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DEC 20 1999

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 32-10064

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 387-0835; Paul F. Holleman, 202 305-0494

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: E. Marlowe Goble

Address: 152 S 600 W, Logan, UT. 84321

Name:

Address: ,

Name:

Address: ,

Name:

Address: ,

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☒ **Point(s) of Diversion**
Should be: See attached
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include this POU.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of Ada)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Sam C. Brown
(Attorney signing in representative capacity)

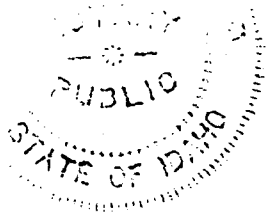
Subscribed and sworn to before me on: December 16, 1999

Jean Earl
Jean Earl

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 08-01-2002



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on December 17, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: E. Marlowe Goble
Address: 152 S 600 W, Logan, UT. 84321

Name:
Address: ,

Name:
Address: ,

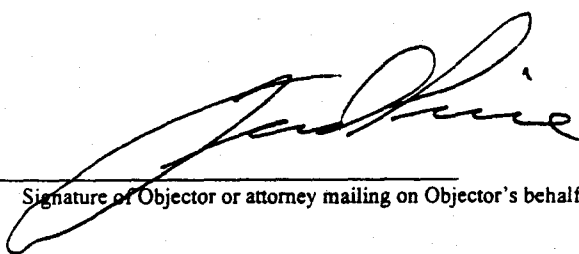
Name:
Address: ,

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449


Signature of Objector or attorney mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: OCT-14-1999
PAGE: A-545

RIGHTS FROM: SOURCE: MEDICINE LODGE CREEK TRIBUTARY: SINKS

RIGHT NUMBER: 32-10064
NAME & ADDRESS: E MARLOWE GOBLE
152 S 600 W
LOGAN UT 84321
SOURCE: MEDICINE LODGE CREEK TRIBUTARY: SINKS
QUANTITY: 0.14 CFS
THE TOTAL COMBINED DIVERSION RATE OF THIS RIGHT AND RIGHT NO.
32-02061 IS LIMITED TO 1.40 CFS.
PRIORITY DATE: 05/05/1915
POINT OF DIVERSION: T12N R33E S06 SESWNE *Mixed ownership* Within CLARK County
PURPOSE AND PERIOD OF USE: PURPOSE OF USE STOCKWATER PERIOD OF USE 01-01 12-31 QUANTITY 0.14 CFS
PLACE OF USE: STOCKWATER T12N R33E S05 S06 SWSW *BLM* Within CLARK County NESE NWSE SESE
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS.
EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE STOCKWATER, 550 HEAD CATTLE.

Issue:

- Point of Diversion is mixed ownership between BLM & private
- Place of Use on BLM
- Claimant needs to Clarify which portion of tract they are using

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Name:

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Name:

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3. ☐ **Quantity**

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4. ☐ **Priority Date**

Should be: _____

5. ☒ **Point(s) of Diversion**

Should be: See attached

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

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) ss.

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Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Tammy C. Brown
(Attorney signing in representative capacity)

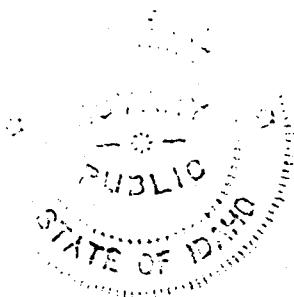
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Jean Earl
Jean Earl

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 08-01-2002



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Name: E. Marlowe Goble

Address: 152 S 600 W, Logan, UT. 84321

Name:

Address: ,

Name:

Address: ,

Name:

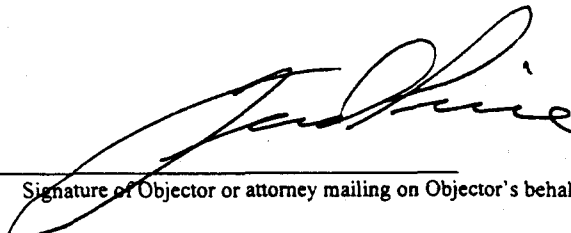
Address: ,

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Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney mailing on Objector's behalf

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: OCT-14-1999
PAGE: A-545

RIGHTS FROM: SOURCE: MEDICINE LODGE CREEK TRIBUTARY: SINKS

RIGHT NUMBER: 32-10064
NAME & ADDRESS: E MARLOWE GOBLE
152 S 600 W
LOGAN UT 84321
SOURCE: MEDICINE LODGE CREEK TRIBUTARY: SINKS
QUANTITY: 0.14 CFS
THE TOTAL COMBINED DIVERSION RATE OF THIS RIGHT AND RIGHT NO.
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POINT OF DIVERSION: T12N R33E S06 SESWNE *Mixed ownership* Within CLARK County
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PLACE OF USE: STOCKWATER T12N R33E S05 S06 SWSW *BLM* Within CLARK County
NESE NWSE SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

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EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 550 HEAD CATTLE.

