

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00667M**  
Date Received: 10/24/1988  
Receipt No: S003190  
Received By: SCC

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: MARC H. MONHEIMER TRUSTEE 208-788-4826  
Address: C/O JOHN F. STEVENSON  
36 HILLSIDE RANCH RD.  
BELLEVUE, ID 83313

2. Date of Priority: JUN 15, 1891

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 02N      | 18E   | 36      | NE     | SW     | NW  |     | BLAINE |

5. Description of diverting works:  
DISTRICT #45 CANAL.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.590 |      |        |

7. Total Quantity Appropriated is:  
1.590 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 480.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 01N      | 19E   | 19      | SW     | SW  |     | IRR           | 40.0  |
|          |       |         | SE     | SW  |     | IRR           | 40.0  |
|          |       |         |        |     |     | Section Acres | 80.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|-----|-------|
| 01N      | 19E   | 30      | NE  |    | NW  |     | IRR | 40.0  |
|          |       |         | NW  |    | NW  |     | IRR | 40.0  |
|          |       |         | SW  |    | NW  |     | IRR | 40.0  |
|          |       |         | SE  |    | NW  |     | IRR | 40.0  |
|          |       |         | NE  |    | SW  |     | IRR | 40.0  |
|          |       |         | NW  |    | SW  |     | IRR | 40.0  |
|          |       |         | SW  |    | SW  |     | IRR | 40.0  |
|          |       |         | SE  |    | SW  |     | IRR | 40.0  |

Section Acres 320.0

|    |    |    |     |      |
|----|----|----|-----|------|
| 31 | NE | NE | IRR | 40.0 |
|    | NW | NE | IRR | 40.0 |
|    | SW | NE | IRR | 40.0 |
|    | SE | NE | IRR | 40.0 |
|    | NE | NW | IRR | 40.0 |
|    | NW | NW | IRR | 40.0 |
|    | SW | NW | IRR | 40.0 |
|    | SE | NW | IRR | 40.0 |

Section Acres 320.0

|    |    |    |     |      |
|----|----|----|-----|------|
| 32 | NE | NE | IRR | 40.0 |
|    | NW | NE | IRR | 40.0 |
|    | SW | NE | IRR | 40.0 |
|    | SE | NE | IRR | 40.0 |
|    | NE | NW | IRR | 40.0 |
|    | NW | NW | IRR | 40.0 |
|    | SW | NW | IRR | 40.0 |
|    | SE | NW | IRR | 40.0 |
|    | NE | SE | IRR | 40.0 |
|    | NW | SE | IRR | 40.0 |
|    | SW | SE | IRR | 40.0 |
|    | SE | SE | IRR | 40.0 |

Section Acres 480.0

Total Acres 1200.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SEE REFER. WR #A37-00501D AND REMARKS

A37-00667M

Page 2

Date: 10/24/88

**MICROFILMED**

**FEB 23 1993**

14. Remarks:

IN TIMES OF LESS WATER, THIS WR IS TRANS. TO SEC. 30 & 31 P/U AND A WELL IS USED ON THE ORIGINAL P/U. THIS IS THE MOST BENEFICIAL USE OF WATER SINCE ONLY ONE WELL NEEDS TO BE USED. SEE MAP ATTACHMENT FOR DETAILS. THIS USE MAY ONLY BE USED ON ONE P/U AT A TIME AND NOT TO EXCEED APPURTANANT RIGHTS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

S. C. FROST, ET AL  
Decree Plaintiff

vs

ALTURAS WATER CO., ET AL  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am Operator of \_\_\_\_\_ Title

Mohamir Trust, that I have signed the foregoing Organization

document in the space below as Operator of \_\_\_\_\_ Title

Mohamir Trust and that the statements contained in the Organization

foregoing document are true and correct.

