

17

32-10066

17

T12N R33E

SE NW

3.1

NE SW

7.1

Irr Ac = 10.2

17

17

THIRD

STANDARD

RESURVEY
EAST

80.00

(78.57)

37.75 34.08 34.00 35.92

37.76 33.52 33.28 33.04

37.23 37.30 37.37 37.35

37.25 37.15 37.05 37.05

37.14 37.24 37.33 37.42

37.50 37.58 37.66 37.70

37.85 37.94 38.02 38.10

38.18 38.26 38.34 38.42

38.50 38.58 38.66 38.74

38.82 38.90 38.98 39.06

39.14 39.22 39.30 39.38

39.46 39.54 39.62 39.70

39.78 39.86 39.94 40.02

40.10 40.18 40.26 40.34

40.42 40.50 40.58 40.66

40.74 40.82 40.90 40.98

41.06 41.14 41.22 41.30

41.38 41.46 41.54 41.62

41.70 41.78 41.86 41.94

42.02 42.10 42.18 42.26

42.34 42.42 42.50 42.58

42.66 42.74 42.82 42.90

43.02 43.10 43.18 43.26

43.34 43.42 43.50 43.58

43.66 43.74 43.82 43.90

44.02 44.10 44.18 44.26

44.34 44.42 44.50 44.58

44.66 44.74 44.82 44.90

45.02 45.10 45.18 45.26

45.34 45.42 45.50 45.58

45.66 45.74 45.82 45.90

46.02 46.10 46.18 46.26

46.34 46.42 46.50 46.58

46.66 46.74 46.82 46.90

46.98 47.06 47.14 47.22

47.30 47.38 47.46 47.54

47.62 47.70 47.78 47.86

47.94 48.02 48.10 48.18

48.26 48.34 48.42 48.50

48.58 48.66 48.74 48.82

48.94 49.02 49.10 49.18

49.26 49.34 49.42 49.50

49.58 49.66 49.74 49.82

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51.58 51.66 51.74 51.82

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52.26 52.34 52.42 52.50

52.58 52.66 52.74 52.82

52.94 53.02 53.10 53.18

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53.58 53.66 53.74 53.82

53.94 54.02 54.10 54.18

54.26 54.34 54.42 54.50

54.58 54.66 54.74 54.82

54.94 55.02 55.10 55.18

55.26 55.34 55.42 55.50

55.58 55.66 55.74 55.82

55.94 56.02 56.10 56.18

56.26 56.34 56.42 56.50

56.58 56.66 56.74 56.82

56.94 57.02 57.10 57.18

57.26 57.34 57.42 57.50

57.58 57.66 57.74 57.82

57.94 58.02 58.10 58.18

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58.58 58.66 58.74 58.82

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59.58 59.66 59.74 59.82

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62.26 62.34 62.42 62.50

62.58 62.66 62.74 62.82

62.94 63.02 63.10 63.18

63.26 63.34 63.42 63.50

63.58 63.66 63.74 63.82

63.94 64.02 64.10 64.18

64.26 64.34 64.42 64.50

64.58 64.66 64.74 64.82

64.94 65.02 65.10 65.18

65.26 65.34 65.42 65.50

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65.94 66.02 66.10 66.18

66.26 66.34 66.42 66.50

66.58 66.66 66.74 66.82

66.94 67.02 67.10 67.18

67.26 67.34 67.42 67.50

67.58 67.66 67.74 67.82

67.94 68.02 68.10 68.18

68.26 68.34 68.42 68.50

68.58 68.66 68.74 68.82

68.94 69.02 69.10 69.18

69.26 69.34 69.42 69.50

69.58 69.66 69.74 69.82

