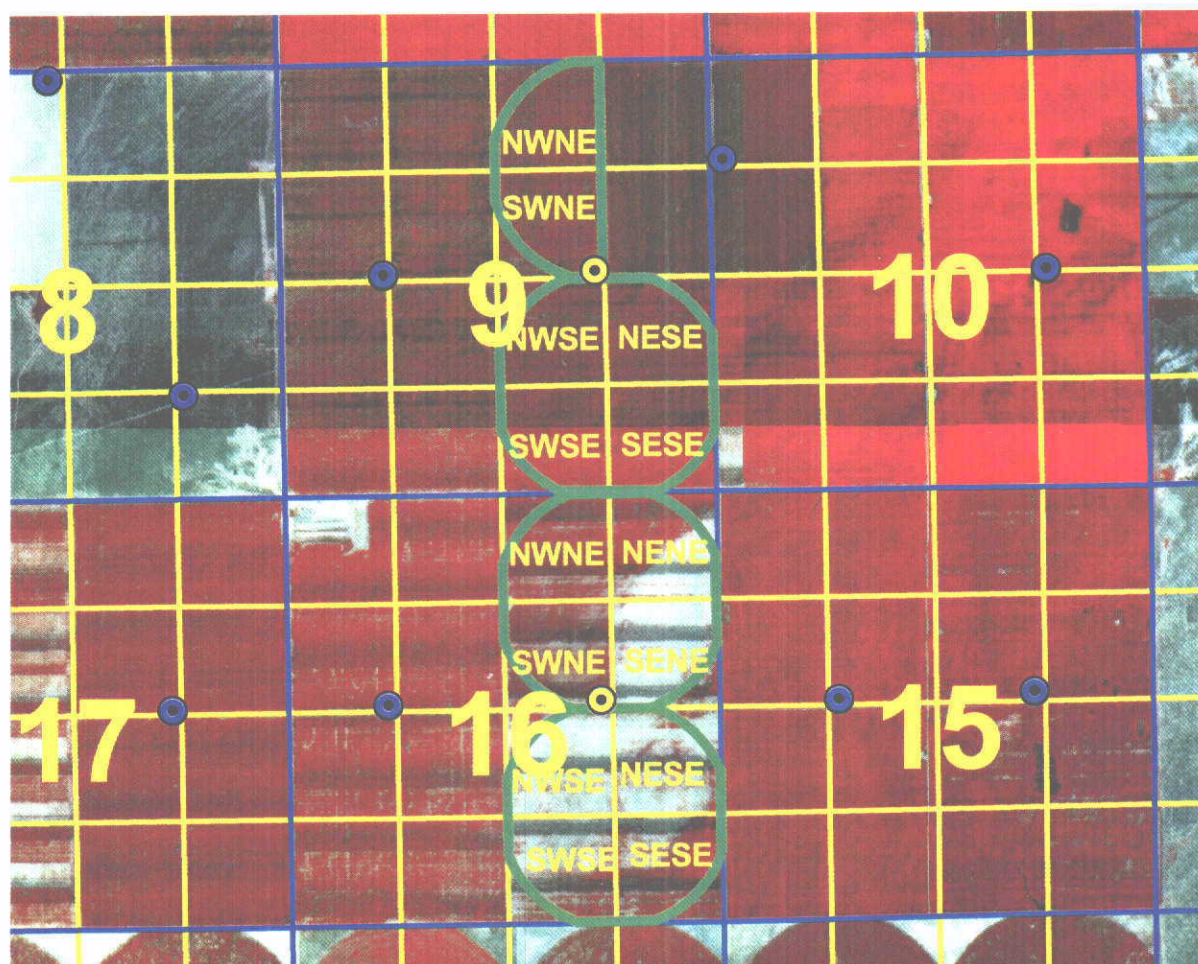


IDAHO DEPARTMENT OF WATER RESOURCES

BLAINE & CONNIE LARSEN

32-02116A, 32-07005C, 32-07022M,
32-07056E, 32-07093E, 32-07102A

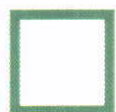
T09N, R34E, SEC. 09, 16



N



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 471.6

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 21, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BLAINE & CONNIE LARSEN
LARSEN FARMS
PO BOX 188
HAMER ID 83425

RE: REQUEST TO CHANGE CONTACT REPRESENTATIVE

Dear Mr. and Mrs. Larsen:

The water rights listed on the enclosed page have been modified to show Steve Vadnais and Tina Bradley as the current representative.

