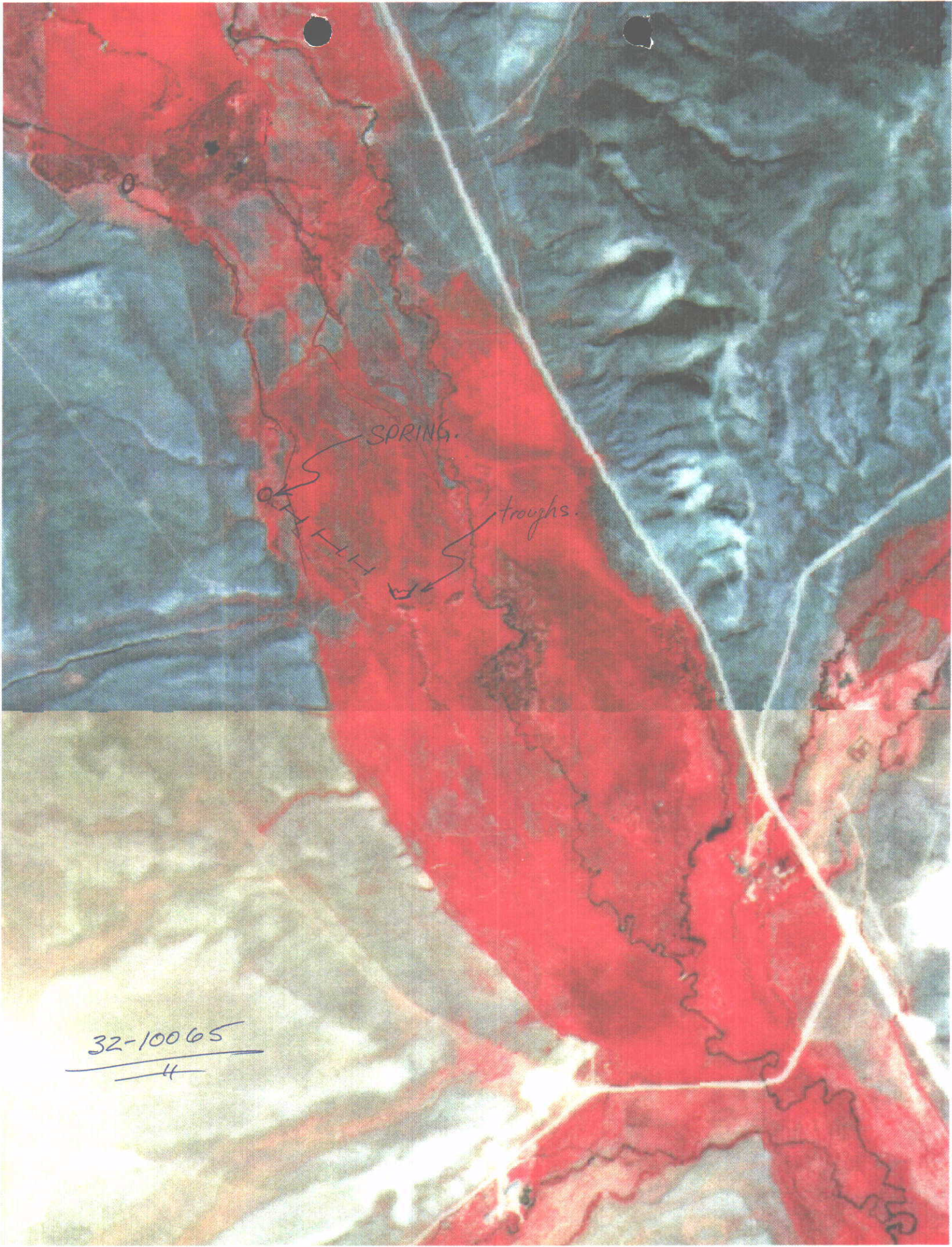
