

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-353E
Date Received: 1/3/1989
Receipt No: C004911
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

ZSA BATAILLE Phone: (208)788-9262
PO BOX 4352
HAILEY ID 83333

2. Date of Priority: 06/12/1886

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
02N	18E	36	NE	SW	NW	BLAINE	

5. Description of diverting works:

CANAL, CONCRETE HEADGATE, WEIR, PUMP TO SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	10/31	0.4	

7. Total Quantity Appropriated is:
0.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	18E	13	NE	SE	IRRIGATION	10
					Section Acres	10
					Total Acres	10

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

12/6/96 TF; ATTORNEY ADDED.

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

#25
RECEIVED
OCT 28 2003
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	31 353 E				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Harry Oppenheimer
 246 Summit Dr
 Corte Madera, Ca 94925

4. New Owner/Claimant(s)

Zsa Bataille
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Box 4352

City, State and ZIP Code

Hailey, Id 83333

New Telephone Number

908 788 8792 9262

5. Date you acquired the property

8/15/03

 ZSA BATAILLE
 P.O. BOX 4352
 HAILEY, IDAHO 83333

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Zsca Batalla

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee n/c
 Receipted by _____ Date _____ Receipt No. _____
 Processed by Chen AJ Date 11/4/03 WR _____ Date _____

Instrument # 490432

HAILEY, BLAINE, IDAHO

2003-08-28

03:05:00 No. of Pages: 1

Recorded for : SUN VALLEY TITLE

MARSHA RIEMANN

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: WTYQC/CORP DEED

WARRANTY DEED

FOR VALUE RECEIVED

Harry L. Oppenheimer, Jr., Trustee of HARRY L. OPPENHEIMER, JR. TRUST Dated April 1, 1986 as amended and restated March 12, 1998

the grantor, does hereby grant, bargain, sell and convey unto

ZSA BATAILLE, an unmarried woman and BARBARA CLEVELAND, an unmarried woman

the grantees, whose current address is PO Box 4352
Hailey, ID 83333

the following described premises, in BLAINE COUNTY, IDAHO, to wit:

Lot 17, Block 1 of DEAN RANCH SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof, on file in the office of the County Recorder, as Instrument No. 169670, records of Blaine County, Idaho.

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 22, 2003

Harry L. Oppenheimer, Jr., Trustee

State of: CAL

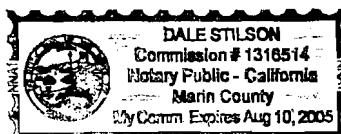
County of: MAR

On this 22 day of Aug, 2003, Before me a Notary Public in and for said State, personally appeared Harry J. Oppenheimer, Jr., Trustee known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his capacity as trustee.

Notary Public

Residing at 6000 E. Main St.

Comm. Expires Aug 10 2005



SVTC Order No. 03-19281

QUITCLAIM DEED

For Value Received

Harry L. Oppenheimer, Jr., Trustee of HARRY L. OPPENHEIMER, JR. TRUST Dated April 1, 1986 as amended and restated March 12, 1998

Do hereby convey, release, remise and forever quitclaim unto

ZSA BATAILLE, an unmarried woman and BARBARA CLEVELAND, an unmarried woman

Whose current address is PO Box 4352
Hailey, ID 83333

the following described premises, to-wit:

All water rights appurtenant to Lot 17, Block 1 of DEAN RANCH SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof, on file in the office of the County Recorder, as Instrument No. 169670, records of Blaine County, Idaho including without limitation 37-353E

Instrument # 490433

HAILEY, BLAINE, IDAHO

2003-08-28

03:06:00 No. of Pages: 1

Recorded for: SUN VALLEY TITLE

MARSHA RIEMANN

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: WTYQCICORP DEED

Together with their appurtenances.

Dated: August 12, 2003

Harry L. Oppenheimer, Jr., Trustee

State of: CAL

County of: MARIN

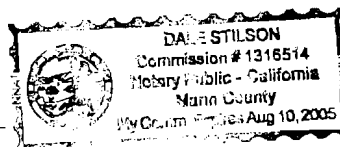
On this 15 day of Aug 2003, before me, a Notary Public in and for said State, personally appeared Harry L. Oppenheimer, Jr., Trustee known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his capacity as trustee.

