

32-02084, 32-10153

T12N R33E

NESW

6.2

NWSE

7.5

NESE

0.0

SESW

4.1

SWSE

27.0

SESE

3.8

6 5  
7 8

Irr Ac = 48.6

10,000 ft  
Elevation

L4  
L3

A32-00051  
02010

(14)

(13)  
36.31  
1185

T13N  
T12N

Jim

TARPLEY

C3  
+741

A32-00053

146

SPRINGS

(21)  
19.7

(1)

(8)

(13)

(16)

(7)

(12)

(10)

(11)

(12)

(13)

32-02684

12

7

6

5

4

3

2

1

0

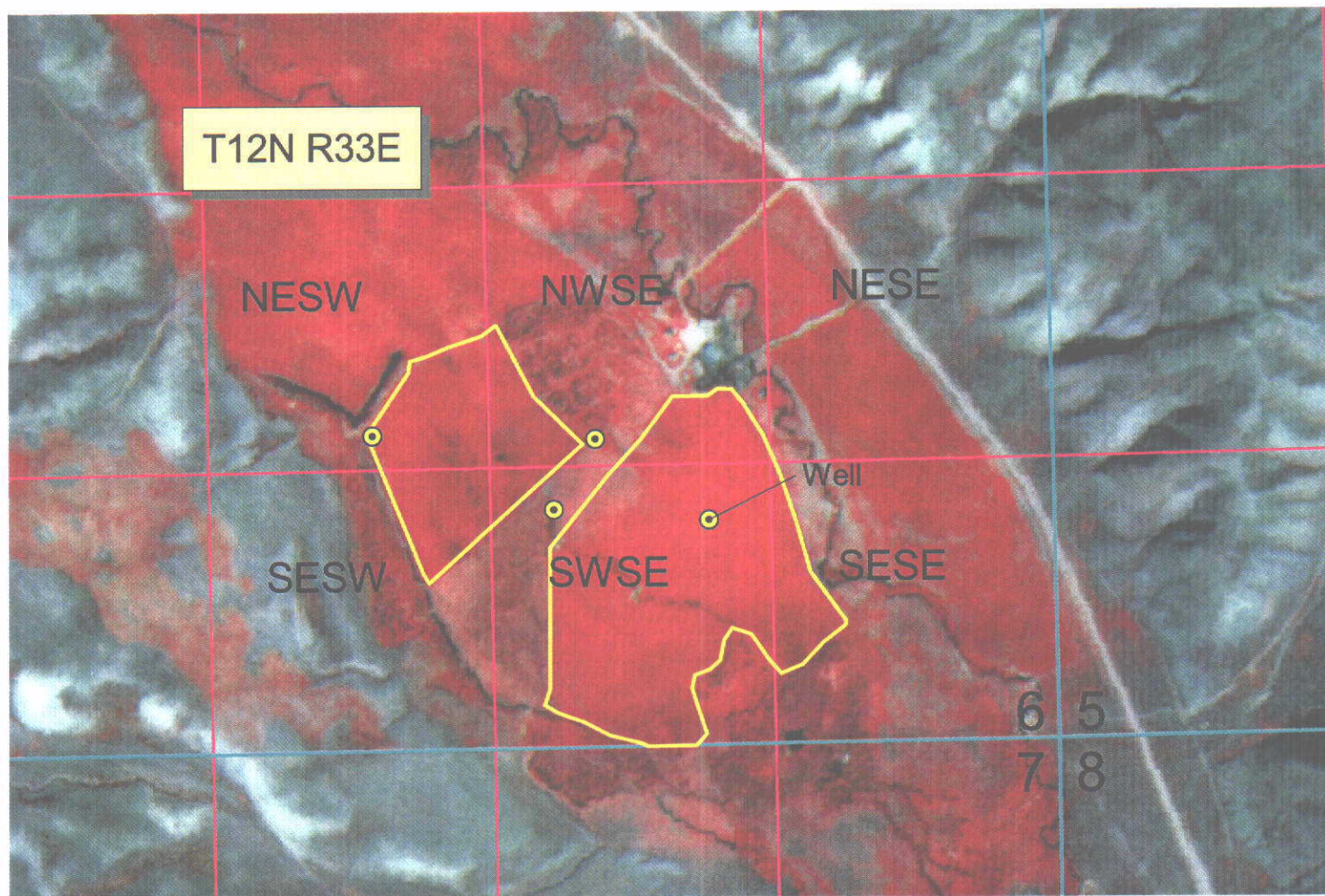
1



# STATE OF IDAHO

## Department of Water Resources

Water Right(s): 32-02084  
32-10153



0 660 1320 1980 2640 Feet

### LEGEND



Point of Diversion



Place of Use

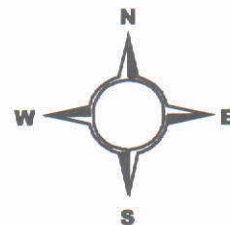


Section Line



Quarter-section line

**Acres Irrigated = 48.6**



GIS Place of Use illustration  
1987/1988 NAPP photography  
Prepared by: E. Carlsen  
Date: July 1999

432-1015

32-02684

SPRING

132-0053-

# TAPLEY

三

三三三

2217

Force of  
Divergence

32-02084, 32-10153

T12N R33E

NESW

6.2

NWSE

7.5

NESE

0.0

SESW

4.1

SWSE

27.0

SESE

3.8

Irr Ac = 48.6

6 5  
7 8

13.789  
42.381  
42.382

500 SHEETS FULLER SQUARE  
50 SHEETS FULLER SQUARE  
50 SHEETS FULLER SQUARE  
50 SHEETS FULLER SQUARE

MODE SELECT  
INPUT

OUTER DIAMETER  
7.9902 IN

PIPE MATERIAL  
? ALDI

WALL THICKNESS  
0.0669 IN

INNER LINING  
? NO LING.