John F. Stevens  
Signature of Authorized Agent

Operator for Mohamir Trust  
Title and Organization

OCT. 24 88

Date

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 24th day  
of October 19 88

Roxanne Story  
Notary Public

Seal

Residing at Buhl, Id

My Commission Expires 6-30-94

two Diversions can  
be used. Only  
one p/u may be  
irrigated at one  
time.

DIST  
45  
CANAL

PU  
#2

PU  
#1

MICROFILMED  
FEB 29 1993  
A37-00667M

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 01N      | 19E   | 30      | NE     | NW  |     | IRR           | 40.0  |
|          |       |         | NW     | NW  |     | IRR           | 40.0  |
|          |       |         | SW     | NW  |     | IRR           | 40.0  |
|          |       |         | SE     | NW  |     | IRR           | 40.0  |
|          |       |         | NE     | SW  |     | IRR           | 40.0  |
|          |       |         | NW     | SW  |     | IRR           | 40.0  |
|          |       |         | SW     | SW  |     | IRR           | 40.0  |
|          |       |         | SE     | SW  |     | IRR           | 40.0  |
|          |       |         |        |     |     |               |       |
|          |       |         |        |     |     | Section Acres | 320.0 |
|          |       | 31      | NE     | NE  |     | IRR           | 40.0  |
|          |       |         | NW     | NE  |     | IRR           | 40.0  |
|          |       |         | SW     | NE  |     | IRR           | 40.0  |
|          |       |         | SE     | NE  |     | IRR           | 40.0  |
|          |       |         | NE     | NW  |     | IRR           | 40.0  |
|          |       |         | NW     | NW  |     | IRR           | 40.0  |
|          |       |         | SW     | NW  |     | IRR           | 40.0  |
|          |       |         | SE     | NW  |     | IRR           | 40.0  |
|          |       |         |        |     |     |               |       |
|          |       |         |        |     |     | Section Acres | 320.0 |
|          |       |         |        |     |     | Total Acres   | 720.0 |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SEE REMARKS.

14. Remarks:

ORIGINALLY DECREED TO W. Y. MORGAN IN THE FROST DECREE.  
EXACT P/U UNKNOWN; ALL OF ORIGINAL LANDS ARE UNDER 37-0501A,B,C.  
RT. IS PRESENTLY DELIVERED TO JOHN STEVENSON'S TRIANGLE RANCH.  
P/D NOT GIVEN IN DECREE BUT DETERMINED FROM WATERMASTER.  
THIS IS ALSO REFERENCE RT. TO THE FOLLOWING OTHER WR USED AT  
SAME P/U. A37-07658B, A37-07856, A37-07645, A37-02656, A37-00117  
A37-00886D, A37-00577AP, A37-00418C, A37-00419C, A37-00158D,  
A37-00833F, A37-00115G, A37-00597A, A37-02668, A37-00664B,  
A37-00665I, A37-00666G, A37-00666H, A37-00667L, A37-00667M.

15. Basis of Claim: DECREED  
Case Number:

A37-00501D

Page 2

Date: 10/21/88

A37-00667 M

MICROFILMED  
FEB 23 1993

02/15/2007

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-667M

NAME AND ADDRESS: MARC H MONHEIMER TRUSTEE  
C/O JOHN F STEVENSON  
36 HILLSIDE RANCH RD  
BELLEVUE ID 83313

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 1.590 CFS

PRIORITY DATE: 06/15/1891

POINT OF DIVERSION:

T02N R18E S36 NESWNW Lot 3 Within BLAINE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/15 10/31          | 1.590 CFS       |