Notary Public

Residing at: D. STILSON

Comm. Expires: 433 TOWNCENTER

CORTE MADERA, CA 94925

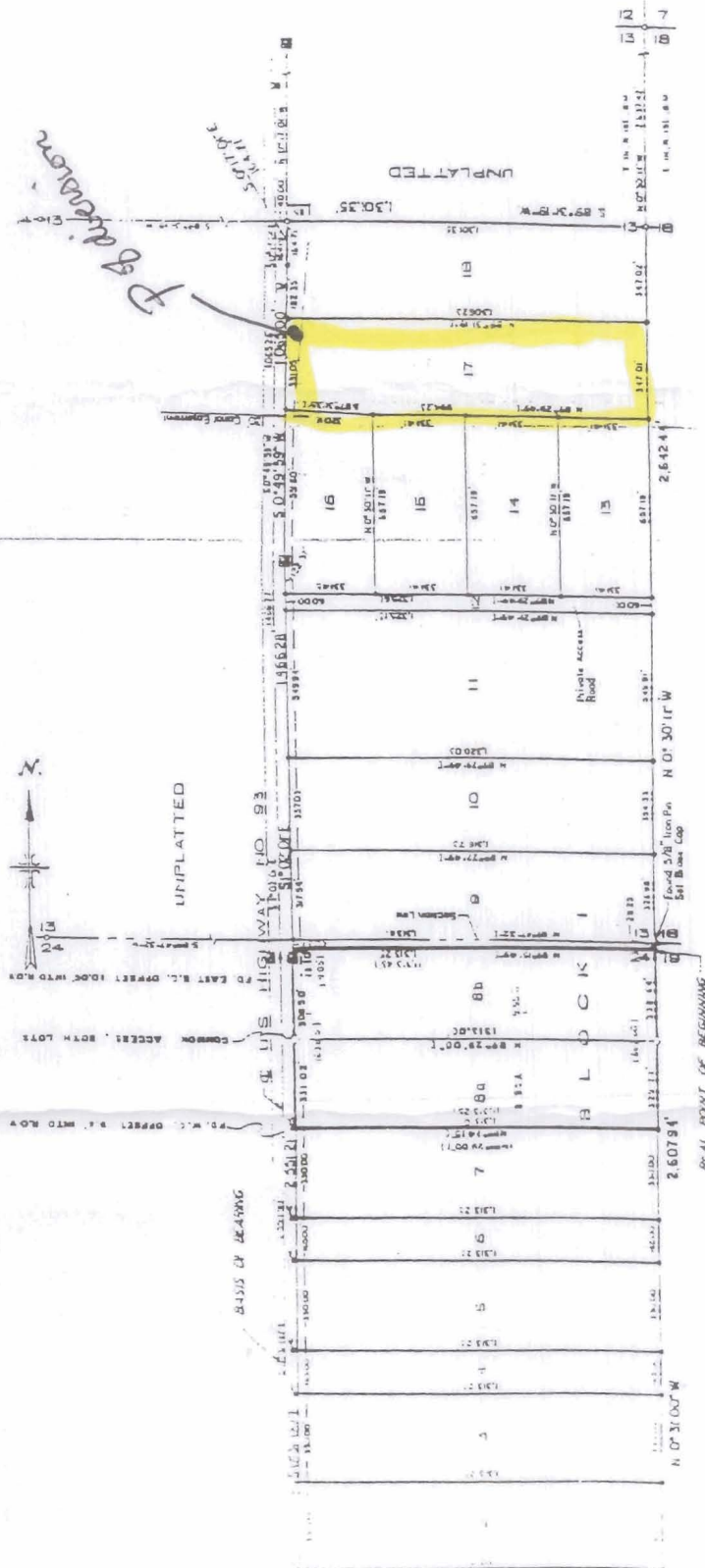


DEAN RANCH SUBDIVISION
PORTIONS OF
NEWLY SECTION 24, T14N, R18E, B1M
BLAINE COUNTY, IDAHO

RECEIVED

OCT 28 2003

Department of Water Resources
Southern Region



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00353E

Date Received: 1/03/1989

Receipt No: C004911

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARRY L. OPPENHEIMER, JR. 415-924-7981
Address: 246 SUMMIT DR.
CORDE MADERA, CA 93925

2. Date of Priority: JUN 12, 1886

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	36	NE	SW	NW		BLAINE

5. Description of diverting works:
CANAL, CONCRETE HEADGATE, WEIR, PUMP TO SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	10/31	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	18E	13	NE	SE		IRR	10.0

Section Acres 10.0

Total Acres 10.0

A37-00353E

Page 1

Date: 01/03/89

MICROFILMED
FEB 22 1993

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

MICROFILMED
FEB 22 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number	A37-000536
Date Received	10-19-88
Receipt Number	0004911

RECEIVED
DEC 25 1992

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

017 - 1988

Department of Water Resources

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Harry L. Oppenheimer, Jr. Phone (415) 924-7981

Mailing Address 246 Summit Dr., Corte Madera, CA **Zip** 94925

2. Date of Priority (Only one (1) per claim) June 12, 1886

3. Source of water supply (a) Big Wood River
which is tributary to (b) Malad River

4. a. Location of existing point of diversion is: Township 2N Range 18 E Section 36,
NE 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Blaine

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Wood River Irrigation District diversion, canal to concrete headgate, weir, pump to sprinkler

MICROFILMED
FEB 22 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 10/31 amount 0.4 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.4 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	18E	13													10				10

Total number of acres irrigated 10

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

MICROFILMED
FEB 22 1993

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 37-0353
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____ Frost Decree _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date 10-14-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____

of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or California)
County of Marin) SS.