69.94 70.02 70.10 70.18

70.26 70.34 70.42 70.50

70.58 70.66 70.74 70.82

70.94 71.02 71.10 71.18

71.26 71.34 71.42 71.50

71.58 71.66 71.74 71.82

71.94 72.02 72.10 72.18

72.26 72.34 72.42 72.50

72.58 72.66 72.74 72.82

72.94 73.02 73.10 73.18

73.26 73.34 73.42 73.50

73.58 73.66 73.74 73.82

73.94 74.02 74.10 74.18

74.26 74.34 74.42 74.50

74.58 74.66 74.74 74.82

74.94 75.02 75.10 75.18

75.26 75.34 75.42 75.50

75.58 75.66 75.74 75.82

75.94 76.02 76.10 76.18

76.26 76.34 76.42 76.50

76.58 76.66 76.74 76.82

76.94 77.02 77.10 77.18

77.26 77.34 77.42 77.50

77.58 77.66 77.74 77.82

77.94 78.02 78.10 78.18

78.26 78.34 78.42 78.50

78.58 78.66 78.74 78.82

78.94 79.02 79.10 79.18

79.26 79.34 79.42 79.50

79.58 79.66 79.74 79.82

79.94 80.02 80.10 80.18

80.26 80.34 80.42 80.50

80.58 80.66 80.74 80.82

80.94 81.02 81.10 81.18

81.26 81.34 81.42 81.50

81.58 81.66 81.74 81.82

81.94 82.02 82.10 82.18

82.26 82.34 82.42 82.50

82.58 82.66 82.74 82.82

82.94 83.02 83.10 83.18

83.26 83.34 83.42 83.50

83.58 83.66 83.74 83.82

83.94 84.02 84.10 84.18

84.26 84.34 84.42 84.50

84.58 84.66 84.74 84.82

84.94 85.02 85.10 85.18

85.26 85.34 85.42 85.50

85.58 85.66 85.74 85.82

85.94 86.02 86.10 86.18

86.26 86.34 86.42 86.50

86.58 86.66 86.74 86.82

86.94 87.02 87.10 87.18

87.26 87.34 87.42 87.50

87.58 87.66 87.74 87.82

87.94 88.02 88.10 88.18

88.26 88.34 88.42 88.50

88.58 88.66 88.74 88.82

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90.58 90.66 90.74 90.82

90.94 91.02 91.10 91.18

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91.58 91.66 91.74 91.82

91.94 92.02 92.10 92.18

92.26 92.34 92.42 92.50

92.58 92.66 92.74 92.82

92.94 93.02 93.10 93.18

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93.58 93.66 93.74 93.82

93.94 94.02 94.10 94.18

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94.58 94.66 94.74 94.82

94.94 95.02 95.10 95.18

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95.58 95.66 95.74 95.82

95.94 96.02 96.10 96.18

96.26 96.34 96.42 96.50

96.58 96.66 96.74 96.82

96.94 97.02 97.10 97.18

97.26 97.34 97.42 97.50

97.58 97.66 97.74 97.82

97.94 98.02 98.10 98.18

98.26 98.34 98.42 98.50

98.58 98.66 98.74 98.82

98.94 99.02 99.10 99.18

99.26 99.34 99.42 99.50

99.58 99.66 99.74 99.82

99.94 100.02 100.10 100.18

100.26 100.34 100.42 100.50

100.58 100.66 100.74 100.82

100.94 101.02 101.10 101.18

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101.94 102.02 102.10 102.18

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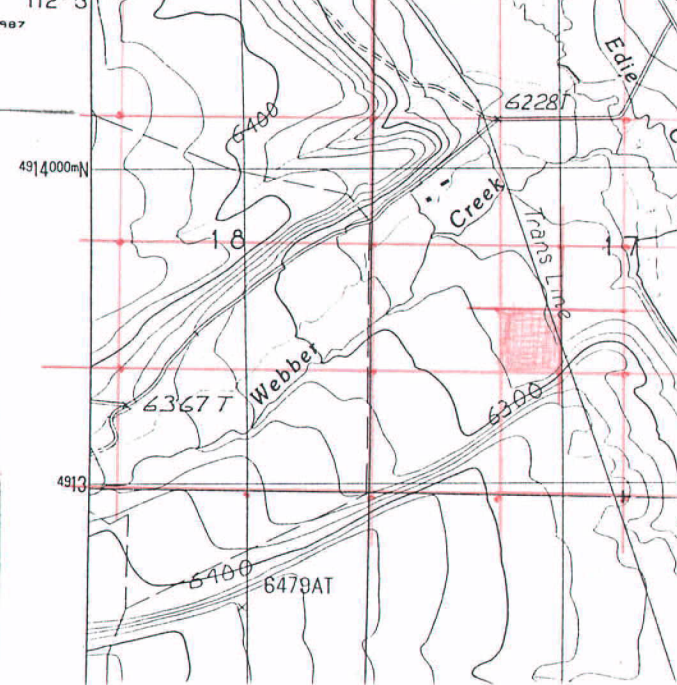
104.94 105.02 105.10 105.18

