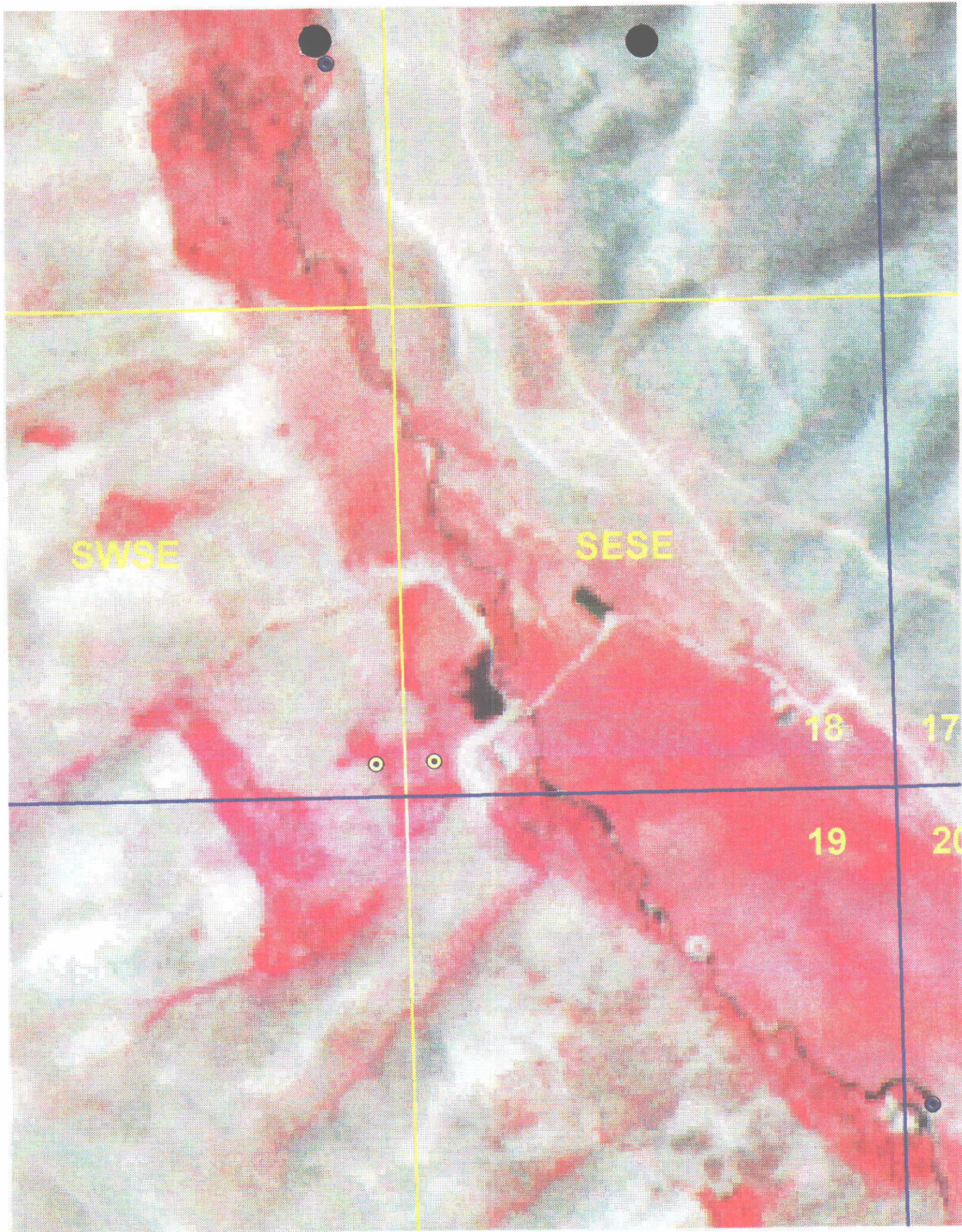








EDIE RANCH SE QUADRANGLE
IDAHO
7.5 MINUTE SERIES (ORTHOPHOTOQUAD)



A32-10083
THOMAS F. CHRISTENSEN
NAOMI L. CHRISTENSEN
845 E. 1000 N.