Issue:

- Point of Diversion is mixed ownership between BLM & private
- Place of Use on BLM
- Claimant needs to Clarify which portion of tract they are using

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): _____

[] Old Mailing Address: E MARLOWE GOBLE

1125 N CEDAR HEIGHTS DR

LOGAN UT.

[] New Mailing Address: E. MARLOWE GOBLE

152 S 600 W

LOGAN UT 83421 84321

[] Telephone Number: (435) 787-8467

[] Signature of Claimant: E. M. Goble

[] Date: 7-20-1999

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

de ✓
ag
7/21/99

32-10030
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

32-10039
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-00047
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-00053
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02008B
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02010
E MARLOWE GOBLE
1125 CEDAR HEIGHTS DR
LOGAN

UT 84321

A32-02053
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02055
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02061
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02070
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02073
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-02084
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-07037
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-07038
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10028
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10030
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10039
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10040
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10064
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10065
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10066
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10151
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10152
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

A32-10153
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152 S 600 W
LOGAN

UT 84321

R32-00047
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152 S 600 W
LOGAN

UT 84321

R32-00053
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152 S 600 W
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UT 84321

R32-02010
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UT 84321

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R32-02055
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UT 84321

R32-10153
E MARLOWE GOBLE
152 S 600 W
LOGAN

UT 84321

Amended

CLAIM NO. 32 - 10064

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR DOMESTIC AND STOCKWATER CLAIMS IN PLACE OF A CVR

1. ☒ No Change NAME:
NEW OWNER: _____
☒ No Change ADDRESS:
NEW ADDRESS: _____
☒ DATA ENTRY STANDARDS CHECKED?
2. ☒ No Change - DATE OF PRIORITY: No Field Verification Needed.
CHANGE- Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable,
explain in COMMENTS.)
3. ☒ No Change - SOURCE:
CHANGE - Different Source found: _____.
4. ☒ No Change - POINT OF DIVERSION:
Point of diversion is different than the claim
New P/D: Twp. ____, Rge. ____, Sec. ____, ____ 1/4 ____ 1/4 ____ 1/4
- Note: If the 10-acre tract is shown on the claim, then
verification of the 10-acre parcel is needed. Otherwise the
10-acre tract is not required, unless the source is a spring.
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
Incomplete desc., complete items missing, IF KNOWN.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irr. _____
6. ☒ No Change -WATER USES:
Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☒ No Change - TOTAL VOLUME:
Change found, The new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☐ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head 550
Other: _____
☒ DATA ENTRY STANDARDS (correct to..)

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

11. ☐ Checked: N/A

12. ☐ Checked: N/A

13. ☐ No change - OTHER RIGHTS FOR SAME USE:
☐ CHANGE: _____

14. ☐ None REMARKS: (copy existing remarks to comments in "R")
☐ Add the following standard remarks:
LIST STANDARD REMARKS FOR THE RECOMMENDATION:

QNT- THE TOTAL COMBINED OVERSOW RATE OF THIS RIGHT AND
RIGHT 32-02061 IS LIMITED TO 1.40 CFS.

15. ☒ BASIS OF CLAIM VERIFIED AS: D - L - P - S - (J) (circle one)

COMMENTS: (pertinent to field examination)

CATTLE GRAZING ON THE P.S.U. DO NOT HAVE ACCESS TO
THE CREEK

ATTACHMENTS: Attached to This Form. Attachments are in Permit File.

PHOTOS
MAP
SYSTEM DIAGRAM

☐
☐
☐

☐
☐
☐

DATE EXAM CONDUCTED: 7-2-99

ACCOMPANIED BY: STEWART BRIENHOLT

FIELD EXAMINER: ERNEST CARLSEN.

SIGNATURE: Ernest Carlsen.

REVIEWED BY/DATE: _____

DATA ENTRY BY/DATE: _____

VERIFICATION BY/DATE: _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

MARCH 21, 1994

GARY ANDERSON
HILLYARD ANDERSON & OLSEN
175 E 100 N
LOGAN UT 84321

RE: CHANGE IN OWNERSHIP FOR A32-10064, -10065, -10066,
-02073, -02010, -00047, -07037, AND -07038

Dear Mr. Anderson:

The request for Change in Ownership concerning your client's Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect your client as the new owner. As you can see, there are five additional water rights that go with the legal description of the purchased property.

Enclosed are typed Notices with your client's name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your client's records.