PLACE OF USE: IRRIGATION in BLAINE County

|                          |       |               |                          |       |       |
|--------------------------|-------|---------------|--------------------------|-------|-------|
| T01N R19E S19 Lot 4 SWSW | 40.00 | T01N R19E S19 | SESW                     | 40.00 |       |
| T01N R19E S30            | NENW  | 40.00         | T01N R19E S30 Lot 1 NWNW | 39.00 |       |
| T01N R19E S30 Lot 2 SWNW | 39.00 | T01N R19E S30 | SENW                     | 40.00 |       |
| T01N R19E S30            | NESW  | 40.00         | T01N R19E S30 Lot 3 NWSW | 39.00 |       |
| T01N R19E S30 Lot 4 SWSW | 39.00 | T01N R19E S30 | SESW                     | 40.00 |       |
| T01N R19E S31            | NENE  | 36.00         | T01N R19E S31            | NWNE  | 37.00 |
| T01N R19E S31            | SWNE  | 36.00         | T01N R19E S31            | SENE  | 36.00 |
| T01N R19E S31            | NENW  | 40.00         | T01N R19E S31 Lot 1 NWNW | 39.00 |       |
| T01N R19E S31 Lot 2 SWNW | 38.00 | T01N R19E S31 | SENW                     | 40.00 |       |
| T01N R19E S32            | NENE  | 38.00         | T01N R19E S32            | NWNE  | 40.00 |
| T01N R19E S32            | SWNE  | 40.00         | T01N R19E S32            | SENE  | 40.00 |
| T01N R19E S32            | NENW  | 40.00         | T01N R19E S32            | NWNW  | 39.00 |
| T01N R19E S32            | SWNW  | 39.00         | T01N R19E S32            | SENW  | 40.00 |
| T01N R19E S32            | NESE  | 40.00         | T01N R19E S32            | NWSE  | 40.00 |
| T01N R19E S32            | SWSE  | 38.00         | T01N R19E S32            | SESE  | 39.00 |

1171 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 1171 acres in a single irrigation season. Combined Right Nos.: 37-115G, 37-117, 37-158D, 37-418C, 37-419C, 37-501D, 37-577AP, 37-597A, 37-664B, 37-665I, 37-666G, 37-666H, 37-667L, 37-667M, 37-886D, 37-2656, 37-7645,

37-7658B, and 37-7856.

Right Nos. 37-666H and 37-667M are limited to the irrigation of 560 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

02/15/2007

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

This right is a split from former right 37-667E.

11/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-667M

NAME AND ADDRESS: MARC H MONHEIMER TRUSTEE  
C/O JOHN F STEVENSON  
36 HILLSIDE RANCH RD  
BELLEVUE ID 83313

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 1.590 CFS

PRIORITY DATE: 06/15/1891

POINT OF DIVERSION:

T02N R18E S36 NESWNW Lot 3 Within BLAINE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/15 10/31          | 1.590 CFS       |

PLACE OF USE: IRRIGATION in BLAINE County

|                          |       |               |                          |       |       |
|--------------------------|-------|---------------|--------------------------|-------|-------|
| T01N R19E S19 Lot 4 SWSW | 40.00 | T01N R19E S19 | SESW                     | 40.00 |       |
| T01N R19E S30            | NENW  | 40.00         | T01N R19E S30 Lot 1 NWNW | 39.00 |       |
| T01N R19E S30 Lot 2 SWNW | 39.00 | T01N R19E S30 | SESW                     | 40.00 |       |
| T01N R19E S30            | NESW  | 40.00         | T01N R19E S30 Lot 3 NWSW | 39.00 |       |
| T01N R19E S30 Lot 4 SWSW | 39.00 | T01N R19E S30 | SESW                     | 40.00 |       |
| T01N R19E S31            | NENE  | 36.00         | T01N R19E S31            | NWNE  | 37.00 |
| T01N R19E S31            | SWNE  | 36.00         | T01N R19E S31            | SENE  | 36.00 |
| T01N R19E S31            | NENW  | 40.00         | T01N R19E S31 Lot 1 NWNW | 39.00 |       |
| T01N R19E S31 Lot 2 SWNW | 38.00 | T01N R19E S31 | SESW                     | 40.00 |       |
| T01N R19E S32            | NENE  | 38.00         | T01N R19E S32            | NWNE  | 40.00 |
| T01N R19E S32            | SWNE  | 40.00         | T01N R19E S32            | SENE  | 40.00 |
| T01N R19E S32            | NENW  | 40.00         | T01N R19E S32            | NWNW  | 39.00 |
| T01N R19E S32            | SWNW  | 39.00         | T01N R19E S32            | SESW  | 40.00 |
| T01N R19E S32            | NESE  | 40.00         | T01N R19E S32            | NWSE  | 40.00 |
| T01N R19E S32            | SWSE  | 38.00         | T01N R19E S32            | SESE  | 39.00 |

1171 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 1171 acres in a single irrigation season. Combined Right Nos.: 37-666H and 37-667M.

