

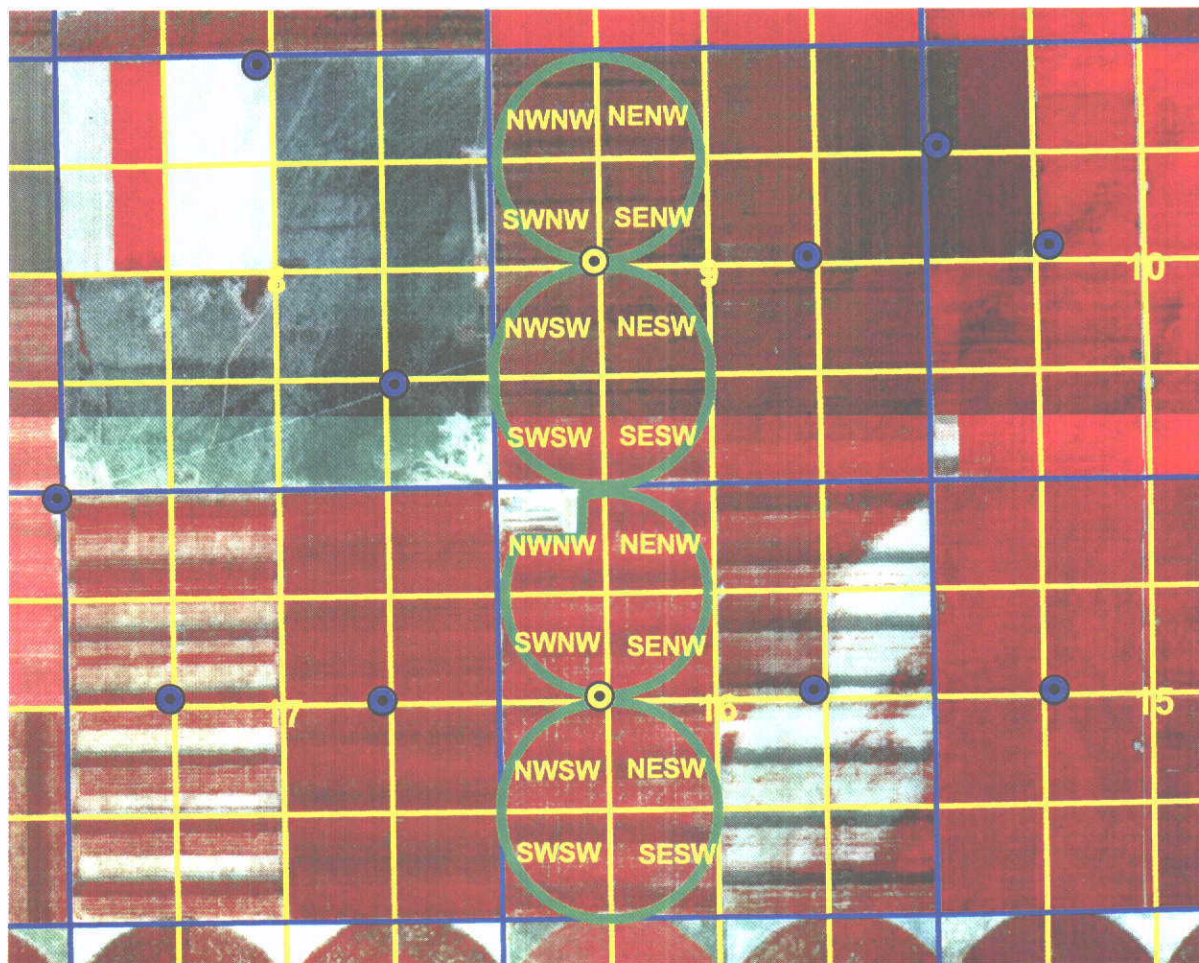
IDAHO DEPARTMENT OF WATER RESOURCES

BLAINE & CONNIE LARSEN

32-07022, 32-07056A, 32-07093A

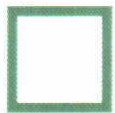
AE

T09N, R34E, SEC. 09, 16



N

1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 471.4

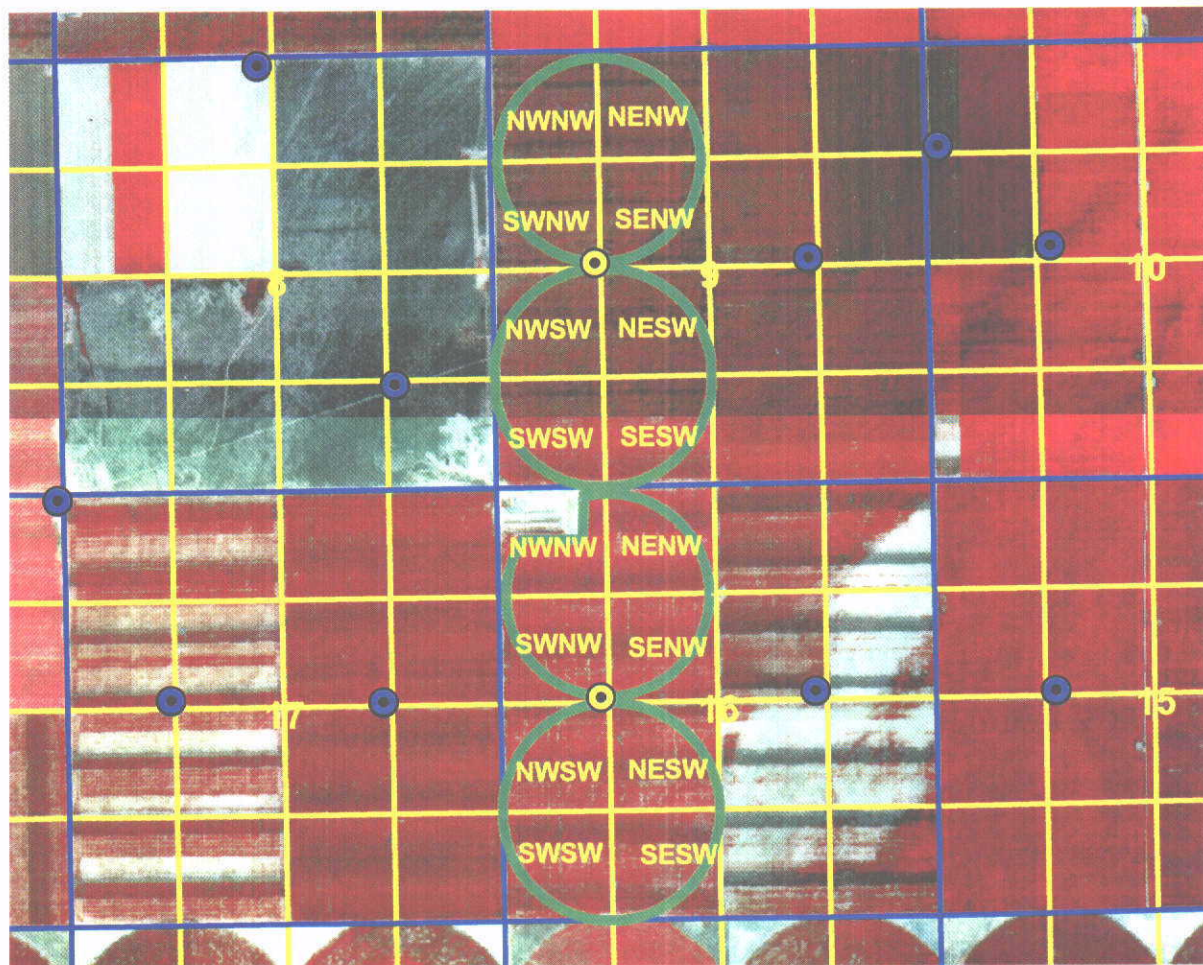
GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

BLAINE & CONNIE LARSEN

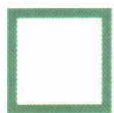
32-07022~~1~~, 32-07056A, 32-07093A
AE

T09N, R34E, SEC. 09, 16



1320 0 1320 Feet

ACRES IRRIGATED- 471.4



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

MEMORANDUM

RECEIVED
APR 19

DATE: April 16, 2001
FROM: KARI LYNN TOWNSEND *K*
TO: FILE – BLAINE LARSEN (107 miscellaneous files)
RE: Telephone message

=====

A telephone message was left on my phone today by Todd Hansen, Regional Manager of Lend Lease Agri Business in answer to my letter of April 11, 2001 requesting a Security Interest filing fee of \$2,675.00 for 107 miscellaneous Blaine Larsen water rights.

