

23

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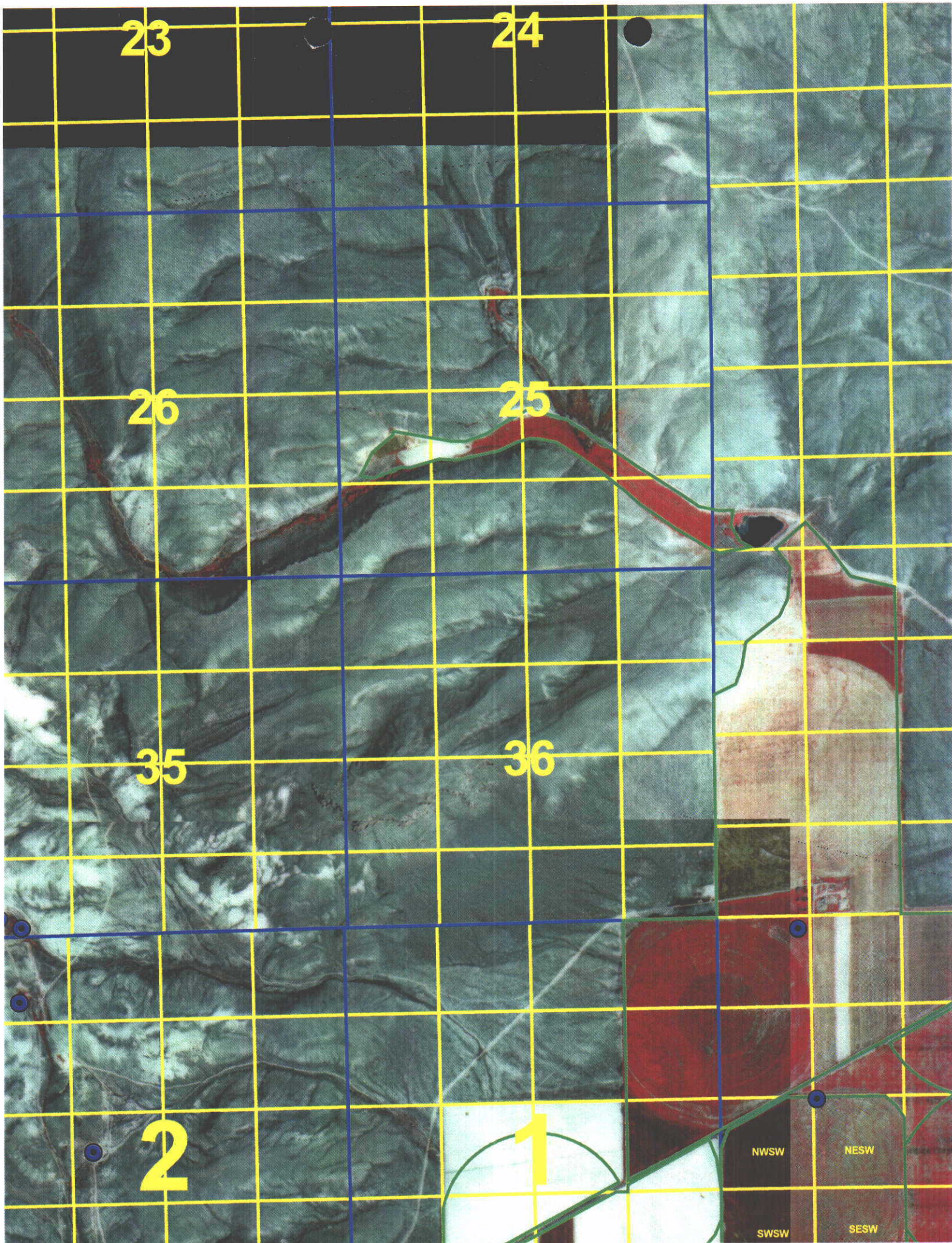
1