(P)

Middle Creek Ranch
Dubois, ID

CVK-3

POD
Acres / gross

10 gal / minute $\rightarrow$ 0.020K

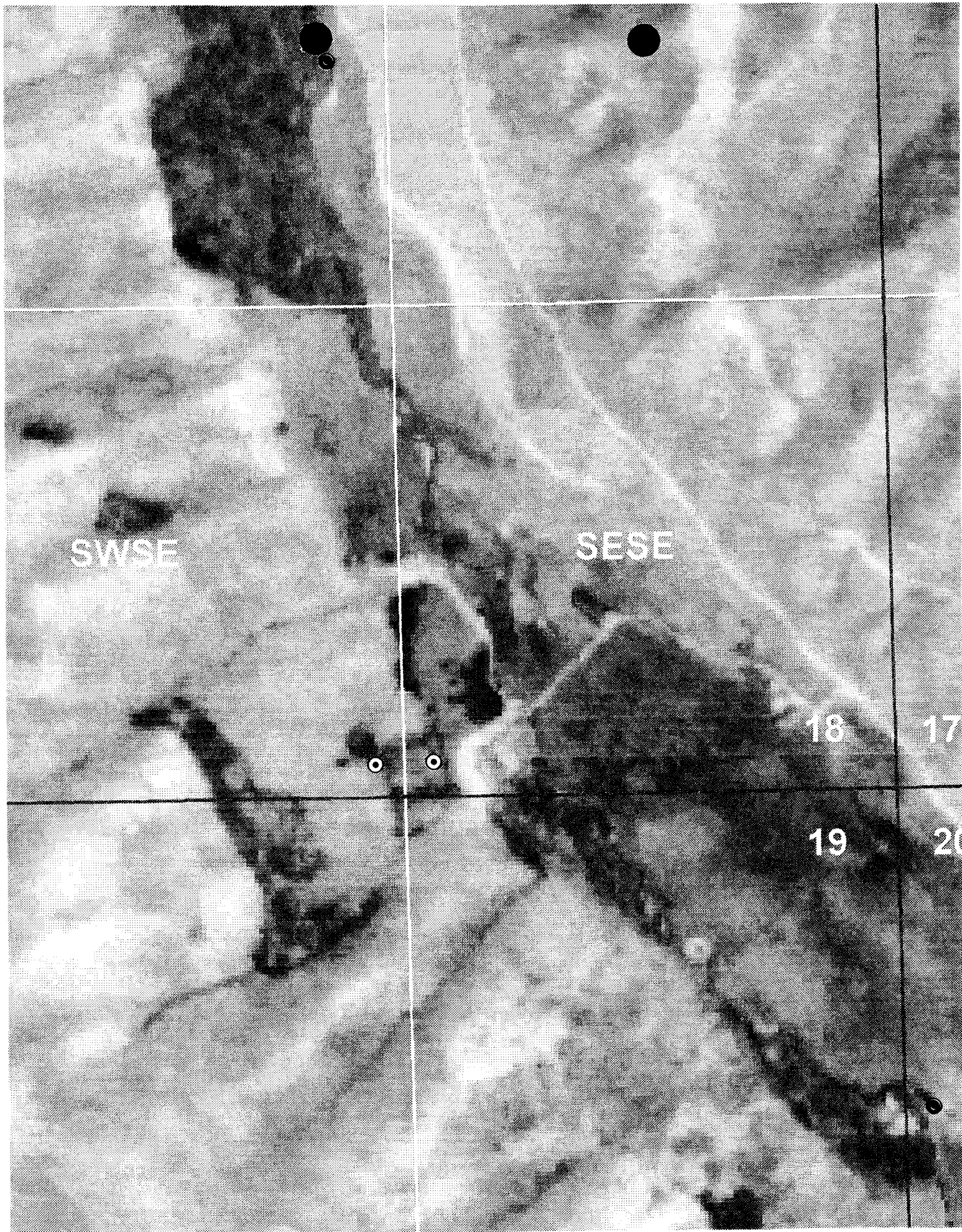


A3210083

1/2 AC
3 ft / AV dp

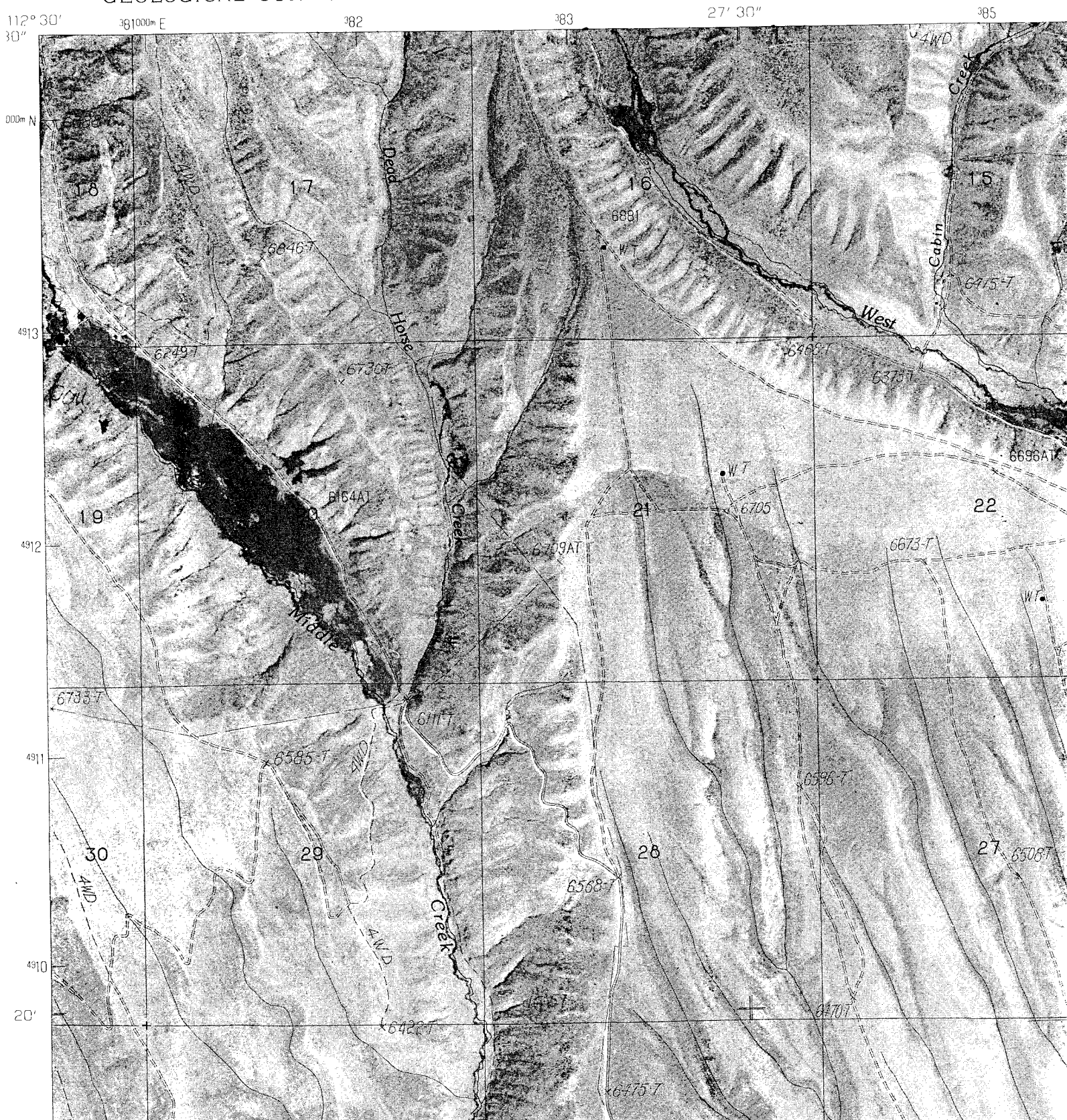






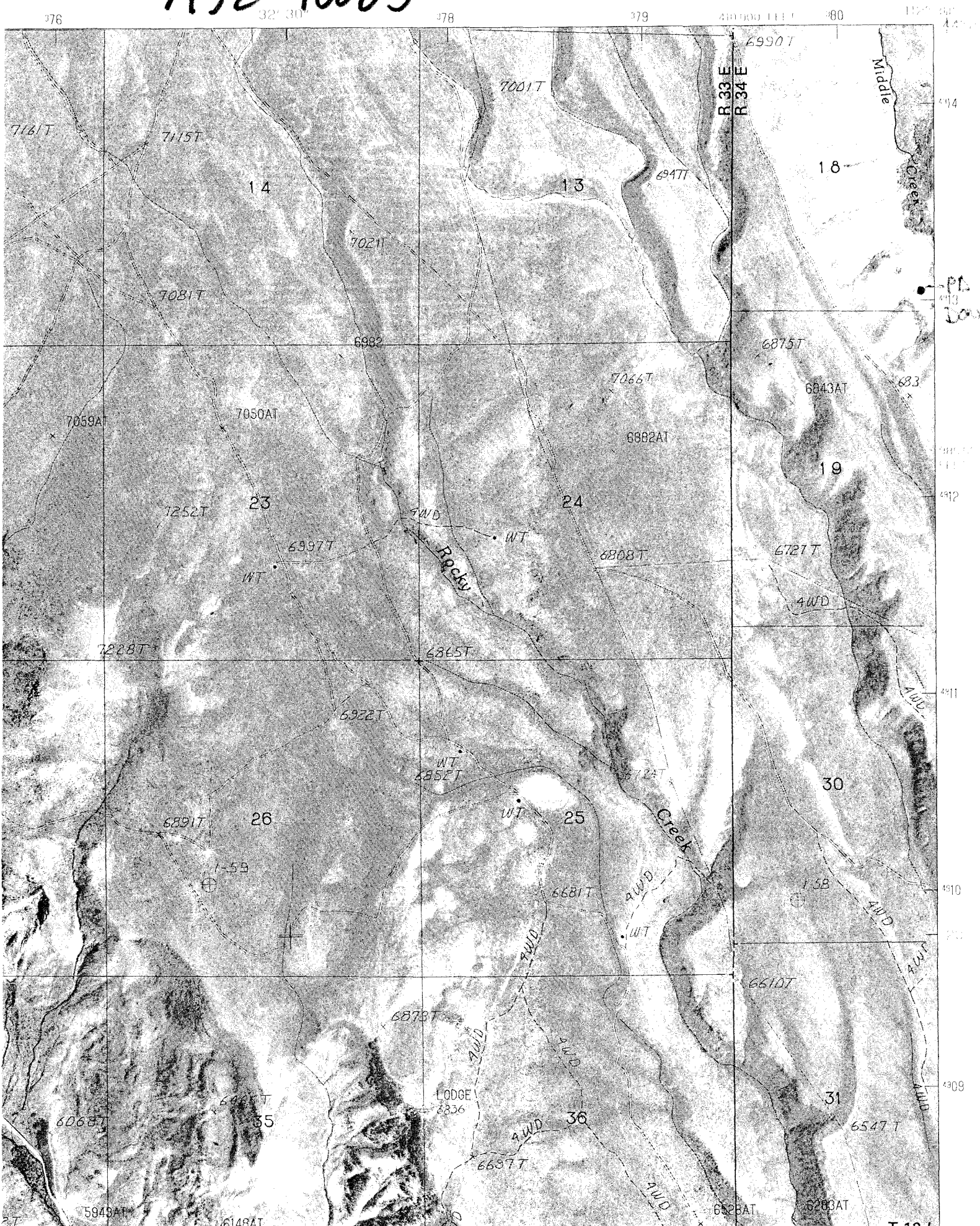
A32-10083

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



A32-10083

EDIE RANCH SE QUADRANGLE
IDAHO
7.5 MINUTE SERIES (ORTHO PHOTOQUAD)





NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: 10000078, 10008, 10083, 10085, 10088
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Thomas Christensen
845 E 1000 N Shelley Idaho