Mr. Hansen stated that Lend Lease Agri Business has decided **NOT** to pay the fee. They understand that there will be no database update, but that copies of their December 8, 2000 correspondence will be placed in each file.

Jeff Peppersack has requested that a copy of this memo be placed in each file along with the Lend Lease correspondence.

Lend Lease

AGRI-BUSINESS

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Re: License Nos. 31-2426A, 31-7140, 31-7374, 31-7018,
31-7052A, 31-7052B, 31-7052C, 31-7052D, 31-7052E,
31-7052F, 31-7052G, 31-7052H, 31-7052J, 31-7052K,
31-7052L, 31-7052M, 31-7127, 31-7202A, 31-7202B
Our Loan No. F-199709
Blaine Larsen, et al

To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

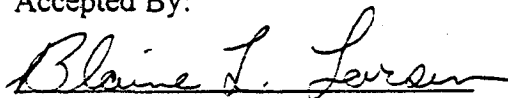
Sincerely,



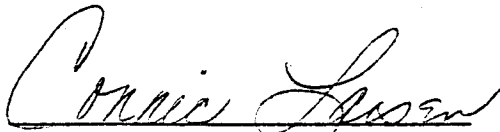
Todd Hansen
Regional Manager

TH:ak

Accepted By:

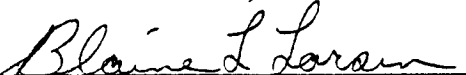


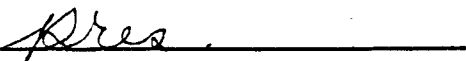
Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen



Connie Larsen

Blaine Larsen Farms, Inc.