105.26 105.34 105.42 105.50

105.58 105.66 105.74 105.82



Permit # 32-10044
T12N-R 33E
Sec 17

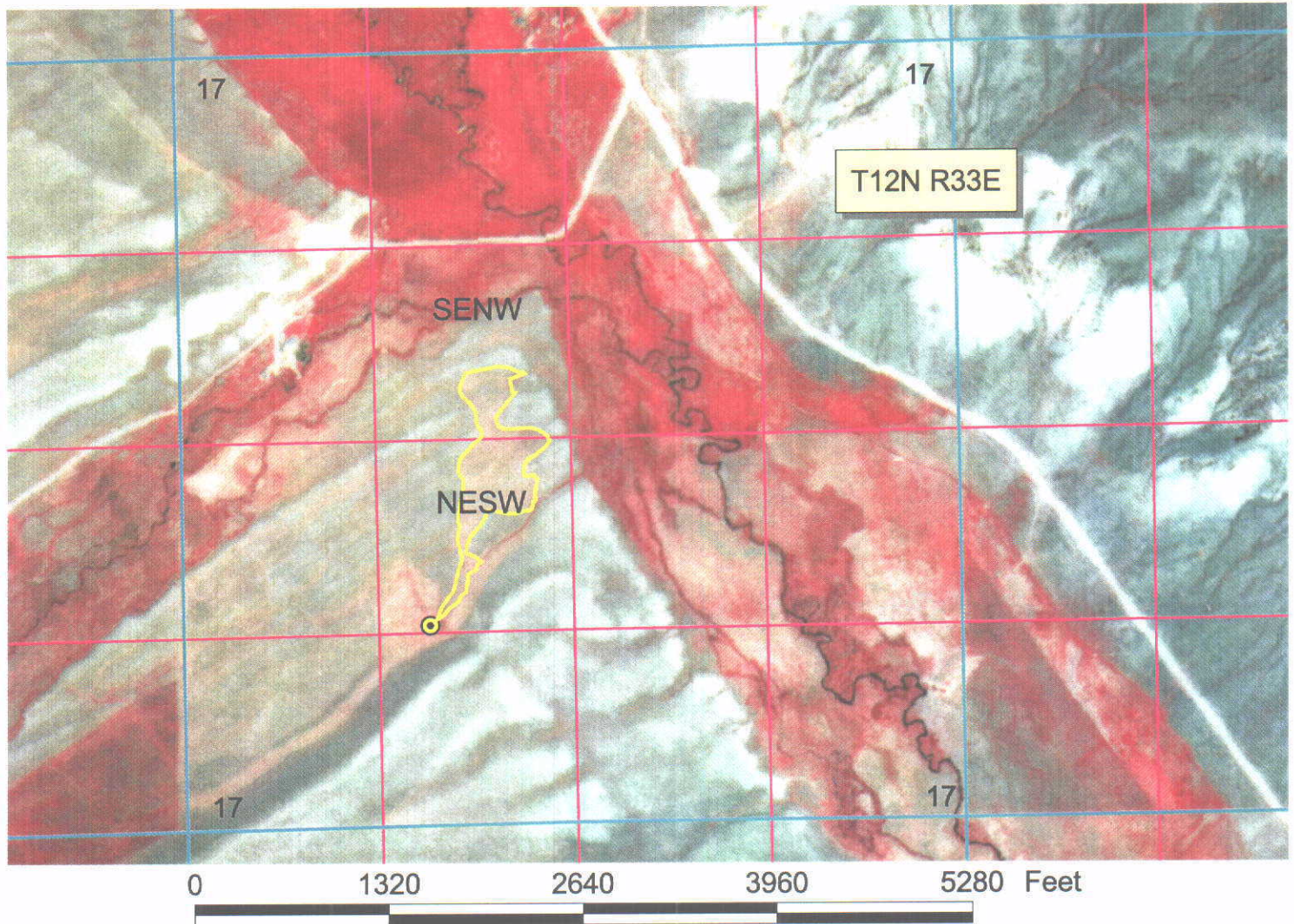




STATE OF IDAHO

Department of Water Resources

Water Right(s): 32-10066



LEGEND



Point of Diversion



Place of Use

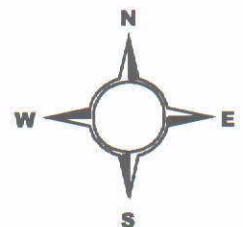


Section Line



Quarter-section line

Permit Acres = 10.2



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: E. Carlsen
Date: July 1999

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32-10066

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T12N R33E

SENW

3.1

NESW

7.1

Irr Ac = 10.2

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CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): _____

[] Old Mailing Address: E MARLOWE GOBLE

1125 N CEDAR HEIGHTS DR

LOGAN UT.

[] New Mailing Address: E. MARLOWE GOBLE

152 S 600 W

LOGAN UT 83421 84321

[] Telephone Number: (435) 787-8467

[] Signature of Claimant: E. Marlowe Goble

[] Date: 7-20-1999

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

de ✓
ag
7/21/99

32-10030
E MARLOWE GOBLE
152 S 600 W
LOGAN UT 84321

32-10039
E MARLOWE GOBLE
152 S 600 W
LOGAN UT 84321

A32-00047
E MARLOWE GOBLE
152 S 600 W
LOGAN UT 84321

A32-00053
E MARLOWE GOBLE
152 S 600 W
LOGAN UT 84321

A32-02008B
E MARLOWE GOBLE
152 S 600 W
LOGAN UT 84321

A32-02010
E MARLOWE GOBLE
1125 CEDAR HEIGHTS DR
LOGAN UT 84321

A32-02053
E MARLOWE GOBLE
152 S 600 W
LOGAN UT 84321

A32-02055
E MARLOWE GOBLE
152 S 600 W
LOGAN UT 84321

A32-02061
E MARLOWE GOBLE
152 S 600 W
LOGAN UT 84321

A32-02070
E MARLOWE GOBLE
152 S 600 W
LOGAN UT 84321

A32-02073
E MARLOWE GOBLE
152 S 600 W
LOGAN UT 84321

A32-02084
E MARLOWE GOBLE
152 S 600 W
LOGAN UT 84321

A32-07037
E MARLOWE GOBLE
152 S 600 W
LOGAN UT 84321

A32-07038
E MARLOWE GOBLE
152 S 600 W
LOGAN UT 84321

A32-10028
E MARLOWE GOBLE
152 S 600 W
LOGAN UT 84321

A32-10030
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152 S 600 W
LOGAN UT 84321

A32-10039
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152 S 600 W
LOGAN UT 84321

A32-10040
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152 S 600 W
LOGAN UT 84321

A32-10064
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152 S 600 W
LOGAN UT 84321