KIND OF FLUID  
? ANOTHER

SOUND VELOCITY  
1450 M/S-

SENSOR MOUNTING  
? U

TYPE OF SENSOR  
? SMALL

DATA CHANGE  
? NO

SPACING  
5.520 IN U

07-02 10:4500 \*I  
+ E 26PM

MODE SELECT  
T0 CHECK

0300.7 MMSEC  
100.73 % T0

07-02 10:4700  
+003.00 % AI2

ZERO MODE  
CLEAR

ZERO MODE  
AUT ZERO

ZERO MODE  
ZERO OPR

07-02 10:4900 \*R  
+145.558E 06PM

07-02 10:4900 \*R  
+143.709E 06PM

07-02 10:4900 \*R  
+143.709E 06PM

07-02 10:4900 \*R  
+143.709E 06PM

07-02 10:4900 \*R  
+139.747E 06PM

07-02 10:5000 \*R  
+140.275E 06PM

07-02 10:5000 \*R  
+136.576E 06PM

07-02 10:5000 \*R  
+169.334E 06PM

07-02 10:5000 \*R  
+160.088E 06PM

07-02 10:5000 \*R  
+141.596E 06PM

07-02 10:5000 \*R  
+435.619E 06PM

07-02 10:5100 \*R  
+416.863E 06PM

07-02 10:5100 \*R  
+406.825E 06PM

07-02 10:5100 \*R  
+445.129E 06PM

07-02 10:5100 \*R  
+479.208E 06PM

07-02 10:5100 \*R  
+289.796E 06PM

07-02 10:5100 \*R  
+188.618E 06PM

07-02 10:5100 \*R  
+188.618E 06PM

07-02 10:5100 \*R  
+188.618E 06PM

07-02 10:5100 \*R  
+188.618E 06PM

07-02 10:5300 \*I  
+ E 06PM

ZERO MODE  
CLEAR

07-02 10:5600 \*H  
+347.914E 06PM

ZERO MODE  
CLEAR

07-02 10:5600 \*R  
+673.110E 06PM

07-02 10:5700  
+401.805E 06PM

ZERO MODE  
ZERO OPR

07-02 10:5700 \*R  
+465.207E 06PM

07-02 10:5700 \*R  
+457.281E 06PM

07-02 10:5700 \*R  
+440.903E 06PM

07-02 10:5700 \*R  
+444.601E 06PM

07-02 10:5700 \*R  
+466.263E 06PM

07-02 10:5700 \*R  
+426.637E 06PM

07-02 10:5800 \*R  
+426.637E 06PM

07-02 10:5800 \*R  
+426.637E 06PM

07-02 10:5800 \*R  
+426.637E 06PM

07-02 10:5800 \*R  
+426.637E 06PM

07-02 10:5800 \*H  
+426.637E 06PM

07-02 10:5800 \*I  
+ E 06PM

07-02 10:5900 \*I  
+ E 06PM

07-02 10:5900 \*I  
+ E 06PM

07-02 10:5900 \*I  
+426.637E 06PM

07-02 11:0000 \*I  
+ E 06PM

07-02 11:0000 \*R  
+305.118E 06PM

07-02 11:0100 \*R  
+293.231E 06PM

07-02 11:0100 \*R  
+288.740E 06PM

ZERO MODE  
AUT ZERO

148

2068

3068





※

7/8

155

878

Eme 7/16/99.

14664

43 readings.

“

341 9pm

0.76 c/s.

## CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[ ] Water Right Number(s): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

[ ] Old Mailing Address: E MARLOWE GOBLE

1125 N CEDAR HEIGHTS DR

LOGAN UT.

[ ] New Mailing Address: E. MARLOWE GOBLE

152 S 600 W

LOGAN UT 83421 84321

[ ] Telephone Number: (435) 787-8467

[ ] Signature of Claimant: EMR Goble

[ ] Date: 7-20-1999

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

de ✓  
ag  
7/21/99

32-10030  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

32-10039  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-00047  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-00053  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-02008B  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-02010  
E MARLOWE GOBLE  
1125 CEDAR HEIGHTS DR  
LOGAN

UT 84321

A32-02053  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-02055  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-02061  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-02070  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-02073  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-02084  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-07037  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-07038  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-10028  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-10030  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-10039  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-10040  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-10064  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-10065  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-10066  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-10151  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-10152  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-10153  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

R32-00047  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

R32-00053  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

R32-02010  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

R32-02053  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

R32-02055  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

R32-02061  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

R32-02070  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

R32-02073  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

R32-02084  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

R32-07037  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

R32-07038  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

R32-10028  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

R32-10151  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

R32-10152  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

R32-10153  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

## CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[ ] Water Right Number(s): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

[ ] Old Mailing Address: E MARLOWE GOBLE

1125 N CEDAR HEIGHTS DR

LOGAN UT.

[ ] New Mailing Address: E. MARLOWE GOBLE

152 S 600 W

LOGAN UT 83421 84321

[ ] Telephone Number: (435) 787-8467

[ ] Signature of Claimant: EMR Goble

[ ] Date: 7-20-1999

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

de ✓  
ag  
7/21/99

32-10030  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

32-10039  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-00047  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-00053  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-02008B  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-02010  
E MARLOWE GOBLE  
1125 CEDAR HEIGHTS DR  
LOGAN

UT 84321

A32-02053  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-02055  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-02061  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-02070  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-02073  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-02084  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-07037  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-07038  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-10028  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-10030  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-10039  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-10040  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-10064  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-10065  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-10066  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-10151  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-10152  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

A32-10153  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

R32-00047  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

R32-00053  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

R32-02010  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

R32-02053  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

R32-02055  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

R32-02061  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

R32-02070  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

R32-02073  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

R32-02084  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

R32-07037  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

R32-07038  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

R32-10028  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

R32-10151  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

R32-10152  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321

R32-10153  
E MARLOWE GOBLE  
152 S 600 W  
LOGAN

UT 84321



State of Idaho  
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

DECEMBER 43, 1992

GARY ANDERSON  
HILLYARD ANDERSON & OLSEN  
175 EAST FIRST NORTH  
LOGAN UT 84321

RE: CHANGE IN OWNERSHIP FOR A32-00053, 02008B, 02055,  
02061, 02070, 02084, 10028, 10030, 10039, 10040, 10151,  
10152 AND 10153

Dear Mr. Anderson:

The request for Change in Ownership concerning your client's Notices of Claim in the above reference has been processed and the Notices modified to reflect your client as the new owner.