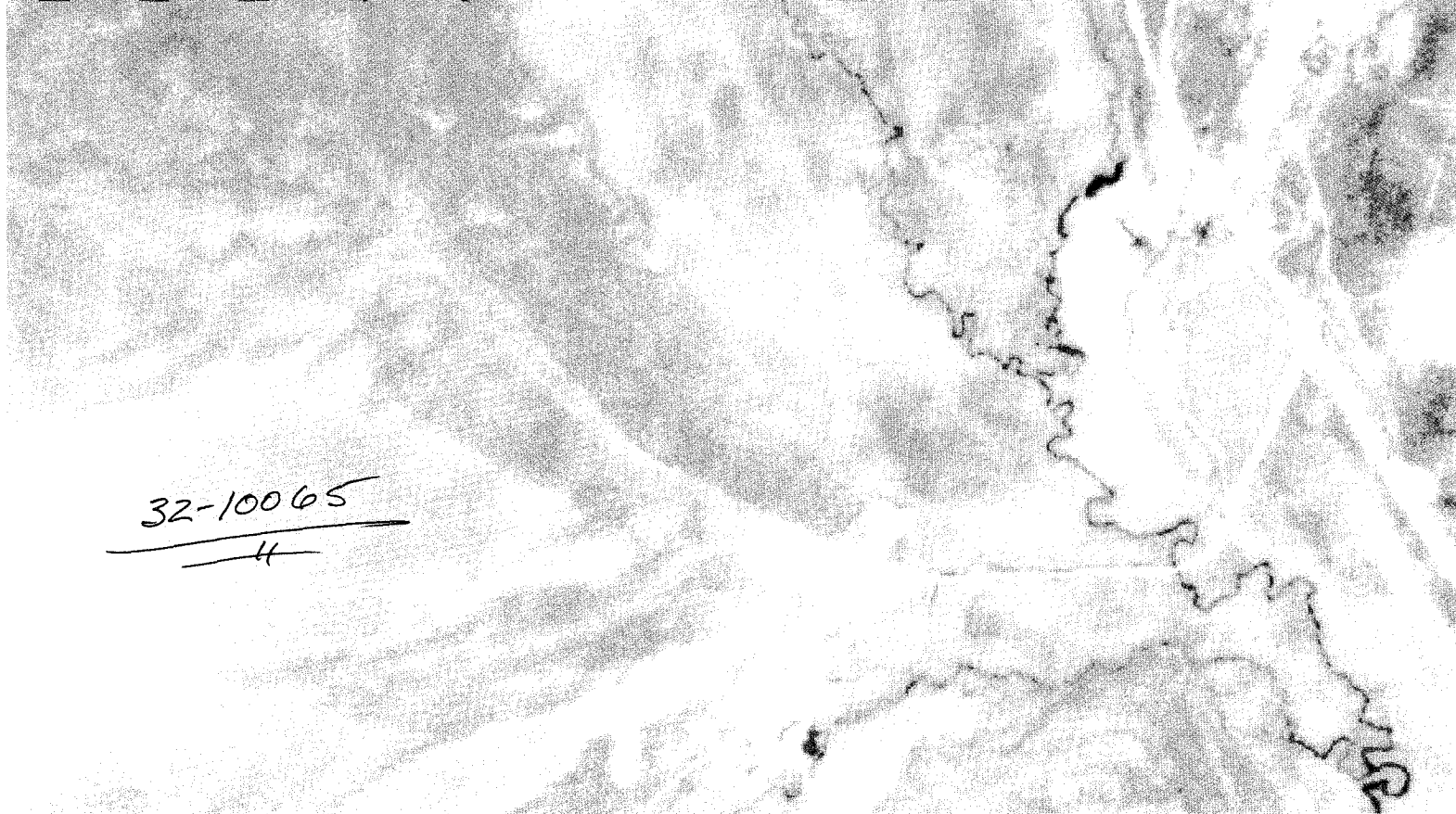