By: 

Its: 

By: _____

Its: _____

RECEIVED

JAN 18 2001

Department of Water Resources
Eastern Region

Steven A. Parker
Vice President
Charles T. McElligott
Vice President
Todd D. Hansen
Regional Manager
Erik C. Roget
Regional Manager

Lend Lease Agri-Business, Inc.
Western Region
3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

Lend Lease

AGRI-BUSINESS

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Re: License Nos. 31-02415, 31-07494, 31-07370, 31-07495,
31-07370B, 31-07370C, 31-07370D, 31-07070, 31-07073,
31-07072, 31-07306, 31-07069, 31-07071, 31-02426E,
31-07158C, 31-07158A, 31-07158B, 31-07276, 31-07221C,
31-07221D, 31-07221A, 31-07221B, 31-07222B, 31-07037C,
31-07038B, 31-07275, 31-07588, 31-07274
Our Loan No. F-199710
Blaine Larsen, et al

To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

Sincerely,



Todd Hansen
Regional Manager

TH:ak

Accepted By:



Blaine Larsen,

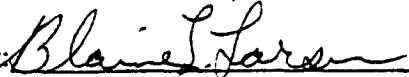
also known as Blaine L. Larsen,

also known as Blaine Lynn Larsen



Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: _____

Its: 

Its: _____

RECEIVED

JAN 18 2001

Department of Water Resources
Eastern Region

Steven A. Parker
Vice President
Charles T. McElligott
Vice President
Todd D. Hansen
Regional Manager
Erik C. Roget
Regional Manager

Lend Lease Agri-Business, Inc.
Western Region
3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

Lend Lease

AGRI-BUSINESS

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Re: License Nos. 31-07091, 31-02374A, 31-02335C, 31-02365F,
32-07022AA, 32-07088A, 32-07022K, 32-07022AC, 32-07056A,
32-07093A, 32-07022M, 32-07022P, 32-07022R, 32-02116A,
32-07018A, 32-07056E, 32-07093E, 32-07094E, 32-07057E,
32-07094G, 32-07057G, 32-07091A, 32-07054A, 32-07091B,
32-07054B, 32-07053A, 32-07072B, 32-07052G, 32-07051,
32-07058A, 32-07092A, 32-07095C, 32-07053B, 32-07022X,
32-07005C, 32-07102A
Our Loan No. F-199711
Blaine Larsen, et al

To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

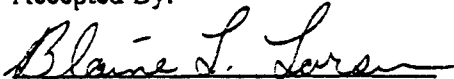
Sincerely,



Todd Hansen
Regional Manager

TH:ak

Accepted By:

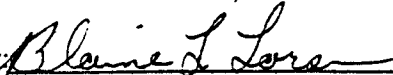


Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen

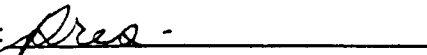


Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: _____

Its: 

Its: _____

RECEIVED

JAN 18 2001

Department of Water Resources
Eastern Region

Steven A. Parker

Vice President

Charles T. McElligott

Vice President

Todd D. Hansen

Regional Manager

Erik C. Roget

Regional Manager

Lend Lease Agri-Business, Inc.

Western Region

3203 West March Lane

Suite 110

Stockton, CA 95219

Telephone

209 951-4980

Facsimile

209 951-3038

Lend Lease
AGRI-BUSINESS

RECEIVED

JAN 18 2001

Department of Water Resources
Eastern Region

Steven A. Parker
Vice President
Charles T. McElligott
Vice President
Todd D. Hansen
Regional Manager
Erik C. Roget
Regional Manager

Lend Lease Agri-Business, Inc.
Western Region
3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Re: License Nos. 31-07056, 31-07057, 31-07022A,
31-07022B, 31-07058, 31-07396, 31-07278A,
31-07280A, 31-07279A, 31-02314, 31-02315A
Our Loan No. F-199712
Blaine Larsen, et al

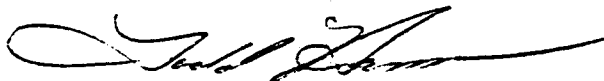
To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

Sincerely,



Todd Hansen
Regional Manager

TH:ab

Accepted By:

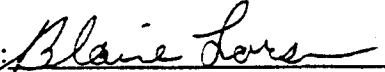


Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen



Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: _____

Its: 

Its: _____

Lend Lease

AGRI BUSINESS

RECEIVED

JAN 18 2001

Department of Water Resources
Eastern Region

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Steven A. Parker
Vice President
Charles T. McElligott
Vice President
Todd D. Hansen
Regional Manager
Erik C. Roget
Regional Manager

Re: License Nos. 31-07015A, 31-07024A, 31-07293J, 31-07293B,
31-07293C, 31-07332, 31-07222A, 31-07177A, 31-07214C,
31-07439A, 31-07025A, 31-07038A, 31-07037A
Our Loan No. F-199708
Blaine Larsen, et al

Lend Lease Agri-Business, Inc.
Western Region
3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States holds a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

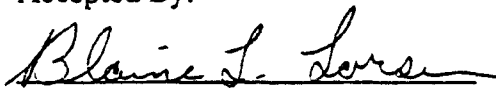
Sincerely,



Todd Hansen
Regional Manager

TH:ak

Accepted By:

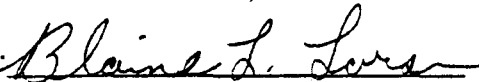


Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen



Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: _____

Its: 

Its: _____

BLAINE LARSEN RIGHTS WITH EQUITABLE LIFE AS LIENHOLDER

Basin	Seq	Suffix
-------	-----	--------

31	2314	
31	2315	A
31	2335	C
31	2365	F
31	2426	E
31	7015	A
31	7022	A
31	7022	B
31	7024	C
31	7024	D
31	7025	A
31	7037	A
31	7037	C
31	7038	A
31	7038	B
31	7056	
31	7057	
31	7058	
31	7069	
31	7070	
31	7071	
31	7072	
31	7073	
31	7091	
31	7158	A
31	7158	B
31	7158	C
31	7177	D
31	7214	F
31	7221	A
31	7221	B
31	7221	C
31	7221	D
31	7222	B
31	7274	
31	7275	
31	7276	B
31	7278	A
31	7279	A
31	7280	A
31	7293	C
31	7293	J
31	7306	
31	7370	A
31	7370	C

