

NO
COLOR
DOCUMENTS
IN
FILE

A3207148

KEITH CARPENTER

HC 61 BOX 12110



A3207148

THIS BOOK IS NOT TO BE LOANED OUT OR REPRODUCED IN ANY MANNER

DN 32e 25 1AC

per: 72
pod: 132
133

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME CARPENTER, KEITH CLAIM IDENT. NO. A32-07148

DATE RECEIVED 9/9/88 CK # 943 AMOUNT \$ 51.00

- | | YES | NO |
|--|-------------------------------------|--------------------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ |
| 2. Is a priority date entered? | ☒ | ☐ |

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). **USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.**

- | | | |
|--|-------------------------------------|--------------------------|
| 3. (a) Is a source entered? | ☒ | ☐ |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ |

- | | | |
|---|-------------------------------------|--------------------------|
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ |
| 5. Is there a description of the diverting works? | ☒ | ☐ |

- | | | |
|---|-------------------------------------|--------------------------|
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ |
|---|-------------------------------------|--------------------------|

Is the period of use included? ☒

Is a quantity claimed for each use? ☒

- | | | |
|---|-------------------------------------|--------------------------|
| 7. Is a total quantity claimed entered? | ☒ | ☐ |
|---|-------------------------------------|--------------------------|

- | | | |
|--|-------------------------------------|--------------------------|
| 8. If required is a consumptive use entered? | ☒ | ☐ |
|--|-------------------------------------|--------------------------|

Is the consumptive use correct? ☒

- | | | |
|--|-------------------------------------|--------------------------|
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ |
|--|-------------------------------------|--------------------------|

- | | | |
|---|-------------------------------------|--------------------------|
| 10. Is (are) the place(s) of use entered? | ☒ | ☐ |
|---|-------------------------------------|--------------------------|

- | | | |
|---------------------------------------|-------------------------------------|--------------------------|
| 11. Is (are) the county(ies) entered? | ☒ | ☐ |
|---------------------------------------|-------------------------------------|--------------------------|

- | | | |
|---------------------------------------|-------------------------------------|--------------------------|
| 12. Is the ownership of p.u. checked? | ☒ | ☐ |
|---------------------------------------|-------------------------------------|--------------------------|

- | | | |
|--|-------------------------------------|--------------------------|
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ |
|--|-------------------------------------|--------------------------|

- | | | |
|---|-------------------------------------|--------------------------|
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ |
|---|-------------------------------------|--------------------------|

- | | | |
|--|-------------------------------------|--------------------------|
| 15. Is the basis of the claim checked? | ☒ | ☐ |
|--|-------------------------------------|--------------------------|

- | | | |
|---|-------------------------------------|--------------------------|
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | ☒ | ☐ |
|---|-------------------------------------|--------------------------|

Has the claim been signed, sealed, and dated by a notary? ☒

Was this claim filed on time, or was an extension granted? ☒

Is the fee enclosed correct? ☒ Exempt ☐

If this claim is based on an existing water right, has the identification number been entered? ☒ N/A ☐

Should this claim be receipted and data entered? ☒

Claim checked by: DSM

NOV 18 1992

Comments: WR # 32-07148

2177

Date Received _____

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Keith P. Carpenter
Name of Claimant

HC-61 Box 1210
Post Office Address

Dubois, Idaho 83423
City, State, Zip Code

CLARK
County(s) where Place of Use is located

6-29-88
Date Claim Originally Due

Copy included
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

Original was not notarized by owner
and had to be sent back to Delaware
Received back on 7-6-88 was instructed
to file for an extension or pay extra \$50.00
Claimant requests an extension to available as is

Was presented first
& Resources Board
on 6-24-88

L. Kirk Riney
Signature
Caretaker for Keith P. Carpenter
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

granted denied
and the filing deadline extended to Aug 31

Signed this 31 day of August, 1988.

DAVID B. SHAW
Director or his designated agent

DAVID B. SHAW

RECEIVED
JUL 8 1988

Department of Water Resources

19 88
MICROFILMED
NOV 18 1992

Red
9-7-88
U.S. Mail
SL



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MEMORANDUM

TO: KIETH CARPENTER WATER RIGHT CLAIM

FROM: TONY OLENICHAK *T.O.*

DATE: JUNE 24, 1988

Wid Disney came into the Eastern Regional Office on June 24, 1988, with a water right claim for Keith Carpenter. Mr. Disney is the caretaker of the Carpenter property described in the claim, and sent the claim to Mr. Carpenter in Delaware on June 7, 1988, for his signature. Mr. Carpenter returned the claim to Mr. Disney, however, his signature was not notarized.