NWSW

NESW

SWSW

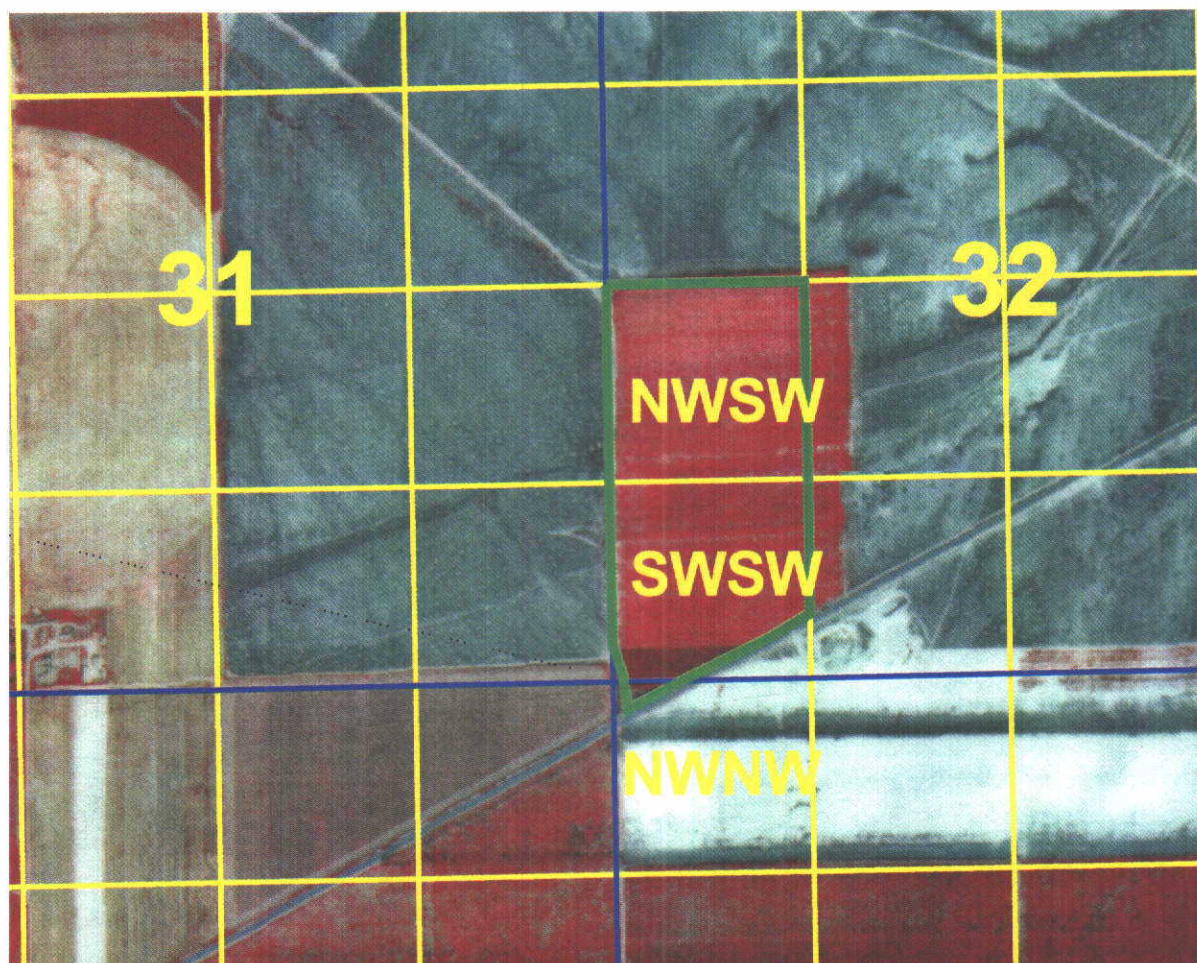
SESW



IDAHO DEPARTMENT OF WATER RESOURCES

32-02023, 07120, 11147

T10N, R34E, SEC. 32
09N, 34E, 5



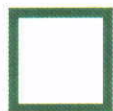
N



1320 0 1320 Feet



ACRES IRRIGATED- 80



PLACE OF USE



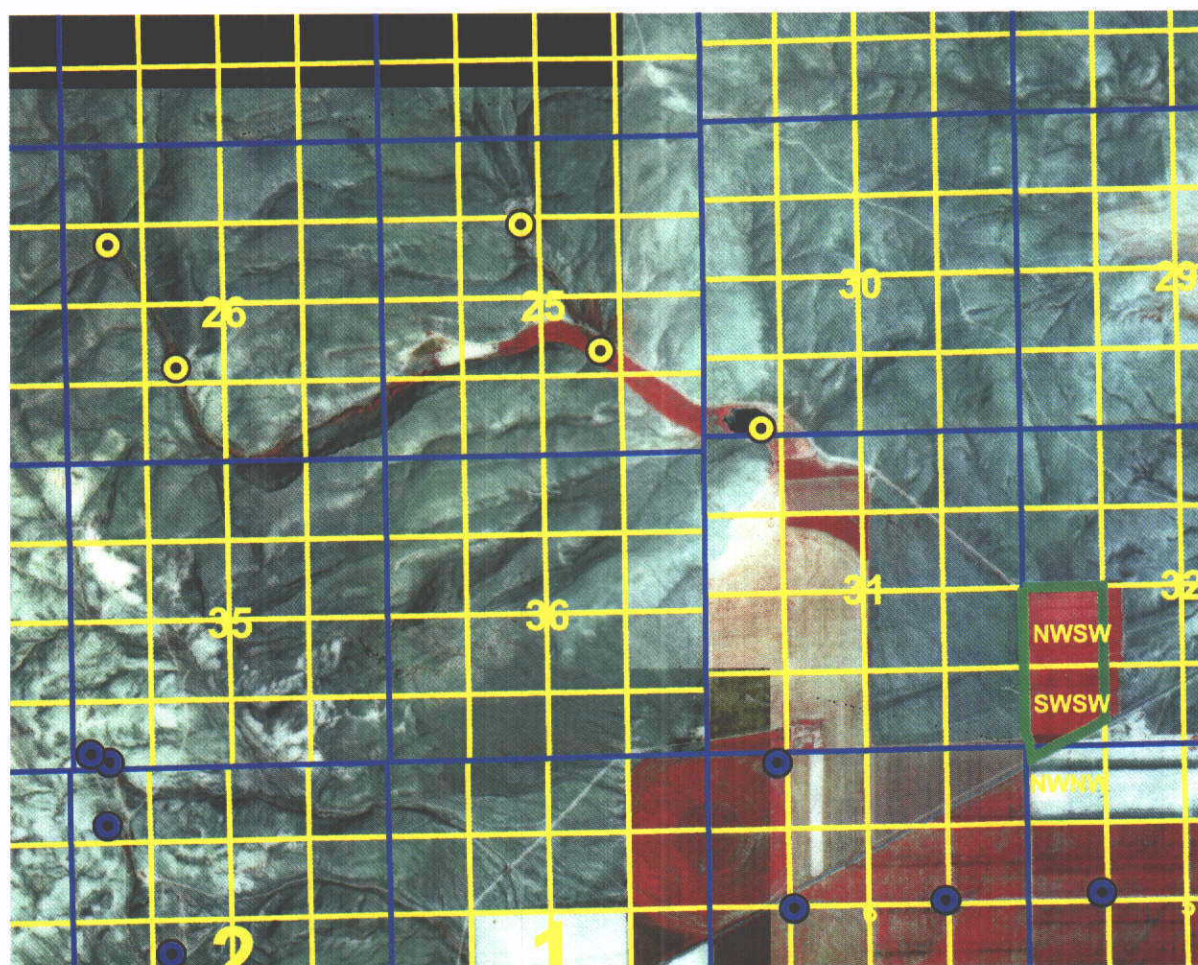
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

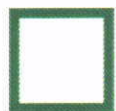
IDAHO DEPARTMENT OF WATER RESOURCES

32-02023, 07120, 11147

T10N, R34E, SEC. 32
09N, 34E, 5



1320 0 1320 Feet



PLACE OF USE

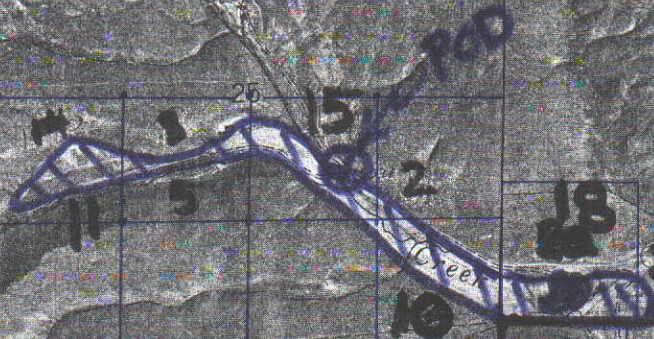


POINT OF DIVERSION

ACRES IRRIGATED- 80

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

A32-07120



MICROFILMED
NOV 18 1992

13 MI. TO INTERSTATE 15
DUBOIS 14 MI.

487000m N

44° 07' 30"

OK
D

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) R32- same
A32-07026, 7070, 7085, ~~7120~~, 7117, 2101, 11147

Adjudication Claim Number(s) _____

2. The following REQUIRED information must be submitted with this form.

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
- AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
- OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Blue Creek Ranch - Keith E. Ellen
Tarpley (drop)

4. New Owner/Claimant(s) (NAME CHANGE) Blue Springs Ranch - Jim W Tarpley

New Mailing Address HC 61 BOX 1140 (same address)

City, State and ZIP Code just Jim only

New Telephone Number () - -

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) [Signature] Date 8/30/99

_____ Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

IDAH0 DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/13/99
PAGE: 10

[illegible]

POJ County: CLARK

Other Rights: 32-02023, 32-11147

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 1.60 CFS.
COMBINED RIGHT NOS.: 32-02023, 32-11147

pour

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 80 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-02023, 32-11147

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 63 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Dates: _____ **Exam Made Date:** _____

Verified Date:

Objection Filed Date:

Misc:

Field Inspection Flag: C
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 9, 1999

BLUE SPRINGS RANCH
C/O JIM W TARPLEY
HC 61 BOX 1140
DUBOIS ID 83423

RE: PRELIMINARY RECOMMENDATION & CHANGE OF WATER RIGHT OWNERSHIP
FOR 32-02101, 32-07026, 32-07070, 32-07085, 32-07117, 32-07120,
32-11147

Dear Mr. Tarpley:

On August 30, 1999, our office received a "Notice of Change of Water Right Ownership" for the above referenced adjudication claims. These claims have been changed to reflect you as the new owners. Copies of the preliminary reports are enclosed for your files.

Please fill out the enclosed "Notice of Error" documents and return them to this office as soon as possible.

Sincerely,

Jennifer Crabtree
Technical Records Specialist

Enclosures

September 9, 1999

**NOTICE OF ERROR
REPLY**

RECEIVED

SEP 13 1999

Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 9, 1999

Water right number: 32-07120

BLUE SPRINGS RANCH
C/O JIM W TARPLEY
HC 61 BOX 1140
DUBOIS ID 83423

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 9-8-99 SIGNATURE: [Signature]
Please print your name:

Jim W. Tarpley

RIGHT NUMBER: 32-07120

NAME AND ADDRESS: BLUE SPRINGS RANCH
C/O JIM W TARPLEY
HC 61 BOX 1140
DUBOIS ID 83423

SOURCE: GROUNDWATER

QUANTITY: 1.06 CFS
220.5 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 1.60 CFS.
COMBINED RIGHT NOS.: 32-02023, 32-11147

PRIORITY-DATE: 09/25/1981

POINT OF DIVERSION T10N R33E S25 NWSE Within CLARK County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 11-01	1.06 CFS
			220.5 AFY

PLACE OF USE: IRRIGATION Within CLARK County
T09N R34E S05 LOT 4 (NWNW) 4
T10N R34E S32 NWSW 40 SWSW 36
80 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 80 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-02023, 32-11147

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 63 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

July 30, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 10, 1999

Water right number: 32-07120

BLUE CREEK RANCH PARTNERSHIP
JIM W TARPLEY
HC 61 BOX 1140
DUBOIS ID 83423

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

No longer a partnership—
Jim W. Tarpley
HC 61 BOX 1140 Dubois, Id. 83423

3. Give a brief explanation as to why you disagree with these portions:

Was - Blue Creek Ranch
Now - Blue Springs Ranch

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 8-28-99 SIGNATURE: [Signature]

Please print your name: Jim W. Tarpley

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NWSW

NESW

SWSW

SESW



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

OCTOBER 28, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JIM/KEITH & ELLEN TARPLEY
HC 61 BOX 1140
DUBOIS ID 83423

RE: CHANGE IN OWNERHSIP FOR A32-07026, -07070, 07117
-07085, -07120, -02023, & -02101

Dear Claimants:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

AR - 10-22
AR 10-25

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A32-7026 - 07070, -07117, -07085, -07120
Adjudication Claim Number(s) A32-02023, -02101, ~~A32-4007~~
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Kris and Lynn Rigby
Rexburg, Idaho
4. New Owner/Claimant(s) Blue Creek Ranch - Partnership
Jim W. Turpley and Keith and Ellen Turpley
Name connector (Check one): ☐ AND, ☐ OR, ☒ AND/OR
New Mailing Address HC 61 BOX 1140
City, State and ZIP Code Dubois, Idaho 83423
New Telephone Number (208) 657-2500 657-2525
5. Date you acquired the property 5-11-94
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 1100 Number and type of stock None
Diversion rate in CFS _____ Number of homes 3 Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) [Signature] Date 10-22-94
Date _____
8. (Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