Right Nos. 37-666H and 37-667M are limited to the irrigation of 560 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

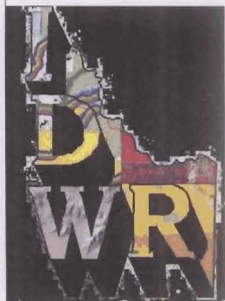
11/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

This right is a split from former right 37-667E.



# Idaho Department of Water Resources

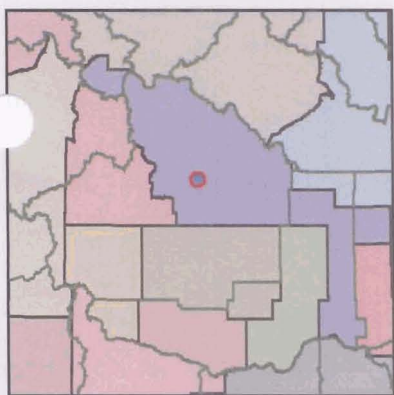
SRBA Recommendation:

**37-666H**

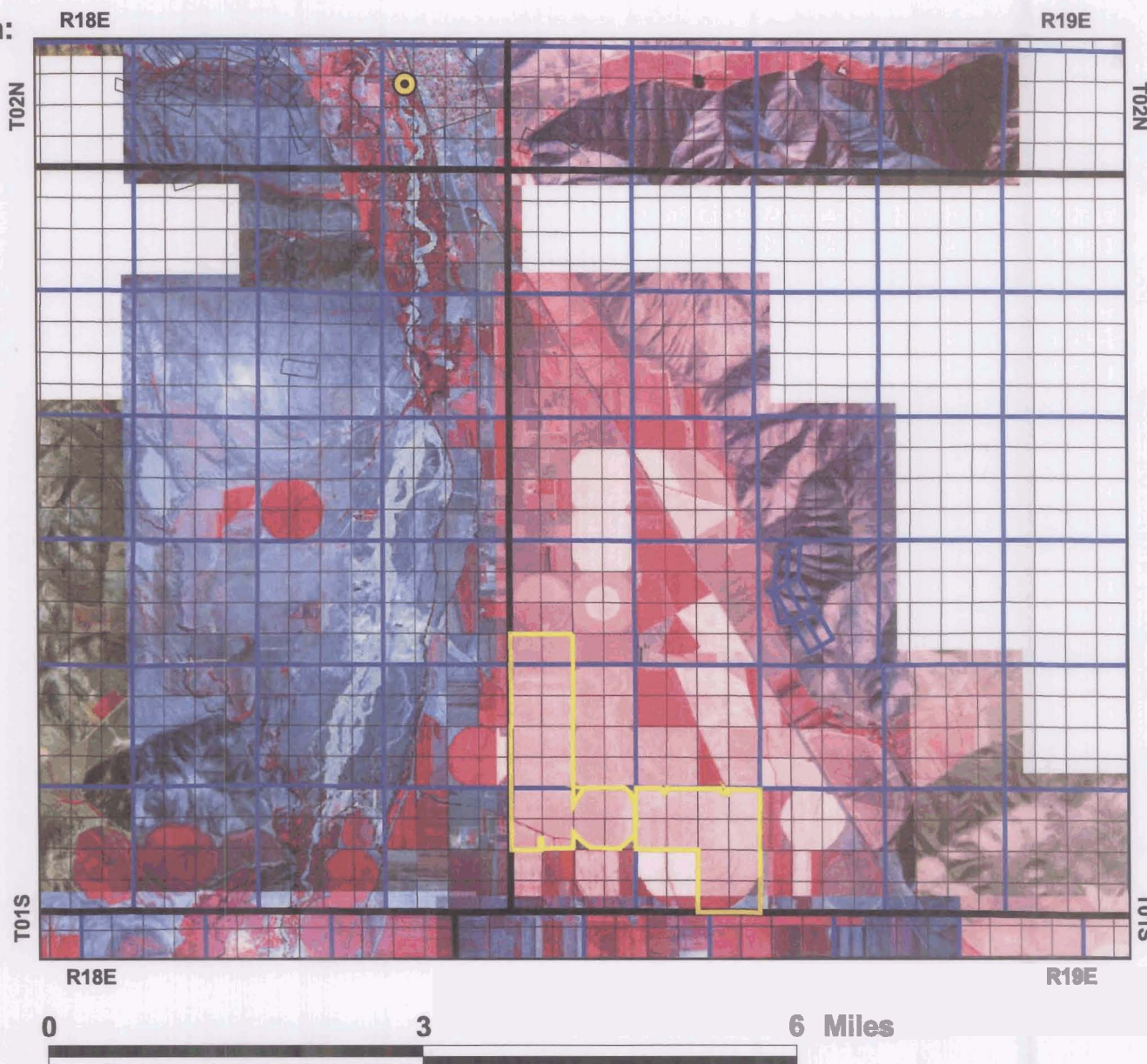
(Irrigation)

## Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County  
IDWR Basin 37



Prepared by J. Roberts  
On Wednesday, November 29, 2006  
1987/88 Aerial Photography

Owner: Marc H Monheimer Trustee

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.



## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 37-667M V1

WATER RIGHT NUMBER: 37-667M V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                                                         |
|-------------------|-----------------------------------------------------------------------------------------------------------------|
| Current Owner     | MARC H MONHEIMER TRUSTEE<br>C/O JOHN F STEVENSON<br>36 HILLSIDE RANCH RD<br>BELLEVUE, ID 83313<br>(208)788-4826 |

Priority Date: 06/15/1891

Basis: Decreed

Status: Active

| <u>Source</u>  | <u>Tributary</u> |
|----------------|------------------|
| BIG WOOD RIVER | MALAD RIVER      |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 04/15 to 10/31          | 1.590 CFS             |                      |
|                       | <u>Total Diversion:</u> | 1.590 CFS             |                      |

Location of Point(s) of Diversion

|                |                      |                                 |
|----------------|----------------------|---------------------------------|
| BIG WOOD RIVER | L3 (NE1/4SW1/4NW1/4) | Sec. 36, Twp 02N, Rge 18E, B.M. |
| BLAINE County  |                      |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 01N | 19E | 19  |      |      |      |      |      |      |      |      | 40.0 |      | 40.0 |      |      |      |      |      | 80.0   |
|     |     |     |      |      |      |      |      |      |      |      |      |      | L 4  |      |      |      |      |      |        |
| 01N | 19E | 30  |      |      |      |      | 40.0 | 39.0 | 39.0 | 40.0 | 40.0 | 39.0 | 39.0 | 40.0 |      |      |      |      | 316.0  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |        |
| 01N | 19E | 31  | 36.0 | 37.0 | 36.0 | 36.0 | 40.0 | 39.0 | 38.0 | 40.0 |      |      |      |      |      |      |      |      | 302.0  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      |      |      |      |      |      |      |      |        |
| 01N | 19E | 32  | 38.0 | 40.0 | 40.0 | 40.0 | 40.0 | 39.0 | 39.0 | 40.0 |      |      |      |      | 40.0 | 40.0 | 38.0 | 39.0 | 473.0  |
|     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total Acres: 1171

Conditions of Approval:

1. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
2. E56 The rights listed below are limited to the irrigation of a combined total of 1171 acres in a single irrigation season. Combined Right Nos.: 37-666H and 37-667M.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-667M V1

3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. P21 This right is a split from former right 37-667E.
5. K06 Right Nos. 37-666H and 37-667M are limited to the irrigation of 560 acres within the place of use described above in a single irrigation season.