Mr. Disney is concerned that when the claim is returned for the notarized signature, it will arrive after the filing deadline. If this occurs, he will request a waiver of the late-fee.

MICROFILMED

NOV 18 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 32-07148

Priority: May 24, 1985

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.10 CFS
4.9 AF

This is to certify, that KEITH CARPENTER
C/O WID DISNEY
HC 61 BOX 1210
DUBOIS, ID 834230000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 24, 1985; and has submitted Proof of Beneficial Use on November 2, 1987. An examination indicates that the works have a diversion capacity of .130 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.02 CFS	3.0 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.7 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	1.2 AF
	Totals	0.10 CFS	4.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE, Sec. 25, Township 10N, Range 32E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10N	32E	25	NWNE	1		1
Total number of acres irrigated:						1

PLACE OF USE: STOCKWATER, same as IRRIGATION use
PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

Form 219
6/86

.06 cfs
2.4 gpm

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 13 1990

A. GENERAL INFORMATION

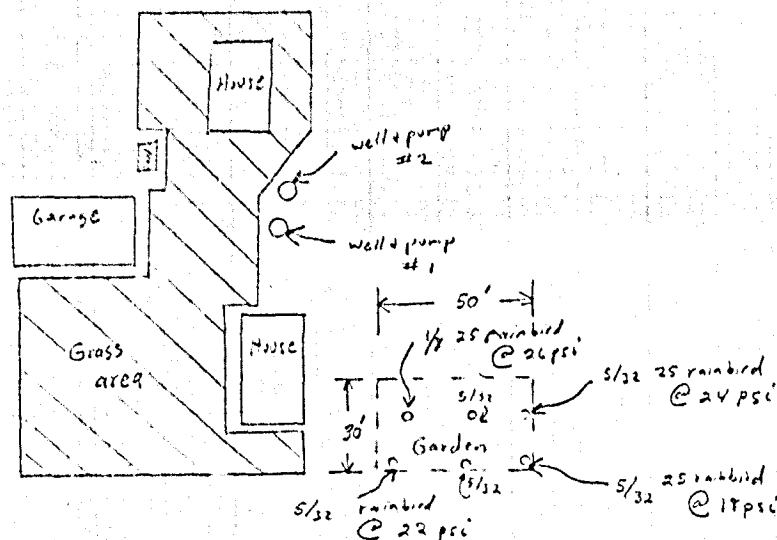
1. Owner: Keith Carpenter Permit No. 32-7148
Current Address: PO. Box 133 Montchanin Id. Phone No. 571-4419 (302)
2. Accompanied by: Ward Disney EXAM. DATE: 6-30-89
Address: 110 61 Box 1210 Dubois ID 83423 Phone No. 657-2550
Relationship to Permit Holder: Caretaker
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