If you have any questions feel free to contact this office at 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure (1)

*For a list of
Claim #'s
please see
31-42.*

RECEIVED

JUN 15 2001

Department of Water Resources
Eastern Region

LARSEN FARMS

P.O. BOX 188, HAMER, ID 83425 Phone: 662-5770 Fax: 662-5773

June 13, 2001

Cheri Vandermeulen
Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

Sincerely,



Blaine Larsen
President, Larsen Farms

MEMORANDUM

RECEIVED

APR 13

DATE: April 16, 2001
FROM: KARI LYNN TOWNSEND *K*
TO: FILE - BLAINE LARSEN (107 miscellaneous files)
RE: Telephone message

=====

A telephone message was left on my phone today by Todd Hansen, Regional Manager of Lend Lease Agri Business in answer to my letter of April 11, 2001 requesting a Security Interest filing fee of \$2,675.00 for 107 miscellaneous Blaine Larsen water rights.

Mr. Hansen stated that Lend Lease Agri Business has decided **NOT** to pay the fee. They understand that there will be no database update, but that copies of their December 8, 2000 correspondence will be placed in each file.

Jeff Peppersack has requested that a copy of this memo be placed in each file along with the Lend Lease correspondence.

Lend Lease
AGRI-BUSINESS

RECEIVED

JAN 18 2001

Department of Water Resources
Eastern Region

Steven A. Parker
Vice President
Charles T. McElligott
Vice President
Todd D. Hansen
Regional Manager
Erik C. Roget
Regional Manager

Lend Lease Agri-Business, Inc.
Western Region
3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Re: License Nos. 31-2426A, 31-7140, 31-7374, 31-7018,
31-7052A, 31-7052B, 31-7052C, 31-7052D, 31-7052E,
31-7052F, 31-7052G, 31-7052H, 31-7052J, 31-7052K,
31-7052L, 31-7052M, 31-7127, 31-7202A, 31-7202B
Our Loan No. F-199709
Blaine Larsen, et al

To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

Sincerely,

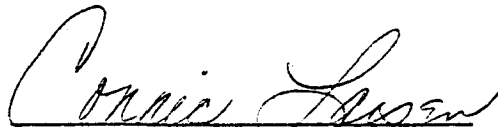


Todd Hansen
Regional Manager

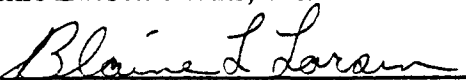
TH:ak

Accepted By:

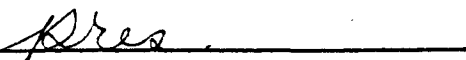

Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen


Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: _____

Its: 

Its: _____

Lend Lease

AGRI-BUSINESS

RECEIVED

JAN 18 2001

Department of Water Resources
Eastern Region

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Steven A. Parker
Vice President
Charles T. McElligott
Vice President
Todd D. Hansen
Regional Manager
Erik C. Roget
Regional Manager

Lend Lease Agri-Business, Inc.
Western Region
3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

Re: License Nos. 31-02415, 31-07494, 31-07370, 31-07495,
31-07370B, 31-07370C, 31-07370D, 31-07070, 31-07073,
31-07072, 31-07306, 31-07069, 31-07071, 31-02426E,
31-07158C, 31-07158A, 31-07158B, 31-07276, 31-07221C,
31-07221D, 31-07221A, 31-07221B, 31-07222B, 31-07037C,
31-07038B, 31-07275, 31-07588, 31-07274
Our Loan No. F-199710
Blaine Larsen, et al

To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

Sincerely,



Todd Hansen
Regional Manager

TH:ak

Accepted By:



Blaine Larsen,

also known as Blaine L. Larsen,

also known as Blaine Lynn Larsen



Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: _____

Its: 