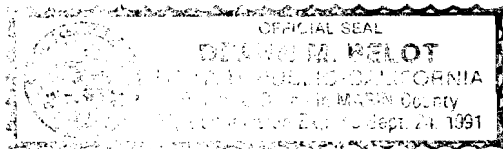
Subscribed and sworn (or affirmed) before me this

23rd

day of

December 19 88

SEAL



Notary Public

Deanna M. Belot

Residing at

Marin, CA

My Commission Expires

Sept. 24, 1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

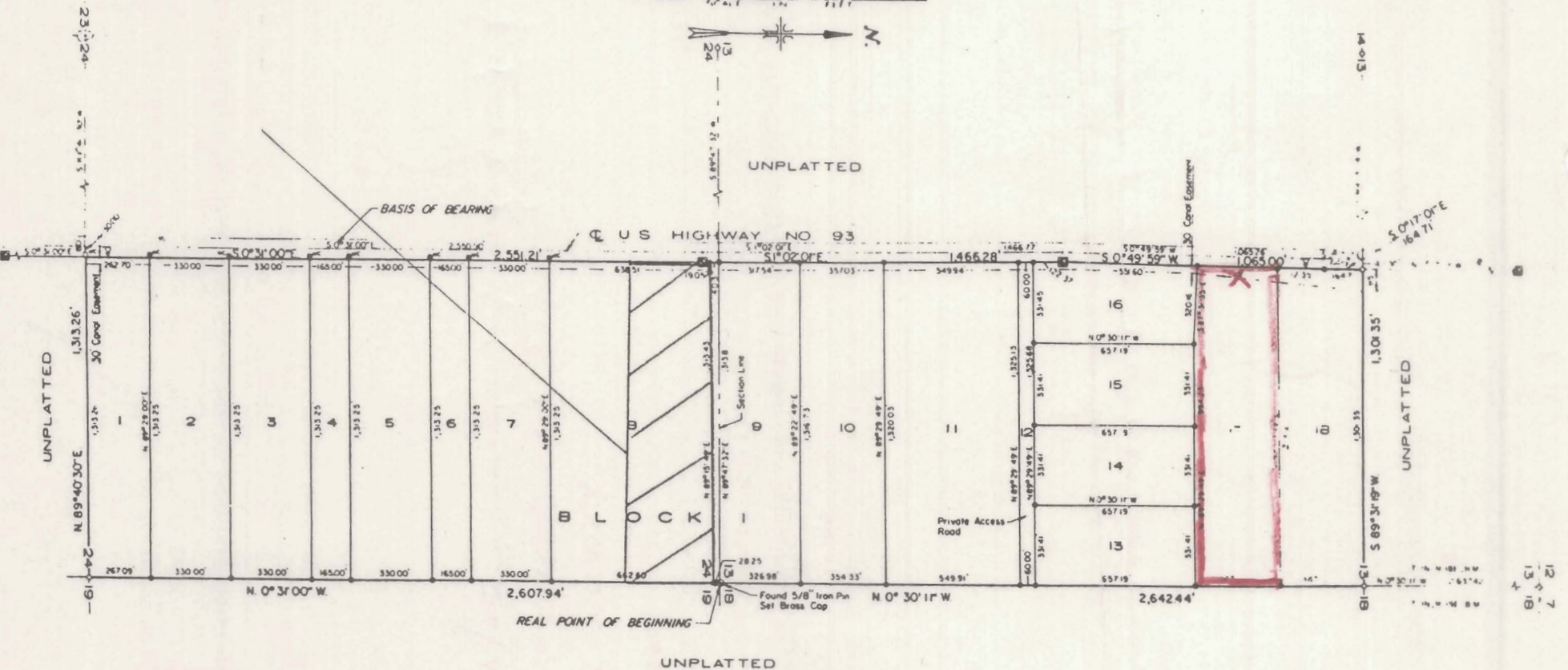
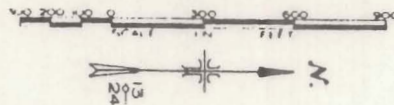
Date _____