31	7370 D
31	7370 E
31	7370 F
31	7374
31	7396 A
31	7396 B
32	2116 A
32	7005 C
32	7018 A
32	7022 AA
32	7022 AE
32	7022 AF
32	7022 K
32	7022 M
32	7022 P
32	7022 R
32	7022 X
32	7051
32	7052 G
32	7053 A
32	7053 C
32	7053 D
32	7053 E
32	7054 A
32	7054 B
32	7056 A
32	7056 E
32	7057 E
32	7057 G
32	7058 A
32	7072 B
32	7088 A
32	7091 A
32	7091 B
32	7092 A
32	7093 A
32	7093 E
32	7094 E
32	7094 G
32	7095 C
32	7102 A

July 30, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.
YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 10, 1999

Water right number: 32-07093A

BLAINE LARSEN
PO BOX 188
HAMER ID 83425

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 9-8-99 SIGNATURE: Blaine Larsen
Please print your name: _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 32-07093A

Priority: May 2, 1978

Maximum Diversion Rate: 2.58 CFS
Maximum Diversion Volume: 941.6 AF

This is to certify, that BLAINE L LARSEN
PO BOX 188
HAMER ID 83425-0188

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 2, 1978; and
has submitted Proof of Beneficial Use on April 23, 1983. An examination indicates
that the works have a diversion capacity of 8.750 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	2.58 CFS	941.6 AF

LOCATION OF POINT(S) OF DIVERSION: SWNW , Sec. 9, Township 09N, Range 34E
SWNW , Sec. 16, Township 09N, Range 34E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	34E	9	NENW 38	NWNW 38	SWNW 38	304
			SEnw 38	NESW 38	NWSW 38	
			SWSW 38	SESW 38		
16			NENW 39	NWNW 26	SWNW 39	296
			SEnw 40	NESW 38	NWSW 38	
			SWSW 38	SESW 38		

Total number of acres irrigated: 600

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECEIVED

JAN 09 1996

Department of Water Resources

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 32-07093A

CONDITIONS OF APPROVAL AND REMARKS

5. The point of diversion within SWNW, S09, T09N, R34E is identified as No. 28.
6. The point of diversion within SWNW, S16, T09N, R34E is identified as No. 24.
7. Rights 32-07022F and 32-07056A are also diverted through the points of diversion described above.
8. This right is limited to the irrigation of 320 acres within the place of use described above in a single irrigation season.
9. Use of this right with Right 32-07056A is limited to a total combined annual diversion volume of 1120.0 af and to the irrigation of a combined total of 320 acres in a single irrigation season.
10. Use of this right with the rights listed below is limited to a total combined diversion rate of 8.75 cfs, a total combined annual diversion volume of 2100 af, and to the irrigation of a combined total of 600 acres in a single irrigation season. The combined rights include: 32-07022F and 32-07056A.
11. This right when combined with Rights 32-07022F and 32-07056A and all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4th
day of JANUARY, 1996.

Acting for KARL J. DREHER, Director

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I Blaine Larsen, individually and on behalf of Blaine Larsen Farms and Larsen of Idaho have made, constituted, and appointed, and by these presents do make, constitute and appoint Jeffrey C. Fereday and James D. Hansen and Givens, McDevitt, Pursley, Webb & Buser of Boise, Idaho, my true and lawful attorneys for and in my name place and stead to sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises arising from or related to any and all water rights and water related matters in which I have or will have an interest.

Giving and granting unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signer might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents. This Special Power of Attorney shall be effective until revoked in writing.

IN WITNESS WHEREOF, I have hereunto set my hand, this 11th day of April, 1988.

Blaine Larsen
Blaine Larsen, individually and on
behalf of Blaine Larsen Farms and
Larsen of Idaho

STATE OF IDAHO)
) ss.
County of Clara)

On this 11th day of April, 1988, before me, the undersigned, a Notary Public, in and for said State, personally appeared Blaine Larsen, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Robert L. Van
Notary Public for Idaho
Residing at Idaho Falls
My commission expires: 8-19-91

NOV 18 1992

INTER-DEPARTMENT MEMO — 1

FROM KEITH C. WILSON

DATE 22 Feb 1988

TO FILE 32-7093

SUBJECT REVISED BENEFICIAL USE FIELD REPORT/LICENSING REPORT
ATTACHED ARE REVISED REPORT FOR 32-7093 THAT
IS INTENDED TO REPLACE THE REPORT PREVIOUSLY
SUBMITTED. SPLIT BECAUSE OF SEPARATE SYSTEMS

32-7093 → 32-7093A
→ 32-7093B

Keith C. Wilson
SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 32-7093 A

Phone No. 662-5501

Owner: Blaine Larsen

Current Address: P.O. Box 188, Hamer, Idaho 83425

Accompanied by: Steve Vadinus

EXAM. DATE: 4 Aug 1983

Address: Same

Phone No. Same

Relationship to Permit Holder: Operator/hired hand

Source: Groundwater

tributary to

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#124 (ORIGINALLY #4)	GE	200	BJJ207104	Johnston	10" discharge
#28 (ORIGINALLY #8)	GE	200	FNJ622112	Johnston	10" discharge

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well # 24 and # 28 to common mainline to laterals with sprinklers