CHANGE IN ADDRESS OF NOTICE OF CLAIM

S R B A [] Water Right Number (s): 0410162-9337 7190 } ?
A 32-07120 / A 32-02101
A 32-02023 / A 32-07026 / 040162 9337 6890 } ?
A 32-07085 / A 32-07070 # A 32-07117

[] Old Mailing Address: HC 63 Box 2275
Montealeine, Ida
83435-

[] New Mailing Address: 2091 W. 600 E
Montealeine, Ida
83435-

New Telephone Number: (1657-2521 (same) *we live same place - only new address*
(not new)

[] Signature of Claimant: James Rigby
 Date: July 7-89

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7/18/89 By: John H-T

Further Action Needed: only on A37-07070

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

A32-07120

A32-07026

A32-02101

A32-07085

A32-07070

A32-02023

~~A32-07117~~

MICROFILMED

NOV 18 1992

CHANGE IN ADDRESS OF NOTICE OF CLAIM

SRBA [] Water Right Number (s): 0410162 9337 7190 }
A32-07120 / A32-02101 }
A32-02023 / A32-07026 / 040162 9337 6890 }
A32-07085 / A32-07070 # A32-07117

[] Old Mailing Address: HC 63 Box 2275
Monteview, Ida
83435

[] New Mailing Address: 2091 W. 600 E
Monteview Ida
83435

New Telephone Number: (1657-2521) (same) *we live same place - only new address*
(not new)

[] Signature of Claimant: James Riehl

Date: July 7-89

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7/18/89

By: John H-T

Further Action Needed: only on A37-07070

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

MICROFILMED

NOV 18 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 29, 1989

RECEIVED
JUL 17 1989

Department of Water Resources

Rigby Brothers
c/o James Rigby
2091 N. 600 E.
Montevieu, Idaho 83435

Re: Snake River Basin Adjudication SRBA
Claim #A32-07120✓/#A32-02101✓/#A32-02023✓/#A32-07026✓/
#A32-07085✓/#A32-07070✓/#A32-07117✓ - Clark County

Dear Claimant:

We received your check #2415, in the amount of \$341.74, recorded by Receipt #C007064 (which is enclosed) for payment on the above-referenced Adjudication claims.

You indicated a change of address on the top portion of the Billing Statement returned with your payment. In order to change the address on your claims, we will need a formal change of address. Please use the attached form (you may reference all claims on one form) and return to this office.

Do not hesitate to contact this office if you have any questions or concerns.

Sincerely,


Helen Harrington
Water Rights Agent

HHT:mcc:state

Enclosures:

Change in Address Form
Receipt #C007064

MICROFILMED

NOV 18 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 32-07120

Priority: September 25, 1981 Maximum Diversion Rate: 1.06 CFS
Maximum Diversion Volume:¹ 189.0 AF

This is to certify, that JAMES R. RIGBY
KRIS T. RIGBY

HC 63 BOX 2275
MONTEVIEW, ID 83435 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 25, 1981; and
has submitted Proof of Beneficial Use on July 3, 1985. An examination indicates
that the works have a diversion capacity of 1.060 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	1.06 CFS	189.0 AF

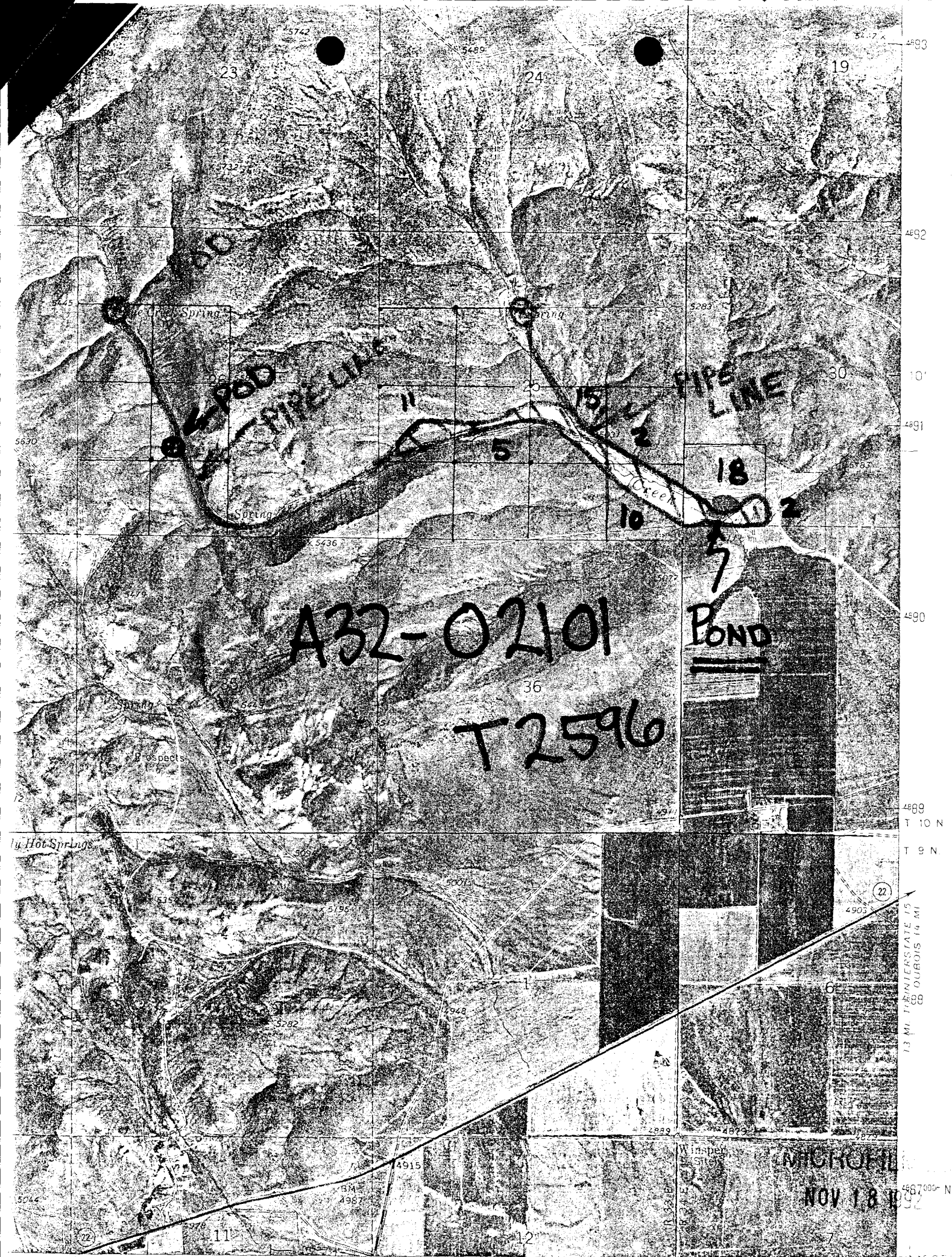
LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 25, Township 10N, Range 33E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10N	34E	32	NWSW	33	SWSW	30
Total number of acres irrigated:						63

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afu per acre for the lands above.



STATE RECLAMATION ENGINEER OF IDAHO

Permit No. 9-30674 Well No. _____ County Jefferson

Owner J. A. Terteling & Sons, Inc.

Address Boise, Idaho

Driller Andrew Well Drilling Contractors

Address 1268 E. 17th St., Idaho Falls, Idaho

Well location NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 25, T. 10 N ~~15~~ R. 33 E ~~1~~ W

Size of drilled hole 24"

109' Total depth of well

Locate well in section

NW $\frac{1}{4}$	NE $\frac{1}{4}$
SW $\frac{1}{4}$	SE $\frac{1}{4}$

Give depth to standing water from the ground 66' Water temp. _____ °Fahr.

On "Pumping Test" delivery was _____ g.p.m. or _____ c.f.s. Drawdown was _____ feet.

Size of pump and motor used to make test _____

Length of time of test _____ hours _____ minutes.

If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure _____

If flowing well, described control works _____

(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for Irrigation Weight of casing per lineal foot _____

Thickness of casing _____ Casing material Steel

(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 12' of 26" casing, 77' of 22" casing

(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
26"	0'	12'	12'	
22"	12'	89'	77'	1 casing shoe 22"

WST

Number and size of perforations _____ located _____ feet to _____ feet from ground

Date of commencement of well Sept. 28, 1962 Date of completion of well Nov. 15, 1962

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:31
03/17/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A32-07120

1221

NAME: RIGBY BROTHERS
ADDRESS: C/O KYLE RIGBY
4001 8th St
CJRD15
PHONE NUMBER: 200-557-1501

FIRST:

STATE: ID ZIP: 83423

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD
EXAMINER

DATABASE

VERIFICATION REQUIRED DUE TO REMARKS?