SPRING.

troughs.

32-10065
4



AMENDED

CLAIM NO. 32 - 10065

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR DOMESTIC AND STOCKWATER CLAIMS IN PLACE OF A CVR

1. ☒ No Change NAME:
☐ NEW OWNER: _____
☒ No Change ADDRESS: _____
☐ NEW ADDRESS: _____
☒ DATA ENTRY STANDARDS CHECKED?
2. ☒ No Change - DATE OF PRIORITY: No Field Verification Needed.
☐ CHANGE- Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in COMMENTS.)
3. ☒ No Change - SOURCE:
☐ CHANGE - Different Source found: _____.
4. ☒ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
New P/D: Twp. ____, Rge. ____, Sec. ____, ____ 1/4 ____ 1/4 ____ 1/4

Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete desc., complete items missing, IF KNOWN.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irr. _____
6. ☒ No Change - WATER USES:
☐ Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☒ No Change - TOTAL VOLUME:
☐ Change found, The new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☐ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____
☒ DATA ENTRY STANDARDS (correct to..)

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

11. ☐ Checked: N/A

12. ☐ Checked: N/A

13. ☒ No change - OTHER RIGHTS FOR SAME USE:
☐ CHANGE: _____

14. ☒ None REMARKS: (copy existing remarks to comments in "R")
☐ Add the following standard remarks:
LIST STANDARD REMARKS FOR THE RECOMMENDATION:

CONDITION CODE N11 N13.

15. ☐ BASIS OF CLAIM VERIFIED AS: D - L - P - S - (J) (circle one)

COMMENTS: (pertinent to field examination)

ATTACHMENTS: Attached to This Form. Attachments are in Permit File.

PHOTOS

MAP

SYSTEM DIAGRAM

☐
☐
☐

☐
☐
☐

DATE EXAM CONDUCTED: _____

ACCOMPANIED BY: _____

FIELD EXAMINER: _____

SIGNATURE: _____

REVIEWED BY/DATE: EMC 7/25/99.

DATA ENTRY BY/DATE: _____

VERIFICATION BY/DATE: _____

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): _____

[] Old Mailing Address: E MARLOWE GOBLE

1125 N CEDAR HEIGHTS DR

LOGAN UT.

[] New Mailing Address: E. MARLOWE GOBLE

152 S 600 W

LOGAN UT 83421 84321

[] Telephone Number: (435) 787-8467

[] Signature of Claimant: EMR Goble

[] Date: 7-20-1999

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

de ✓
ag
7/21/99

32-10030
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

32-10039
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-00047
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-00053
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02008B
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02010
E MARLOWE GOBLE
1125 CEDAR HEIGHTS DR
LOGAN

UT 84321

A32-02053
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02055
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02061
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02070
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02073
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02084
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-07037
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-07038
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10028
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10030
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10039
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10040
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10064
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10065
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10066
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10151
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10152
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10153
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

R32-00047
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

R32-00053
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

R32-02010
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

R32-02053
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R32-02055
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UT 84321

R32-10153
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

MARCH 21, 1994

GARY ANDERSON
HILLYARD ANDERSON & OLSEN
175 E 100 N
LOGAN UT 84321

RE: CHANGE IN OWNERSHIP FOR A32-10064, -10065, -10066,
-02073, -02010, -00047, -07037, AND -07038

Dear Mr. Anderson:

The request for Change in Ownership concerning your client's Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect your client as the new owner. As you can see, there are five additional water rights that go with the legal description of the purchased property.

Enclosed are typed Notices with your client's name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your client's records.

Respectfully submitted,

Jo Thompson
Secretary, Adjudications

Enclosure: Notice(s) of Claim

cc: Phillips Industries

MICROFILMED
APR 15 1994

NOTICE OF AFR

(see instructions on back of page)

MAR 21 1994

SEE ATTACHED EXHIBIT A

Department of Water Resources
Eastern District Office

If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)**

A32-10064, 10065, 10066, A32-02073, 02010, 00047
07038

PHILLIPS INDUSTRIES

10 Box 59

INFORM, ED. 83245

E. MARLOWE GORDON

1125 CEDAR HEIGHTS DR

LOGAN, UT 84321

(80) 753 - 587B

- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

SEE ATTACHED CONTRACT

~~(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)~~

~~SECRET~~ for E. MARIOWE CORP.

Date 15 MAR 1994

Date _____

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

By:

Bv:

By:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

APR 15 1994

RE: NOTICE OF APPEARANCE
E. MARLOWE GOBLE

RECEIVED
MAR 21 1994

Department of Water Resources
Eastern District Office

NOTICE OF APPEARANCE

Notice is hereby given that I, Gary N. Anderson, will be acting as attorney at law on behalf of E. Marlowe Goble for Notices of Claim A32-10064, A32-10065, and A32-10066, and that all notices required by law to be mailed by the director to the claimant should be mailed to me at the address listed below.