Remarks:

Comments:

1. jroberts 11/22/2006 Basis of Recommendation

Comment: PoU changed somewhat in Sec. 32 because it overlaps with PoU of 37-2668, which was established by a transfer. These acres overlap with 37-666H so combined limits added. Limited acres within PPU to those from original decreed PoU. Accomplished transfer.

2. jroberts 11/22/2006 copied from remarks

Comment: IN TIMES OF LESS WATER, THIS WR IS TRANS. TO SEC. 30 & 31 P/U AND A WELL IS USED ON THE ORIGINAL P/U. THIS IS THE MOST BEN- BENEFICIAL USE OF WATER SINCE ONLY ONE WELL NEEDS TO BE USED.

SEE MAP ATTACHMENT FOR DETAILS. THIS USE MAY ONLY BE USED ON ONE P/U AT A TIME AND NOT TO EXCEED APPURTANANT RIGHTS.

Water Supply Bank:

|    |   |         |         |        |          |         |          |    |    |      |        |      |       |
|----|---|---------|---------|--------|----------|---------|----------|----|----|------|--------|------|-------|
| 45 | E | DISTRIC | 52-A4   |        | MONHEIME | 37-0666 | UTAH &   | 06 | 12 | 1886 | 39.60  | 0.79 | 0.79  |
| 45 | E | DISTRIC | 70-B2   |        | MONHEIME | 37-0418 | HORACE   | 06 | 23 | 1888 | 44.02  | 0.88 | 1.67  |
| 45 | E | DISTRIC | 78-A1   |        | MONHEIME | 37-0419 | HORACE   | 08 | 02 | 1889 | 23.30  | 0.47 | 2.14  |
| 45 | E | DISTRIC | 86-B4   |        | MONHEIME | 37-0667 | UTAH &   | 06 | 15 | 1891 | 79.60  | 1.59 | 3.73  |
|    |   |         |         |        |          |         |          |    |    |      |        |      |       |
| 45 | E | DISTRIC | 9-A     | JOHN   | STEVENSO | 37-0158 | E.CRAM   | 07 | 01 | 1881 | 47.00  | 0.94 | 0.94  |
| 45 | E | DISTRIC | 19-A16  | JOHN   | STEVENSO | 37-0577 | W.T.RILE | 03 | 24 | 1883 | 71.50  | 1.43 | 2.37  |
| 45 | E | DISTRIC | 35-A1   | JOHN   | STEVENSO | 37-0886 | W.D.SCH  | 06 | 01 | 1884 | 6.20   | 0.12 | 2.49  |
| 45 | E | DISTRIC | 42-A3   | JOHN   | STEVENSO | 37-0665 | UTAH &   | 10 | 15 | 1884 | 40.00  | 0.80 | 3.29  |
| 45 | E | DISTRIC | 49-C1   | JOHN   | STEVENSO | 37-0501 | W.Y.MOI  | 05 | 01 | 1886 | 210.00 | 4.20 | 7.49  |
| 45 | E | DISTRIC | 52-A7   | JOHN   | STEVENSO | 37-0666 | UTAH &   | 06 | 12 | 1886 | 40.00  | 0.80 | 8.29  |
| 45 | E | DISTRIC | 86-B8   | JOHN   | STEVENSO | 37-0667 | UTAH &   | 06 | 15 | 1891 | 80.00  | 1.60 | 9.89  |
| 45 | E | DISTRIC | 98-A    | JOHN   | STEVENSO | 37-0117 | R.F.& RC | 05 | 01 | 1902 | 225.00 | 4.50 | 14.39 |
| 45 | E | DISTRIC | 750-ROC | JOHN   | STEVENSO | 37-0833 | ROCKW    | 11 | 12 | 1936 | 65.00  | 1.30 | 15.69 |
|    |   |         |         |        |          |         |          |    |    |      |        |      |       |
| 45 | E | DISTRIC | 52-A12  | JOHN F | STEVENSO | 37-0666 | UTAH &   | 06 | 12 | 1886 | 19.60  | 0.39 | 0.39  |