Enclosed are typed Notices with your client's name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your client's records.

Respectfully submitted,

*for - Jo Thompson*  
Dave Carlson  
Water Rights Agent, Adjudication

DC:jt

Enclosure: COPY OF CHANGE IN OWNERSHIP/COPY NOTICES

cc: Jim Tarpley/Change Ownership Form/Copy letter

MICROFILMED  
DEC 09 1992

Form 42-1409(7)



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: 8/6/92

SEE ATTACHED DOCUMENTS

OCT 20 1992

OCT 16 1992

LEGAL DESCRIPTION OF PROPERTY: Township \_\_\_\_\_

Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 Govt. Lot \_\_\_\_\_  
 Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_  
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)  
Assigned by IDWR:

SEE ATTACHED DOCUMENTS

12-4-92 JV.

A32-10153

☒ Name and Address of Former  
Owner/Claimant(s)(Seller):

JIM TAPLEY

DUBOIS, ID.

☒ New Owner/Claimant  
(Purchaser):

E. MARLOWE GOBLE

☒ New Mailing Address:

1125 N CEDAR HEIGHTS DR

LOGAN, UT 84321

☒ New Telephone Number:

(801) 753-5878

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of  
ownership, describe  
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New  
Owner/Claimant(s)

ATTORNEY FOR E. MARLOWE GOBLE

Date 10/14/92

Date

☐ Signature of Former  
Owner/Claimant(s):

Date 9-24-92

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

MICROFILMED

DEC 09 1992

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

RECEIVED

OCT 30 1992

Department of Water Resources  
Eastern District Office

RE: NOTICE OF APPEARANCE  
E MARLOWE GOBLE

NOTICE OF APPEARANCE

Notice is hereby given that I GARY ANDERSON will be acting as attorney at law on behalf of E. Marlowe Goble for Notices of Claim A32-00053, 02008B, 02055, 02061, 02070, 02084, 10028, 10030, 10039, 10040, 10151, 10152, AND 10153, and that all notices required by law to be mailed by the director to the claimant should be mailed to me at the address listed below.

Signature 

Address 175 EAST 100th NORTH

LOGAN, UT 84321

Date 23 OCT 1992

MICROFILMED

DEC 09 1992

State of Idaho  
Department of Water Resources  
REQUEST FOR EXTENSION OF TIME  
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Jim W. Torpley 908 374-5557  
Name of Claimant Phone Number  
Medicine Lodge Rd. Dubois Idaho 83423  
Mailing Address City State Zip  
Clark June 29 1988  
County(s) where place of use is located Date claim originally due  
3 irrigation wells  
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Wells cover same ground as early Hood  
water. We were unaware of needing  
permits or license to operate wells,  
now we know. Thanks to the  
water resource agency in Idaho Falls.

Claimant requests an extension to Nov. 15 19 90  
Jim W. Torpley 9-21- 19 90  
Signature Date of request  
Reinher  
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby ☒ granted ☐ denied for the following reasons:

Many claims were timely filed.

and if granted the filing deadline is extended to November 15 19 90

Signed this 26 day of October 19 90

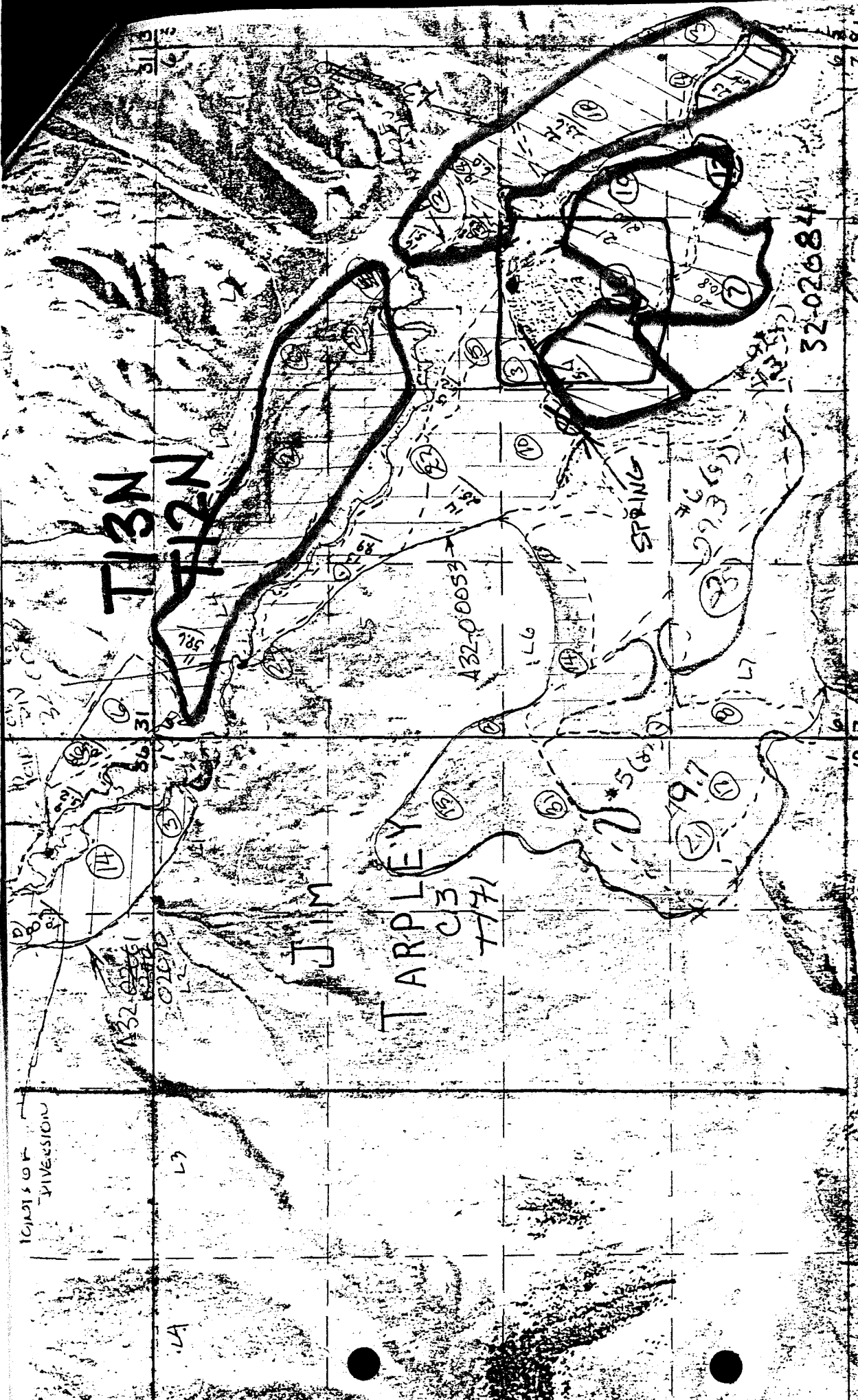
Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources  
1301 N. Orchard St.  
Boise, ID 83708