Respectfully submitted,

Jo Thompson
Secretary, Adjudications

Enclosure: Notice(s) of Claim

cc: Phillips Industries

MICROFILMED
APR 15 1994



NOTICE OF CHANGE

Please print or type

(see instructions on back of page)

DATE OF CLOSING: MAR 5, 1994

MAR 21 1994

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township

SEE ATTACHED EXHIBIT A

Range

Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

- ☒ Water Right Number(s)
Assigned by IDWR:

A32-10064, 10065, 10066, A32-02073, 02010, 00047,
07037, 07038

- ☒ Name and Address of Former
Owner/Claimant(s)(Seller):

PHILLIPS INDUSTRIES
PO Box 59
INCOM, ID. 83245

- ☒ New Owner/Claimant
(Purchaser):

E. MARLOWE GOBLE

- ☒ New Mailing Address:

1125 CEDAR HEIGHTS DR.
LOGAN, UT 84321

- ☒ New Telephone Number:

(801) 753-5878

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☒ Attach proof of
ownership, describe
proof attached:

SEE ATTACHED CONTRACT

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New
Owner/Claimant(s)

[Signature] for E. MARLOWE GOBLE
Date 15 MAR 1994
Date

- ☐ Signature of Former
Owner/Claimant(s):

Date
Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

APR 15 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RE: NOTICE OF APPEARANCE
E. MARLOWE GOBLE

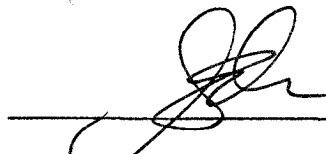
RECEIVED
MAR 21 1994

Department of Water Resources
Eastern District Office

NOTICE OF APPEARANCE

Notice is hereby given that I, Gary N. Anderson, will be acting as attorney at law on behalf of E. Marlowe Goble for Notices of Claim A32-10064, A32-10065, and A32-10066, and that all notices required by law to be mailed by the director to the claimant should be mailed to me at the address listed below.

Signature



Address: 175 East 100 North
Logan, UT 84321

Date:

14 March 1994

MICROFILMED

APR 15 1994

TO: STATE OF IDAHO
DEPT OF WATER
RESOURCES

MARCH 6, 1994

I TOM STELZER the
undersigned do hereby state
that I am aware of
the use of these Springs
(A32-10065, ~~A32-10064~~, A32-10066)
since 1935, for
IRRIGATION AND OR STOCK WATER.

RECEIVED

MAR 21 1994

Department of Water Resources
Eastern District Office

~~Long Signed~~

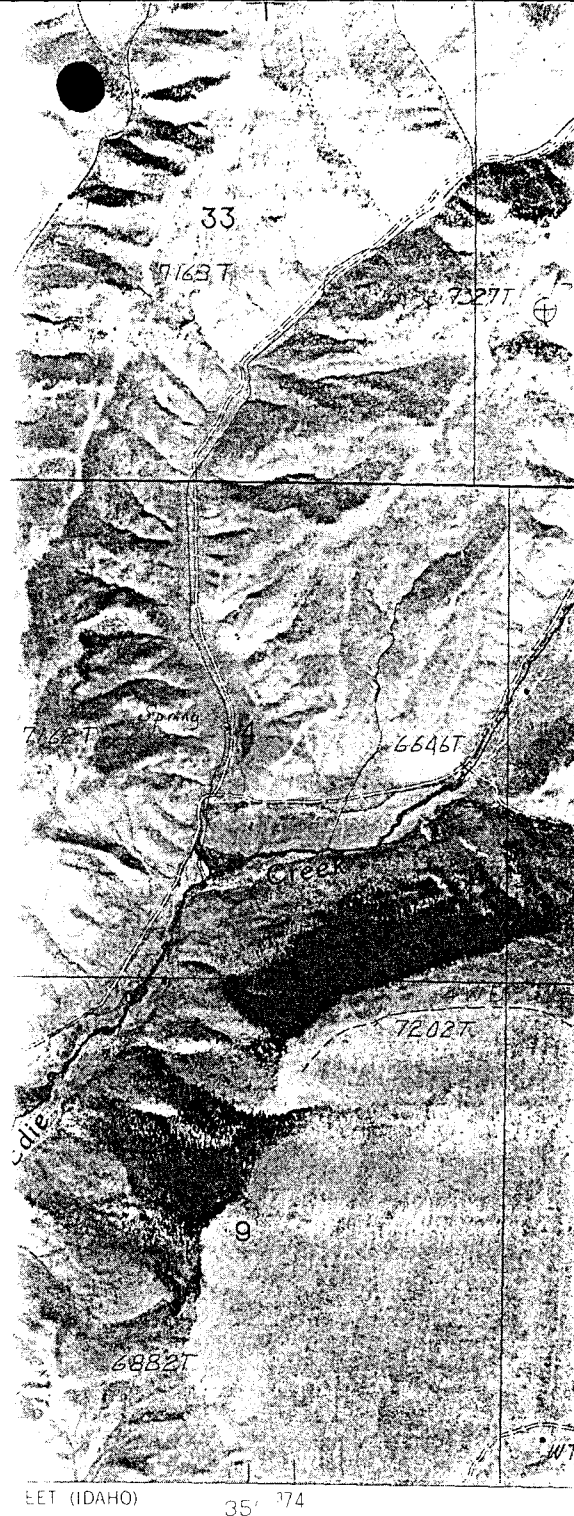
Tom Stelzer

MEDICINE LODGE
CANYON, DUBOIS
IDAHO

Subscribed and sworn before me
this 7th day of March 1994

Kelly Stahl - Notary Public
Residing at Dubois, Idaho
County of Clark
Commission Expires 3-28-94

