

NO
COLOR
DOCUMENTS
IN
FILE

OWNER CODE NAME & ADDRESS
C STEPHEN V ZWEIFEL
C PAMELA W ZWEIFEL
546 E 2500 N
MONTEVIEW ID 83435
(208) 657-2232

PRIORITY DATE WATER USE
04/09/1974 IRRIGATION

USE PERIOD FROM TO
04-01 11-01

DIVERSION RATE
1.170 CFS

DIVERSION VOLUME
245.00 AFA

TOTAL DIVERSION:
1.170 CFS

245.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R33E S33 NENE

CLARK County

Place of use Legal Description for: IRRIGATION

		NE		NW		SW		SE			
T	R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW	NENE	NWSE
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09N 33E 33		34	34	34	34						
09N 33E 34		34	34	34	34						
										SUM	
											136.0
											272.0
										TOTAL ACRES	408.0

POU County: CLARK

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 6.73 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1427.8 AF. COMBINED RIGHT
NOS.: 32-021048, 32-021058, 32-021178, 32-021198, 32-021338,
32-04074, 32-070118, 32-070908, 32-07256, 32-07257, 32-07259

POU1

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 408 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-021048, 32-021058,
32-021178, 32-021198, 32-021338, 32-04074, 32-070118, 32-070908,
32-07256, 32-07257, 32-07259
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 70 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 32-021048, 32-021058, 32-021178,
32-021198, 32-021338, 32-04074, 32-070118, 32-070908, 32-07256,
32-07257, 32-07259

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A32-07258**
Date Received: 9/13/1999
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEPHEN V ZWEIFEL 208-657-2232
Address: 546 E 2500 N
MONTEVIEW ID 83435

Name: PAMELA W ZWEIFEL 208-657-2232
Address: 546 E 2500 N
MONTEVIEW ID 83435

2. Date of Priority: APR 9, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	33E	33	NE	NE			CLARK

5. Description of diverting works:
WELL/PUMP TO PIVOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.170		245.00

7. Total Quantity Appropriated is:
1.170 C.F.S. (and/or) 245.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	33E	33	NE	NE		IRR	34.0

A3207258



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	33E	33	NW	NE		IRR	34.0
			SW	NE		IRR	34.0
			SE	NE		IRR	34.0
			Section Acres				136.0
		34	NE	NE		IRR	34.0
			NW	NE		IRR	34.0
			SW	NE		IRR	34.0
			SE	NE		IRR	34.0
			NE	NW		IRR	34.0
			NW	NW		IRR	34.0
			SW	NW		IRR	34.0
			SE	NW		IRR	34.0
			Section Acres				272.0
			Total Acres				408.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Right 31-07118B is limited to the irrigation of 70.0 acres within the place of use described above in a single irrigation season.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____