Its: _____

Lend Lease

AGRI-BUSINESS

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Re: License Nos. 31-07091, 31-02374A, 31-02335C, 31-02365F,
32-07022AA, 32-07088A, 32-07022K, 32-07022AC, 32-07056A,
32-07093A, 32-07022M, 32-07022P, 32-07022R, 32-02116A,
32-07018A, 32-07056E, 32-07093E, 32-07094E, 32-07057E,
32-07094G, 32-07057G, 32-07091A, 32-07054A, 32-07091B,
32-07054B, 32-07053A, 32-07072B, 32-07052G, 32-07051,
32-07058A, 32-07092A, 32-07095C, 32-07053B, 32-07022X,
32-07005C, 32-07102A
Our Loan No. F-199711
Blaine Larsen, et al

To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

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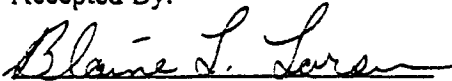
Sincerely,



Todd Hansen
Regional Manager

TH:ak

Accepted By:

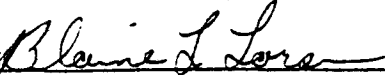


Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen



Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: _____

Its: 

Its: _____

RECEIVED

JAN 18 2001

Department of Water Resources
Eastern Region

Steven A. Parker

Vice President

Charles T. McElligott

Vice President

Todd D. Hansen

Regional Manager

Erik C. Roget

Regional Manager

Lend Lease Agri-Business, Inc.

Western Region

3203 West March Lane

Suite 110

Stockton, CA 95219

Telephone

209 951-4980

Facsimile

209 951-3038

Lend Lease
AGRI-BUSINESS

RECEIVED

JAN 18 2001

Department of Water Resources
Eastern Region

Steven A. Parker
Vice President
Charles T. McElligott
Vice President
Todd D. Hansen
Regional Manager
Erik C. Roget
Regional Manager

Lend Lease Agri-Business, Inc.
Western Region
3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Re: License Nos. 31-07056, 31-07057, 31-07022A,
31-07022B, 31-07058, 31-07396, 31-07278A,
31-07280A, 31-07279A, 31-02314, 31-02315A
Our Loan No. F-199712
Blaine Larsen, et al

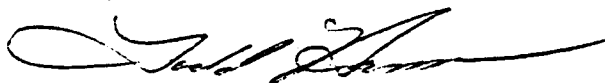
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Sincerely,



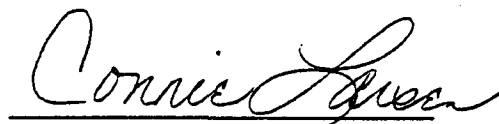
Todd Hansen
Regional Manager

TH:ab

Accepted By:



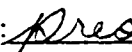
Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen



Connie Larsen

Blaine Larsen Farms, Inc.

By:  By: _____

Its:  Its: _____

Lend Lease

AGRI BUSINESS

RECEIVED

JAN 18 2001

Department of Water Resources
Eastern Region

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Steven A. Parker
Vice President
Charles T. McElligott
Vice President
Todd D. Hansen
Regional Manager
Erik C. Roget
Regional Manager

Re: License Nos. 31-07015A, 31-07024A, 31-07293J, 31-07293B,
31-07293C, 31-07332, 31-07222A, 31-07177A, 31-07214C,
31-07439A, 31-07025A, 31-07038A, 31-07037A
Our Loan No. F-199708
Blaine Larsen, et al

Lend Lease Agri-Business, Inc.
Western Region
3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

To Whom It May Concern:

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If you have any questions, please contact this office.