- ☐ New Owner/Claimant (Purchaser): Middle Creek Ranch
- ☐ New Mailing Address: P.O. Box 251 Dubois Idaho
83423
- ☐ New Telephone Number: (208) 374-5420
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Ed E. Brown Date 7/20/94
- ☐ Signature of Former Owner/Claimant(s) _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOT RECORDED

5 1998

Prefix Translation: ADJUDICATION CLAIM

[illegible]

I Thomas Christensen does hereby state that I purchased this land described in the enclosed papers in the year 1986. In the year of 1940 to the year of 1950 I went fishing on the enclosed property many times the fishing pond was there and I was to leave the property that I was on private property. I left not willingly and at that time it was my decision to own the property and I have.

Thomas Christensen

Thomas Christensen

845 E. 1000 N

Shelley, Idaho 83274

APR 15 1994

Ken L Christman Voters
E of 4-23-98
Tulake.

Water Right Number - A32-10083 Prefix Translation: ADJUDICATION CLAIM Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - - + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CHRISTENSEN

THOMAS F.

1 - 845 E. 1000 N.
2 -
3 -

State- ID Zip- 83274

City- SHELLEY
Phone - 208-357-7830
1 - 845 E. 1000 N.
2 -
3 -

CHRISTENSEN

NAOMI L.