MICROFILMED

DEC 09 1992



32-02084

MICROFILMED  
DEC 09 1992

To Whom This May Concern: .

I worked for Garretts for twenty-two years as Foreman of the Ranch, that Jim Tarpley now owns.

The big well across from Stelzer's was drilled when I arrived at Garretts in June of 1952. The other two wells were drilled in the summer of 1961.

We irrigated out of the wells every summer. This was accomplished with sprinklers.



Bill Thomas  
Dubois, Idaho

MICROFILMED

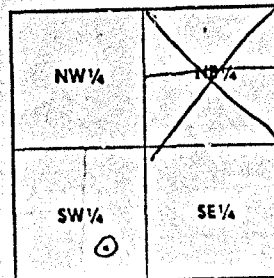
DEC 09 1992

# WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

Department of Reclamation

Permit No. None Well No. 2 County Clark  
Owner C. A. Garrett  
Address Dubois, Idaho  
Driller Lee Harris  
Address Box 294, Rexburg, Idaho  
Well location SE 1/4, T. 12 N., R. 33 E., S. 6  
Size of drilled hole 160D

Locate well in section



Total depth of well 130 ft.

Give depth to standing water from the ground 10ft Water temp. \_\_\_\_\_ °Fahr.

On "Pumping Test" delivery was 400 g.p.m. or \_\_\_\_\_ c.f.s. Drawdown was 50 feet.

Size of pump and motor used to make test 8" bowls, 35 horse

Length of time of test SEVERAL DAYS hours \_\_\_\_\_ minutes.

If flowing well, give flow \_\_\_\_\_ c.f.s. or \_\_\_\_\_ g.p.m. and of shut off pressure \_\_\_\_\_

If flowing well, described control works \_\_\_\_\_ (TYPE AND SIZE OF VALVE, ETC.)

Water will be used for irrigation Weight of casing per lineal foot \_\_\_\_\_

Thickness of casing 1/4" Casing material steel (STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 16 OD, 91 ft., perforated.  
(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;  
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

## CASING RECORD

| Diam.<br>Casing | From<br>Feet | To<br>Feet | Length | Remarks—seals, grouting, etc. |
|-----------------|--------------|------------|--------|-------------------------------|
| 160D            | 0            | 91         | 91     | perforated.                   |
|                 |              |            |        |                               |
|                 |              |            |        |                               |
|                 |              |            |        |                               |

from ground to bottom of casing  
Number and size of perforations \_\_\_\_\_ located \_\_\_\_\_ feet to \_\_\_\_\_ feet from ground.

Date of commencement of well Sept. 10, 1961 Date of completion of well Oct. 21, 1961

1211-33E — 6 SE SW

## WE'LL LOG

[illegible]

### WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is true and correct to the best of my knowledge and belief.

**Signed**

By

Dated Jan. 11, 1962, 19    

License No. 139

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:31  
03/17/95

1773  
CLAIM NUMBER: 432-10153

PAGE: 1  
GENERAL INFORMATION

LAST: TAPLEY  
ADDRESS: MEDICINE LODGE RT.  
CITY: OREGON  
PHONE NUMBER: 208-574-5557  
FIRST: JIM W.  
STATE: ID ZIP: 83423

OWNER CODE: 0

LAST: TAPLEY  
ADDRESS: MEDICINE LODGE RT.  
CITY: OREGON  
PHONE NUMBER: 208-574-5557  
FIRST: JUDY  
STATE: ID ZIP: 83423

OWNER CODE: 0

LAST: BOBLE  
ADDRESS: 1125 N CEDAR HEIGHTS DRIVE  
CITY: LEBAN  
PHONE NUMBER: 501-753-5015  
FIRST: E MARLORE  
STATE: OH ZIP: 84321

OWNER CODE: 0

FIELD EXAM REQUIRED?  
VERIFICATION REQUIRED DUE TO REMARKS?  
NO REMARKS IN CLAIM  
DATABASE N FIELD EXAMINER

CONTACT PERSON: Stewart Brenholtz PHONE NUMBER: ( ) 374-5775

DATE OF FIELD EXAM: 7/2/79 APPOINTMENT MADE: Y( ) N( ) TIME:  : :  A( ) P( )

ACCOMPANIED BY:   PHONE NUMBER: ( )

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / NOTES:

-----  
-----  
-----  
-----  
-----  
-----  
-----  
-----  
-----  
-----

STAGE: J

PRIORITY DATE: 06-02-1961

A. AJ CLAIM: A 132-10153

B. WR RECORD: NO WRITER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

FIELD EXAMINER

DATABASE

DOE TO PRIORITY DATE DISCREPANCY? (Y/N)

Y

ARE THERE USUOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N( )  
IF YES EXPLAIN.

