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LOUIS F. RACINE (1917-2005)
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October 17, 2008

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DEPARTMENT OF
WATER RESOURCES

Steven L. Olsen, Deputy Attorney General
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P.O. Box 44449
Boise, Idaho 83711-4449

In Re: SRBA Subcase 92-23

Dear Ladies and Gentlemen:

Enclosed please find the exhibits for the *Second Affidavit of Thomas J. Budge* in the above entitled matter. If you have any questions please feel free to give me a call.

Best Regards,


PAM MOTTISHAW
Paralegal

:pm
Enclosures

Attachments may be viewed in the repository
or legal file