

NO LATE FEE IF RECEIVED
BY 6-16-90 BB

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A75-00077B
Date Received P.M. 5-10-90
Receipt Number E014833

RECEIVED

JUN 13 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 11 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Bar S Ranch, Inc Phone (208) 879-4253
Mailing Address Box 58 Carmen, ID Zip 83462

2. Date of Priority (Only one (1) per claim) May 1, 1892

3. Source of water supply (a) Carmen Creek
which is tributary to (b) Salmon River

4. a. Location of existing point of diversion is: Township 23 N Range 22 E Section 24,
SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Lemhi

Additional points of diversion if any: Top 23N Rge 22E Sec 13, SW 1/4 of SW 1/4 of SW 1/4
Top 23N Rge 22E Sec 25, NE 1/4 of NE 1/4 of NW 1/4

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Rock and gravel dam leading
to a 4-5' ditch

MICROFILMED

DEC 15 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 9/1 to 11/1 amount .7 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .7 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 880 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
23N	22E	23													14			26	40
23N	22E	24							28	10	16	40	40	19					153
23N	22E	25					18	40	36	4		11							109
23N	22E	26	35			14									1				50

Total number of acres irrigated 352

11. In which county (ies) are lands listed above as place of use located? Lamb

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
75-0076, 75-0051-0057, 75-2002, 75-2122, 75-4341 or None ()

14. Remarks:

Last Name Bar S Ranch, The Ident No. _____

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Copies: White - State Yellow - Claim
DEC 15 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 75-0077
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant McNutt et al vs Thomas Palmer et al

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President Title _____

of Bar S Ranch, Inc. Organization _____, that I have signed the foregoing

document in the space below as President Title _____ of Bar S Ranch, Inc. Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent M. L. L. P. McFarland

Title and Organization President of Bar S Ranch, Inc. Date 5-10-90

State of Idaho/or Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 10 day of May 1990

SEAL

Notary Public Donald L. Godfrey

Residing at Salmon, Idaho

My Commission Expires May 10, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

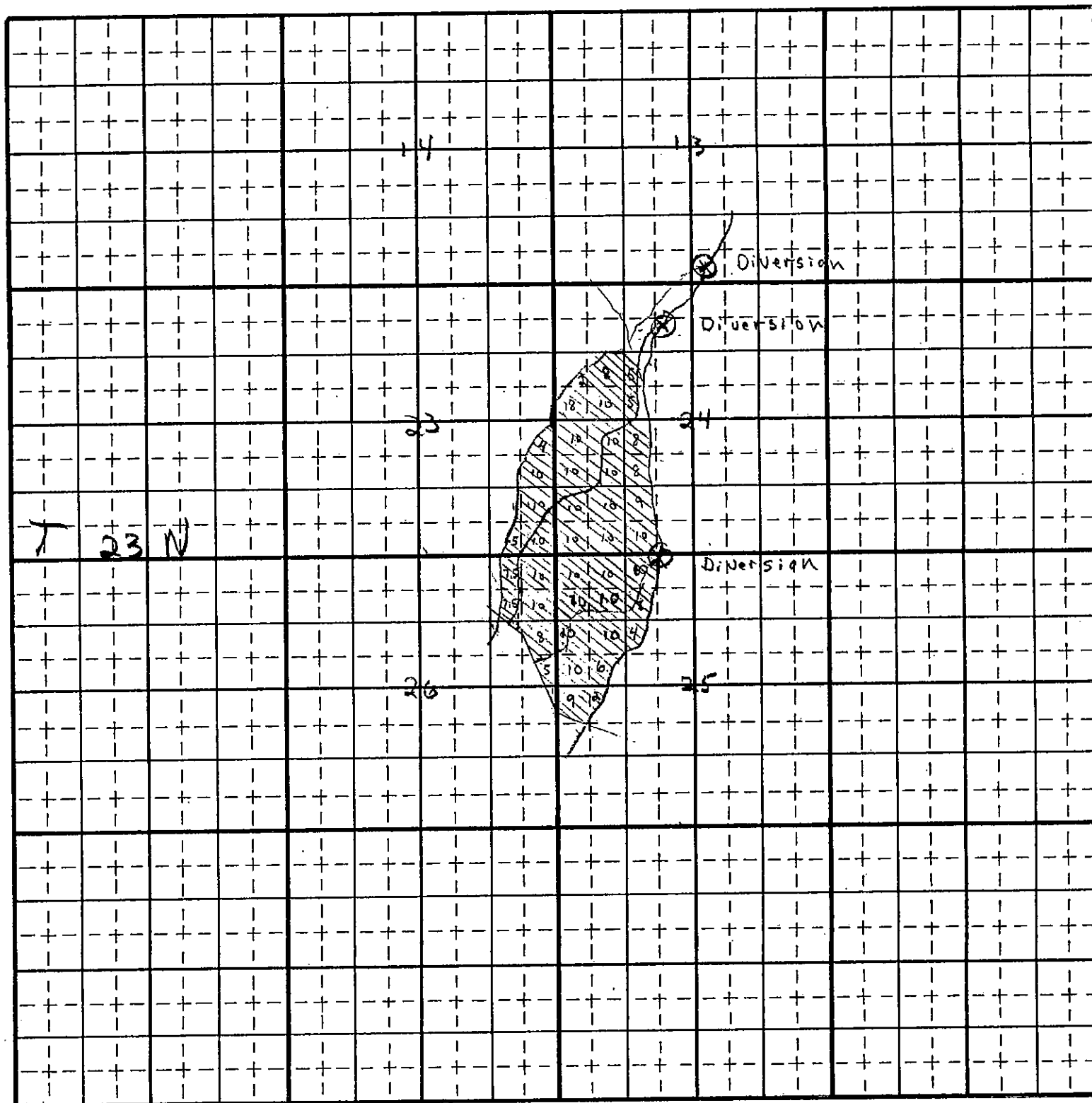
Last Name Bar S Ranch, Inc. Ident. Number _____