State- ID Zip- 83274

City- SHELLEY
Phone - 208-357-7830

+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1955 ERROR IN REGION J - BENEFICIAL USE

+ - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING MIDDLE CREEK

+ - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot Rflg County Diversion Name

12N 34E 18 SE SE (33) CLARK

+ - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
46 - RECREATION 01/01 12/31 0.020 3.00
43 - DOMESTIC 01/01 12/31

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.020 3.00 0.0

+ - - - - - - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
12N 34E 18 SE SE 43 DOMESTIC (33) CLARK
12N 34E 18 SE SE 46 RECREATION (33) CLARK

+ - - Diversion Means - SPRING TO POND FOR RECREATION AND ALSO PIPELINE TO ONE HOME

+ - - Non-Irrigation Use - RECREATION POND AND DOMESTIC FOR ONE HOME

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - Remarks - - - - - +
SPRING, HOUSE AND POND ON WEST SIDE OF CREEK

+ - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

MICROFILMED

APR 15 1994

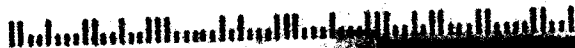
THOMAS CHRISTENSEN

845E 1000 N
SHELLEY, IDAHO 83274



State of Idaho Dept Water Resources
Eastern Dist Off.
150 Shoup - Suite 15
Idaho Falls, Id. 83402

DATE 1508 1293 03/18/93
NOTIFY SENDER OF NEW ADDRESS
WATER DISTRICT NO 1
900 N SKYLINE DR
IDAHO FALLS ID 83402-1718



MICROFILMED

APR 15 1994

FEBRUARY 14, 1994

*****FINAL REMINDER*****

RE: EVIDENCE OF PRIORITY

Dear Claimant(s):

The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the priority date. This letter is the final reminder that the above documentation needs to be provided.

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

MICROFILMED

APR 15 1994

EVIDENCE OF PRIORITY
Page - 2 -

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

The Department can not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the documentation supporting the priority date by MARCH 14, 1994, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Dave Carlson
Water Right Agent, Adjudications

DC:jt

File: To Claim

Enclosure: Brochure on "Evidence of Priority"
Proof Report

Additional water rights needing documentation:

MICROFILMED
APR 15 1994

Water District #31

Box 33
Dubois, Idaho 83423
(208) 374-5230

RECEIVED

MAR 19 1993

Donald W. Shenton
Watermaster

Department of Water Resources
Eastern District Office

March 15, 1993

To whom it may concern:

I, Donald W. Shenton do hereby make the following statement of affidavit.

Water Right Claim #A32-10083 with a priority date of 6/1/1955 would be an accurate priority of these waters in Middle Creek.

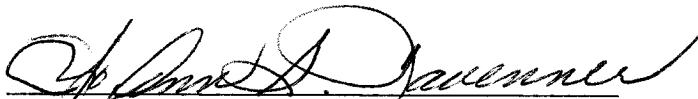
I made my first water deliveries in the Middle Creek area and can remember seeing the diversion of the spring and also the small pond of water, in the spring of 1956 which was my first year as watermaster of that water district #32-C or formerly Water District #37. I know that this certain pond had been in place prior to this 1956 year.



Donald W. Shenton
Watermaster of Water District #32-C

Dated this 15th day of March 1993

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15th DAY OF MARCH, 1993.


JO ANN S. TAVENNER, NOTARY PUBLIC

My Commission expires 9-30-97

MICROFILMED
APR 15 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:34:00
07/21/94

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A32-10083
39

LAST: CHRISTENSEN
ADDRESS: 845 E. 1000 N.
CITY: SHELLEY
PHONE NUMBER: 208-357-7830
OWNER CODE: 0

FIRST: THOMAS F.
STATE: ID ZIP: 83274

LAST: CHRISTENSEN
ADDRESS: 845 E. 1000 N.
CITY: SHELLEY
PHONE NUMBER: 208-357-7830
OWNER CODE: 0

FIRST: NAOMI L.
STATE: ID ZIP: 83274

LAST: MIDDLE CREEK RANCH
ADDRESS: PO BOX 251
CITY: DUBOIS
PHONE NUMBER: 208-374-5420
OWNER CODE: C

FIRST:
STATE: ID ZIP: 83423

FIELD
EXAMINER

DATABASE
Y

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: SPRING, HOUSE AND POND ON WEST SIDE OF CREEK

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: 5/16/95

APPOINTMENT MADE: Y(____) N(X____)

TIME: _____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

field Exam

A. AJ CLAIM: # A32-10083 PRIORITY DATE: 06-01-1955 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

Y

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)

IF YES EXPLAIN.