A32-10065
E MARLOWE GOBLE
152 S 600 W
LOGAN UT 84321

A32-10066
E MARLOWE GOBLE
152 S 600 W
LOGAN UT 84321

A32-10151
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152 S 600 W
LOGAN UT 84321

A32-10152
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152 S 600 W
LOGAN UT 84321

A32-10153
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LOGAN UT 84321

R32-00047
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152 S 600 W
LOGAN UT 84321

R32-00053
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152 S 600 W
LOGAN UT 84321

R32-02010
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152 S 600 W
LOGAN UT 84321

R32-02053
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152 S 600 W
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R32-02055
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R32-10028
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152 S 600 W
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UT 84321

R32-10151
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

R32-10152
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

R32-10153
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

State of Idaho
Department of Water Resources
Water District _____

Meas. No.

Comp. by.

Sta. No. DISCHARGE MEASUREMENT NOTES Checked by

Tree Spring
 Date 6/15, 1999, Party Lee Simmons
 Width Area Vel. G. H. Disch.
 Method No. secs. G. H. change. in hrs. Susp.
 Method coef. Hor. angle coef. Susp. coef. Meter No.
 Type of meter Date rated Tag checked
 Meter ft. above bottom of wt. Spin before meas. after
 Meas. plots. % diff. from. rating. Levels obtained.

GAGE READINGS						WATER QUALITY MEASUREMENTS	
Time		Inside	HM	Chart	Outside	No	Yes
							Time
						<u>Samples Collected</u>	
						No	Yes
						<u>Method Used</u>	
						EDI	EWI
						<u>SEDIMENT SAMPLES</u>	
						No	Yes
						<u>Method Used</u>	
						EDI	EWI
						<u>BIOLOGICAL SAMPLES</u>	
						Yes	Time
						No	Type
Weighted M.G.H.							
G. H. correction							
Correct M.G.H.							

Check bar. chain found changed to at

Wading, cable, ice, boat, upstr., downstr., side bridge. feet, mile, above, below gage.

Measurement rated excellent (2%), good (5%), fair (8%), poor (over 8%); based on the following cond:

Flow.

Cross section

Control

Gage operating Weather

Intake/Orifice cleaned Air °C@ Water °C@

Record removed Extreme Indicator: Max. Min.

Manometer N₂ Pressure Tank Feed Bbl rate per min.

CSG checked Stick reading

Observer

HWM outside, in well

Remarks

GPS LAT\LONG GPS

G.H. of zero flow ft. Sheet No. of sheets

.0 .10 .20 .30 .40 .50 .60 .75

River at—

Angle coefficient	Dist. from initial point	Width	Depth	Observation depth	Revolutions	Time in seconds	VELOCITY		Adjusted for hor. angle or	Area	Discharge	
							At point	Mean in vertical				
	2.4	1	.9		0	0	0	—	1.19	0.09	0	.80
	2.6	3	.9		107	40	0	—	1.53	0.27	.7128	.85
	3.0	4	.95	119	89	30	2.64			0.38	1.0830	
	3.4	4	.9	85	64	30	2.85			0.36	0.7716	
	3.8	3	.8		62	40	2.14			0.24	0.3811	.90
	4.0	—	—	—	—	—	1.58			—	—0	.92
										Total	2.25 cfs	.94
												.96
												.97
												.98
												.99
												1.00
												.99
												.98
												.97
												.96
												.94
												.92
												.90
												.85
												.80

.0 .10 .20 .30 .40 .50 .60 .70 .75

A32-10066

State of Idaho
Department of Water Resources
Water District _____

Meas. No.
Comp. by.

Sta. No. DISCHARGE MEASUREMENT NOTES Checked by

Tree Spring
Date 6/15, 1999 Party Lee
Width Area Vel. G. H. Disch.
Method No. secs. G. H. change. in hrs. Susp.
Method coef. Hor. angle coef. Susp. coef. Meter No.
Type of meter Date rated Tag checked
Meter ft. above bottom of wt. Spin before meas. after
Meas. plots. % diff. from. rating. Levels obtained.

GAGE READINGS					WATER QUALITY MEASUREMENTS	
Time	Inside	HM	Chart	Outside	No	Yes
						Time
					Samples Collected	
					No	Yes
						Time
					Method Used	
					EDI	EWI
						Other
					SEDIMENT SAMPLES	
					No	Yes
						Time
					Method Used	
					EDI	EWI
						Other
					BIOLOGICAL SAMPLES	
					Yes	Time
					No	Type

Weighted M.G.H.
G. H. correction
Correct M.G.H.
Check bar. chain found changed to at
Wading, cable, ice, boat, upstr., downstr., side bridge. feet, mile, above, below gage.
Measurement rated excellent (2%), good (5%), fair (8%), poor (over 8%); based on the following cond:
Flow.
Cross section
Control
Gage operating Weather
Intake/Orifice cleaned Air °C@ Water °C@
Record removed Extreme Indicator: Max. Min.
Manometer N₂ Pressure Tank Feed Bbl rate per min.
CSG checked Stick reading
Observer
HWM
Remarks outside, in well
GPS LAT\LONG GPS
G.H. of zero flow ft. Sheet No. of sheets

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

MARCH 21, 1994

GARY ANDERSON
HILLYARD ANDERSON & OLSEN
175 E 100 N
LOGAN UT 84321

RE: CHANGE IN OWNERSHIP FOR A32-10064, -10065, -10066,
-02073, -02010, -00047, -07037, AND -07038

Dear Mr. Anderson:

The request for Change in Ownership concerning your client's Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect your client as the new owner. As you can see, there are five additional water rights that go with the legal description of the purchased property.