Sincerely,



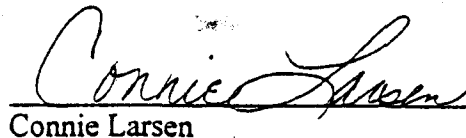
Todd Hansen
Regional Manager

TH:ak

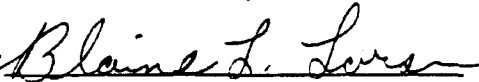
Accepted By:



Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen


Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: _____

Its: 

Its: _____

BLAINE LARSEN RIGHTS WITH EQUITABLE LIFE AS LIENHOLDER

Basin	Seq	Suffix
-------	-----	--------

31	2314	
31	2315	A
31	2335	C
31	2365	F
31	2426	E
31	7015	A
31	7022	A
31	7022	B
31	7024	C
31	7024	D
31	7025	A
31	7037	A
31	7037	C
31	7038	A
31	7038	B
31	7056	
31	7057	
31	7058	
31	7069	
31	7070	
31	7071	
31	7072	
31	7073	
31	7091	
31	7158	A
31	7158	B
31	7158	C
31	7177	D
31	7214	F
31	7221	A
31	7221	B
31	7221	C
31	7221	D
31	7222	B
31	7274	
31	7275	
31	7276	B
31	7278	A
31	7279	A
31	7280	A
31	7293	C
31	7293	J
31	7306	
31	7370	A
31	7370	C

31	7370 D
31	7370 E
31	7370 F
31	7374
31	7396 A
31	7396 B
32	2116 A
32	7005 C
32	7018 A
32	7022 AA
32	7022 AE
32	7022 AF
32	7022 K
32	7022 M
32	7022 P
32	7022 R
32	7022 X
32	7051
32	7052 G
32	7053 A
32	7053 C
32	7053 D
32	7053 E
32	7054 A
32	7054 B
32	7056 A
32	7056 E
32	7057 E
32	7057 G
32	7058 A
32	7072 B
32	7088 A
32	7091 A
32	7091 B
32	7092 A
32	7093 A
32	7093 E
32	7094 E
32	7094 G
32	7095 C
32	7102 A

A32-07102A
BLAINE LARSEN
PO BOX 138

9p 34e 9 NE 64AC

July 30, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 10, 1999

Water right number: 32-07102A

BLAINE LARSEN
CONNIE LARSEN
PO BOX 188
HAMER ID 83425

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 9-8-99 SIGNATURE: Blaine Larsen
Please print your name: _____

✓ Carter - ADJ
Eastern AJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4776
WATER RIGHT NO(S). 32-02116A/32-07005C/32-07102A

This is to certify that: **BLAINE LARSEN**
CONNIE LARSEN
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 32-02116A : IRRIGATION Priority: 04/02/1964	04/15 to 10/15	0.35 CFS	84.0 AF
Right No. 32-07005C : IRRIGATION Priority: 12/28/1970	04/15 to 10/15	0.16 CFS	39.6 AF
Right No. 32-07102A : IRRIGATION Priority: 07/27/1979	04/15 to 10/15	0.49 CFS	100.5 AF
TOTAL:		1.00 CFS	* 224.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 9, Township 09N, Range 34E
CLARK County -

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	34E	9	NWNE 32	SWNE 32		64
Total number of acres irrigated:						** 64

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

TRANSFER NO. 4776
WATER RIGHT NO(S). 32-02116A/32-07005C/32-07102A

CONDITIONS OF APPROVAL AND REMARKS

3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 7. Right Nos. 32-02116A, 32-07005C and 32-07102A when combined shall not exceed a total diversion rate of 1.00 cfs, irrigation of 64.0 acres, nor a total combined annual diversion volume of 224.0 af.
- * ** 8. Right No. 32-02116A is limited to irrigation of 24.0 acres in the place of use described above in a single irrigation season.
- * ** 9. Right No. 32-07005C is limited to irrigation of 11.3 acres in the place of use described above in a single irrigation season.
- * ** 10. Right No. 32-07102A is limited to irrigation of 28.7 acres in the place of use described above in a single irrigation season.

64.0

Dated this 26th day of

April

, 19

96

J. Glen Saylor
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4681
WATER RIGHT NO(S). 32-02116A/32-07005C/32-07102A

NOV 28 1995

Department of Water Resources
Eastern District Office

This is to certify that: BLAINE LARSEN
CONNIE LARSEN
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 32-02116A :			
IRRIGATION	04/15 to 10/15	0.35 CFS	84.0 AF
Priority: 04/02/1964			
Right No. 32-07005C :			
IRRIGATION	04/15 to 10/15	0.16 CFS	39.6 AF
Priority: 12/28/1970			
Right No. 32-07102A :			
IRRIGATION	04/15 to 10/15	0.49 CFS	100.5 AF
Priority: 07/27/1979			
	TOTAL:	1.00 CFS	224.1 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 9, Township 09N, Range 34E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	34E	9	NWNE 40	SWNE 24		64
Total number of acres irrigated:						* 64