Y

CLAIM REMARKS: SUBJECT TO VERIFICATION BY FIELD EXAM. THIS CLAIM REFLECTS
CURRENT USE OF WATER UNDER THIS RIGHT.

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

PHONE NUMBER: () - - -

DATE OF FIELD EXAM: 7/1/99

APPOINTMENT MADE: Y() N(X)

TIME: : A() P()

ACCOMPANIED BY:

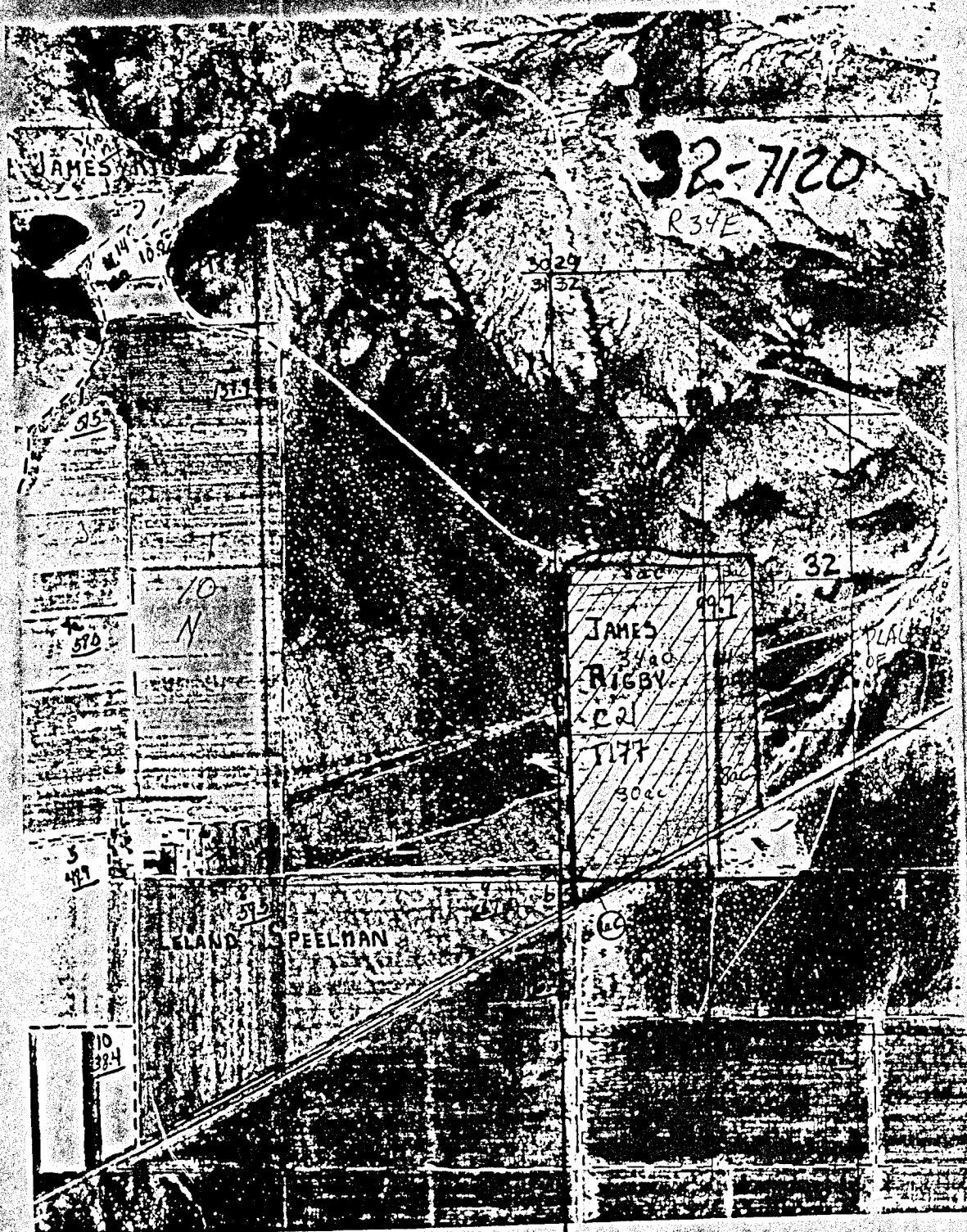
PHONE NUMBER: () - - -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / NOTES:

Final office Review

field Exam 1995/1999



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

32-7120

Permit No.

Measurement Calculations

Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\text{Halls Meter: } Q = (A)(V_h) \quad A = \text{Area} = \frac{\pi d^2}{4} \quad V_h = \text{Halls Manometer Reading}$$

$$Q_{\text{gpm}} = (A)(V_h) = \left[\frac{\pi d^2}{4} \right] (V_h) = \text{GPM} \div 448.8 \text{ gpm/cfs} = \text{CFS}$$

$$Q_{\text{cfs}} = \left[\frac{(3.1416) \left(\frac{1}{4} \right)^2}{4} \right] \times \left(\frac{1}{4} \right) \div 448.8 = \text{cfs}$$

TABLE 1

CHART TO CONVERT LINEAR INCHES DIFFERENTIAL
IN THE MANOMETER TO MANOMETER READING

V_h - HALLS Manometer Reading	DIM. Inches of Water	V_h - HALLS Manometer Reading	DIM. Inches of Water	V_h - HALLS Manometer Reading	DIM. Inches of Water
1	1.40	17	12.438	33	41.950
1.5	2.40	17.5	13.132	33.5	43.200
2	3.50	18	13.840	34	44.500
2.5	4.70	18.5	14.562	34.5	45.850
3	6.00	19	15.300	35	47.200
3.5	7.50	19.5	16.050	35.5	48.550
4	9.00	20	16.810	36	50.000
4.5	1.000	20.5	17.580	36.5	51.400
5	1.283	21	18.360	37	52.850
5.5	1.540	21.5	19.150	37.5	54.300
6	1.803	22	19.950	38	55.750
6.5	2.094	22.5	20.760	38.5	57.200
7	2.397	23	21.580	39	58.650
7.5	2.722	23.5	22.410	39.5	60.100
8	3.066	24	23.250	40	61.550
8.5	3.428	24.5	24.100	40.5	63.000
9	3.810	25	24.960	41	64.450
9.5	4.210	25.5	25.830	41.5	65.900
10	4.627	26	26.710	42	67.350
10.5	5.063	26.5	27.600	42.5	68.800
11	5.520	27	28.500	43	70.250
11.5	5.994	27.5	29.410	43.5	71.700
12	6.486	28	30.330	44	73.150
12.5	6.997	28.5	31.260	44.5	74.600
13	7.526	29	32.200	45	76.050
13.5	8.074	29.5	33.150	45.5	77.500
14	8.642	30	34.110	46	78.950
14.5	9.228	30.5	35.080	46.5	80.400
15	9.832	31	36.060	47	81.850
15.5	10.454	31.5	37.050	47.5	83.300
16	11.096	32	38.050	48	84.750
16.5	11.756	32.5	39.060		

Annubar:

B = Difference in inches of water

C = Annubar Factor: Model 75 = 3.85
Model 73 = 4.14

$$Q_{\text{cfs}} = \left[\frac{(C)(id)^2 \sqrt{B}}{448.8} \right] K = \text{CFS}$$

$$Q_{\text{cfs}} = \left[\frac{(3.85)(7.25)^2 \sqrt{5.5}}{448.8} \right] (1) =$$

$$Q_{\text{cfs}} = 1.06 \text{ cfs}$$

K = Flow Correction Factor
= 1 for Manometer
= # From Calibration Chart

C=Correction Factor

6"	3.75
7.98"	3.87
10"	3.94
12"	3.99
14"/16"	4.01
18"/24"	4.02
30"	4.03

pd. #125.00
exam fee

30 day
P/U

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	32-7120	9-25-1981	1.06 cfs	9-25-1981	7-3-1985	1.06 cfs

4. Permit Holder: James R. Rigby & Kris T. Rigby
Address: HC 63, Box 2275, Montevideo, ID 83435

5. Source: gw tributary to ✓

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Irrig.</u>	<u>4-1 11-1</u>	<u>1.06 cfs</u>	<u>189.0 AFA</u>

Allowable Maximums: 1.06 cfs 189.0 AFA

7. Point(s) of Diversion: ✓

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			NW	SE	25	10N	33E	Clark

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	34E	32							8	3	14	34	30	8					97
9N	34E	5							1										1
									54										
10N	34E	32										33	30						63
Total Acres <u>63</u>																			

9. Recommended Conditions/Remarks:

B29

Pl. dismissed from Sunn Falls suit - 5th dismissal
ok to proceed w/licensing.