MICROFILMED
APR 15 1994



Produced by the Geological Survey
in cooperation with the U. S. Forest Service

Orthophotograph prepared from 1:78,000-scale
aerial photograph taken September 9, 1975

Projection: Idaho coordinate system,
east zone (transverse Mercator)
10,000-foot grid ticks based on Idaho coordinate
system, east zone, and Montana coordinate
system, south zone

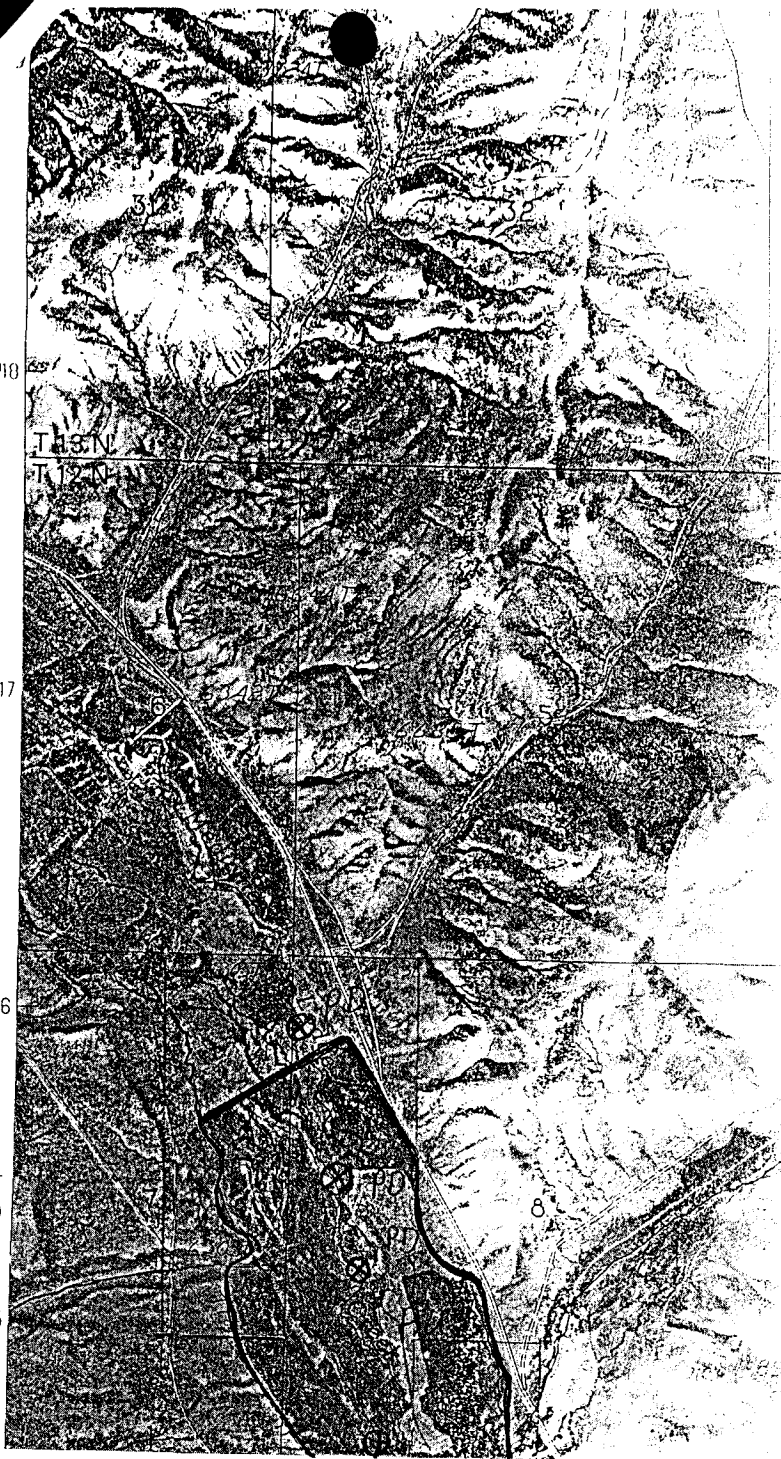
1000-meter Universal Transverse Mercator grid,
zone 12. 1927 North American datum

Photoimagery rectified by automatic correlation

T12N R33E

THIS MAP CO
FOR SALE BY U. S

A32-00047

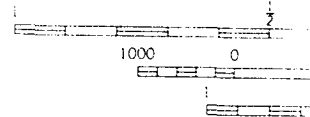


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in cooperation with the U. S. Forest Service

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Projection: Idaho coordinate system,
east zone (transverse Mercator)
10,000-foot grid ticks based on Idaho coordinate
system, east zone, and Montana coordinate
system, south zone
1000-meter Universal Transverse Mercator grid,
zone 12. 1927 North American datum