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
#24 Totalizing Meter	Flow CONTROL	Rockwell		12181	10"	
#28 Meter		Dieterich	67C	091473	10-80	4/25/83
Annubar		Dieterich	7517-316-SS	191147	10.02	

Measurements

☐ Additional data/computation sheets attached

#24 1000 gal / 26.75 sec

#28 17" w/ 10.02" annubar

Point(s) of Diversion:

Indicate Method of Determination

[illegible]

System #24 (*4) & #28 (*8)

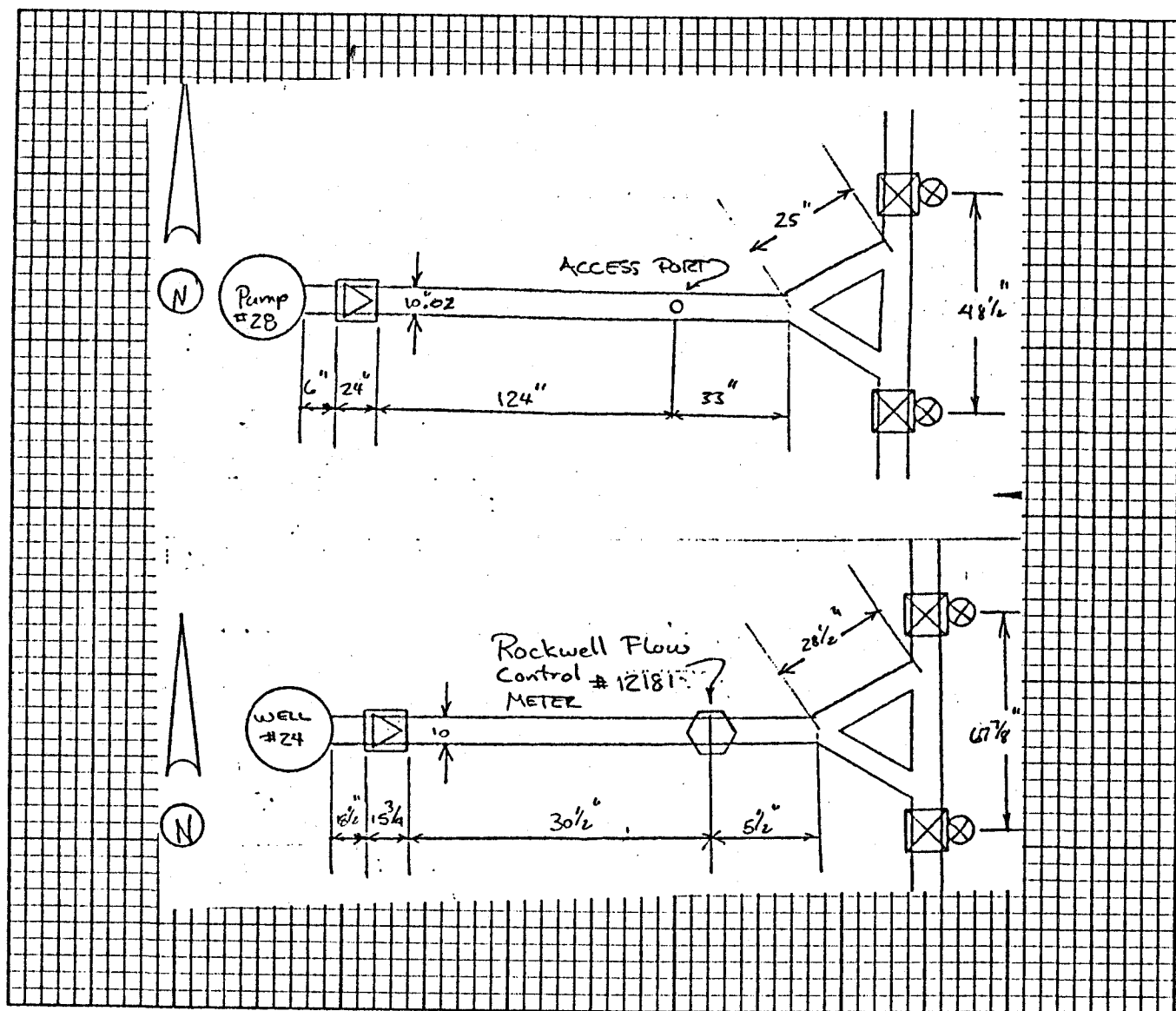
Place(s) of Use:

Irrigation - give acres served by system at time of exam.

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	34E	9					38	38	38	38	38	38	38	38					304
		16					39	33	39	40	40	39	39	40					309
																			Total Acres <u>613</u>

10. Other water rights on these lands 32-7056A,
1. Other water right diverted from same p.d. 32-7056A, 32-7022F
2. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe I.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



- ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
- Remarks System #24 originally numbered #4 and System #28 originally numbered #8

- Recommended Amendments
- ☐ Change P.D. as reflected above
- ☒ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other
- Examiner's/Consultant's Signature Keith C. Wilson Date 9 Feb 1988
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____
- Date _____
- Steve McLarant
18 Feb 1988
CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