TRANSFER NO. 4681
WATER RIGHT NO(S). 32-02116A/32-07005C/32-07102A

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- *7. Right No. 32-02116A is limited to irrigation of 24.0 acres in the place of use described above in a single irrigation season.
- *8. Right No. 32-07005C is limited to irrigation of 11.3 acres in the place of use described above in a single irrigation season.
- *9. Right No. 32-07102A is limited to irrigation of 28.7 acres in the place of use described above in a single irrigation season.

Dated this 20th day of November, 1995.

J. Shw Saylor
Chief, Water Alloc. Bureau

MEMORANDUM

TO: FILE NOS. 32-02116, 32-07005C & 32-07102

FROM: PAM SKAGGS/²⁸STATE OFFICE

SUBJECT: TRANSFER NO. 4681

DATE: November 14, 1995

=====

Transfer No. 4681 was filed to change the point of diversion and place of use under all of Right No. 32-07005C and a portion of Right Nos. 32-02116 and 32-07102, the transferred portion labeled part A. This is one of 18 transfers filed together in 1995 by Blaine Larsen.

Season of use and diversion volume were adjusted to current standards. Recommended conditions include irrigation overlap, measuring device, future annual reporting, permissible place of use limits and standard transfer conditions.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:54:01
12/04/95

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A32-07102A
1

LAST: SEE FARMS INC
ADDRESS:
CITY: N
PHONE NUMBER: 208-000-0000

FIRST:
STATE: ID ZIP: 0

OWNER CODE: 0

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: BLAINE
STATE: ID ZIP: 83425

OWNER CODE: C

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: CONNIE
STATE: ID ZIP: 83425

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS? DATABASE Y() N()
FIELD EXAMINER Y() N()

CLAIM REMARKS: Right No. 32-07102A is limited to irrigation of 28.7 acres in the place of use described above in a single irrigation season.

CONTACT PERSON: _____

PHONE NUMBER: () - -

DATE OF FIELD EXAM: 5/1/99

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Office Review after transfer 476

A. AJ CLAIM: # A32-07102A	PRIORITY DATE: 07-27-1979	STAGE: L
B. WR RECORD: # 32-07102A	PRIORITY DATE: 07-27-1979	STAGE: L
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?		Y(☒) N(☐)
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?		Y(☐) N(☒)
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)		Y(☐) N(☒)
F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?		
PROOF OF BENEFICIAL USE SUBMITTED		N/A(☐) Y(☒) N(☐)
FIELD EXAM COMPLETED		N/A(☐) Y(☒) N(☐)
FIELD EXAM SENT TO STATE OFFICE		N/A(☐) Y(☒) N(☐)
LICENSE ISSUED		N/A(☐) Y(☒) N(☐)
* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.		
G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?		N/A(☐) Y(☐) N(☐)
* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.		
H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?		Y(☒) N(☐)

NOTES:

61ced5cd

RECOMMENDED PRIORITY DATE:

07-27-1979

REVIEWED BY

DC

DATE

5/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

DIVERSION NAME

DIVERSION NUMBER

COUNTY

POD

FLAG

LOT

1/4

1/4

1/4

1/4

SEC.

TWP. RGE.

RIGHT

A32-07102A 09N 34E

9

SW

NE

CLARK

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX

R PREFIX

NONE

32-02116A

32-07005C

32-07022M

32-07056E

32-07093E

L32-07022G

L32-07022M

L32-07056B

L32-07056E

L32-07093B

L32-07093E

WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

DIVERSION NAME

DIVERSION NUMBER

COUNTY

POD

FLAG

LOT

1/4

1/4

1/4

1/4

SEC.

TWP. RGE.