Photoimagery rectified by automatic correlation



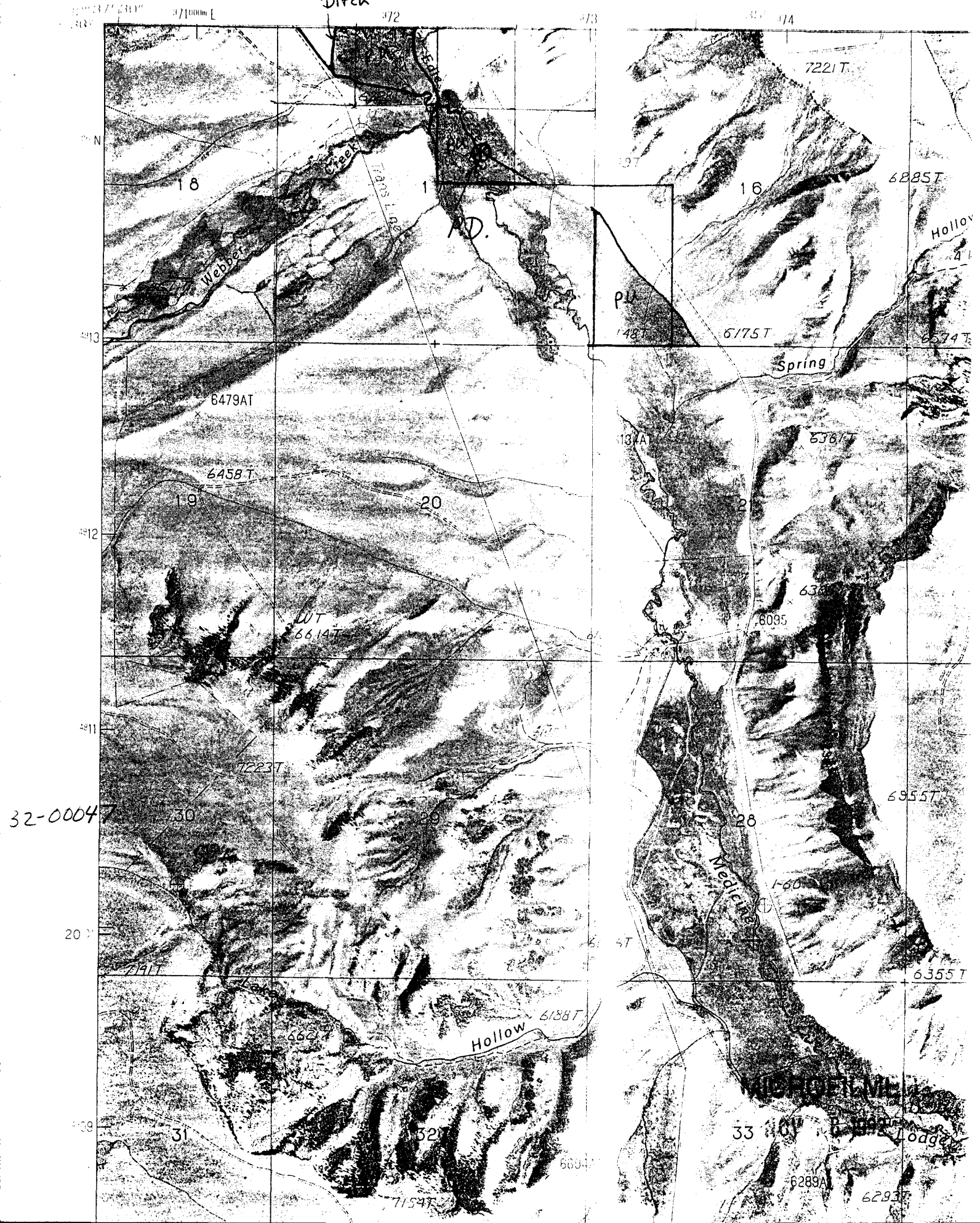
12 N 33 E

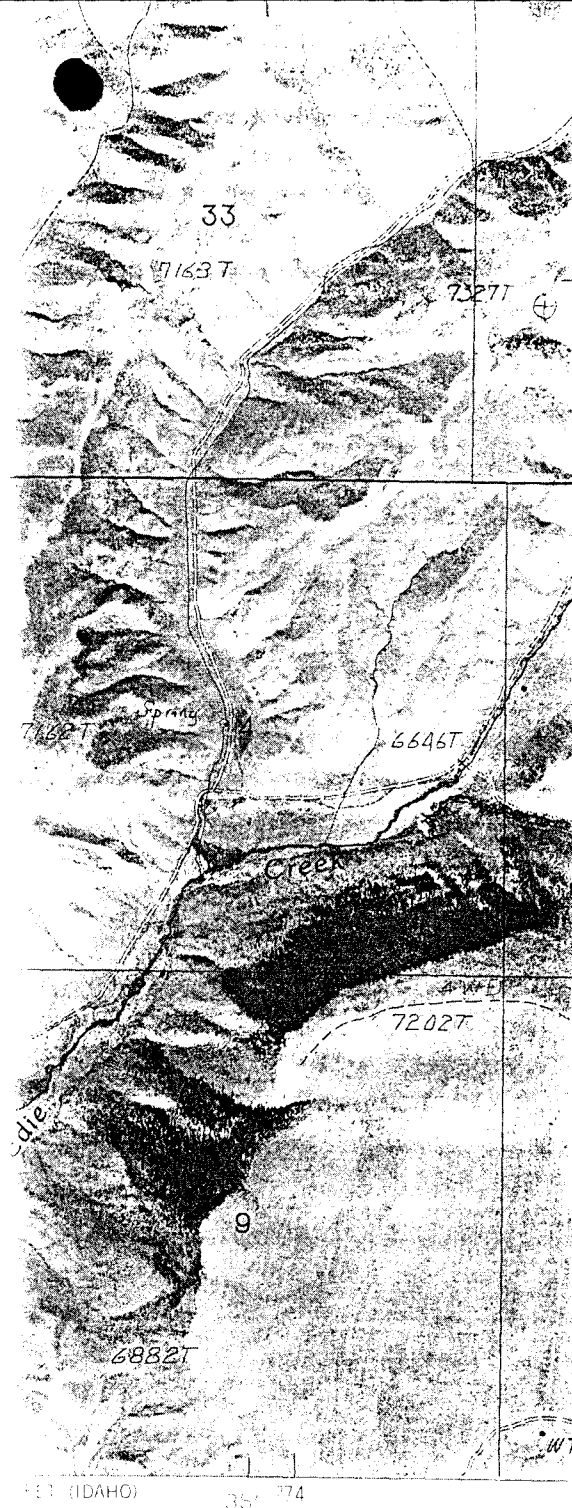