Signature



Address: 175 East 100 North
Logan, UT 84321

Date:

14 March 1994

MICROFILMED
APR 15 1994

TO: STATE OF IDAHO
DEPT OF WATER
RESOURCES

PO MAR 10 1994

MARCH 6, 1994

I TOM STELZER the
undersigned do hereby state
that I am aware of
the use of these springs
(A32-10065, A32-10064, A32-10066)
since 1935, for
IRRIGATION AND OR STOCK WATER.

RECEIVED

MAR 21 1994

Department of Water Resources
Western District Office

Long Signed

Tom Stelzer

MEDICINE LODGE
CANYON, DUBOIS
IDAHO

Subscribed and sworn before me
this 7th day of March 1994

Kelly Stohl - Notary Public
Residing at Dubois, Idaho
County of Clark
Commission Expires 3-28-94

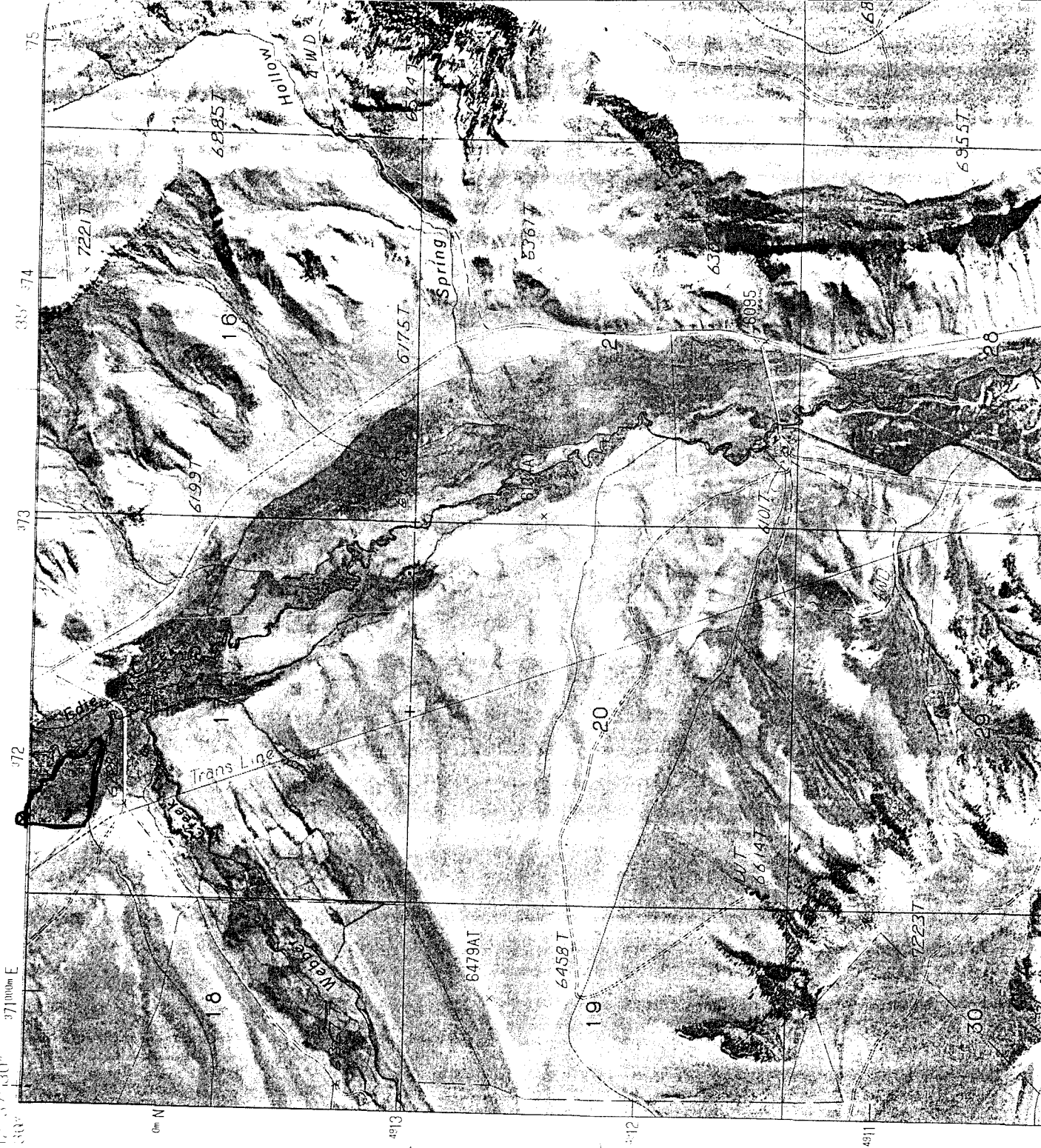
MICROFILMED

APR 15 1994

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

R 33 E

44° 22' 30" N
112° 37' 30" W



DATE: 07/25/99
PAGE: 1

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A32-10065**
Date Received: 6/16/1988
Receipt No: M000131
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: E MARLOWE GOBLE 801-753-5878
Address: 1125 CEDAR HEIGHTS DR
LOGAN UT 84321
2. Date of Priority: APR 15, 1970
3. Source: SPRING Trib. to: MEDICINE LODGE CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	33E	7	SW	SE	NE		CLARK
5. Description of diverting works:
SPRING FLOWS INTO PIPELINE TO TROUGH.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
STOCKWATER/ 550 HEAD CATTLE.
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	33E	8	NW	SW		STOCK	
11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): EMgobl Date: 7/20/99

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 20 day

of July 19 99

Ernest Carlson
Notary Public

Seal

Residing at Blaho Falls, ID

My Commission Expires 6-14-2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-10065
Date Received: 6/16/1988
Receipt No: M000131
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: E MARLOWE GOBLE
Address: 1125 CEDAR HEIGHTS DR
LOGAN UT

208-753-5878

84321

2. Date of Priority: APR 15, 1955

3. Source: SPRING

Trib. to: MEDICINE LODGE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	33E	8	SE	SW	SW		CLARK

5. Description of diverting works:

SPRING FLOWS INTO POND, FROM POND INTO GRAVITY DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	11/01	2.000		
