

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

OK RECEIVED
OCT 03 2006
IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-279					

The following **REQUIRED** information must be submitted with this form:

~~A. The appropriate FILING FEE. See instructions for fee amounts.~~

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former
Owner/Claimant(s)

Steve Sims
Karen Graham

New Owner/Claimant(s)

David J Logan Merry B Logan
Name Connector (Check one): [] and, [] or, ☒ and/or

New Mailing Address

171 Corbett Lane

City, State and ZIP Code

Salmon, ID. 83467

New Telephone Number

(208) 756-3675

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

David J Logan

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

WARRANTY DEED

251779

252008

Order No.:307021330L-D

FOR VALUE RECEIVED

Steve H. Sims and Karen Graham, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

David J. Logan and Merry B. Logan, Husband and Wife

whose current address is

171 Corbett Lane Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN THE NE1/4, SECTION 12, T. 20 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 12, FROM WHICH THE NE CORNER OF SAID SECTION BEARS N. 00° 29' 53" W. A DISTANCE OF 2651.76 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 03° 18' 00" W. A DISTANCE OF 1334.47 FT. TO A FOUND BRASS CAP IN AN EXISTING FENCE CORNER AND THE POINT OF BEGINNING;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID FENCE;

S. 49° 43' 53" W., 309.27 FT.; S. 87° 51' 45" W., 187.49 FT.;

S. 52° 54' 24" W., 212.75 FT.; S. 36° 52' 37" W., 204.17 FT.;

S. 53° 20' 31" W., 197.17 FT.; S. 27° 26' 23" W., 193.46 FT.;

S. 00° 17' 12" W., 90.22 FT.; S. 17° 04' 23" W., 380.11 FT.;

S. 62° 50' 52" W., 166.38 FT. TO A FOUND BRASS CAP SET IN CONCRETE;

THENCE N. 00° 17' 36" W. A DISTANCE OF 487.33 FT. TO A POINT IN AN EXISTING FENCE LINE;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID FENCE;

S. 43° 20' 06" E., 66.45 FT.; N. 23° 09' 20" W., 120.83 FT.;

N. 18° 33' 52" W., 194.10 FT.; N. 50° 57' 01" E., 29.45 FT.;

N. 15° 08' 51" W., 582.38 FT.; N. 89° 53' 29" E., 1418.51 FT. TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 8/28/2002

Steve H. Sims
Steve H. Sims

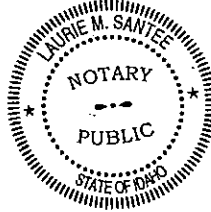
Karen Graham
Karen Graham

State of Idaho

County of Lemhi

On this September 11, 2002, before me, a Notary Public in and for said state, personally appeared Steve H. Sims and Karen Graham

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that ~~he/she~~ they executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2007

State of Idaho } 251779
County of Lemhi } SS No.
This instrument was filed for record at the request
of Allison Jith
at 3:00 o'clock p.m. 9-11-2002
and duly filmed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Brenda Chittorg Deputy
Fee 6.00
Return to AT

State of Idaho } 252008
County of Lemhi } SS No.
This instrument was filed for record at the request
of Allison Jith
at 2:20 o'clock p.m. 10/2-2002
and duly filmed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Brenda Chittorg Deputy
Fee 6.00
Return to AT