NOTES:

statement ok

6-01-1955

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DATE

5/9/95

SOURCE:

Spring

TRIB:

Middle Creek

REVIEWED BY:

DC

DATE:

5/18/95

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A32-10083

B. POU LISTING

TWP RNG SEC 1/4 1/4 LOT NAME

| 12N 34E 18 | SE | SE | SE | SE | SE | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|------------------------------|----|----|----|----|----|------------------|---------------|-----------------|----------------|------------------|
| MIDDLE CREEK RANCH | SE | SE | SE | SE | SE | A32-10083 | - | 5.0 | | |
| MIDDLE CREEK RANCH | SE | SE | SE | SE | SE | A32-00007B /17.0 | - | | | |
| MIDDLE CREEK RANCH | SE | SE | SE | SE | SE | A32-00008 /17.0 | 32-00008 | | | |
| MIDDLE CREEK RANCH | SE | SE | SE | SE | SE | A32-10088 | - | | | |
| CHRISTENSEN, THOMAS F | SE | SE | SE | SE | SE | R32-10088 | - | | | |
| BEAVERHEAD LAND & CATTLE CO. | SE | SE | SE | SE | SE | | 32-00007 | | | |
| BEAVERHEAD LAND & CATTLE CO. | SE | SE | SE | SE | SE | | 32-00009 | | | |
| BEAVERHEAD LAND & CATTLE CO. | SE | SE | SE | SE | SE | | 32-00010 | | | |
| BEAVERHEAD LAND & CATTLE CO. | SE | SE | SE | SE | SE | | 32-00011 | | | |
| BEAVERHEAD LAND & CATTLE CO. | SE | SE | SE | SE | SE | | 32-00012 | | | |
| BEAVERHEAD LAND & CATTLE CO. | SE | SE | SE | SE | SE | | 32-00013 | | | |
| Rec. pond storage | | | | | | | | | | |
| MIDDLE CREEK RANCH | SE | SE | SE | SE | SE | A32-10083 | - | 5.0 | | |
| MIDDLE CREEK RANCH | SE | SE | SE | SE | SE | A32-00007B /17.0 | - | | | |
| MIDDLE CREEK RANCH | SE | SE | SE | SE | SE | A32-00008 /17.0 | 32-00008 | | | |
| MIDDLE CREEK RANCH | SE | SE | SE | SE | SE | A32-10088 | - | | | |
| CHRISTENSEN, THOMAS F | SE | SE | SE | SE | SE | R32-10088 | - | | | |
| BEAVERHEAD LAND & CATTLE CO. | SE | SE | SE | SE | SE | | 32-00007 | | | |
| BEAVERHEAD LAND & CATTLE CO. | SE | SE | SE | SE | SE | | 32-00009 | | | |
| BEAVERHEAD LAND & CATTLE CO. | SE | SE | SE | SE | SE | | 32-00010 | | | |
| BEAVERHEAD LAND & CATTLE CO. | SE | SE | SE | SE | SE | | 32-00011 | | | |
| BEAVERHEAD LAND & CATTLE CO. | SE | SE | SE | SE | SE | | 32-00012 | | | |
| BEAVERHEAD LAND & CATTLE CO. | SE | SE | SE | SE | SE | | 32-00013 | | | |
| House | | | | | | | | | | |
| TOTAL ACRES | | | | | | | | | | 10.00 |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? POU COUNTY: CLARK

DUE TO POU DISCREPANCY? (Y/N) FIELD EXAMINER

DATABASE Y

PRESUMPTION FLAG:

NOTES:

storage → Domestic
spring - tanks

spring - Ponds → surface Area 1/2 AC
→ storage → 1 AC/FT

RECOMMENDATIONS:

TOTAL ACRES:

0

REVIEWED BY:

DC

DATE:

5/9/95

A. AJ CLAIMED USES:

PURPOSES
A32-10083 RECREATION
A32-10083 DOMESTIC

MONTH/DAY
FROM 01-01 TO 12-31
FROM 01-01 TO 12-31

DIVERSION QUANTITY
3.00 AE/A
.020 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.020 CFS 3.00 AE/A

B. WR RECORDED USES:

PURPOSES

MONTH/DAY

DIVERSION QUANTITY

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE Y Y Y

FIELD EXAMINER

N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N()

Y() N()

Explain in notes, below.