NOTES: *Evidence of Priority is based on written statement from  
Bill Thomas, president Foreman of Garrett Ranch.*

RECOMMEND TO PRIORITY DATE:

REVIEWED BY *E. Carlson*

DATE *7-17-99*

A. AD CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | ENTY  |
|-----------|------|------|------|-----|-----|-----|-----|-------|
| A32-10153 | 12N  | 33E  | 6    | SE  | N4  | SE  |     | CLARK |

OTHER AD CLAIMS WITH SAME AD POD  
A PREFIX  
NAME  
NONE

SOURCE: GROUNDWATER

TYPE:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TYPE: NO TRIBUTARY FOR RECORD

C. FIELD DATA REQUIRED:

| FIELD EXAMINER | DATABASE | Y/N | Y/N |
|----------------|----------|-----|-----|
| SPR            | Y        | Y   | Y   |

NOTES:

Location of well taken from NAPP & field inspection of 7-2-99

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4   | 1/4 | LOT | COUNTY | DIVERSION NAME |
|------|------|------|-------|-----|-----|--------|----------------|
| 12N  | 33E  | 6    | NE SW | SE  |     | Clark  |                |

SOURCE: G.W. TRIP: \_\_\_\_\_

REVIEWED BY: EMC DATE: 7-17-99

SYSTEM DESCRIPTION:

Because well had not been used for many years, on July 2, 1999, Larsen Service & Repair pulled original column & bowles. They installed their own column & bowles and a PTO driven turbine pump powered by a diesel engine. The well was pumped to determine capacity. Water was then discharged.



PLANS OF USE REVIEW SHEET CONTINUED

| TWP         | RNG | SEC | 1/4 | 1/2 | LOT | NAME             | AJ<br>#ACRES     | MR<br>#ACRES    | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|------------------|------------------|-----------------|-----------------|----------------|------------------|
| N4          | 36  | 34  | SE  |     |     | GOBLE, E MARLOWE | A32-30053 / 3.0  | 32-30053 /      |                 |                | 7.5              |
| N4          | 36  | 34  | SE  |     |     | GOBLE, E MARLOWE | A32-32084 / 16.0 | 32-32084 / 16.0 |                 |                |                  |
| N4          | 36  | 34  | SE  |     |     | GOBLE, E MARLOWE | A32-10030 /      | - /             |                 |                |                  |
| N4          | 36  | 34  | SE  |     |     | GOBLE, E MARLOWE | A32-10152 / 3.0  | - /             |                 |                |                  |
| N4          | 36  | 34  | SE  |     |     | GOBLE, E MARLOWE | A32-10151 / 19.0 | - /             |                 |                | 27.0             |
| N4          | 36  | 34  | SE  |     |     | GOBLE, E MARLOWE | A32-10153 / 7.0  | - /             | 37.0            |                |                  |
| N4          | 36  | 34  | SE  |     |     | GOBLE, E MARLOWE | A32-32084 / 7.0  | 32-32084 / 7.0  |                 |                |                  |
| N4          | 36  | 34  | SE  |     |     | GOBLE, E MARLOWE | A32-10151 / 7.0  | - /             |                 |                |                  |
| N4          | 36  | 34  | SE  |     |     | GARRETT, C. A.   |                  | 32-30053 /      |                 |                | 3.8              |
| N4          | 36  | 34  | SE  |     |     | GOBLE, E MARLOWE | A32-10153 / 16.0 | - /             | 19.0            |                |                  |
| N4          | 36  | 34  | SE  |     |     | GOBLE, E MARLOWE | A32-32061 / 4.0  | 32-32061 / 35.0 |                 |                |                  |
| N4          | 36  | 34  | SE  |     |     | GOBLE, E MARLOWE | A32-32084 / 12.0 | 32-32084 / 12.0 |                 |                |                  |
| N4          | 36  | 34  | SE  |     |     | GOBLE, E MARLOWE | A32-10151 / 16.0 | - /             |                 |                | 48.6             |
| N4          | 36  | 34  | SE  |     |     | GARRETT, C. A.   |                  | 32-30053 /      |                 |                |                  |
| TOTAL ACRES |     |     |     |     |     |                  | A32-10153        | 171.00          | 159.00          |                |                  |

ARE INVESTIGATED AREAS FOUND IN TRACTS OTHER THAN INDICATED ABOVE, YES ( ) NO (X)

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED: FIELD EXAMINER: DATABASE: YES

DOE TO PUG DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

7-2-99 Walked over the west 1/2 of southern field.

RECOMMENDATIONS:

TOTAL ACRES: 48.6

REVIEWED BY: EML

DATE: 7-17-99

A. AS CLAIMED USES:  
PURPOSES: MONTH/DAY DIVERSION QUANTITY  
A32-10153 IRRIGATION FROM 04-15 TO 10-15 3,420 CFS  
TOTAL DIVERSION RATE/VOLUME CLAIMED 3,420 CFS

B. AS RECORDED USES:  
PURPOSES: MONTH/DAY DIVERSION QUANTITY

PRESUMPTION FLAG:  
C. FIELD EXAM REQUIRED?  
FIELD EXAMINER  
DATABASE Y  
DUE TO WATER-USE DISCREPANCY? (Y/N) Y  
DUE TO DIVERSION RATE DISCREPANCY? (Y/N) Y  
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) Y

D. PERIOD OF USE:  
RECOMMEND AS CLAIMED? Y( ) N(X)  
RECOMMEND TO WR STANDARDS OR OTHER? Y(X) N( ) EXPLAIN IN NOTES, BELOW.

NOTES:  
Adopted LWR standard is 5-1 to 10-31

Y( ) N(X)

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

NO TOTAL CLAIMED DIVERSION RATE: 3.420 CFS  
OR ADJUST TOTAL DIVERSION RATE: CFS

\*\*\* IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. \*\*\*  
\*\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS \*\*  
\*\* CLAIMED AND AN EXPLANATION IS NOT REQUIRED, EXPLAIN IN NOTES. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD DATABASE EXAMINER  
Y

DOES TO STATE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FLOW MEASUREMENT

MEASUREMENT METHOD *Polysonic Meter*, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ) N( ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 10020, 00033, 2081, 2055, 2070, 2084, 10151