32-7093A

Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q_{#24} = \left[\frac{(1000 \text{ gal} / 26.75 \text{ sec}) (60 \text{ sec} / \text{min}) \right] \div 448.8 = 5.0 \text{ cfs}$$

$$Q_{#28} = \left[\frac{C (id)^2 \sqrt{\text{inches}}}{448.8} \right] K \quad C_{10.02} = 3.94 \quad K = 1.0325$$

$$id = 10.02 \quad \text{inches} = 17$$

$$= \left[\frac{3.94 (10.02)^2 \sqrt{17}}{448.8} \right] 1.0325 = 3.75 \text{ cfs}$$

$$Q_{\text{Total}} = Q_{#24} + Q_{#28} = 5.0 + 3.75 = 8.75 \text{ cfs}$$

$$\text{Rate/ac} = 8.75 \text{ cfs} / 613 \text{ ac} = 0.01427 \text{ cfs/ac}$$

$$\text{Acres w/ Sec 9} = 304 \text{ ac} \times 0.01427 \text{ cfs/ac} = 4.34 \text{ cfs remaining for 32-7056A/32-7093A}$$

Proportionate Share of Original Permit

32-7056A | 32-7093A 304ac

$$304 / 532 \text{ ac} = 0.5714$$

$$32-7056 @ 6.68 \text{ cfs} \times 0.5714 = 3.82 \text{ cfs } 32-7056A$$

32-7056B | 32-7093B 228ac

$$228 / 532 \text{ ac} = 0.4286$$

$$32-7093 @ 1.52 \text{ cfs} \times 0.5714 = 2.58 \text{ cfs } 32-7093A$$

$$6.40 \text{ cfs}$$

Fill Earliest Priority FIRST

632 ac

Therefore: 32-7056A Receives Remainder (4.34 cfs - 2.58 cfs) = 1.76 cfs

32-7093A Earliest Priority Receives 2.58 cfs

b) Volume Calculations for Irrigation:

$$V_{in} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (304 \text{ ac}) 3.0 \text{ cfs} = 912 \text{ cfs}$$

$$V_{on} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.58 \text{ cfs} (214) (1.9835) = 1095.1 \text{ cfs}$$

$$V = \text{Smaller of } V_{in} \text{ and } V_{on} = 912 \text{ cfs}$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: 32-7056Ab) Other water rights with same point of diversion: 32-7022F

c) Analysis: Water spread evenly over entire place of use will require no conditions except R(24)

RECOMMENDED AMOUNTS

- | | | | | | | |
|----|------------|----------|--------|-----------|----------------------|-----------------|
| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
| | 32-7093A | | | | | 8.75 cfs |

4. Permit Holder: _____

Address: _____

5. Source: GROUNDWATER tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<u>IRRIGATION</u>	4/1	11/1	2.58cfs	912afa

Allowable Maximums: 2.58 cts. 912afa

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

3. Recommended Conditions/Remarks: R24

D. Recommended Amendments

☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above, ☐ Add P.U. as reflected above ☐ Other

1. Examiner's Signature Scott C. Wilson

Date 10 Feb 1988

Checked In Regional Office by Steve McElormick

Date 18 Feb 1988

Approved In State Office by _____

Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

32-7093 A

Permit No.

Analysis: SPLIT 32-7056 ACCORDING TO THE FOLLOWING
32-7093

32-7056
32-7093

32-7056 A > Well # 24 & # 28
32-7093 A > P $\frac{1}{4}$ W $\frac{1}{2}$ Sec 9 T9N
R34E

SPLIT BECAUSE
OF SEPARATE
SYSTEMS

32-7056 B > Well # 25 & # 29
32-7093 B > P $\frac{1}{4}$ E $\frac{1}{2}$ Sec 9 T9N
R34E

NOTE : 32-7056 A > HAVE A COMMON SYSTEM
32-7093 A > WITH 32-7022 F

32-7056 B > HAVE A COMMON SYSTEM
32-7093 B > WITH 32-7022 G

Well (# 8) # 28

32-7022 (well # 4)

PERMIT NO. 32-7093 (well # 8) (Name)

Accompanied by: Steve

EXAMINATION: DATE: 8-4-83

Uadinas

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
GE	200	FWS622112	Johnston	NO S/N

Measuring Device Type:

Meter # Annubar #

Size # 10.02

Remarks: SE NWS 9 T9N R34E

Measurement calculations:

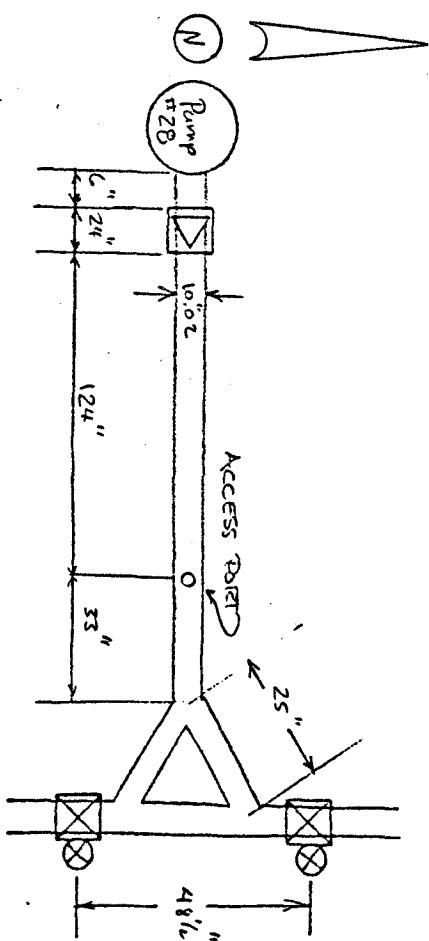
17" w / 10.02' number

ORIGINALLY NUMBERED
(Well # 8 combined w # 4)