Enclosed are typed Notices with your client's name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your client's records.

Respectfully submitted,

Jo Thompson
Secretary, Adjudications

Enclosure: Notice(s) of Claim

cc: Phillips Industries

MICROFILMED

APR 15 1994



NOTICE OF CLOSING

Please print or type

(see instructions on back of page)

DATE OF CLOSING: MAR 5, 1994

MAR 21 1994

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township SEE ATTACHED EXHIBIT A Range SEE ATTACHED EXHIBIT A
Section , 1/4 of 1/4 of 1/4, Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) Assigned by IDWR: A32-10064, 10065, 10066, A32-02073, 02010, 00047, 07037, 07038

☒ Name and Address of Former Owner/Claimant(s)(Seller): PHILLIPS INDUSTRIES
PO Box 59

☒ New Owner/Claimant (Purchaser): INCOM, ID. 83206
E. MARLOWE GOALS

☒ New Mailing Address: 1125 CEDAR HEIGHTS DR.
LOGAN, UT 84321

☒ New Telephone Number: (801) 753-5878

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: SEE ATTACHED CONTRACT

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) [Signature] for E. MARLOWE GOALS Date 15 MAR 1994

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

APR 15 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RE: NOTICE OF APPEARANCE
E. MARLOWE GOBLE

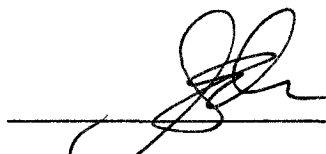
RECEIVED
MAR 21 1994

Department of Water Resources
Eastern District Office

NOTICE OF APPEARANCE

Notice is hereby given that I, Gary N. Anderson, will be acting as attorney at law on behalf of E. Marlowe Goble for Notices of Claim A32-10064, A32-10065, and A32-10066, and that all notices required by law to be mailed by the director to the claimant should be mailed to me at the address listed below.

Signature



Address: 175 East 100 North
Logan, UT 84321

Date:

14 March 1994

MICROFILMED

APR 15 1994

TO: STATE OF IDAHO
DEPT OF WATER
RESOURCES

MAR 16 1994
FOOT COUNCIL

MARCH 6, 1994

I TOM STELZER the
undersigned do hereby state
that I am aware of
the use of these Springs
(A32-10065, A32-10064, A32-10066)
since 1935, for
IRRIGATION AND OR STOCK WATER.