STOCKWATER	01/01	12/31	0.140		

7. Total Quantity Appropriated is:

2.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

35.0 Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER/ 550 HEAD CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12N	33E	17	NE	NW		IRR	8.0
			NE	NW		STOCK	
			NW	NW		IRR	6.0

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APR 15 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	33E	17	NW	NW		STOCK	

Section Acres 14.0

Total Acres 14.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
32-00047, 32-02010

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
APR 15 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-10065
Date Received: 6/16/1988
Receipt No: M000131
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PHILLIPS INDUSTRIES, INC. 208-775-3301
Address: C/O PETE PHILLIPS
P.O. BOX 59
INKOM, ID 82345
2. Date of Priority: APR 15, 1955
3. Source: SPRING Trib. to: MEDICINE LODGE CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	33E	8	SE	SW	SW		CLARK

5. Description of diverting works:
SPRING FLOWS INTO POND, FROM POND INTO GRAVITY DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	11/01	2.000		
STOCKWATER	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 35.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER/ 550 HEAD CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12N	33E	17	NE	NW		IRR	8.0

A32-10065

Page 1

Date: 06/16/88

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NOV 18 1992

A3210065



10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12N	33E	17	NE		NW		STOCK	
			NW		NW		IRR	6.0
			NW		NW		STOCK	
							Section Acres	14.0
							Total Acres	14.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
32-00047, 32-02010

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Organizations:

I do solemnly swear or affirm that I am President of

Phillips Industries Inc. that I have signed the foregoing
Organization
document in the space below as President of

Phillips Ind. Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

H H Phillips
Signature of Authorized Agent

President Phillips Ind Inc
Title and Organization

6-16-88
Date

State of Idaho)
County of Clark) SS.