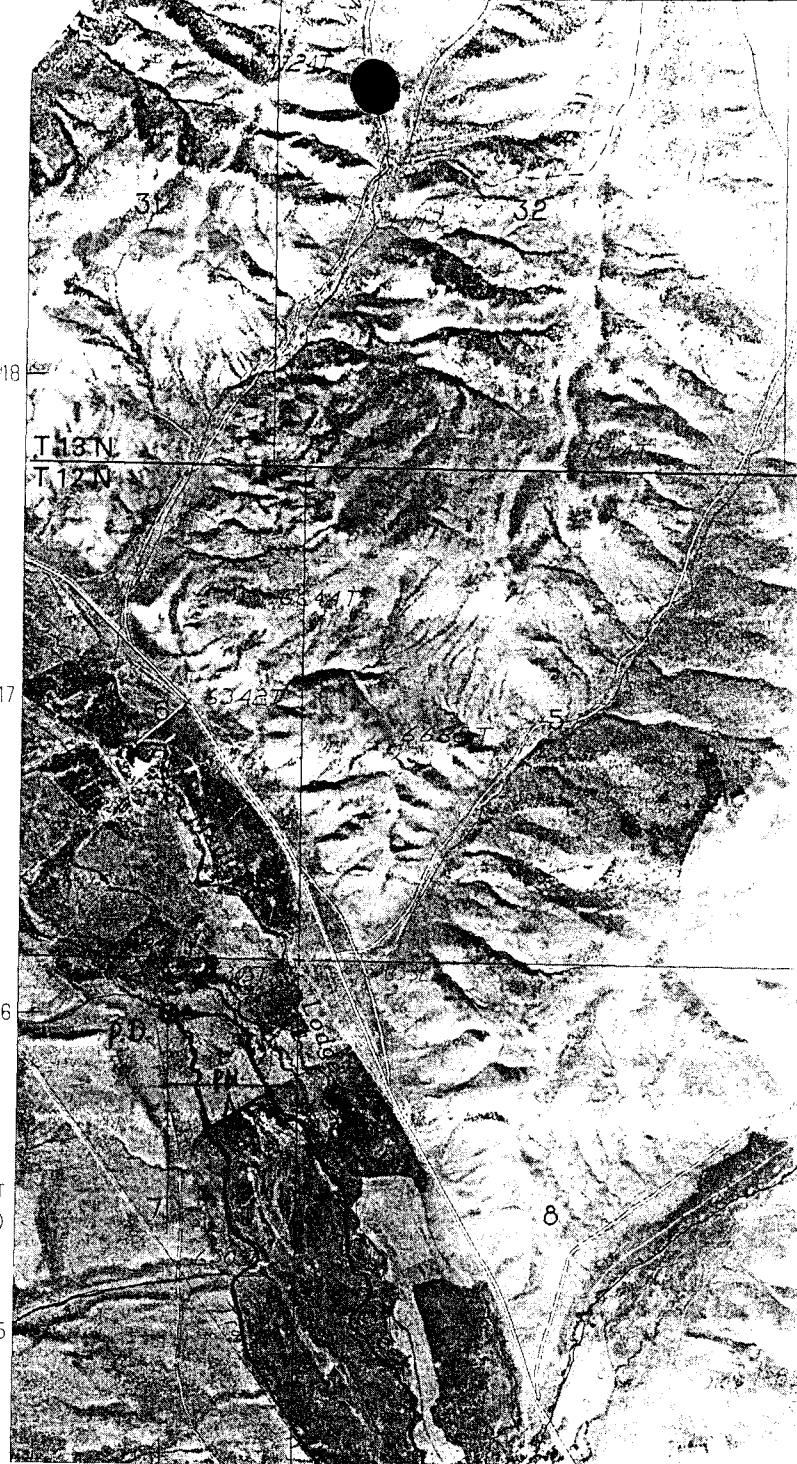
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THIS MAP CO
FOR SALE BY U.S.
NOV 18 1992