RECEIVED

MAR 21 1994

Department of Water Resources
Eastern District Office

Long Signed

Tom Stelzer

MEDICINE LODGE
CANYON, DUBOIS
IDAHO

Subscribed and sworn before me
this 7th day of March 1994

Kathy Stohl - Notary Public

Residing at Dubois, Idaho

County of Clark

Commission Expires 3-28-94

MICROFILMED

APR 15 1994

A32-10066

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

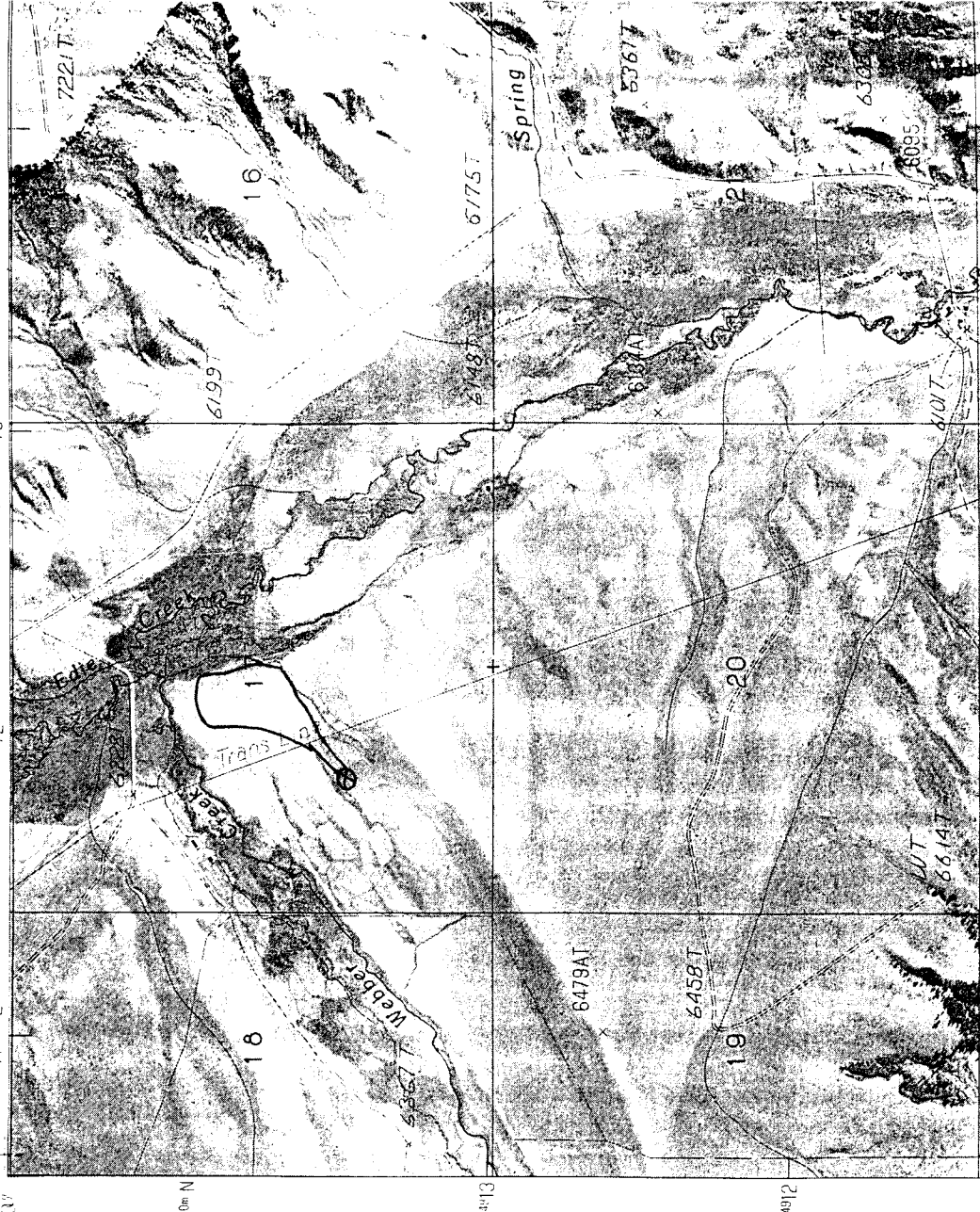
R 33 E

112° 33' 30" W
44° 22' 30" N

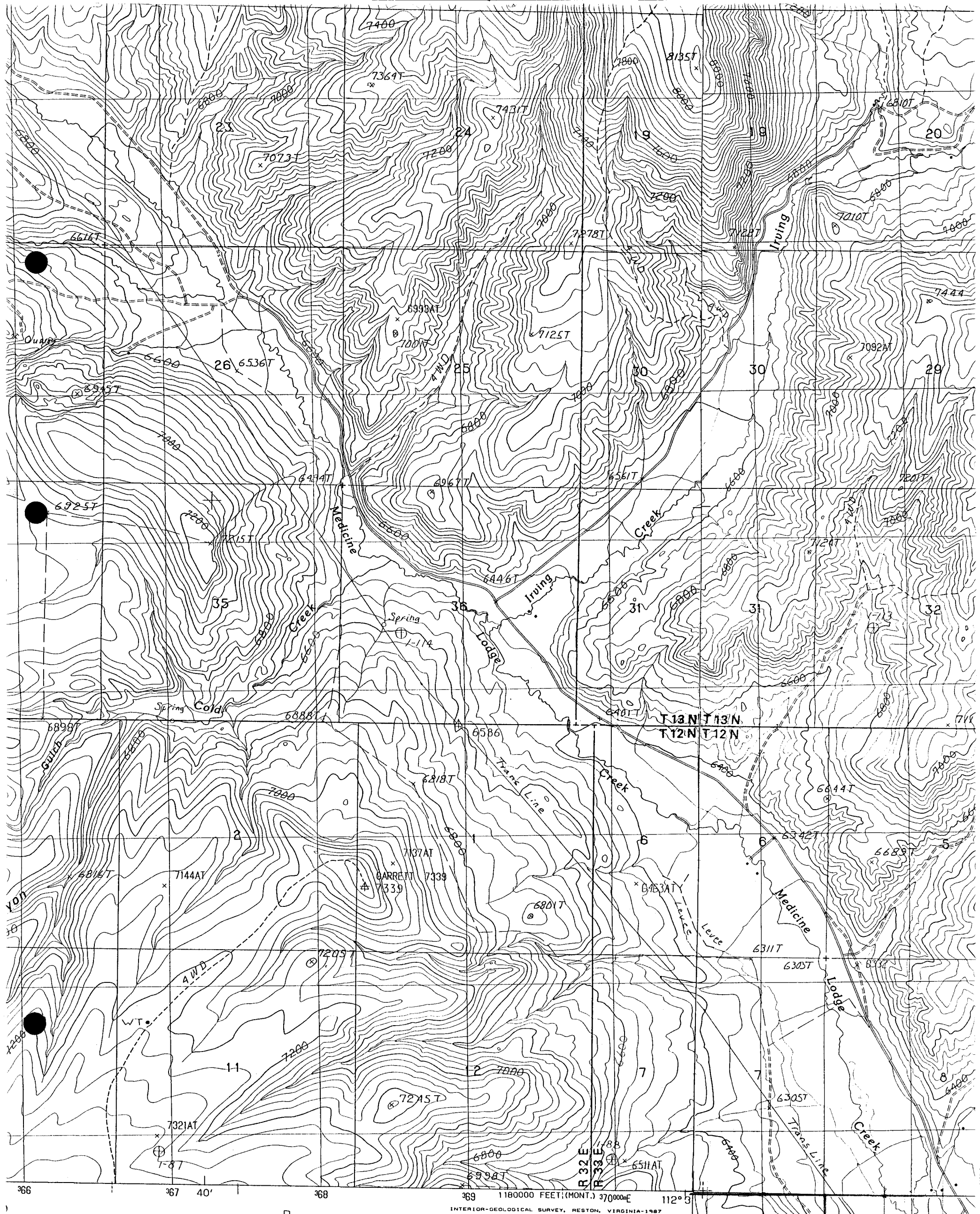
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373