Subscribed and sworn (or affirmed) before me this 16th day

of June 19 88

Carter Fritschle
Notary Public

Seal

Residing at Eagle, Id

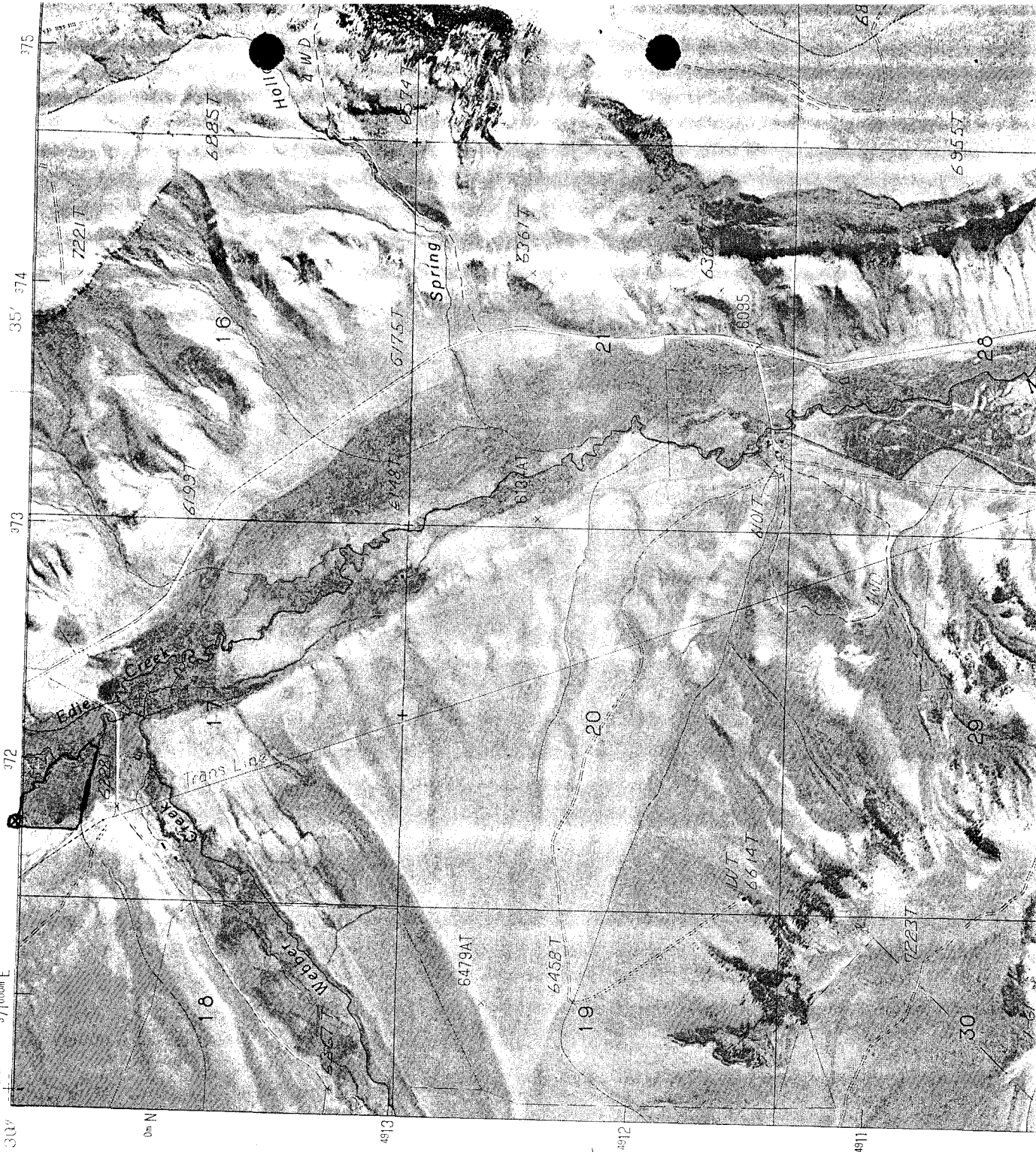
My Commission Expires 3-21-94

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

R 33 E

112° 3' 30"
44° 22' 30"

371000m E



T 12N

A32-10065

MICROFILMED

NOV 18 1992