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE               | NAME             | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|----------------------|------------------|-----------|----------------|-----------|----------------|
| A32-10153 | GROUNDWATER          | GOBLE, E MARLOWE | 3.420     | 0.020          |           |                |
| A32-00033 | MEDICINE LODGE CREEK | GOBLE, E MARLOWE | 3.000     | 0.014          |           |                |
| A32-00081 | MEDICINE LODGE CREEK | GOBLE, E MARLOWE | 1.400     | 0.041          |           |                |
| A32-00084 | SPRINGS              | GOBLE, E MARLOWE | 0.900     | 0.020          |           |                |
| A32-10151 | GROUNDWATER          | GOBLE, E MARLOWE | 9.540     | 0.019          |           |                |
| A32-10152 | GROUNDWATER          | GOBLE, E MARLOWE | 2.520     | 0.020          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSE  | NAME             | MONTH/DAY           | RATE     | VOLUME |
|-----------|----------|------------------|---------------------|----------|--------|
| A32-10060 | DOMESTIC | GOBLE, E MARLOWE | FROM 01-01 TO 12-31 | .080 CFS |        |

1B. CALCULATIONS

1A. IRRIGATION RATE 42 X 0.02 CFS/ACRE = 0.96 CFS  
(TAKEN FROM P/U REVIEW)

DUES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(X)

HAS IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N(X)

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 427.5 AF/A

ACRES 40 X CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 169 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 169 AF/A

ADRES 40 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 169 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N(X)

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

*Tape printed by Polysonic Meter  
Shows an average of 0.76 cfs.  
over a 4 minute period.  
(starting at top of (log/8) and going to  
bottom of 7 of 8. minus last reading.)  
See tape in file.*

RECOMMENDATIONS:

| REC. PURPOSES | REC. PERIOD FROM TO | REC. DIV RATE CFS | REC. DIV VDL AF/A | REC. COMS. USE |
|---------------|---------------------|-------------------|-------------------|----------------|
| <u>Inn.</u>   | <u>5-1 10-31</u>    | <u>0.76 cfs.</u>  | <u>168 AF.</u>    | <u>---</u>     |
|               |                     | <u>0.76 cfs.</u>  | <u>168 AF.</u>    | <u>---</u>     |

TOTAL FOR THIS NIGHT

REVIEWED BY: EMC DATE: 7-12-99.

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ( ) NEEDS REVIEW ( )

OWNERSHIP FORFEIT/AWARD ( ) ADDITIONAL DIV. AMOUNT ( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: A32-10153

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS CURRENT CLAIM NUMBERS DIVERSION RATE "R" DIV. RATE "R" RIGHT NUMBERS DIVERSION RATE

A32-10153 3.420

TOTAL CFS 3.420

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N) IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

NOTES:

NO SPLIT.

AUTHENTICATION:

SIGNATURE: Ernest Carlson

NAME OF FIELD EXAMINER: E Carlson

DATE: 7-17-99

TITLE: W.A. Supervisor

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:31  
03/17/93

PAGE: 13  
QUICKLOOK INFORMATION

CLAIM NUMBER: A32-10153  
179)

| WR ELEMENT               | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE                           | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|--------------------------|-------------------|-------------------------------------------------|------------------------------------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATA            |                   |                                                 |                                                      |                        |                     |                                  |                                      |                               |
| POINT OF DIV             | Y                 |                                                 |                                                      | N                      | 6                   |                                  |                                      |                               |
| SOURCE                   | Y                 |                                                 | <i>gpc</i><br>7-2-99                                 | Y                      | 4,5                 |                                  |                                      |                               |
| PERIOD OF USE            | Y                 |                                                 |                                                      | N                      | 4,5                 |                                  |                                      |                               |
| DIG. AMOUNT<br>OF/BLU/RE | Y                 |                                                 | <i>gpc</i><br>7-2-99<br><i>Lee Simmons</i><br>7-2-99 | Y                      | 4,5                 | <i>pac 1</i><br><i>E 11</i>      |                                      |                               |
| CONSUMPTIVE USE          |                   |                                                 |                                                      | Y                      | 5                   | <i>QNT</i><br><i>E 41</i>        |                                      |                               |
| PURPOSES                 | Y                 |                                                 |                                                      | N                      |                     |                                  |                                      |                               |
| PERIOD OF USE            | Y                 |                                                 |                                                      | Y                      | 6                   |                                  |                                      |                               |
| BASIS OF CLAIM           | Y                 |                                                 |                                                      | N                      |                     |                                  |                                      |                               |
| REMARKS                  |                   |                                                 |                                                      | Y                      |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/OSTHO-PQ = 1  
 ASCS MAP = 2  
 WATERMASTER RECORDS = 3  
 MAPS PHOTOS = 4  
 FIELD EXAM = 5  
 OTHER (SEE REMARKS) = 6