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature

Date

Checked in Regional Office by

Date

Approved in State Office by

H. Walker

Date 5/31/88

H. REMARKS AND OVERLAP REVIEW ANALYSIS

KRIS STATED THAT THIS IS TO ALLOC

2 wheel lines and 1 hand line

29 birds on each wheel line

40 birds on the hand line

39.45 psi on the middle line 732 nozzle

42 psi on the hand line

Average pressure @ Bird = 40 psi

118 TOTAL BIRDS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4-1	11-1	1.06	274.0 189 cfs
Totals:			1.06	274.0 189 cfs

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name SAMUEL D FILETTI

Signature Samuel D Filetti

Certification Date Oct 1, 1981

Field Report Preparation Date _____

Steve McCormick

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

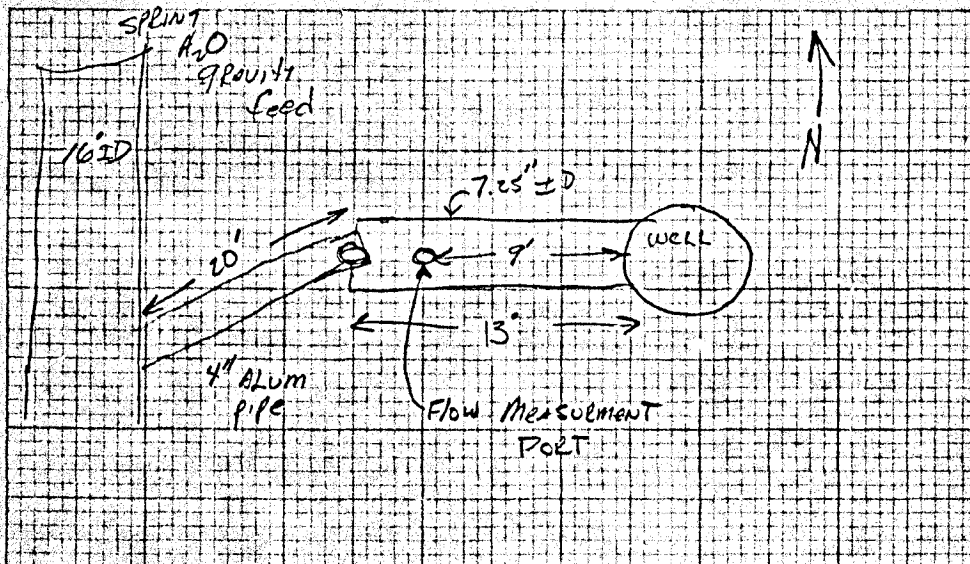
1. Owner: James R. Rigby & Kris T. Rigby Permit No. 327120
Current Address: Montevideo ID 83435 Phone No. 657-2521
HE 63 Box 2275
2. Accompanied by: Kris Rigby EXAM. DATE: 6-16-87
Address: SAME Phone No. 657-2520
Relationship to Permit Holder: _____
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Yes springs ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
MANOMETER						

2. Measurements:

Pressure = 20 PSI
 Manometer Reading 8" High 2.5" Low
 ID = 7.25" Difference = 5.5"

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

Annular 1.06 cfs Theoretical Q = $\frac{30 \times 8.514 \times .82}{60' + (2.308 \times 20)} = 2.04 \text{ cfs}$

2. Alternate Method for Checking Purposes:

Birds 4.61 gpm / Bird X 118 Birds $\div$ 448 gpm = 1.21 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)
 Panel Input HP: (8) x 1.34 = _____ (7) Efficiency: (5) / (7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$63 \text{ acres} \times 3 \text{ ft} = 189$
 $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 78 \times 3 = 294.0 \text{ cfs}$
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.06 \times (214) \times 1.9835 = 450 \text{ cfs}$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 294.0 \text{ cfs} \quad 189 \text{ cfs}$

2. Volume Calculations for Other Uses:

4405

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water is pumped from a 4HP pump out of the ground AND into a 9" pipe 13' then into a 4 in AL pipe 20 feet into a 16 in main line which has spring water already in it which entered 3 feet above that. MAIN LINE SIZES AS IT GOES TO THE IRRIGATED 16" 1/2 mile, 10" 1/4 mile, 12" 1 mile, 10" 5/8 mile, 8" 5/8 mile

☐ See Remarks on page 4 for continuation

4. 60 - 70' casing

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	30	2656874779 274A	Western Pump Company	

*Code to correspond with No. on map and aerial photo

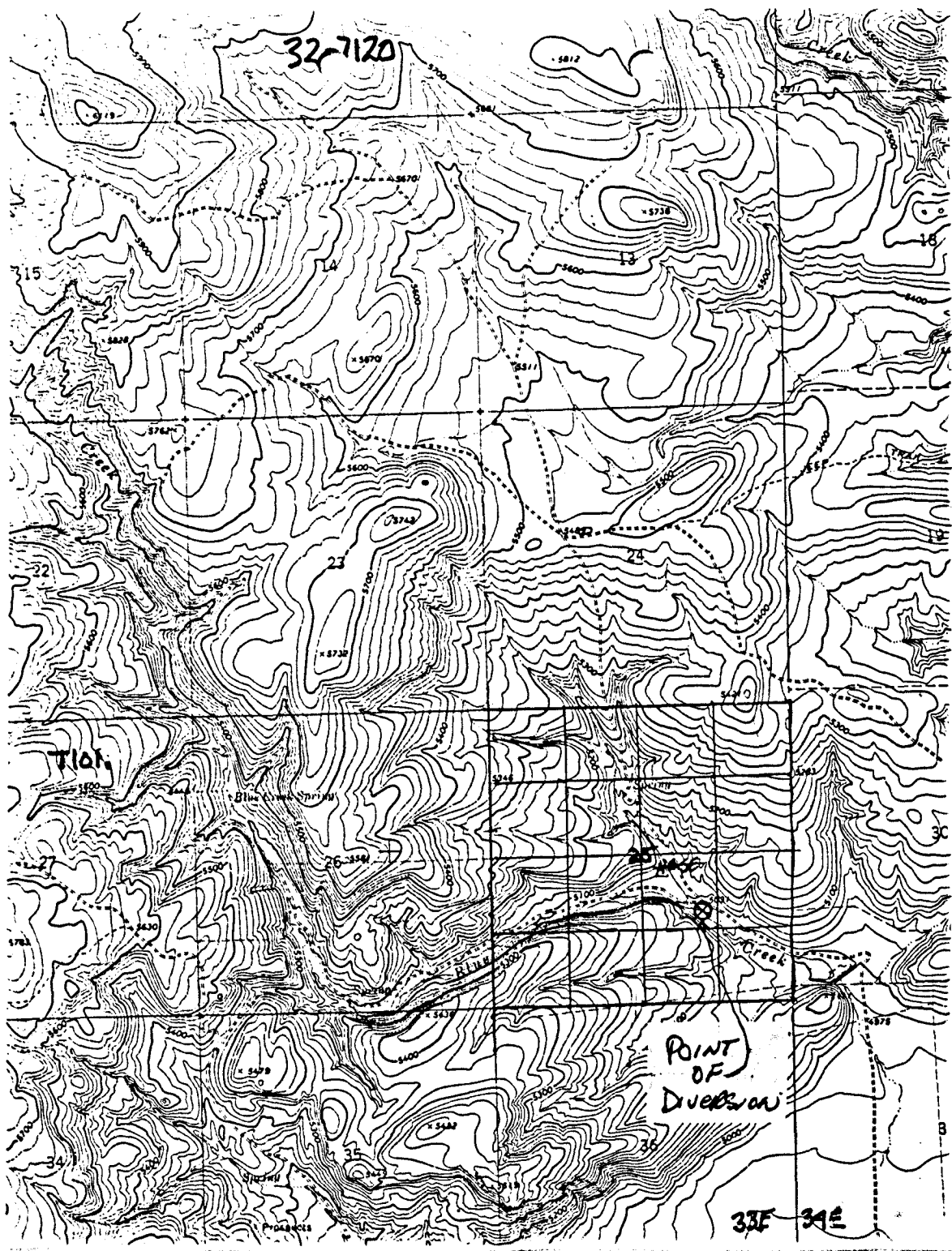
5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NW	SE	25	10N	33E	CLARK	USGS MAP