MICROFILMED
FEB 22 1993

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

PLAT SHOWING
DEAN RANCH SUBDIVISION
PORTIONS OF
THE E1/2 SE1/4, SECTION 13, AND E1/2 NE1/4, SECTION 24, T1N, R18E, B.M.,
BLAINE COUNTY, IDAHO
1975



LEGEND

- Brass Cap
- Found Stone Monument
- Found Highway R/W Monument
- 3/8" Found Iron Pin
- 5/8" 30" Set Iron Pin
- Set 5/8" 30" Iron Pin, Witness Corner 1000' West of Property Corner

STATE OF IDAHO) ss
COUNTY OF ADA)

I, Harold J. Cox, being first duly sworn, deposes and says that he is a professional engineer, licensed to practice by the State of Idaho, that he has compared the above copy with the original plat and that the same is a true and exact copy of said plat.

Harold J. Cox
Subscribed and sworn before me this 25th day of November, 1975.

Larry D. Wood
Notary Public for Idaho My Commission Expires 2/1/78
Residing at Boise, Idaho

J-U-B ENGINEERS, INC.
Engineers Planners
Boise, Idaho

MICROFILMED
FEB 22 1993

SAWTOOTH TITLE CO., INC.
This is a photographic reproduction of the recorded plat. The Company assumes no liability for variations, if any, with a re-survey.

COPY

FILED
200 SEP 11 07 11 35

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase No. 37-353E
	)	
Case No. 39576	)	
	)	NOTICE OF COMPLETED
_____	)	ADMINISTRATIVE PROCEEDING

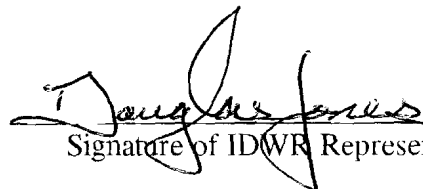
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐Yes ☒No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 9/10/08


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 9/11, 2008, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. Copies to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Peter VanDerMeulen
Linda VanDerMeulen
PO Box 537
Hailey ID 83333

Zsa Bataille
PO Box 4352
Bellevue ID 83313



Signature of person or attorney mailing the form

08/28/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-353E

NAME AND ADDRESS: PETER D VAN DER MEULEN
PO BOX 537
HAILEY ID 83333

LINDA VAN DER MEULEN
PO BOX 537
HAILEY ID 83333

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.400 CFS

PRIORITY DATE: 06/12/1886

POINT OF
DIVERSION:

T02N R18E S36 NESWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

0.400 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T01N R18E S13

NESE 7.30

7.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

The place of use is also known as Lot 17 of the Dean Ranch Subdivision.

This right is a portion of former Right 37-353.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

September 11, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

PETER VAN DER MEULEN
LINDA VAN DER MEULEN
PO BOX 537
HAILEY ID 83333

RE: SRBA Claim(s) 37-353E

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosures

cc: Zsa Bataille
PO Box 4352
Bellevue ID 83313



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

August 13, 2008

PETER VAN DER MEULEN
LINDA VAN DER MEULEN
PO BOX 537
HAILEY ID 83333

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM 34-353E

Dear Claimant:

The Department has been notified that you are the current owners of the property to which the above adjudication claim is appurtenant. In order for our records to be changed, however, it is necessary for you to complete the enclosed Notice of Change of Water Right Ownership form. Please complete it per the instructions (pages 3 and 4), include the required information listed under item 2 and return everything in to this office. Once this packet is received, the changes will be made to our records, and you will be sent confirmation that the change has been completed.

Thank you for your prompt attention to this matter and should you have any questions please feel free to contact me.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett', is written over a horizontal line.

Trish Fawcett
Technical Records Specialist

Enclosures

Attn: Trish

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
120 Second Ave. North/P.O. Box 7999
Ketchum, ID 83340

Instrument # 557913

HAILEY, BLAINE, IDAHO
5-5-2008 04:06:43 No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE CO
JOLYNN DRAGE Fee: 6.00
Ex-Officio Recorder Deputy
Index to: WYVOCICORP 0660

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 256646-K (sn)

Date: May 02, 2008

For Value Received, Zsa Bataille, an unmarried woman, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Peter Van Der Meulen and Linda Van Der Meulen, husband and wife, hereinafter called the Grantee, whose current address is P.O. Box 537, Hailey, ID 83333, the following described premises, situated in Blaine County, Idaho, to-wit:

Lot 17 in Block 1 of DEAN RANCH SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 169670, records of Blaine County, Idaho.

Any and all water rights appurtenant to above said property including but not limited to water right number #37-353E

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION
December 8, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Zsa Battaile
PO Box 4352
Hailey, ID 83333

RE: Snake River Basin Adjudication Claim 37-353E

Dear Ms. Battaile;

You claimed 20 inches of 6-12-1886 water from the Big Wood River under this claim, and that is the amount that I have recommended to the SRBA Court. The 0.40 cfs recommended as the diversion rate is the same as 20 miners inches.