NOTES:

Recreation storage -> pond 1/2A surface -> 1.0 ac/A

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N(X)

AJ TOTAL CLAIMED DIVERSION RATE:
WR ROOT RIGHT TOTAL DIVERSION RATE:

0.020 CFS
0.020 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

*Measurement on domestic
10 gpd/minute = 0.02 OK*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME FOU AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|--|--------------------|-----------|----------------|-----------|----------------|
| A32-00007B | MEDICINE LODGE CREEK
MIDDLE CREEK | MIDDLE CREEK RANCH | 2.740 | 0.008 | | |
| A32-00008 | MIDDLE CREEK, DRY FORK
MIDDLE CREEK, DRY FORK | MIDDLE CREEK RANCH | 0.500 | 0.001 | | |

LIST ALL RIGHTS WITH SAME FOU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|------------|------------|-----------------------|---------------------|----------|-----------|
| A32-10083 | RECREATION | MIDDLE CREEK RANCH | FROM 01-01 TO 12-31 | | 3.00 AE/A |
| A32-10083 | DOMESTIC | MIDDLE CREEK RANCH | FROM 01-01 TO 12-31 | .020 CFS | .00 AF/A |
| A32-00007B | STOCKWATER | MIDDLE CREEK RANCH | FROM 01-01 TO 12-31 | .100 CFS | |
| A32-10088 | DOMESTIC | MIDDLE CREEK RANCH | FROM 01-01 TO 12-31 | .020 CFS | |
| R32-10088 | DOMESTIC | CHRISTENSEN, THOMAS E | FROM 01-01 TO 12-31 | .020 CFS | |

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE
ACRES $\times$ 0.02 CFS/ACRE = CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AE/A

ACRES $\times$ CONSUMPTIVE VOL. AE/A FOR AREA =

TOTAL CONSUMPTIVE USE AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 3.00 AE/A

ACRES $\times$ DIVERSION VOL. AE/A FOR AREA =

TOTAL DIVERSION VOLUME AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

None

~~$\frac{1}{2} \text{ ac} \times 2.5 = 1.25$~~

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AE/A | REC. CONS.
USE |
|--------------------|------------------------|----------------------|-----------------------|-------------------|
| Domestic | 01/01 12/31 | 0.02 | | |
| Recreation Storage | 01/01 12/31 | | 3 AC. | 1.25 |

TOTAL FOR THIS RIGHT

REVIEWED BY: DC

DATE: 5/1/95

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-10083

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

| OLD RIGHT NUMBERS | CURRENT CLAIM NUMBERS | DIVERSION RATE | CURRENT "X" CLAIM NUM. | "R" DIV. RATE | WR RIGHT NUMBERS | DIVERSION RATE |
|-------------------|-----------------------|----------------|------------------------|---------------|------------------|----------------|
| - | A32-10083 | 0.020 | - | - | - | - |

TOTAL CFS 0.020

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE N
FIELD EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE:

DATE: 5/19/95

NAME OF FIELD EXAMINER: DAVE CARLSON

TITLE: WTA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:34:00
07/21/94

PAGE: 13
QUICKLOOK INFORMATION

51
CLAIM NUMBER: A32-10083

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | Y | | <i>DCS</i> | <i>Yes</i> | | | | |
| POINT OF DIV | Y | | | <i>Yes</i> | | | | |
| SOURCE | Y | | | <i>No</i> | | | | |
| PLACE OF USE | Y | | | <i>Yes</i> | | | | |
| DIV. AMOUNT
CFS/VOLUME | Y | | | <i>No</i> | | | | |
| CONSUMPTIVE USE | - | | | <i>No</i> | | | | |
| PURPOSES | Y | | | <i>No</i> | | | | |
| PERIOD OF USE | Y | | | <i>No</i> | | | | |
| BASIS OF CLAIM | Y | | | <i>No</i> | | | | |
| REMARKS | Y | | | <i>No</i> | | | | |

VERIFIED BY CODES

TOPO MAP/ONTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

CLAIM NUMBER: A32-10083

Stage: BENEFICIAL USE
CLARK County

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-10083
Date Received: 6/28/1988
Receipt No: E000549
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MIDDLE CREEK RANCH
Address: PO BOX 251
DUBOIS ID