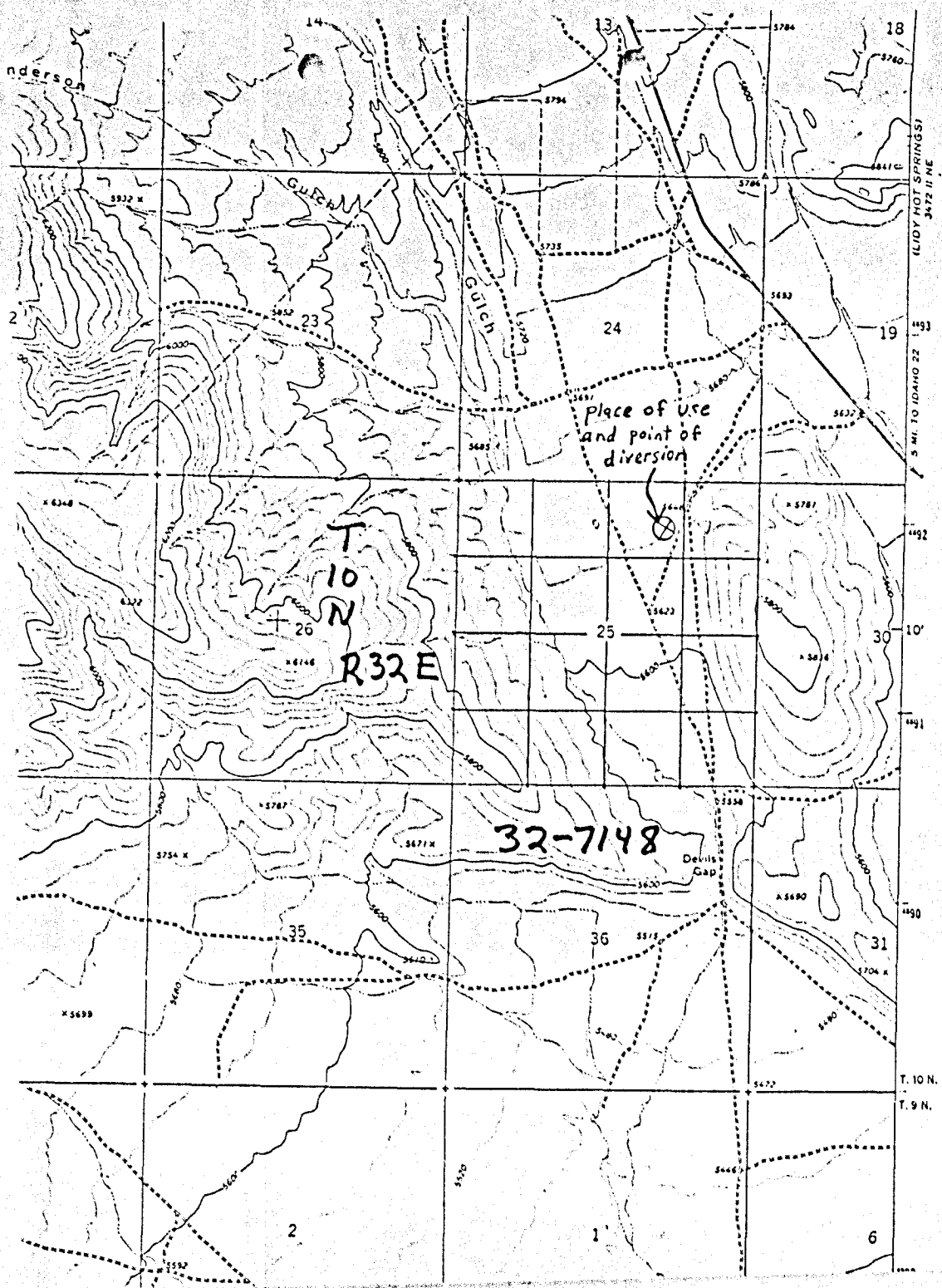
C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



H. REMARKS AND OVERLAP REVIEW ANALYSIS

limit to permit flow rate and 2.5 afu for
irrigation, 1.2 afu for domestic and 0.7 afu for
stock water

No overlaps

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afu)
	From	To		
Domestic	1-1	12-31	0.06	1.2
Irrigation	4-1	11-1	0.02	2.5
Stock water	1-1	12-31	0.02	0.7
Totals:			0.1 cfs	4.4 afu

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Larry L. Waters
 Signature Larry L. Waters
 Certification Date _____
 Field Report Preparation Date 8-4-89

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

52
10-10-90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:31
03/17/93

1247
CLAIM NUMBER: A32-07148

PAGE: 1
GENERAL INFORMATION

LAST: CARPENTER
ADDRESS: MC 61, BOX 1010
CITY: BUTTE
PHONE NUMBER: 208-651-2550

FIRST: KEITH

STATE: ID ZIP: 83423

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD
EXAMINER

DATABASE
Y

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: PRUF OF U.U. SUBMITTED ON 10-03-1997

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

PHONE NUMBER: () - - -

DATE OF FIELD EXAM: 2/14/94

APPOINTMENT MADE: Y() N(X)

TIME: : A() P()

ACCOMPANIED BY:

PHONE NUMBER: () - - -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / NOTES:

Office Review

7

STAGE: P
STAGE: L

PRIORITY DATE: 05-24-1985
PRIORITY DATE: 05-24-1985

A. AJ CLAIM: A 32-07148
B. WR RECORD: P 32-07148

FIELD
EXAMINER

DATABASE
N

C. FIELD EXAM REQUIRED?
DOE TO PRIORITY DATE DISCREPANCY? (Y/N)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? (Y) N (X)

NOTES:

as per license DL

change
permit to license

RECOMMEND PRIORITY DATE:
15-24-1985

ADVISED BY DC

DATE 2/14/84

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A32-07148	13N	12E	25	NW	NE			CLARK

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIS:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
32-07148	13N	12E	25	NW	NE			CLARK

OTHER WR RECORDS WITH SAME WR POD
A PREFIX R PREFIX
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE

SOURCE: GROUNDWATER

TRIS:

C. FIELD EXAM REQUIRED?

DOE TO POD DISCREPANCY? (Y/N)	Y	FIELD EXAMINER
DOE TO SOURCE DISCREPANCY? (Y/N)	N	

NOTES:

Pod is ok

licensing field exam

2013

POINT OF DIVERSION REVIEW SHEET CONTINUED

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
 TW3. RGE. SEC. 174 174

THE NEW YORK PUBLIC LIBRARY
ASTOR LENOX TILDEN FOUNDATIONS
500 5TH AVENUE
NEW YORK 17, N.Y.