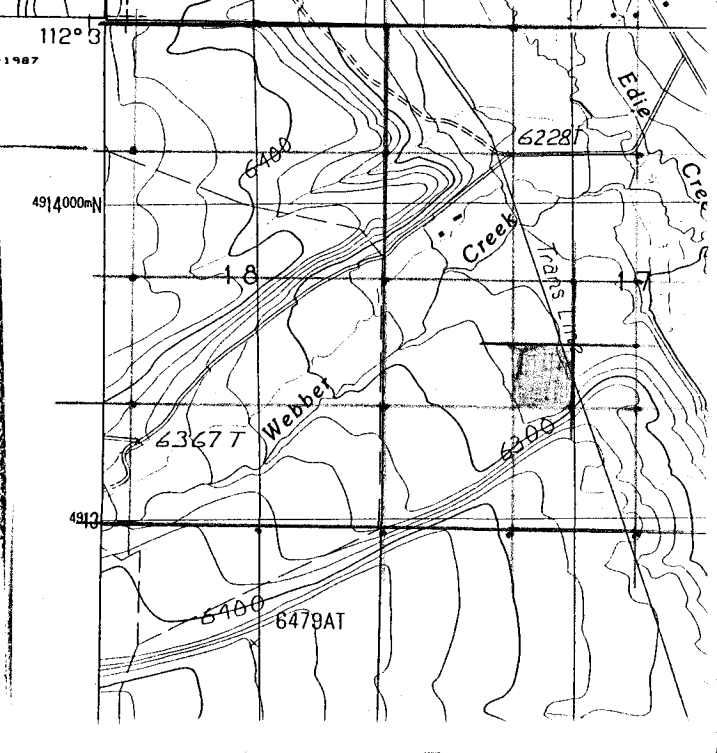
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T12 N



Permit # 32-10046
T12N - R 33E
Sec 17



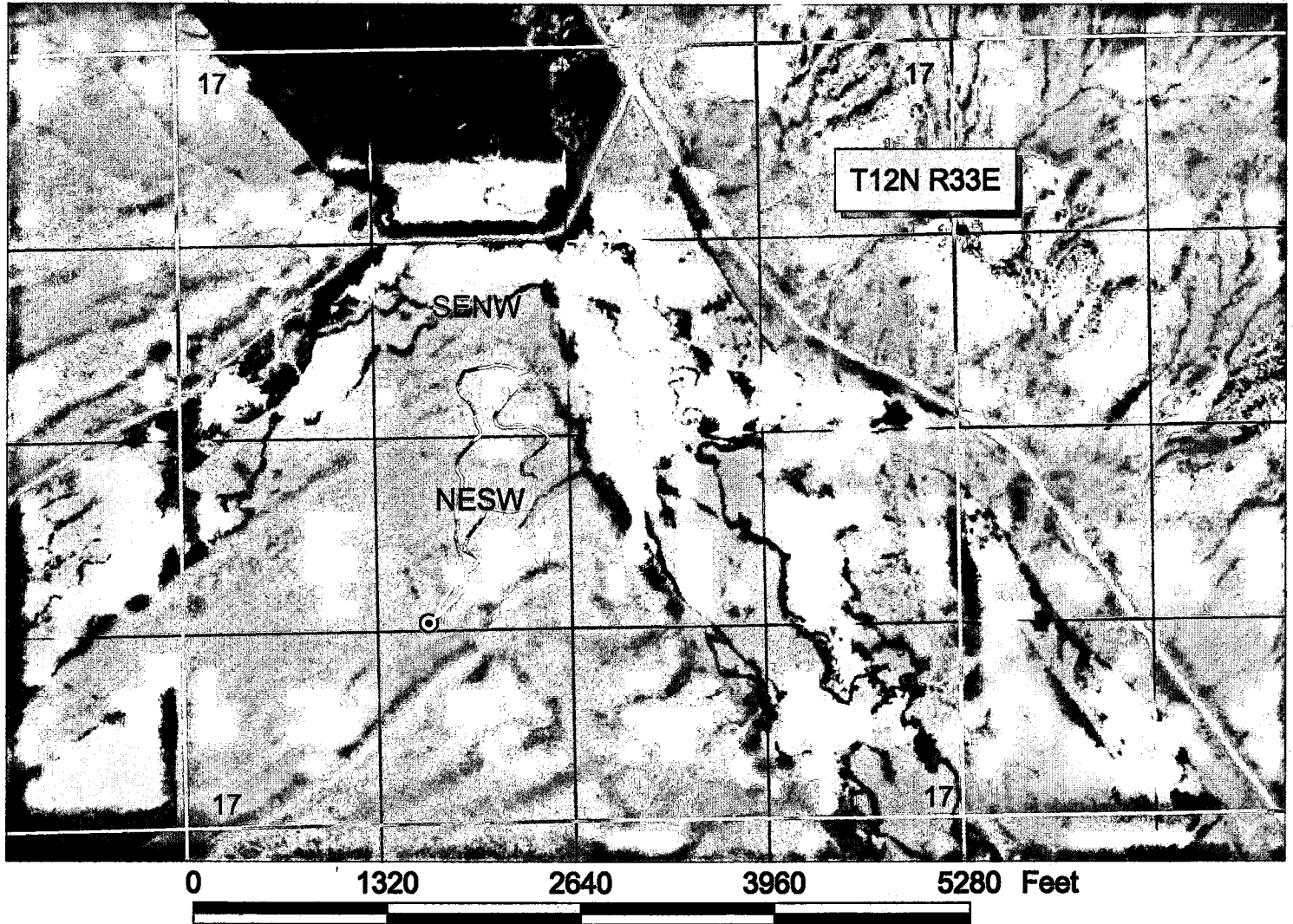
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STATE OF IDAHO