6. Place(s) of Use:

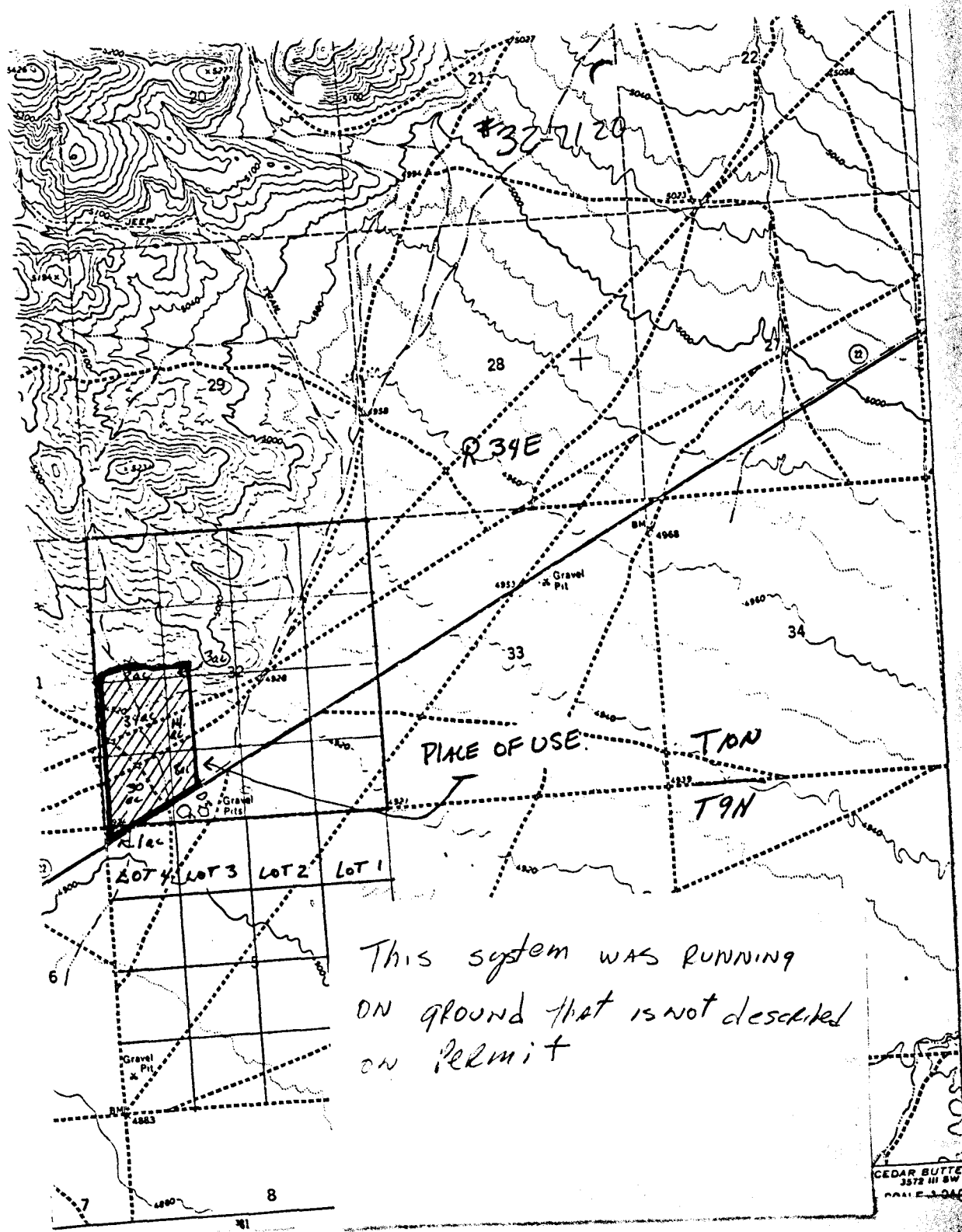
Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	34E	32									33	30			35				68
																			63



30 day
P/U

Date 5/31/88



This system WAS RUNNING
ON ground that is NOT described
ON permit

A. RJ CLAIM: # A32-07120 PRIORITY DATE: 09-25-1991 STAGES: P
B. JR RECORD: # A32-07120 PRIORITY DATE: 09-25-1991 STAGES: L

C. FIELD EXAM REQUIRED? FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE W

ARE THERE OTHER REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() NO(X)

NOTES:

licensed

RECOMMENDED PRIORITY DATE:
09-25-1991

REVIEWED BY: DC DATE: 7/99

A. 40 CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TAP	CC	SIC	1/4	1/4	1/4	LOT	ENTY
432-07120	104	332	25	~~SE~~	NW	SE	Ok	CLARK

OTHER 40 CLAIMS WITH SAME 40 P00
R PREFIX
NONE

40 RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. 40 POINT OF DIVERSION AND SOURCE:

RIGHT	TAP	CC	SIC	1/4	1/4	1/4	LOT	ENTY
52-07120	104	332	25		NW	SE		CLARK

OTHER 40 RECORDS WITH SAME 40 P00

40 CLAIMS IN SAME 40 ACRE TRACT
R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD CLAIM ACQUIRED?

FIELD EXAMINER

DOE TO P00 DISCREPANCY? (Y/N)
DOE TO SOURCE DISCREPANCY? (Y/N)

DATABASE

Y
N

NOTES:

Licensed - ok

A. ROOT WATER RIGHT NUMBER: A32-07120

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #ACRES	WR #ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10N	33E	25	N1	SW		RIGBY BROTHERS	A32-07120 / 5.0	-	7.0		0
			N2	SW		RIGBY BROTHERS	A32-02101 / 5.0	-			
10N	33E	25	N4	SW		RIGBY BROTHERS	A32-07120 / 11.0	-	14.0		0
			N4	SW		RIGBY BROTHERS	A32-02101 / 11.0	-			
10N	33E	25	N1	SE		RIGBY BROTHERS	A32-07120 / 2.0	-			0
			N2	SE		RIGBY BROTHERS	A32-02101 / 2.0	32-02101 / 40.0			
10N	33E	25	N4	SE		RIGBY BROTHERS	A32-07120 / 15.0	-	5.0		0
			N4	SE		RIGBY BROTHERS	A32-02101 / 15.0	32-02101 / 40.0			
10N	33E	25	S1	SE		RIGBY BROTHERS	A32-07120 / 10.0	-			0
			S2	SE		RIGBY BROTHERS	A32-02101 / 10.0	32-02101 / 40.0			
10N	34E	30	S4	SW	4	RIGBY BROTHERS	A32-07120 / 18.0	-	6.0		0
			S4	SW	4	RIGBY BROTHERS	A32-02101 / 18.0	-			
10N	34E	30	S1	SW		RIGBY BROTHERS	A32-07120 / 2.0	-			0
			S2	SW		RIGBY BROTHERS	A32-02101 / 2.0	-			
TOTAL ACRES							53.00		32.00		

ARE UNIMPROVED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? FIELD EXAMINER
 DATE TO POU DISCREPANCY? (Y/N) Y

POU COUNTY: CLARK

License exam 63Ac

10N 34E 32 - NWSW - 33
 - GWSW - 30
 63

PRESUMPTION FLAG:

NOTES:

CWB POW WITH 3202023 Blue Crt

MAX CFS = 80 - 160 cfs

RECOMMENDATIONS:

TOTAL ACRES: 80

REVIEWED BY: DC

DATE: 7/99

Pow-GIS MAP

09N 34E sec 5 NWNW (174) - 4 ac
10N 34E 32 - NWSW - 40 ac
- SW SW - 36 ac

A. AS CLAIMED USES:

PURPOSES
A32-07120 IRRIGATION

DIVERSION QUANTITY
1.260 CFS

MONTH/DAY
FROM 04-01 TO 11-01

1.260 CFS

B. WR RETURNED USES:

PURPOSES
B32-07120 IRRIGATION

DIVERSION QUANTITY
1.060 CFS

MONTH/DAY
FROM 04-01 TO 11-01

189.00 AF/A

1.060 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAGS:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATE/DATE EXAMINER
N
Y
N

FIELD

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N(X)
Y(X) N(X)

EXPLAIN IN NOTES, BELOW.