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Copies White-State & Yellow-Claims
DEC 15 1982

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



R 22 E

MICROFILME

Last Name _____

Ident No. _____

Copies: White-State, Yellow-Clayton

DEC 15 1992

SCANNED

OCT 0 2 1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00077B
Date Received: 6/14/1990
Receipt No: E014833
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: THOMAS MC FARLAND 208-756-3752
Address: PO BOX 125
CARMEN ID 83462
AND/OR
Name: DAVID M MC FARLAND 208-756-3752
Address: PO BOX 125
CARMEN ID 83462
AND/OR
Name: BRUCE A MC FARLAND 208-756-3752
Address: PO BOX 125
CARMEN ID 83462

2. Date of Priority: MAY 1, 1892

3. Source: CARMEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
23N	22E	13	SW	SW	SW	SE	LEMHI
		24	SE	NE	NW		LEMHI
		25	NE	NE	NW		LEMHI

5. Description of diverting works:
ROCK DAM/ DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 880.0 Acre Feet Per Acre
MICROFILMED

APR 18 1994

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
23N	22E	23	NE		SE		IRR	14.0
			SE		SE		IRR	26.0
							Section Acres	40.0
		24	SW		NW		IRR	28.0
			SE		NW		IRR	10.0
			NE		SW		IRR	16.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	19.0
							Section Acres	153.0
		25	NE		NW		IRR	18.0
			NW		NW		IRR	40.0
			SW		NW		IRR	36.0
			SE		NW		IRR	4.0
			NW		SW		IRR	11.0
							Section Acres	109.0
		26	NE		NE		IRR	35.0
			SE		NE		IRR	14.0
			NE		SE		IRR	1.0
							Section Acres	50.0
							Total Acres	352.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

75-00076, 2128, 2002, 4341, 00051-00057

14. Remarks:

P/D NOT GIVEN IN DECREE.

***** SEE TRANSF. ON 75-00063 AND REVISED LAND LIST FOR 260 ACRES
HWJ 2-23-94

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

DAVID MCNUTT, ET AL.
Decree Plaintiff

THOMAS PALMER, ET AL.
vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

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Date Received: 5/10/1990
Receipt No: E014833
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BAR S RANCH, INC 208-879-4253
Address: BOX 58
CARMEN, ID 83462

2. Date of Priority: MAY 01, 1892

3. Source: CARMEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
23N	22E	13	SW	SW	SW		LEMHI
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Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 880.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
23N	22E	23	NE	SE		IRR	14.0
			SE	SE		IRR	26.0

A75-00077B

Page 1

Date: 06/20/90

A7500077B



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APR 81 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
		24	SW	NW	IRR	28.0
			SE	NW	IRR	10.0
			NE	SW	IRR	16.0
			NW	SW	IRR	40.0
			SW	SW	IRR	40.0
			SE	SW	IRR	19.0
					Section Acres	153.0
		25	NE	NW	IRR	18.0
			NW	NW	IRR	40.0
			SW	NW	IRR	36.0
			SE	NW	IRR	4.0
			NW	SW	IRR	11.0
					Section Acres	109.0
		26	NE	NE	IRR	35.0
			SE	NE	IRR	14.0
			NE	SE	IRR	1.0
					Section Acres	50.0
					Total Acres	352.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

75-00076, 2128, 2002, 4341, 00051-00057

14. Remarks:

P/D NOT GIVEN IN DECREE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

DAVID MCNUTT, ET AL.
Decree Plaintiff

vs

THOMAS PALMER, ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____