Department of Water Resources

Water Right(s): 32-10066



LEGEND



Point of Diversion



Place of Use

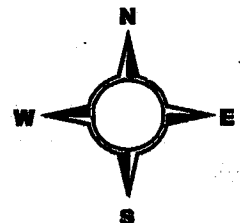


Section Line



Quarter-section line

Permit Acres = 10.2



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: E. Carlson
Date: July 1999

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	E MARLOWE GOBLE 152 S 600 W LOGAN UT 84321 (435) 787-8467	04/15/1955	IRRIGATION STOCKWATER	05-01 10-31 01-01 12-31	0.410 CFS 0.020 CFS	
TOTAL DIVERSION:					0.410 CFS	

Water Source: SPRING

Tributary to: MEDICINE LODGE CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T12N R33E S17 SWNESW CLARK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
12N	33E	17	:	:	:	:	:	03	:	07	:	:	:	:	:	10.2
TOTAL ACRES															10.2	

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
12N	33E	17	:	:	:	:	:	S	:	S	:	:	:	:	:	

POU County: CLARK

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.

Remarks: EXP STOCKWATER/ 550 HEAD CATTLE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

POB-ID = 235

POU-ID = 145

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-10066
Date Received: 6/16/1988
Receipt No: M000131
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: E MARLOWE GOBLE
Address: 1125 CEDAR HEIGHTS DR
LOGAN UT

801-753-5878

84321

2. Date of Priority: APR 15, 1955

3. Source: SPRING

Trib. to: MEDICINE LODGE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	33E	17	SW	NE	SW		CLARK

5. Description of diverting works:
SPRING FLOWS INTO DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	11/01	1.000		
STOCKWATER	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 37.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER/ 550 HEAD CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12N	33E	17	SE	NW		IRR	8.0
			SE	NW		STOCK	
			NE	SW		IRR	7.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	33E	17	NE	SW		STOCK	

Section Acres	15.0
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Total Acres	15.0
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11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
32-02073, 32-07038

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MICROFILMED

APR 15 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-10066
Date Received: 6/16/1988
Receipt No: MO00131
Received By: CJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PHILLIPS INDUSTRIES, INC. 208-775-3301
Address: C/O PETE PHILLIPS
P.O. BOX 59
INKOM, ID 83245
2. Date of Priority: APR 15, 1955
3. Source: SPRING Trib. to: MEDICINE LODGE CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	33E	17	SW	NE	SW		CLARK

5. Description of diverting works:
SPRING FLOWS INTO DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.
IRRIGATION	04/15	11/01	1.000		
STOCKWATER	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 37.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER/ 550 HEAD CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12N	33E	17	SE	NW		IRR	8.0

A32-10066

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Date: 06/16/88

MICROFILMED

NOV 18 1992

A3210066



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	33E	17	SE	NW		STOCK	
			NE	SW		IRR	7.0
			NE	SW		STOCK	
						Section Acres	15.0
						Total Acres	15.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
32-02073, 32-07038

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

MICROFILMED
NOV 18 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Organizations:

I do solemnly swear or affirm that I am President of Phillips Industries Inc that I have signed the foregoing document in the space below as President of Phillips Ind. Inc and that the statements contained in the foregoing document are true and correct.

H. H. Phillips
Signature of Authorized Agent

Pres. Phillips Ind. Inc
Title and Organization

6-16-88
Date

State of Idaho)
County of Clark) SS.

Subscribed and sworn (or affirmed) before me this 16th day

of June 19 88

Carter Fritschle
Notary Public

Seal

Residing at Eagle, Id
My Commission Expires 3-21-94

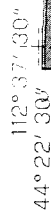
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UNITED STATES

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DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY



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MICROFILMED

NOV 18 1992