If you have further questions, feel free to contact me.

Regards,

James E. Stanton
Sr. Water Resource Agent

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

This right is a portion of former Right 37-353.

11/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-353E

NAME AND ADDRESS: ZSA BATAILLE
PO BOX 4352
HAILEY ID 83333

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.400 CFS

PRIORITY DATE: 06/12/1886

POINT OF DIVERSION:

T02N R18E S36 NESWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/15

0.400 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T01N R18E S13 NESE 7.30

7.3 ACRES TOTAL

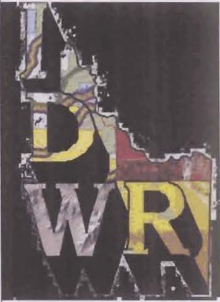
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

The place of use is also known as Lot 17 of the Dean Ranch Subdivision.

This right is a portion of former Right 37-353.



Idaho Department of Water Resources

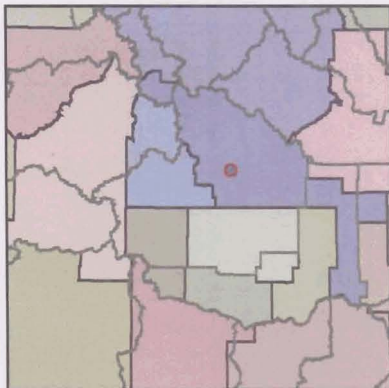
SRBA Recommendation:

37-353E

(Irrigation)

Legend

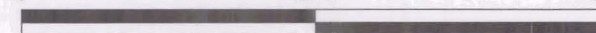
-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles



Owner: Zsa Bataille

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

Prepared by J. Stanton
On Saturday, November 18, 2006
2004 Aerial Photography



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 5, 2003

ZSA BATAILLE
PO BOX 4352
HAILEY ID 83333

Re: SRBA Claim #37-353E

Dear Ms. Bataille,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copy of the computer record of the claim noting the change in claimant.

I have also enclosed check #3087 for \$25.00 from your account. This claim has not been decreed with the SRBA court and no fee is required under this circumstance.

Review this record and if there is an error, or you have any questions, please contact me this office. (208) 736-3033

Sincerely,

Carrie Hahn
Office Specialist

Enc.(3) check



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 30, 2003

ZSA BATAILLE
PO BOX 4352
HAILEY ID 83333

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM #37-353E

Dear Claimant:

Thank you for submitting the NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Our records, however, cannot be updated without your signature (See item 7) and a copy of the recorded warranty deed.

Enclosed are your original ownership change form, map and check # 3087 for \$25.00. This claim has not been decreed with the SRBA court. No fees are due for the ownership change at this time. Please attach the required information and return the entire packet. As soon as this information is received, our records will be updated and you will be notified by mail that the change has been completed.

Thank you for your prompt attention to this matter and should you have any questions please feel free to contact me. (208) 736-3033

Sincerely,

A handwritten signature in black ink, appearing to read 'Carrie Hahn', written over a horizontal line.

Carrie Hahn
clerk

enc. (8, 1 check)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

#25
RECEIVED
OCT 28 2003
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	31 353 E				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Harry Oppenheimer
 246 Summit Dr
 Corte Madera, Ca 94925

4. New Owner/Claimant(s)

Zsa Bataille

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Box 4352

City, State and ZIP Code

Hailey, Id 83333

New Telephone Number

908 788 8792 9262

5. Date you acquired the property

8/15/03



ZSA BATAILLE
 P.O. BOX 4352
 HAILEY, IDAHO 83333

WARRANTY DEED

FOR VALUE RECEIVED

Harry L. Oppenheimer, Jr., Trustee of HARRY L. OPPENHEIMER, JR. TRUST Dated April 1, 1986 as amended and restated March 12, 1998

the grantor, does hereby grant, bargain, sell and convey unto

ZSA BATAILLE, an unmarried woman and BARBARA CLEVELAND, an unmarried woman

the grantees, whose current address is PO Box 4352
Hailey, ID 83333

the following described premises, in BLAINE COUNTY, IDAHO, to wit:

Lot 17, Block 1 of DEAN RANCH SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof, on file in the office of the County Recorder, as Instrument No. 169670, records of Blaine County, Idaho.