	THP. RISE. SEC.	176	176
--	-----------------	-----	-----

[illegible]

Th.	Rise.	S.S.
107	1/4	1/4
108	1/4	1/4

TRP.	TRK.	SEC.	1/4	1/4	1/4	LOT	COUNTY

TWP. 36E. SEC. 35. LOT 1/4 1/4 1/4 COUNTY DIVISION NAME

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE: 12/10/71

25 SEP 1964

RELEASED BY: _____ DATE: _____

RECEIVED BY: _____ DATE: 2/17/04

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A32-07148

B. POW LISTING

TRP RING	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	AR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
ION SEC	15	N4	NE		CARPENTER, KEITH	A32-07148 /	32-07148 / 1.0			
ION SEC	15	N4	NE		CARPENTER, KEITH	A32-07148 /	32-07148 / 1.0			
ION SEC	15	N4	NE		CARPENTER, KEITH	A32-07148 / 1.0	32-07148 / 1.0			1.0
TOTAL ACRES						A32-07148	1.00	3.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? FIELD EXAMINER
POU COUNTY: CLARK

DOE TO POW DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

see licensing field Exam

RECOMMENDATIONS:

TOTAL ACRES: 1.00

REVIEWED BY: DC

DATE: 2/14/94

4. ALL CLAIMED USES:

PURPOSES
A32-07148 IRRIGATION
A32-07148 STOCKWATER
A32-07148 DOMESTIC

DIVERSION QUANTITY

-020 CFS
-020 CFS
-060 CFS
-100 CFS

MONTH/DAY
FROM 01-01 TO 12-01
FROM 01-01 TO 12-31
FROM 01-01 TO 12-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

5. ALL REQUIRED USES:

PURPOSES
A32-07148 IRRIGATION
A32-07148 STOCKWATER
A32-07148 DOMESTIC

DIVERSION QUANTITY

-020 CFS
-020 CFS
-060 CFS
-100 CFS

MONTH/DAY
FROM 01-01 TO 11-01
FROM 01-01 TO 12-31
FROM 01-01 TO 12-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG:

6. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE
N
N
N

7. PERIOD OF USE:

RECOMMEND AS CLAIMED?
RECOMMEND TO ME STANDARDS OR OTHER?

NOTES:

EXPLAIN IN NOTES, BELOW.

as Licensed
New Investigator Standards

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? ~~Y()~~ N()

AD TOTAL CLAIMED DIVERSION RATE:	0.100	CFS
OR NOT RIGHT TOTAL DIVERSION RATE:	0.100	CFS

ASK IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ~~NR~~
ASK IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS ~~NR~~
ASK CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. ~~NR~~

FLOW MEASUREMENT REQUIRED?
ONE TO STATE OR DIVERSION RATE DISCREPANCY? (Y/N) Y
FIELD DATABASE EXAMINER

B. FLOW MEASUREMENT
MEASUREMENT METHOD SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? ~~Y()~~ N() IF YES COMPLETE OVERLAP REVIEW.
OTHER RIGHTS LISTED IN CLAIM: ~~NONE~~
NO CLAIMS FOUND WITH SAME PDU AND IRRIGATION JSASE
NO RIGHTS WITH SAME PDU BUT NOT USED FOR IRRIGATION

0. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1B. CALCULATIONS

1A. IRRIGATION RATE
ACRES ----- X 0.02 CFS/ACRE = CFS
(TAKEN FROM P/U REVIEW)

00ES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

ARE IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A
ACRES 1 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =
TOTAL CONSUMPTIVE USE 2.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 1 X DIVERSION VOL. AF/A FOR AREA 3.5 =
TOTAL DIVERSION VOLUME 3.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

4R RECORD CONDITIONS/REMARKS:

R29 - THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
- MORE THAN .02 CFS PER ACRE NOR MORE THAN 5.0 AFA PER ACRE FOR THE
- LANDS ABOVE.
STOCKWATER USE IS FOR 50 HEAD; DOMESTIC USE IS FOR 2 HOMES.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. COMS. USE
IRRIGATION	~~01-01~~ 11-31	0.020	3.50	0.0
STOCKWATER	01-01 12-31	0.020	.70	
DOMESTIC	01-01 12-31	0.050	1.20	
TOTAL FOR THIS RIGHT		0.100	5.40	