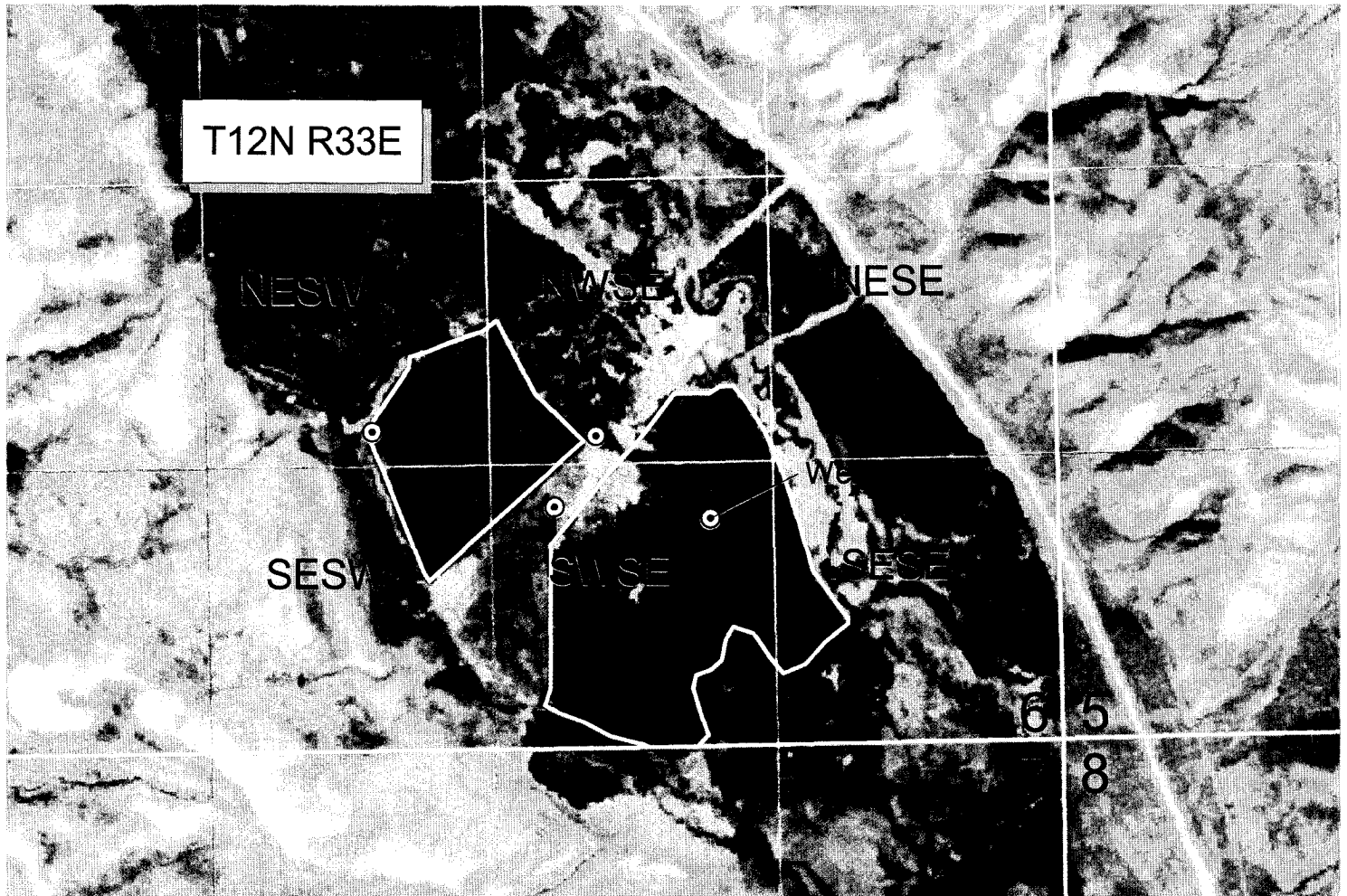
THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.



# STATE OF IDAHO

## Department of Water Resources

Water Right(s): 32-02084  
32-10153



0 660 1320 1980 2640 Feet

### LEGEND



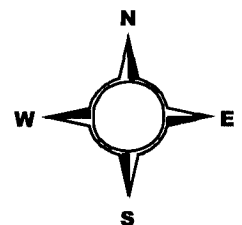
Point of Diversion

Place of Use

Section Line

Quarter-section line

Acres Irrigated = 48.6



GIS Place of Use Illustration  
1987/1988 NAPP photography  
Prepared by: E. Carlsen  
Date: July 1999

AJ0749NP  
No. R32-10153

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 07/18/99  
PAGE: 1

OWNER  
CODE  
C E MARLOWE GOBLE  
1125 N CEDAR HEIGHTS DRIVE  
LOGAN UT 84321  
(801) 753-5878

PRIORITY  
DATE  
06/02/1961

WATER USE  
IRRIGATION

USE PERIOD  
FROM TO  
05-01 10-31

DIVERSION  
RATE  
0.760 CFS

DIVERSION  
VOLUME  
190.00 AFA

TOTAL DIVERSION:  
0.760 CFS

Water Source: GROUNDWATER

Tributary to:  
NESWSE

Point(s) of Diversion:  
T12N R33E S06

Stage: BENEFICIAL USE  
CLARK County

Place of use Legal Description for: IRRIGATION

| NE          |     | NW |    | SW |    | SE |    |    |    |    |    |    |
|-------------|-----|----|----|----|----|----|----|----|----|----|----|----|
| T           | R   | S  | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 12N         | 33E | 6  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  |
| TOTAL ACRES |     |    |    |    |    |    |    |    |    |    |    |    |
| 48.6        |     |    |    |    |    |    |    |    |    |    |    |    |

POU County: CLARK

Other Rights: 32-02084

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 32-02084 IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 1.66 CFS.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 32-02084 IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 48.6 ACRES IN A SINGLE  
IRRIGATION SEASON.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 32C Field Inspection Flag:  
Presumption Flag:

POU-ID = 231

POU-ID = 137

138

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A32-10153**  
Date Received: 11/ 6/1990  
Receipt No: E015418  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: E MARLOWE GOBLE 801-753-5878  
Address: 1125 N CEDAR HEIGHTS DRIVE  
LOGAN UT 84321

2. Date of Priority: JUN 2, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 12N      | 33E   | 6       | SE     | NW     | SE     |     | CLARK  |

5. Description of diverting works:  
WELL/PUMP TO PIPELINE/SPRINKLERS AND FLOOD IRRIGATION

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 3.420 |      |        |

7. Total Quantity Appropriated is:  
3.420 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 427.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 12N      | 33E   | 5       | NW     | SW     |     | IRR | 2.0   |
|          |       |         | SW     | SW     |     | IRR | 3.0   |

**MICROFILMED**

**DEC 09 1992**

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |      |
|----------|-------|---------|------------|-----|---------------|-------|------|
|          |       |         |            |     | Section Acres | 5.0   |      |
|          |       | 6       | NW         | NE  | 2             | IRR   | 6.0  |
|          |       |         | SW         | NE  |               | IRR   | 31.0 |
|          |       |         | SE         | NE  |               | IRR   | 6.0  |
|          |       |         | NE         | NW  | 3             | IRR   | 21.0 |
|          |       |         | NW         | NW  | 4             | IRR   | 24.0 |
|          |       |         | SE         | NW  |               | IRR   | 8.0  |
|          |       |         | NE         | SE  |               | IRR   | 28.0 |
|          |       |         | NW         | SE  |               | IRR   | 19.0 |
|          |       |         | SW         | SE  |               | IRR   | 7.0  |
|          |       |         | SE         | SE  |               | IRR   | 16.0 |
|          |       |         |            |     | Section Acres | 166.0 |      |
|          |       |         |            |     | Total Acres   | 171.0 |      |

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
10028,00053,2061,2055,2070,2084, 10151