| 45 | E | DISTRIC | 52-A12  | JOHN F | STEVENSO | 37-0418 | HORACE   | 06 | 23 | 1888 | 21.56  | 0.43 | 0.82  |
| 45 | E | DISTRIC | 78-A2   | JOHN F | STEVENSO | 37-0419 | HORACE   | 08 | 02 | 1889 | 11.40  | 0.23 | 1.05  |
| 45 | E | DISTRIC | 86-B14  | JOHN F | STEVENSO | 37-0667 | UTAH &   | 06 | 15 | 1891 | 39.00  | 0.78 | 1.83  |
|    |   |         |         |        |          |         |          |    |    |      |        |      |       |
|    |   |         |         |        |          |         |          |    |    |      |        |      |       |
| 45 | E | DISTRIC | 40-A1   |        | TRIANGLE | 37-0664 | UTAH &   | 07 | 10 | 1884 | 20.00  | 0.40 | 0.40  |
| 45 | E | DISTRIC | 42-A4   |        | TRIANGLE | 37-0665 | UTAH &   | 10 | 15 | 1884 | 120.00 | 2.40 | 2.80  |
| 45 | E | DISTRIC | 49-C3   |        | TRIANGLE | 37-0501 | W.Y.MOI  | 05 | 01 | 1886 | 40.00  | 0.80 | 3.60  |
| 45 | E | DISTRIC | 49-D2   |        | TRIANGLE | 37-0597 | A.H.SAM  | 05 | 01 | 1886 | 80.00  | 1.60 | 5.20  |
| 45 | E | DISTRIC | 52-A1   |        | TRIANGLE | 37-0666 | UTAH &   | 06 | 12 | 1886 | 140.00 | 2.80 | 8.00  |
| 45 | E | DISTRIC | 52-D    |        | TRIANGLE | 37-0115 | R.F.& RC | 06 | 12 | 1886 | 440.00 | 8.80 | 16.80 |
| 45 | E | DISTRIC | 86-B1   |        | TRIANGLE | 37-0667 | UTAH &   | 06 | 15 | 1891 | 280.00 | 5.60 | 22.40 |
| 45 |   | DISTRIC | 98-A1   |        | TRIANGLE | 37-0117 | R.F.& RC | 05 | 01 | 1902 | 75.00  | 1.50 | 23.90 |

-667M

-664B, -665I, -666G, -667L = 1200 Ac (1171)

-117, -501D = 10 Ac (698)

-418C, -419C = 180 Ac (159)

-577P = 558 Ac. (limit to 31.1)

-2656 = 151 Ac.

-7645 = 158 Ac.

-7658B = 30 Ac

-7856 = 77 Ac.

158D = 40 Ac.

-501E = 132 Ac.

RIGHT  
NO

| RIGHT<br>NO                |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|----------------------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|                            | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
|                            | 01N | 19E | 19  |    |    |    |    |    |    |    |    |    |    | 40 | 40 |    |    |    | 80 |
| 664B, -665I<br>666G, -667L |     |     |     |    |    |    |    |    |    |    |    |    |    | 40 | 40 |    |    |    | 80 |
| 117, -501D                 |     |     |     |    |    |    |    |    |    |    |    |    |    | 40 | 40 |    |    |    | 80 |
| 418C, -419C                |     |     |     |    |    |    |    |    |    |    |    |    |    | 40 | 40 |    |    |    | 80 |
| -577P                      |     |     |     |    |    |    |    |    |    |    |    |    |    | 31 | 31 |    |    |    | 62 |
| -2656                      |     |     |     |    |    |    |    |    |    |    |    |    |    | 39 | 36 |    |    |    | 75 |