32-02010

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

T10N R33E





Produced by the Geological Survey
in cooperation with the U. S. Forest Service

Orthophotograph prepared from 1:78,000-scale
aerial photograph taken September 9, 1975

Projection: Idaho coordinate system,
east zone (transverse Mercator)
10,000-foot grid ticks based on Idaho coordinate
system, east zone, and Montana coordinate
system, south zone

1000-meter Universal Transverse Mercator grid,
zone 12. 1927 North American datum

Photoimagery rectified by automatic correlation

T12N
R33E

THIS MAP CO.
FOR SALE BY U.S.

A32-10064

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 07/25/99
PAGE: 1

**OWNER
CODE**

NAME & ADDRESS

PRIORITY
DATE

WATER USE

**USE PERIOD
FROM TO**

**DIVERSION
RATE**

DIVERSION
VOLUME

C E MARLOWE GOBLE
152 S 600 W
LOGAN UT 84321
(435) 787-8467

TOTAL DIVERSION:

Water Source: MEDICINE LODGE CREEK

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T12N R33E S06

ENSEÑANZA

CLARK COUNTY

Place of use Legal Description for: STOCKWATER

FIN

RS[illegible]

POU County: CLARK

Conditions of Approval:

N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
 - STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
 - USE.

Remarks: QNT THE TOTAL COMBINED DIVERSION RATE OF THIS RIGHT AND RIGHT NO. 32-02061 IS LIMITED TO 1.40 CFS.

Dates: _____ **Exam Made Date:** _____

Verified Date:

Objection Filed Date:

Misc:

Field Inspection Flag:
Presumption Flag:

Virginia
Linn. de
to Cam.
12-22-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-10064
Date Received: 6/16/1988
Receipt No: M000131
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: E MARLOWE GOBLE 801-753-5878
Address: 1125 CEDAR HEIGHTS DR
LOGAN UT 84321

2. Date of Priority: MAY 5, 1915

3. Source: MEDICINE LODGE CREEK Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	33E	6	SE	SW	NE		CLARK

5. Description of diverting works:
GRAVITY FLOW DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER/ 550 HEAD CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12N	33E	5	SW	SW		STOCK	
		6	SW	NE		STOCK	
			NE	SE		STOCK	
			NW	SE		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	33E	6	SE	SE		STOCK	

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Emmable Date: 7/20/99

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of July 19 99

Ernest Carlson
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 6-14-2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-10064
Date Received: 6/16/1988
Receipt No: M000131
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: E MARLOWE GOBLE
Address: 1125 CEDAR HEIGHTS_DR
LOGAN UT

208-753-5878

84321

2. Date of Priority: APR 15, 1955

3. Source: SPRING
WASTEWATER

Trib. to: MEDICINE LODGE CREEK
MEDICINE LODGE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	33E	7	NW	NE	NE		CLARK

5. Description of diverting works:
SPRING FLOWS INTO WASTE DITCH FROM LANDS TO THE NORTH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	11/01	2.000		
STOCKWATER	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 360.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER/ 550 HEAD CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12N	33E	7	NE	NE		IRR	13.0
			NE	NE		STOCK	

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APR 15 1994

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12N	33E	7	SE		NE		IRR	26.0
			SE		NE		STOCK	
			NE		SE		IRR	16.0
			NE		SE		STOCK	
			Section Acres					55.0
		8	SW		NW		IRR	8.0
			SW		NW		STOCK	
			NW		SW		IRR	20.0
			NW		SW		STOCK	
			SW		SW		IRR	38.0
			SW		SW		STOCK	
			Section Acres					66.0
		17	NE		NW		IRR	8.0
			NE		NW		STOCK	
			NW		NW		IRR	15.0
			NW		SW		STOCK	
			Section Acres					23.0
			Total Acres					144.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
32-00047, 32-02010

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
APR 15 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-10064
Date Received: 6/16/1988
Receipt No: M000131
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PHILLIPS INDUSTRIES, INC. 208-775-3301
Address: C/O PETE PHILLIPS
P.O. BOX 59
INKOM, ID 83245
2. Date of Priority: APR 15, 1955
3. Source: SPRING Trib. to: MEDICINE LODGE CREEK
WASTEWATER MEDICINE LODGE CREEK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 12N | 33E | 7 | NW | NE | NE | | CLARK |
5. Description of diverting works:
SPRING FLOWS INTO WASTE DITCH FROM LANDS TO THE NORTH.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 11/01 | 2.000 | | |
| STOCKWATER | 01/01 | 12/31 | 0.140 | | |
7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 360.0 Acre Feet Per Annum.
9. Non-irrigation uses:
STOCKWATER/ 550 HEAD CATTLE.