RIGHT

32-07102A 09N 34E

9

SW

NE

CLARK

OTHER WR RECORDS WITH SAME WR POD

A PREFIX

R PREFIX

32-02116A

32-07005C

32-07022M

32-07056E

32-07093E

L32-07022G

L32-07022M

L32-07056B

L32-07056E

L32-07093B

L32-07093E

AJ CLAIMS IN SAME 40 ACRE TRACT

NONE

MONTEVIEW GROUND FIELD

29-A

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

transfer 4776
CWB POD

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

POD

TWP. 09N

RGE. SEC. 9
34E

1/4
1/4
1/4

LOT

FLAG

COUNTY
CLARK

DIVERSION NAME

DIVERSION NBR

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

A. ROOT WATER RIGHT NUMBERS: A32-07102A
A32-07102B

A32-07102C

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	34E	9	NW	NE		LARSEN, BLAINE	A32-07102A / 40.0	32-07102A / 40.0	40.0		40.0
			NW	NE		LARSEN, BLAINE	A32-02116A / 40.0	32-02116A / 40.0			
			NW	NE		LARSEN, BLAINE	A32-07005C / 40.0	32-07005C / 40.0			
			NW	NE		LARSEN, BLAINE L	L32-070568 / 38.0				
			NW	NE		LARSEN, BLAINE L	L32-070938 / 38.0				
09N	34E	9	SW	NE		LARSEN, BLAINE	A32-07102A / 24.0	32-07102A / 24.0	40.0		32.
			SW	NE		LARSEN, BLAINE	A32-02116A / 24.0	32-02116A / 24.0			
			SW	NE		LARSEN, BLAINE	A32-07005C / 24.0	32-07005C / 24.0			
			SW	NE		LARSEN, BLAINE L	L32-070568 / 38.0				
			SW	NE		LARSEN, BLAINE L	L32-070938 / 38.0				

ADDITIONAL POU FOUND

see 32-02116A, 7056E / 7093E

TOTAL ACRES A32-07102A 64.00 64.00 80.00

POU COUNTY: CLARK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N()

see 32-02116A

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A32-07102A	GROUNDWATER	LARSEN, BLAINE	0.490	0.007	100.50	1.57
A32-02116A	GROUNDWATER	LARSEN, BLAINE	0.350	0.005	84.00	1.31
A32-07005C	GROUNDWATER	LARSEN, BLAINE	0.160	0.002	39.60	0.61

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 32-02116A, 32-07005C

see 32-02116A

Y() N()

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

N/A() Y() N()

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

transfer
4776

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES:

see 32-02116A / 7056E

COLS MAP

RECOMMENDATIONS:

TOTAL ACRES: 471.6 N/A()

REVIEWED BY: DC

DATE: 5/99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A32-07102A IRRIGATION	FROM 04-15 TO 10-15	0.490 CFS	100.50 AF/A
TOTAL DIVERSION RATE/VOLUME		0.490 CFS	100.50 AF/A

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
32-07102A IRRIGATION	FROM 04-15 TO 10-15	0.490 CFS	100.50 AF/A
TOTAL DIVERSION RATE/VOLUME		0.490 CFS	100.50 AF/A

AFTER
TRANSFER
4776

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

Y() N()
N/A() Y() N()
Y() N()
Y() N()
Y() N()
Y() N()
N/A() Y() N()
N/A() Y() N()
N/A() Y() N()
N/A() Y() N()

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.490 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.490 CFS

A. IS THE CLAIMED TOTAL DIVERSION/RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 100.50 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS

transfer
4776

NOTES:

WR RECORD CONDITIONS/REMARKS:

- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- R19 - A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for

-
- review of the validity of the water right(s) in the ongoing
 - Snake River Basin Adjudication.
- Right No. 32-07102A is limited to irrigation of 28.7 acres in the place of use described above in a single irrigation season.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-15 10-15	DATABASE EXAMINER 0.490	DATABASE EXAMINER 100.50	DATABASE EXAMINER 0.0
TOTAL FOR THIS RIGHT		0.490	100.50	0.0

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: TR

DATE: 5/89

FLAG: CQ3/COS

STANDARD CONDITIONS (CODE): see 32-02416A

STANDARD REMARKS (CODE): K06-28.7

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP	ACCEPTED	NEEDS
FORFEIT/ABANDON	AS CLAIMED	REVIEW
ADDITIONAL DIV. AMOUNT	()	()
	()	()
	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-07102

DATABASE
5.340

TOTAL DIVERSION RATE OF WR SPLITS

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A32-07102A	0.490	-	-	32-07102A	0.490
-	A32-07102B	2.460	-	-	32-07102B	2.460
-	A32-07102C	2.390	-	-	32-07102C	2.390

TOTAL CFS

5.340

5.340

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? () OR SEE ATTACHMENT ()?