Well # 28 combined w / well # 24

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter 10" Length



32-7093A

upstream
downstream
pivot

Well # 4) # 24

32-7093 (Well # 8)

PERMIT NO. 32-7022 (Well # 4) (Name)

Accompanied by: Steve

EXAMINATION: DATE: 8-4-83

Udinus

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
GE	200	GJT 207104	Johnston	No. S/N

Measuring Device Type: Rockwell Flow Control # 12181

Meter # Annubar # Size #

Remarks: ~~See~~ 16 T9N R 34E

Measurement calculations:

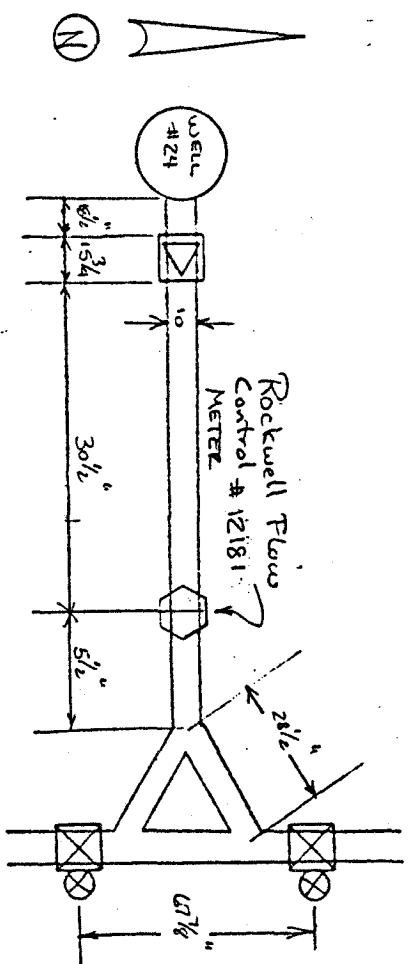
1000 gal / 26.75 sec

ORIGINALLY NUMBERED
(Well # 4 combined w/ # 8)