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 22, 2003

Harry L. Oppenheimer, Jr., Trustee

State of: CA

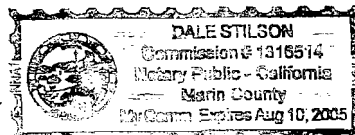
County of: MAR

On this 22 day of AUG, 2003, Before me a Notary Public in and for said State, personally appeared Harry J. Oppenheimer, Jr., Trustee known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his capacity as trustee.

Notary Public

Residing at Corte Madera

Comm. Expires Aug 10 2005



RECEIVED
OCT 28 2003
Department of Water Resources
Southern Region

DEAN RANCH SUBDIVISION

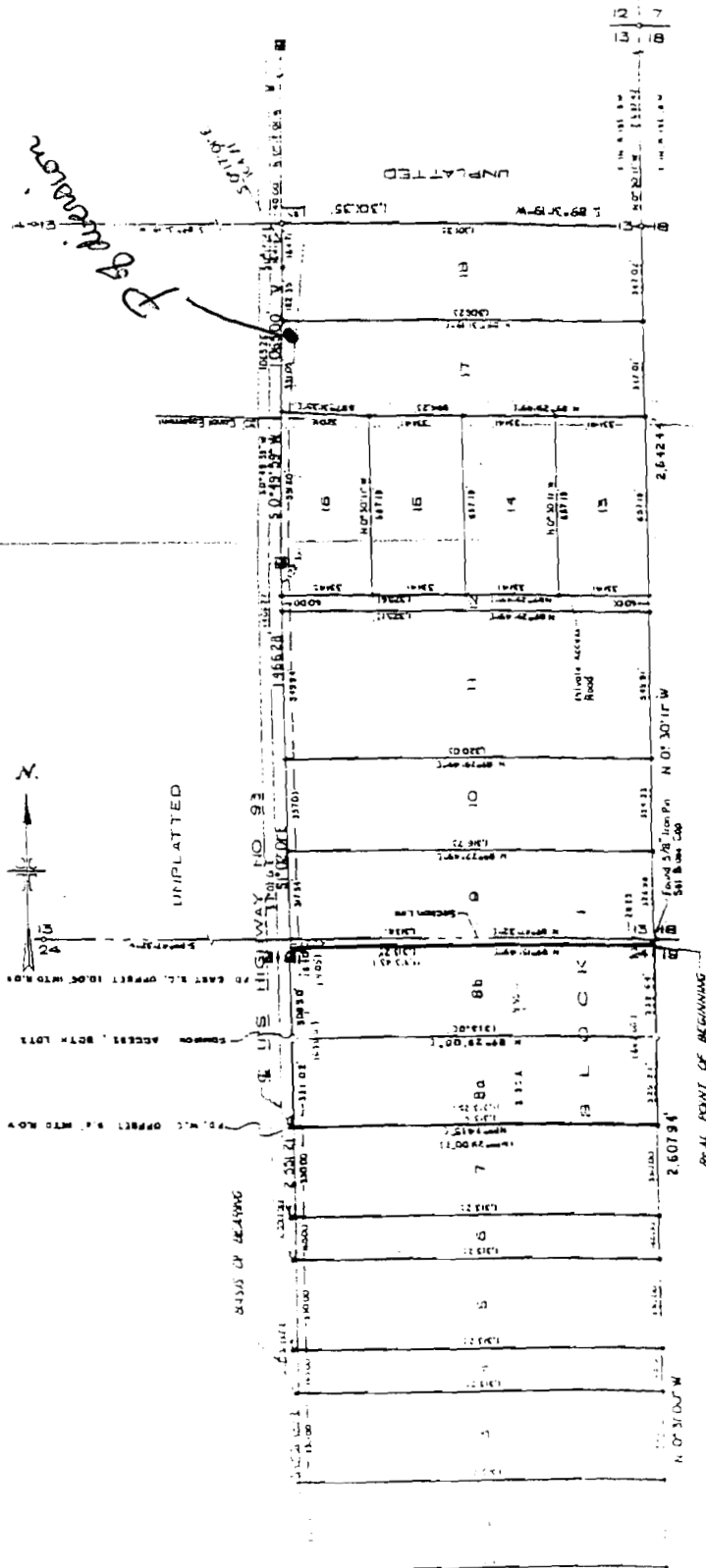
OPTIONS OF

NE 1/4, SECTION 24, T1N, R18E, S1B M
BLAINE COUNTY, IDAHO

RECEIVED

OCT 28 2003

Department of Water Resources
Southern Region



SVTC Order No. 03-19281

QUITCLAIM DEED

For Value Received

Harry L. Oppenheimer, Jr., Trustee of HARRY L. OPPENHEIMER, JR. TRUST Dated April 1, 1986 as amended and restated March 12, 1998

Do hereby convey, release, remise and forever quitclaim unto

ZSA BATAILLE, an unmarried woman and BARBARA CLEVELAND, an unmarried woman

Whose current address is PO Box 4352
Hailey, ID 83333

the following described premises, to-wit:

All water rights appurtenant to Lot 17, Block 1 of DEAN RANCH SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof, on file in the office of the County Recorder, as Instrument No. 169670, records of Blaine County, Idaho including without limitation 37-353E

Together with their appurtenances.