208-374-5420

83423

2. Date of Priority: JUN 1, 1955

3. Source: SPRING

Trib. to: MIDDLE CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 12N | 34E | 18 | | SE | SE | | CLARK |

5. Description of diverting works:

SPRING TO POND FOR RECREATION AND ALSO PIPELINE TO ONE HOME

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| RECREATION | 01/01 | 12/31 | | | 3.00 |
| DOMESTIC | 01/01 | 12/31 | 0.020 | | |

7. Total Quantity Appropriated is:

0.020 C.F.S. (and/or) 3.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

RECREATION POND AND DOMESTIC FOR ONE HOME

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use |
|----------|-------|---------|--------|-----|-----|--------|
| 12N | 34E | 18 | SE | SE | | REC |
| | | | SE | SE | | DOMEST |

Acres
MICROFILMED
NOV 15 1996

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SPRING, HOUSE AND POND ON WEST SIDE OF CREEK

15. Basis of Claim: BENEFICIAL USE

RECORDED
NOV 15 1994

RECEIVED

MAR 15 1993

Department of Water Resources

Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-00013
Date Received: 6/28/1988
Receipt No: E000549
Received By: _____

COPY

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS F. CHRISTENSEN 208-357-7830
Address: 845 E. 1000 N.
SHELLEY ID 83274
OR
Name: NAOMI L. CHRISTENSEN 208-357-7830
Address: 845 E. 1000 N.
SHELLEY ID 83274
2. Date of Priority: NOV 1, 1885
3. Source: MEDICINE LODGE CREEK Trib. to: SINKS
MIDDLE CREEK MEDICINE LODGE CREEK
MIDDLE CREEK, DRY FORK MIDDLE CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 11N | 34E | 25 | SW | NE | NW | | CLARK |
| | | | SE | NE | NW | | CLARK |
| | | | SW | NE | SE | | CLARK |
| 12N | 34E | 6 | SE | SE | SW | | CLARK |
| | | 7 | NE | NE | NW | | CLARK |
| | | | NE | NE | SE | | CLARK |
| | | 18 | NE | NW | SE | | CLARK |
| | | 19 | SE | NE | NE | | CLARK |

5. Description of diverting works:
7 P/D HAVE HEADGATES AND DIVERT INTO GRAVITY DITCHES, 1 PUMP P/D

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.200 | | |

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

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APR 15 1994

8. Total consumptive use is 2225.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 11N | 34E | 25 | SW | NE | | IRR | 25.0 |
| Section Acres | | | | | | | 25.0 |
| Total Acres | | | | | | | 25.0 |

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
32-0007, 0008, 0009, 0010, 0011, 0012, 2000, 2056.

14. Remarks:
SEE A32-00008 FOR COMPLETE LISTING OF PLACE OF USE. TOTAL ACRES
IRRIGATED = 890. STIPULATED AGREEMENT OF 9/15/1953 PER TFR.2261.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Thomas Christensen Date: 3-16-93
Norris Christensen Date: 3-16-93

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APR 15 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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APR 15 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-10083
Date Received: 6/27/1988
Receipt No: E000549
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS F. CHRISTENSEN 208-357-7830
Address: 845 E. 1000 N.
SHELLEY, ID 83274
OR
Name: NAOMI L. CHRISTENSEN 208-357-7830
Address: 845 E. 1000 N.
SHELLEY, ID 83274

2. Date of Priority: JUN 01, 1955

3. Source: SPRING Trib. to: MIDDLE CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 12N | 34E | 18 | SE | SE | | | CLARK |

5. Description of diverting works:
SPRING TO POND FOR RECREATION AND ALSO PIPELINE TO ONE HOME

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| RECREATION | 01/01 | 12/31 | | | 3.00 |
| DOMESTIC | 01/01 | 12/31 | 0.020 | | |

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 3.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
RECREATION POND AND DOMESTIC FOR ONE HOME



10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 12N | 34E | 18 | SE | SE | | REC | |
| | | | SE | SE | | DOMEST | |

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SPRING, HOUSE AND POND ON WEST SIDE OF CREEK

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -/-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Neomi L. Christensen Date: 6.28.88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28th day

of June 19 88

Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

A32-10283

MODIFIED FOR USDA FOREST SERVICE USE

GEOLOGICAL SURVEY

44°22'30"

112°30'

4914000m N

381000m E

382

383

27°30'

384

PAUL RESERVOIR NW 1/4

MICROFILMED

NOV 18 1992

T12
R34E

P. & P. 4

