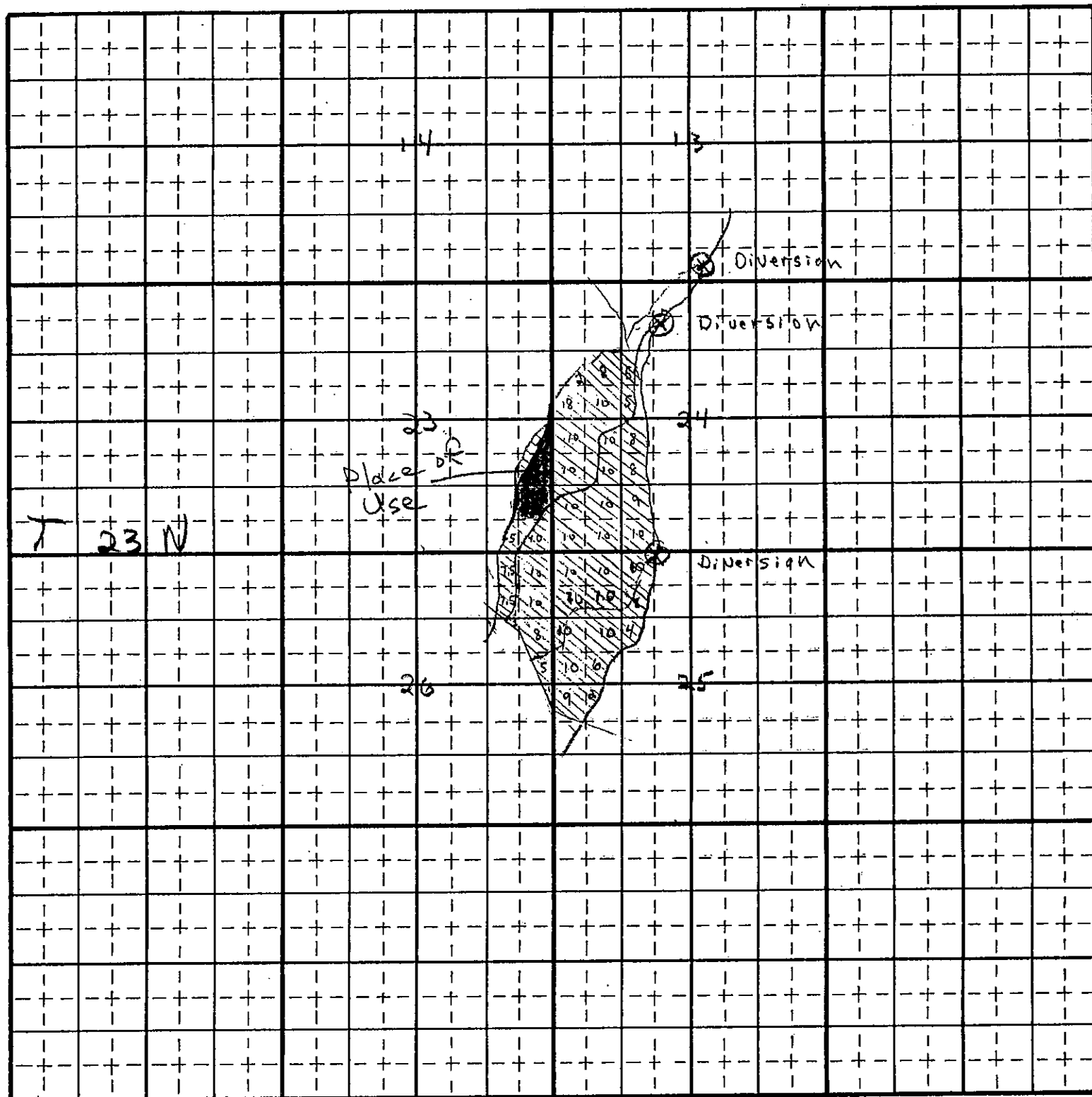
Last Name Bar S Ranch, Inc Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

POOR ORIGINAL



R 22 E

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Last Name Bar S Ranch, Inc Ident No. _____

DEC 15 1992
Copies: White-State, Yellow-California

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 75-2128

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant McNutt et al vs Thomas Palmer et al

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President

Title

of Bar S Ranch, Inc. _____, that I have signed the foregoing

Organization

document in the space below as President of Bar S Ranch, Inc.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Mitchell D. McManis

Title and Organization President of Bar S Ranch, Inc. Date 5-10-90

State of Idaho/or Idaho)

County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 10 day of May 19 90

SEAL

Notary Public Donna L. Goffrey

Residing at Salmon, Idaho

My Commission Expires May 10, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Bar S Ranch, Inc. Ident. Number _____

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Copies White-State, Yellow-Claimant

OCT 05 1990

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IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-02128

Date Received: 6/14/1990

Receipt No: E014833

Received By: _____

COPY FOR
YOUR FILESNOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAWCOPY FOR
YOUR FILES

1. Name:	THOMAS L MC FARLAND	208-756-3752
Address:	PO BOX 125	
	CARMEN ID	83462
AND/OR		
Name:	DAVID M MC FARLAND	208-756-3752
Address:	PO BOX 125	
	CARMEN ID	83462
AND/OR		
Name:	BRUCE A MC FARLAND	208-756-3752
Address:	PO BOX 125	
	CARMEN ID	83462

2. Date of Priority: MAR 20, 1957

3. Source: CARMEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
23N	22E	13	SW	SW	SW	SE	LEMHI
		24	SE	NE	NW		LEMHI
		25	NE	NE	NW		LEMHI

5. Description of diverting works:
FLUME/ DAM/ DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

880.0 Acre Feet Per Annum

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9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	22E	23	NE	SE		IRR	7.0
			SE	SE		IRR	8.0
						Section Acres	15.0
						Total Acres	15.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE 75-00077B

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 26870

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Ident. Number: A75-02128
Date Received: 5/10/1990
Receipt No: E014833
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BAR S RANCH, INC 208-879-4253
Address: BOX 58
CARMEN, ID 83462
2. Date of Priority: MAR 20, 1957
3. Source: CARMEN CREEK Trib. to: SALMON RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
23N	22E	13	SW	SW	SW		LEMHI
		24	SE	NE	NW		LEMHI
		25	NE	NE	NW		LEMHI

5. Description of diverting works:
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6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 880.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
23N	22E	23	NE	SE		IRR	7.0
			SE	SE		IRR	8.0

A75-02128

Page 1

Date: 06/20/90

A7502128



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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	15.0
					Total Acres	15.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE 75-00077B

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 26870

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____