Dated: August 12, 2003

Harry L. Oppenheimer, Jr., Trustee

State of: CAL

County of: MARIN

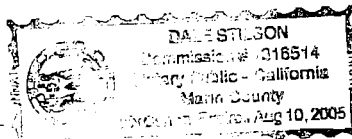
On this 15 day of AUG 2003, before me, a Notary Public in and for said State, personally appeared Harry L. Oppenheimer, Jr., Trustee known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his capacity as trustee.

Notary Public

Residing at: D. STILSON

Comm. Expires: 433 TOWNCENTER

TYPTT MARIETTA, CA 94925



RECEIVED
OCT 28 2003
Department of Water Resources
Southern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/06/96 08:21:07
Page 1

Water Right Number - A37-00353E

Prefix Translation:

ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
SPECK ESQ

JAMES P

1 - HOGUE SPECK & AANESTAD
2 - PO BOX 987
3 -
City- KETCHUM
Phone - 208-726-4421

State- ID Zip- 83340

*** C - CURRENT OWNER ***
OPPENHEIMER JR

HARRY L

1 - 246 SUMMIT DR
2 -
3 -
City- CORDE MADERA
Phone - 415-924-7981

State- CA Zip- 93925

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/12/1886 ERROR IN REGION D - DECREED

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
BIG WOOD RIVER MALAD RIVER

+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

02N 18E 36 NE SW NW (13) BLAINE

+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 10/31 0.400

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.400 0.0

+ - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

01N 18E 13 NE SE 10.0 01 IRRIGATION (13) BLAINE

Total Acres: 10.0

+ - - Diversion Means - CANAL, CONCRETE HEADGATE, WEIR, PUMP TO SPRINKLER

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +

GEN 12/6/96 TF; ATTORNEY ADDED.

“DO NOT FILM”

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/06/96 08:21:08
Page 2

Water right number - A37-00353E

Prefix Translation: ADJUDICATION CLAIM

```
+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
      No Old Water Right Numbers Found
+ - - - - Conditions of Approval - - - - - +
      No Conditions of Approval found.
+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - Decree Date - +
                                           00/00/0000
+ - - - - Comments - - - - - +
      No Comments Found
+ - - Audit Fields - - +
      12/06/96 TFAWCETT
+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

      Court Report Filing - 00/00/0000   Field Inspection Made - 00/00/0000   Civil Case Number - 39576
      Objection Filed Date - 00/00/0000   Field Inspection Flag - -
      Response Filed Date - 00/00/0000   Verified Date - 00/00/0000   Old Case Number -
      Claim Received Date - 01/03/1989   Last Amended Date - 00/00/0000   Old Judicial District -
                                           Receipt Number - C004911   Temporary Right - P
                                           POU Ownership Flag - Y   Water District -
                                           Name Connector -   Federal/State Indicator - S
                                           Presumption Flag -
                                           Notice of Error Flag -
```

"DO NOT FILM"



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 17, 1997

JAMES P SPECK
HOGUE SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

Re: SRBA Adjudication Claim A37-00353E / Harry L Oppenheimer Jr

Dear Mr. Speck:

Pursuant to the notification you represent Mr. Oppenheimer, I have added your name as attorney of record on the above adjudication claim. I am enclosing a claims proof reading report so that you may verify the accuracy of the data.

If there is a problem, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish'.

Trish Fawcett
Technical Records Specialist

/tf
Enclosure

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION

ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
TRACY DUNLAP
MICHELE C. MESKE

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

September 17, 1996

Mr. Doug Jones
Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

RECEIVED

SEP 19 1996

Department of Water Resources
Southern Region

Re: *Harry Oppenheimer - Claim No. A37-00353E*

Dear Doug:

Enclosed please find Claimant Acknowledgement of Change in Attorney in Snake River Basin Adjudication for the above-referenced Claim.

Kindly call, if you have any questions.

Sincerely yours,

HOGUE, SPECK & AANESTAD



James P. Speck

JPS:jal
Enclosure
pc: Mr. Harry Oppenheimer

Form 42-1409(a)

Claimant Acknowledgement of Change in Attorney in Snake River Basin Adjudication (SRBA)

RECEIVED

Name(s) of Claimant (please print):

SEP 19 1996

HARRY L. OPPENHEIMER, JR.Department of Water Resources
Southern Region

I/we acknowledge (check one):

☐ The attorney formerly representing me has withdrawn and I/we will be representing myself/ourselves.