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-10153  
Date Received: 11/05/1990  
Receipt No: EQ15418  
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JIM W. TARPLEY 208-374-5557  
Address: MEDICINE LODGE RT.  
DUBOIS, ID 83423  
AND/OR  
Name: JUDY TARPLEY 208-374-5557  
Address: MEDICINE LODGE RT.  
DUBOIS, ID 83423

A3210153



2. Date of Priority: JUN 02, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 12N      | 33E   | 6       | SE     | NW     | SE     |     | CLARK  |

5. Description of diverting works:  
WELL/PUMP TO PIPELINE/SPRINKLERS AND FLOOD IRRIGATION

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 3.420  |      |        |

7. Total Quantity Appropriated is:  
3.420 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 427.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4    | Lot | Use | Acres |
|----------|-------|---------|---------------|-----|-----|-------|
| 12N      | 33E   | 5       | NW            | SW  | IRR | 2.0   |
|          |       |         | SW            | SW  | IRR | 3.0   |
|          |       |         | Section Acres |     |     | 5.0   |
|          |       | 6       | NW            | NE  | IRR | 6.0   |
|          |       |         | SW            | NE  | IRR | 31.0  |
|          |       |         | SE            | NE  | IRR | 6.0   |
|          |       |         | NE            | NW  | IRR | 21.0  |
|          |       |         | NW            | NW  | IRR | 24.0  |
|          |       |         | SE            | NW  | IRR | 8.0   |
|          |       |         | NE            | SE  | IRR | 28.0  |
|          |       |         | NW            | SE  | IRR | 19.0  |
|          |       |         | SW            | SE  | IRR | 7.0   |
|          |       |         | SE            | SE  | IRR | 16.0  |
|          |       |         | Section Acres |     |     | 166.0 |
|          |       |         | Total Acres   |     |     | 171.0 |

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
10028,00053,2061,2055,2070,2084, 10151

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

[Signature]

Date: 11-6-90

Date: \_\_\_\_\_

State of Idaho )

County of

Bonneville

) SS.

Subscribed and sworn (or affirmed) before me this

6 day

of Nov

19

90

[Signature]  
Notary Public

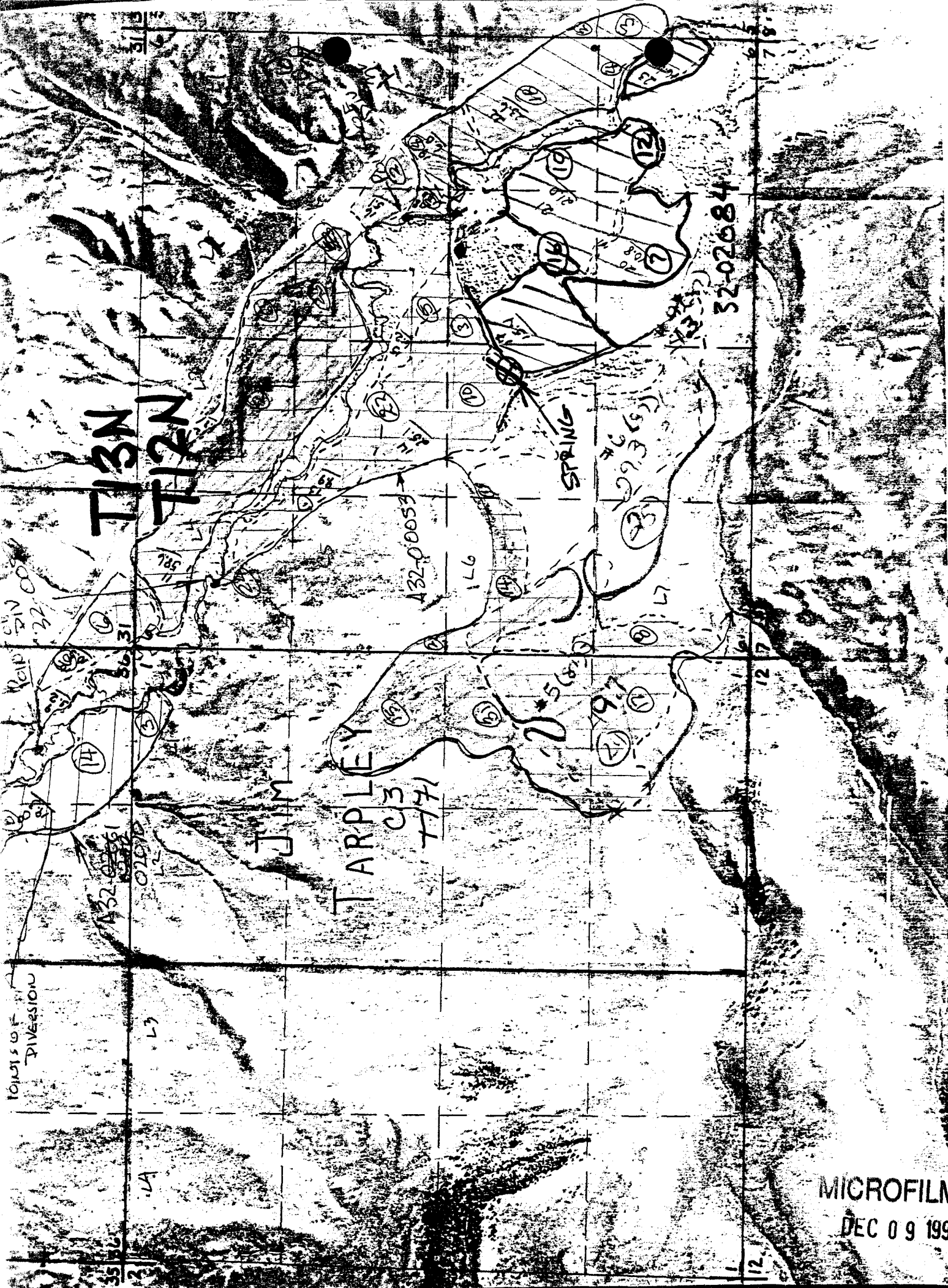
Seal

Residing at

Heise, Id

My Commission Expires

2/26/96



MICROFILMED  
DEC 09 1992

7134

DEC 09 1944