A32-10064

Page 1

Date: 06/16/88

A3210064



MICROFILMED
NOV 18 1992
APR 15 1994

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12N	33E	7	NE		NE		IRR	13.0
			NE		NE		STOCK	
			SE		NE		IRR	26.0
			SE		NE		STOCK	
			NE		SE		IRR	16.0
			NE		SE		STOCK	
			Section Acres					55.0
		8	SW		NW		IRR	8.0
			SW		NW		STOCK	
			NW		SW		IRR	20.0
			NW		SW		STOCK	
			SW		SW		IRR	38.0
			SW		SW		STOCK	
			Section Acres					66.0
		17	NE		NW		IRR	8.0
			NE		NW		STOCK	
			NW		NW		IRR	15.0
			NW		SW		STOCK	
			Section Acres					23.0
			Total Acres					144.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
32-00047, 32-02010

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Organizations:

I do solemnly swear or affirm that I am President of _____ Title

Phillips Industries Inc, that I have signed the foregoing Organization

document in the space below as President of _____ Title

Phillips Ind Inc and that the statements contained in the Organization

foregoing document are true and correct.

H. N. Phillips
Signature of Authorized Agent

President Phillips Ind Inc
Title and Organization

6-16-88
Date

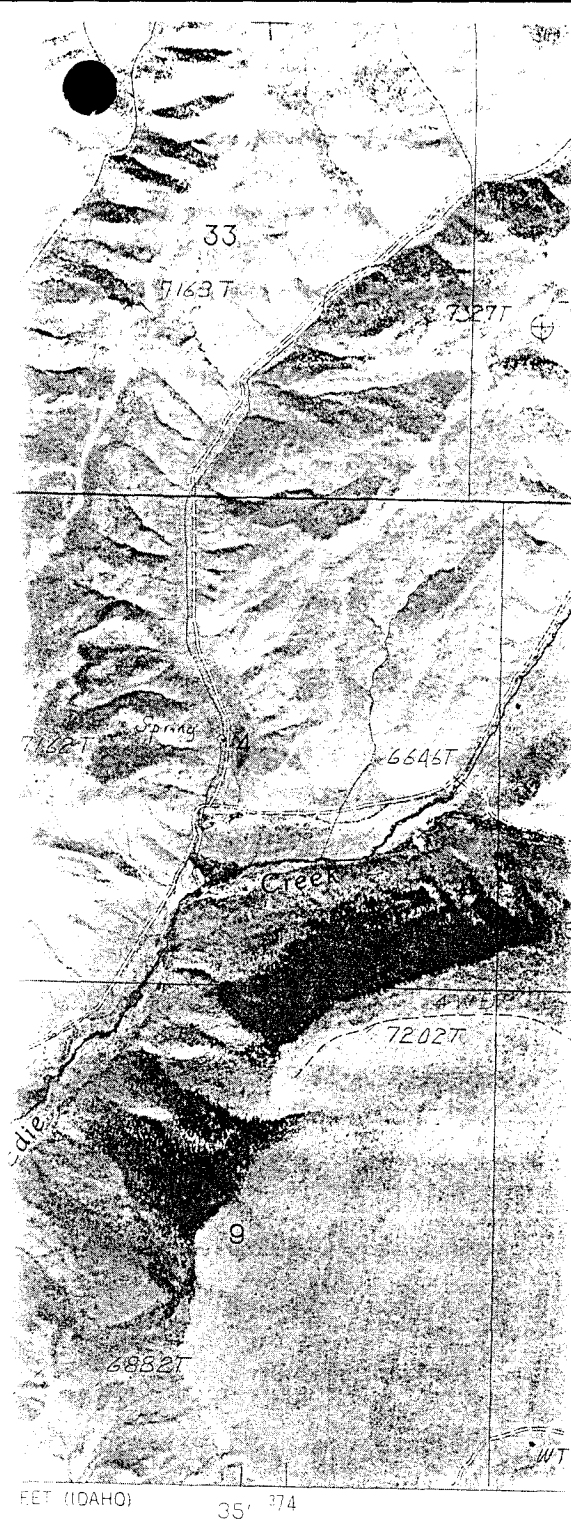
State of Idaho)
County of Clark) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of June 19 88

Carter Fritschle
Notary Public

Seal

Residing at Eagle, Id
My Commission Expires 3-21-94



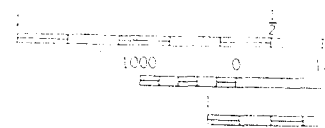
Produced by the Geological Survey
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Orthophotograph prepared from 1:78,000-scale
aerial photograph taken September 9, 1975

Projection: Idaho coordinate system,
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10,000-foot grid ticks based on Idaho coordinate
system, east zone, and Montana coordinate
system, south zone
1000-meter Universal Transverse Mercator grid,
zone 12. 1927 North American datum

Photoimagery rectified by automatic correlation

T12N
R33E



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FOR SALE BY U. S.

A32-10064 107 1 1 1992