FIELD
EXAMINER
Y() N()DATABASE
N

NOTES:

OK

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☒ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	1996	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☒ OTHER <i>663</i>	DATE _____	_____	_____
☐ OTHER	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:54:01
12/04/95

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QUICKLOOK INFORMATION

17
CLAIM NUMBER: A32-07102A

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			DC 5/19					
POINT OF DIV				Yes				
SOURCE				Yes				
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM	Y			Yes				
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:05:27
12/04/95
18

PAGE: 18
PROFILE REPORT

CLAIM NUMBER: A32-07102A

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE LARSEN	07/27/1979	IRRIGATION	04-15 10-15	0.49 CFS	100.50 AFA
C	CONNIE LARSEN					

TOTAL DIVERSION: 0.49 CFS 100.50 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T09N R34E S09 SWNE CLARK County

Place of use Legal Description for: IRRIGATION

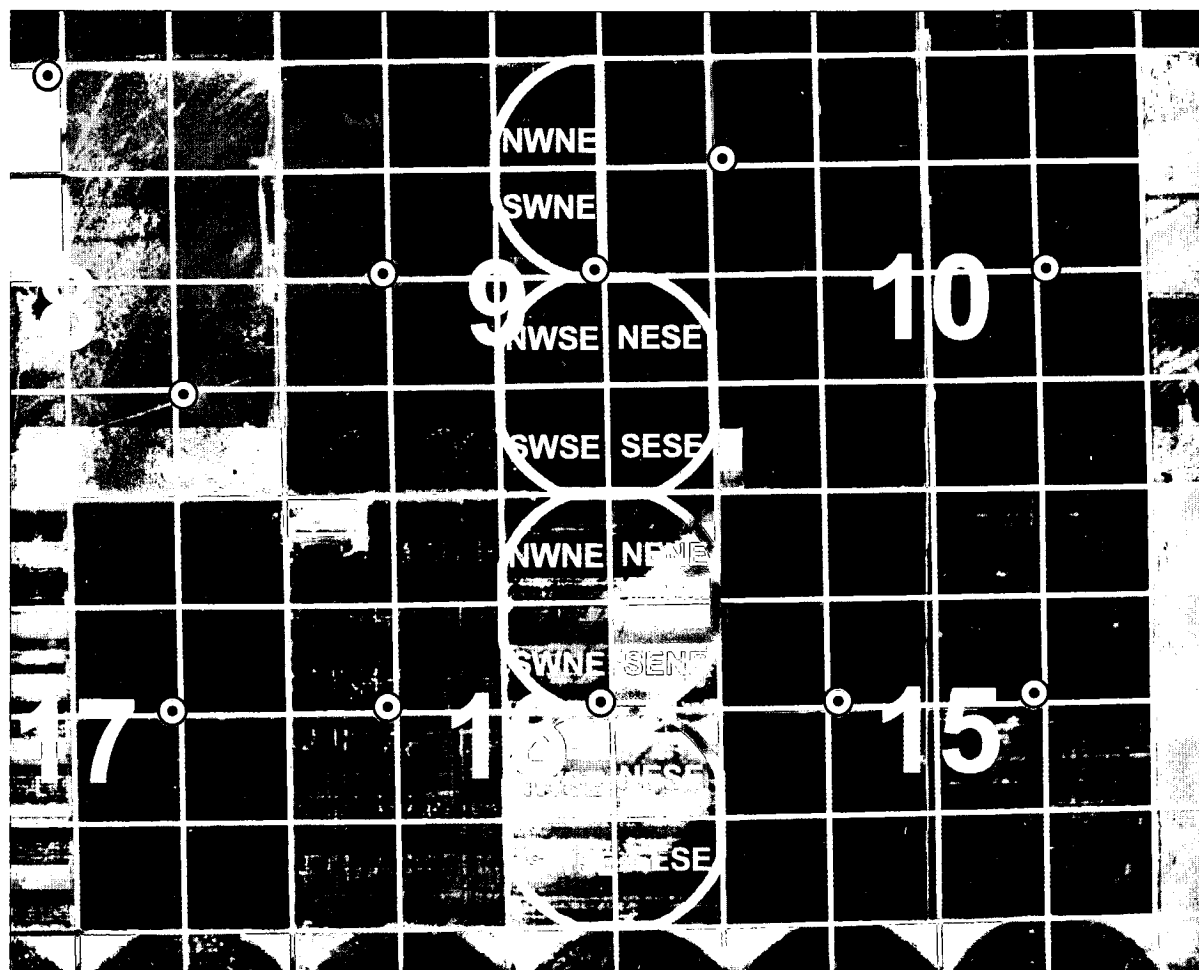
		NE				NW				SW				SE				
T	R S	NENE	NNNE	SWNE	SENE	NENW	NNNW	SWNW	SENW	NESW	NNSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
09N	34E 9	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			40	24														64.0
																		64.0
																		TOTAL ACRES