☒ I/we are now represented by the attorney at the address below.

James P. Speck - Hogue, Speck & Aarnestad
Post Office Box 987
Ketchum, Idaho 83340

Attorney's Phone (208) 726-4421

The SRBA water right claim notice(s) affected by this change are listed below or on the attached sheet(s).

A37-00353E

For Individuals:

Authorized signature(s) Date 9-18-96

For Organizations:

I am _____ of _____, and I

Title

Organization

have signed the foregoing document in the space below as

of _____

Title

Organization

Signature of Authorized Agent _____

Title _____ Date _____

Organization _____

IDWR Use:

Date Received

Data Entry 12-16-96

Revised Date 4-03-92



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

. December 16, 1988

. Harry L. Oppenheimer, Jr.
. 246 Summit Dr.
. Corte Madera, CA 94925

A37-00353E
1-3-89 filed
C004911- entered
by Harrison
Donna Smith
9-27-90

Dear Claimant:

We are returning your Notice of Claim to a Water Right filed for your property in Blaine County for the reason(s) listed below:

- ☒ Your check # 102 in the amount of \$ 60.00 is also being returned. Upon completion of the items on the Notice of Claim as requested, please return the filing fee.
- ☐ No filing fees were attached to the Notice of Claim. The filing fee required for this claim is \$.
- ☐ Priority date was excluded from Notice of Claim. This date is when the water was first placed to beneficial use, by yourself or your predecessors, to the best of your knowledge.
- ☐ No signature of claimant. Notice of Claim must be signed on Item #16 by person/persons listed as Claimant on Item #1.
- ☒ No Notary Public for signature. The Notary is required on this document as this is the documentation presented in the judicial system.

Please return the documents to this office at my attention. If you will make the necessary corrections before January 16, 1989, you will not be assessed a late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Yours truly,

John Harrington
for Donald V. Shaff
Adjudication Section
Supervisor

DVS;ds
Enclosures

MICROFILMED
FEB 22 1993

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Coppenheimer CLAIM NO. A37-00353

DATE RECEIVED 10/19/88 CK # 102 AMOUNT \$ 600.

- | | YES | NO |
|--|-------------------------------------|--------------------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ |
| 2. Is a priority date entered? | ☒ | ☐ |

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). **USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.**

- | | | |
|--|-------------------------------------|-------------------------------------|
| 3. (a) Is a source entered? | ☒ | ☐ |
| (b) Is a tributary to entered? (if required) | N/A | ☒ |

4. Is the legal description of the p.d. sufficient? ☒

5. Is there a description of the diverting works? ☒

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒

Is the period of use included? ☒

Is a quantity claimed for each use? ☒

7. Is a total quantity claimed entered? ☒

8. If required is a consumptive use entered? 25 AF N/A ☒

Is the consumptive use correct? 25 AF N/A ☒

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒

10. Is (are) the place(s) of use and purpose(s) indicated? ☒

11. Is (are) the county(ies) entered? ☒

12. Is the ownership of p.u. checked? ☒

13. Are other water rights listed or "none" indicated? ☒

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒

15. Is the basis of the claim indicated? ☒

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒

Has the claim been signed, sealed, and dated by a notary? ☒

Was this claim filed on time, or was an extension granted? ☒

Is the fee enclosed correct? Exempt ☒

If this claim is based on an existing water right, has the identification number been entered? N/A ☒

Should this claim be receipted and data entered? ☒

Comments: Notary

Claim checked by: Notary

MICROFILMED
FEB 22 1993

Water Right Number - 37-00353 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - + + - First Name - - + + - - - - Address - - - - - +

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
00/00/0000 17

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
SPLIT INTO 37-0353A & 37-0353B BY TRANS. 2948.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Microfilm Rolls -

+ - - Audit Fields - 06/18/85 05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Start Work Date - 00/00/0000	Verified Date - 06/18/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended -

MICROFILMED
FEB 22 1993

Water right number - 37-00353

Adj. flag translation: Standard Water Right Number

+ - - - - Water Rights Dates and Flags Area - - - - - +

Decree Date - 00/00/0000

MICROFILMED
FEB 22 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 17, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JAMES P SPECK
HOGUE SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

Re: SRBA Adjudication Claim A37-00353E / Harry L Oppenheimer Jr

Dear Mr. Speck:

Pursuant to the notification you represent Mr. Oppenheimer, I have added your name as attorney of record on the above adjudication claim. I am enclosing a claims proof reading report so that you may verify the accuracy of the data.

If there is a problem, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish'.

Trish Fawcett
Technical Records Specialist

/tf
Enclosure