NOTES:

OK

H. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AW TOTAL CLAIMED DIVERSION RATE: 1.260 CFS
AW RIGHT RIGHT TOTAL DIVERSION RATE: 1.360 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND A CLAIM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DOES STATE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FLOW MEASUREMENT

MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~32-02023~~ 32-02023, 32-11147
LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A32-07120	GROUNDWATER	RISBY BROTHERS	1.260	0.020		
A32-02101	BLUE SPRING SPRINGS	RISBY BROTHERS	2.220	0.035		

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

License exam 1.06 CFS

1B. CALCULATIONS (IRRIGATION)

1A. IRRIGATION RATE

ACRES 1.02 CFS/ACRE = 1.02 CFS
(TAKEN FROM P/U REVIEW)

USES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

ARE IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 137.5 AF/A

ACRES 3.5 X CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 137.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 137.5 AF/A

ACRES 63 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 220.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION

SEE ATTACHED SHEET? Y() N()

OR RECORD CONDITIONS/REMARKS:

- RE - THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
- MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.0 AFA PER ACRE FOR THE
- LANDS ABOVE.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VPL AF/A	REC. COMS. USE
IRRIGATION	04-01 11-01	1.250	220.50	157.5

TOTAL FOR THIS YEAR

REVIEWED BY:

DATE:

DC

220.50

1.06

1.250

DATABASE EXAMINER 157.5

DATABASE EXAMINER

REC. COMS. USE

REC. DIV VPL AF/A

REC. DIV RATE CFS

REC. PERIOD FROM TO

REC. PURPOSE

4. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ☒ NEEDS REVIEW ☐

OWNERSHIP
FOREIGN/AJAXON
ADDITIONAL DIV. AMOUNT

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-07120

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

DATABASE
1.060

EXAMINER

CFS

OLD RIGHT
NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

A32-07120

1.260

-

32-07120

1.050

TOTAL CFS

1.260

1.050

DIVERSION RATE REVIEW

DATABASE

N

FIELD
EXAMINER

DO THE SUM OF RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITER REVIEW SHEET ATTACHED? (Y/N)

NOTES:

Licensed - 1.06 CFS

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

DAE Carlson
7/99
DAE Carlson
WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:31
03/17/93

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A32-37120
1232

AW ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHEN/DATE	FIELD EXAM BY WHEN/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF VIEW	Y		DC-769	Yes				
SOURCE								
PLACE OF USE	Y			Yes				
QTY. AMOUNT OF VOLUME	Y			Yes				
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE				No				
BASIS OF CLAIM	Y			Yes				
REMARKS	Y			Yes				

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
USGS MAP = 2
WATERMASTER RECORDS = 3
WAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

CLAIM NUMBER: A32-37120

WATER SOURCE: GROUNDWATER	TRIBUTARY TO:	STAGE: PERMIT
POINT(3) OF DIVERSION:	TICK MARKS S25	CLARK COUNTY
	SENWSE	

CLARK COUNTY

		NE				NW				SW				SE					
		NE	NW	SE	SW	NE	NW	SE	SW	NE	NW	SE	SW	NE	NW	SE	SW		
		LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC		
T	R	5																SUM	
10N	33E	25																43.0	
10N	34E	33																20.0	
																	63.0		
																	TOTAL ACRES		

MCN-TRIGATTIN USES: 40%

CONDITIONS OF APPROVAL:

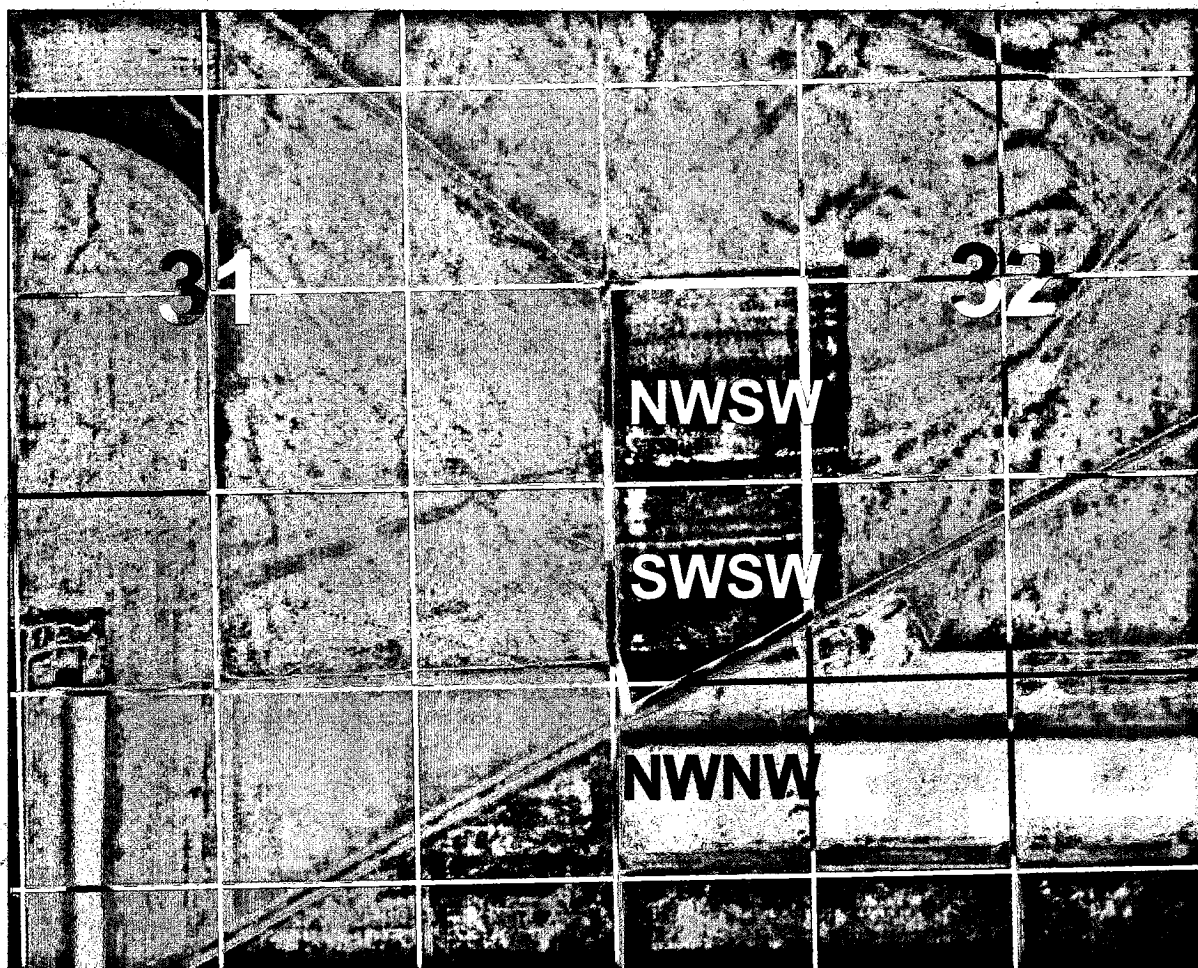
- A FLOW MEASUREMENT PORT OR OTHER DEVICE AS SPECIFIED BY THE
- DEPARTMENT SHALL BE INSTALLED BY THE RIGHT HOLDER TO PROVIDE FOR
- THE INSTALLATION OF MEASURING EQUIPMENT AND THE DETERMINATION OF
- THE RATE OF DIVERSION BY THE DEPARTMENT.

DATE:	EXAM MADE DATE:	VERIFIED DATE:
TIME:	WATER DISTRICT NUMBER:	FIELD INSPECTION FLAG:
		PRESUMPTION FLAG:

IDAHO DEPARTMENT OF WATER RESOURCES

32-02023, 07120, 11147

T10N, R34E, SEC. 32
09N, 34E, 5



N



1320

0

1320 Feet



ACRES IRRIGATED- 80



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE

POINT OF DIVERSION

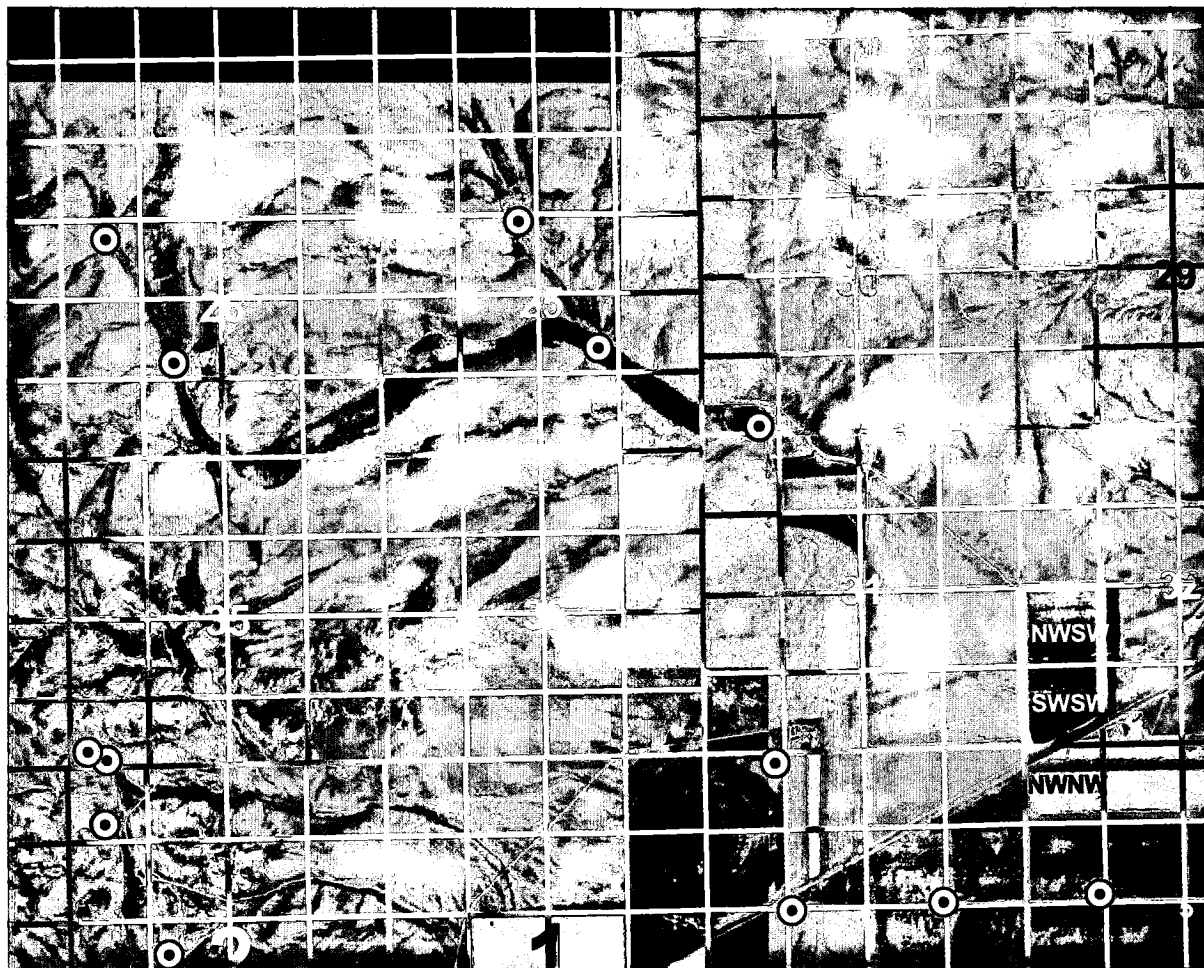
1987/1988 NAPP PHOTOS

PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

32-02023, 07120, 11147

T10N, R34E, SEC. 32
09N, 34E, 5



N



1320 0 1320 Feet



ACRES IRRIGATED- 80



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE

POINT OF DIVERSION

1987/1988 NAPP PHOTOS

PREPARED BY DAVE CARLSON

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLUE SPRINGS RANCH C/O JIM W TARPLEY HC 61 BOX 1140 DUBOIS ID 83423 (208) 657-2500	09/25/1981	IRRIGATION	04-01 11-01	1.060 CFS	220.50 AFA
				TOTAL DIVERSION:	1.060 CFS	220.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T10N	R33E	S25	NWSE
------	------	-----	------

CLARK County

Place of use Legal Description for: IRRIGATION

Place of use Legal Description for: IRRIGATION																			
NE								NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESS	NWSE	SWSE	SESE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac				
09N	34E	5	:	:	:	:	:	:	:	:	:	:	:	:	:				
10N	34E	32	:	:	:	:	:	:	:	:	:	:	:	:	:				
												TOTAL ACRES							
												4.0							
												76.0							
												80.0							

POU County: CLARK

Other Rights: 32-02023, 32-11147

Conditions of Approval:

- RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 1.60 CFS.
COMBINED RIGHT NOS.: 32-02023, 32-11147

POU1

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 80 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-02023, 32-11747 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 63 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Dates: _____ **Exam Made Date:** _____

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag: C
Presumption Flag:

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLUE CREEK RANCH PARTNERSHIP	09/25/1981	IRRIGATION	04-01 11-01	1.06 CFS	220.50 AFA
C	JIM W TARPLEY					
C	KEITH TARPLEY					
	HC 61 BOX 1140					
	DUBOIS ID 83423					
	(208) 657-2500					
				TOTAL DIVERSION:	1.06 CFS	220.50 AFA

C ELLEN TARPLEY
HC 61 BOX 1140
DUBOIS ID 83423
(208) 657-2525

Water Source:	Tributary to:	Stage:
GROUNDWATER		LICENSE
Point(s) of Diversion:	NWSE	CLARK County
	T10N R33E S25	

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE					
		NENE		SUNE		NNW		SNW		NESW		SNW		NESE		SWE			
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
109N	34E	5																	4.0
10N	34E	32											40	36					80.0
																		TOTAL ACRES	

POU County: CLARK

Other Rights: 32-02023, 32-11147

Conditions of Approval:

- CO5 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 1.60 CFS.
COMBINED RIGHT NOS.: 32-02023, 32-11147

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 80 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-02023, 32-11147
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 63 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A32-07120**
Date Received: 6/16/1988
Receipt No: E000417
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name:	BLUE CREEK RANCH PARTNERSHIP	208-657-2500
Address:	HC 61 BOX 1140	
	DUBOI ID 83423	
AND/OR		
Name:	JIM W TARPLEY	208-657-2500
Address:	HC 61 BOX 1140	
	DUBOIS ID 83423	
AND/OR		
Name:	KEITH TARPLEY	208-657-2500
Address:	HC 61 BOX 1140	
	DUBOIS ID 83423	
AND/OR		
Name:	ELLEN TARPLEY	208-657-2525
Address:	HC 61 BOX 1140	
	DUBOIS ID 83423	

2. Date of Priority: SEP 25, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	33E	25	SE	NW	SE		CLARK

5. Description of diverting works:
WELL PUMP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.260		

7. Total Quantity Appropriated is:
1.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 157.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	33E	25	NE	SW		IRR	5.0
			NW	SW		IRR	11.0
			NE	SE		IRR	2.0
			NW	SE		IRR	15.0
			SE	SE		IRR	10.0
						Section Acres	43.0
	34E	30	SW	SW	4	IRR	18.0
			SE	SW		IRR	2.0
						Section Acres	20.0
						Total Acres	63.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
32-02101

14. Remarks:
SUBJECT TO VERIFICATION BY FIELD EXAM. THIS CLAIM REFLECTS
CURRENT USE OF WATER UNDER THIS RIGHT.
CHANGED OWNERSHIP 10-28-96/JT/ABR

15. Basis of Claim: PERMIT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-07120
Date Received: 6/15/1988
Receipt No: E000407
Received By: Egt

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RIGBY BROTHERS 208-657-2521
Address: C/O JAMES RIGBY
HC 63 BOX 2275
MONTEVIEW, ID 83435

2. Date of Priority: SEP 25, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	33E	25	SE	NW	SE		CLARK

5. Description of diverting works:
WELL PUMP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.260		

7. Total Quantity Appropriated is:
1.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 157.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10N	33E	25	NE	SW		IRR	5.0-
			NW	SW		IRR	11.0-

A32-07120

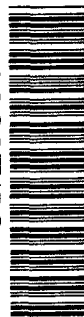
Page 1

Date: 06/15/88

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A3207120



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	33E	25	NE	SE		IRR	2.0✓
			NW	SE		IRR	15.0✓
			SE	SE		IRR	10.0✓
						Section Acres	43.0
	34E	30	SW	SW	4	IRR	18.0✓
			SE	SW		IRR	2.0✓
						Section Acres	20.0
						Total Acres	63.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
32-02101

14. Remarks:
SUBJECT TO VERIFICATION BY FIELD EXAM. THIS CLAIM REFLECTS
CURRENT USE OF WATER UNDER THIS RIGHT.

15. Basis of Claim: PERMIT
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Organizations:

I do solemnly swear or affirm that I am Partner of
Title
Rigby Bros, that I have signed the foregoing
Organization
document in the space below as Partner of
Title
Rigby Bros and that the statements contained in the
Organization
foregoing document are true and correct.

James Rybis
Signature of Authorized Agent

Partner Rigby Bros
Title and Organization

June 15, 1988
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 15th day

of June 19 88

Daleen Gray
Notary Public

Seal

Residing at Archie Falls

My Commission Expires 5/29/1991

NOV 18 1992

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T. 10 N.
T. 9 N.

13 MI. TO INTERSTATE 15
88 88 DUBOIS 14 MI.

4887000m N

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