REVIEWED BY: DC

DATE: 2/24/94

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
PROPERTY/ANNUITY _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED (X)
NEEDS REVIEW ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-07148

TOTAL DIVERSION RATE OF HR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	HR RIGHT NUMBERS	DIVERSION RATE
-	A32-07148	0.100	-	-	32-07148	0.100
TOTAL CFS		0.100				

EXAMINER _____
CFS

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE Y
FIELD EXAMINER _____

NOTES:

AUTHENTICATION: _____
SIGNATURE: *Dave Carlson* DATE: 2/14/94
NAME OF FIELD EXAMINER: DAVE CARLSON TITLE: WH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:31
03/17/93

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A32-07148
1257

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		DC 2/94	No				
SOURCE								
PLACE OF USE	Y			No				
DIV. AMOUNT CFS/ACLU48								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM				Yes				
				Yes				
REMARKS	Y			No				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-MQ = 1
 ASCS MAP = 2
 MASTER RECORDS = 3
 MAPS PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

CLAIM NUMBER: A32-07168

POW COUNTY: CLARK

OTHER RESULTS: NONE

FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-07148
Date Received: 9/09/1988
Receipt No: E002177
Received By: At

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KEITH CARPENTER 208-657-2550
Address: HC 61, BOX 1210
DUBOIS, ID 83423

2. Date of Priority: MAY 24, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	32E	25	NW	NE			CLARK

5. Description of diverting works:
WELL AND PUMP TO 2 HP SUB PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE; TWO HOMES/STOCK, 50 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	32E	25				STOCK	

A32-07148

Page 1

Date: 02/02/89

MICROFILMED
NOV 18 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	32E	25	NW	NE	DOMEST	
			NW	NE	IRR	1.0
			NW	NE	Stock	

DE 9-3-92
90

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PROOF OF B.U. SUBMITTED ON 10-03-1987

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

\$50.00

32

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: A32-07148 39356Ident. Number A32-1013-3Date Received 9-9-88 JF/TOReceipt Number E00 2177NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) KEITH CARPENTER Phone ²⁰⁸ ~~(208)~~ 657-2550
Mailing Address H.C. 61 Box 1210 DUBOIS Zip 834232. Date of Priority (Only one (1) per claim) 5-24-19853. Source of water supply (a) GROUNDWATER
which is tributary to (b) —4. a. Location of existing point of diversion is: Township 10N Range 32E Section 25,
1/4 of NW 1/4 of NE 1/4, Govt. Lot, — B.M., County of CLARKAdditional points of diversion if any: —

b. If instream flow, beginning point of claimed instream flow is:

Township — Range — Section —, — 1/4 of — 1/4 of —Govt. Lot — B.M., County of —ending point is: Township — Range — Section —, — 1/4 of — 1/4 of —1/4, Govt. Lot — B.M., County of —5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.WELL & PUMP TO (2 H.P. SUBMERSIBLE PUMP)

MICROFILMED

NOV 18 1992

A3207148

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 1-1 to 12-31 amount 0.06 or _____

For STOCKWATER purposes from 1-1 to 12-31 amount 0.02 or _____

For IRRIGATION purposes from 04-1 to 11-1 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.10 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC USE @ 2 HOMES / STOCK-50 HEAD / I

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	32E	25		1															1

Total number of acres irrigated 1

11. In which county (ies) are lands listed above as place of use located? CLARK

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
NONE or None ()

14. Remarks: PROOF OF B.V. SUBMITTED ON 10-3-1987

MICROFILMED

NOV 18 1992

Last Name CARDENAL Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit X
Decree _____ SEE REMARKS.
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

K-th P. L. L.

Date 6/13/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or DELAWARE)
County of NEW CASTLE) SS.

Subscribed and sworn (or affirmed) before me this 30th day of JUNE 1988

SEAL

Notary Public

Judith A. Abrego

Residing at

SUITE 204 POWDER MILL SQUARE
3844 KENNETT PIKE
GREENVILLE, DE 19807

My Commission Expires

2-19-89

Please Print Name

JUDITH A. ABREGO

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

NOV 18 1992

Last Name

CARPENTER

Ident. Number _____

Copies White-State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 16x16 grid of 256 squares. Each square contains a small crosshair pattern consisting of a vertical line, a horizontal line, and a diagonal line intersecting at the center. The lines are thin and black, and the background of each square is white. The grid is composed of 16 columns and 16 rows of these squares.

NOV 18 1992

Last Name

CARDENTER

Ident No.

Copies: White-State, Yellow-Claimant