IDAHO DEPARTMENT OF WATER RESOURCES

BLAINE & CONNIE LARSEN

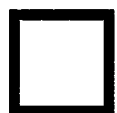
32-02116A, 32-07005C, 32-07022M,
32-07056E, 32-07093E, 32-07102A

T09N, R34E, SEC. 09, 16



N

1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 471.6

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

AJ0749NP
No. R32-07102A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/29/99
PAGE: 1

OWNER
CODE NAME & ADDRESS
C BLAINE LARSEN
C CONNIE LARSEN
PO BOX 188
HAMER ID 83425
(208) 662-5501

PRIORITY
DATE 07/27/1979

WATER USE
IRRIGATION

USE PERIOD
FROM 04-15 TO 10-15

DIVERSION
RATE 0.49 CFS

DIVERSION
VOLUME 100.50 AFA

TOTAL DIVERSION:
0.49 CFS 100.50 AFA

Water Source: GROUNDWATER

Tributary to:
T09N R34E S09 SESWNE
S16 SESWNE

Point(s) of Diversion:

Stage: LICENSE
CLARK County
CLARK County

Place of use Legal Description for: IRRIGATION

		NE		NW		SW		SE			
		NENE		NWNW		NWSW		NENE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt
09N	34E	9	:	32	32	:	:	:	33	34	34
09N	34E	16	:	33	34	33	:	:	33	34	33
										TOTAL ACRES	471.6

SUM : 200.8

270.8

POU County: CLARK

Other Rights: 32-02116A, 32-07005C

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 6.47 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1650.6 AF. COMBINED RIGHT
NOS.: 32-02116A, 32-07005C, 32-07022M, 32-07056E, 32-07093E

POU1

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 471.6 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-02116A, 32-07005C,
32-07022M, 32-07056E, 32-07093E
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 28.7 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 32-02116A, 32-07005C, 32-07022M,
32-07056E, 32-07093E

AJ0749NP
No. R32-07102A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/29/99
PAGE: 2

=====

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag: C

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A32-07102A**
Date Received: 12/ 1/1995
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BLAINE LARSEN 208-662-5501
Address: PO BOX 188
HAMER ID 83425

Name: CONNIE LARSEN 208-662-5501
Address: PO BOX 188
HAMER ID 83425

2. Date of Priority: JUL 27, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	34E	9	SW	NE			CLARK

5. Description of diverting works:
WELL/PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.490		100.50

7. Total Quantity Appropriated is:
0.490 C.F.S. (and/or) 100.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	34E	9	NW	NE		IRR	40.0

A3207102A

MICROFILMED
NOV 14 1995

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	34E	9	SW NE		IRR	24.0
Section Acres						64.0
Total Acres						64.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
32-02116A, 32-07005C

14. Remarks:
Right No. 32-07102A is limited to irrigation of 28.7 acres in the place of use described above in a single irrigation season.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
NOV 14 1995