RIGHT  
NO

| RIGHT<br>NO                |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |     |
|----------------------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|                            | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE  |
|                            | 01N | 19E | 30  |    |    |    |    | 40 | 39 | 39 | 40 | 40 | 39 | 39 | 40 |    |    |    | 316 |
| 664B, -665I<br>666G, -667L |     |     |     |    |    |    |    | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |    |    |    | 320 |
| 117, -501D                 |     |     |     |    |    |    |    | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |    |    |    | 320 |
| 418C, -419C                |     |     |     |    |    |    |    | 40 | 40 |    |    |    |    |    |    |    |    |    | 80  |
| -577P                      |     |     |     |    |    |    |    | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 |    |    |    | 248 |
| -2656                      |     |     |     |    |    |    |    | 39 | 37 |    |    |    |    |    |    |    |    |    | 76  |

-7645

-7856  
RIGHT  
NO

| RIGHT<br>NO                |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |     |
|----------------------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|                            | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE  |
|                            | 01N | 19E | 31  | 36 | 37 | 36 | 36 | 40 | 39 | 38 | 40 |    |    |    |    |    |    |    | 302 |
| 664B, -665I<br>666G, -667L |     |     |     | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |    |    |    |    |    |    |    | 320 |
| 117, -501D                 |     |     |     | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |    |    |    |    |    |    |    | 320 |
| -577P                      |     |     |     | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 |    |    |    |    |    |    |    | 248 |
| -7658B                     |     |     |     | 36 | 37 | 36 | 36 | 40 | 39 | 38 | 40 |    |    |    |    |    |    |    | 302 |

RIGHT  
NO

| RIGHT<br>NO                |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |     |
|----------------------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|                            | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE  |
|                            | 01N | 19E | 32  | 38 | 40 | 40 | 40 | 40 | 39 | 39 | 40 | 40 | 38 | 16 | 35 | 40 | 40 | 38 | 39  |
| 664B, -665I<br>666G, -667L |     |     |     | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |    |    |    |    | 40 | 40 | 40 | 40  |
| -501E                      |     |     |     |    |    |    |    |    |    |    |    | 40 | 39 | 13 | 40 |    |    |    | 132 |

— Stevenson overlap —

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-667E

WATER RIGHT NUMBER: 37-667E

Owner Type

**Name and Address**

**Current Owner**

UTAH & IDAHO IMPROVEMENT CO

**, ZZ**

Priority Date: 06/15/1891

**Basis:** Decreed

**Status:** Active Transferred

**Source**

## BIG WOOD RIVER

**Tributary**

## MALAD RIVER

### Beneficial Use

## IRRIGATION

| From | To |
|------|----|
|------|----|

/ to /

#### Diversion Rate

**20.900 CFS**

Annual Volume

**Total Diversion:      20.900 CFS**

**Location of Point(s) of Diversion**

## BIG WOOD RIVER

SW1/4NW1/4

Sec. 36, Twp 02N, Rge 18E, B.M.

BLAINE County

### Place of Use

## IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 01N | 18E | 24  |    |    |    |    |    |    |    |    |    |    |    |    | X  |    | X  | X  |        |
| 01N | 19E | 19  |    |    |    |    |    |    |    |    | X  | X  |    |    |    |    |    |    | 80     |
| 01N | 19E | 20  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |
| 01N | 19E | 28  |    |    |    |    |    | X  | X  | X  | X  | X  |    | X  |    |    | X  |    |        |
| 01N | 19E | 29  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |
| 01N | 19E | 30  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 80     |
| 01N | 19E | 32  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 40     |
| 01N | 19E | 33  |    |    |    |    |    | X  | X  | X  | X  | X  | X  | X  |    |    |    |    |        |