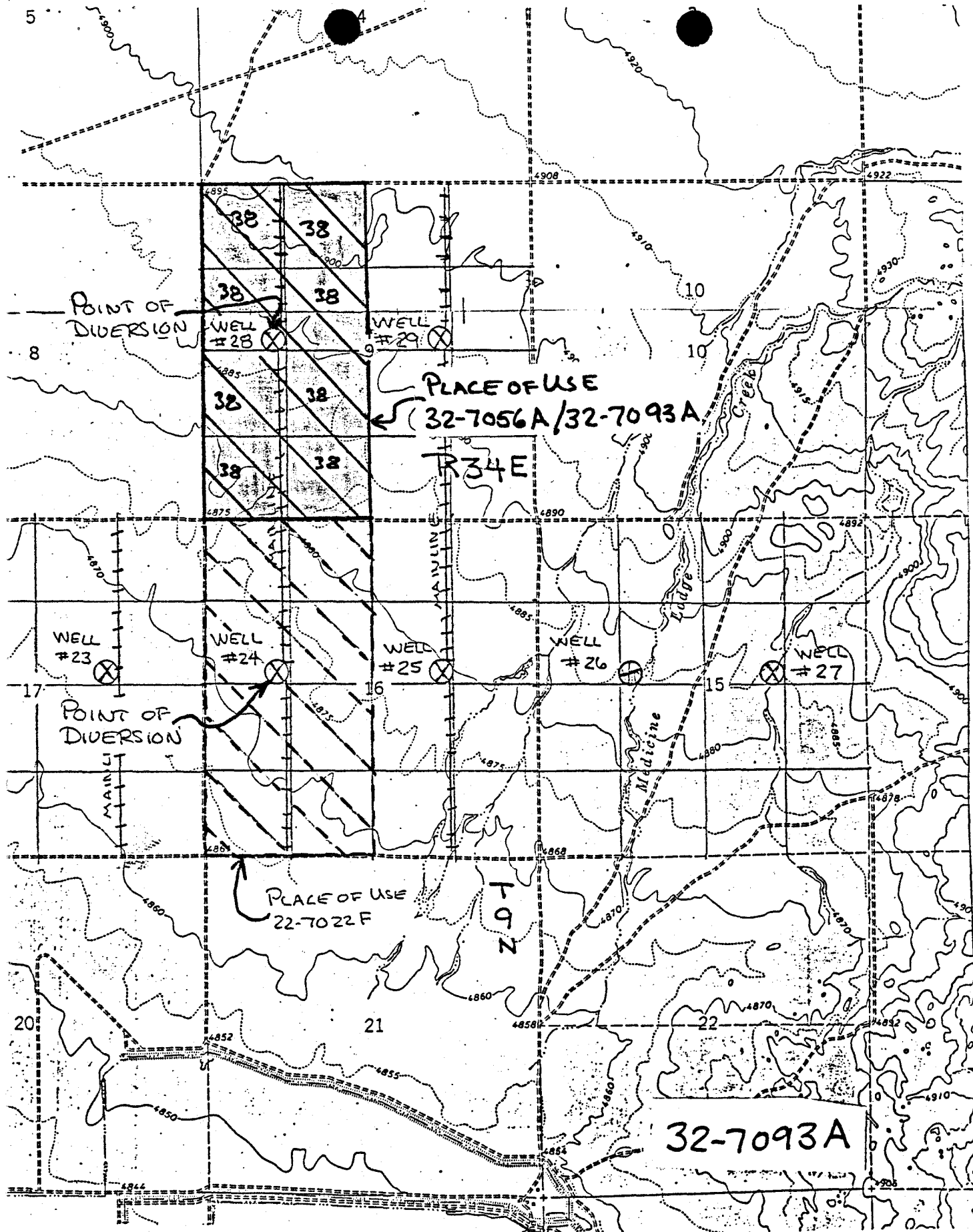
Well # 24 combined w/ well # 28

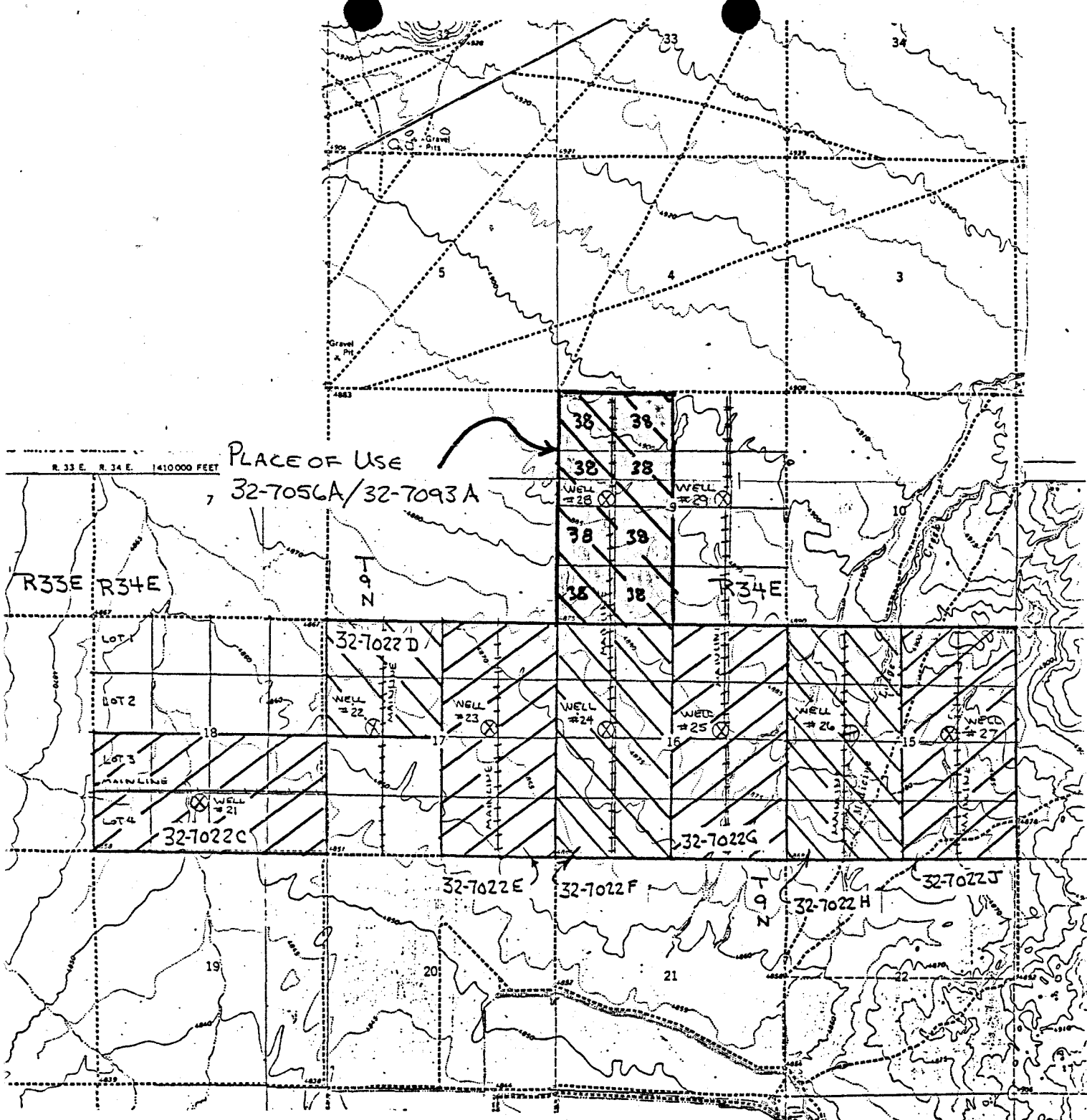
SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter 10" Length



32-7093A





COMPLETE SYSTEMS OF 327022 SPLIT BECAUSE OF
SEPARATE SYSTEMS

THIS SHOWS CONNECTION OF WELLS # 24 ; 28
UNDER 32-7022F / 32-7056A / 32-7093A

32-7093A

whiel

BLAINE LARSEN

N
157.1 C 18
19 C

154.9

R34E
T9
N

whiel

whiel

32-7056A
32-7093A

32-7056B
32-7093B

PLACE OF USE

POINT OF
DIVERSION
#28

32-7093A

LAVAR

OWNER: C BLAINE L LARSEN
NAME & ADDRESS: 05/02/1978 IRRIGATION
PRIORITY DATE: 04/15 10/15
WATER USE: 2.580 CFS
DIVERSION RATE: 2.580 CFS
DIVERSION VOLUME: 941.60 AFA
TOTAL DIVERSION: 941.60 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion Capacity: 8.750 CFS
Point(s) of Diversion: 109N R34E S09 S16 SWNW SWNW CLARK County CLARK County

Point of Diversion Name(s):
109N R34E S09 S16 Name: PUMP NO. 28.
SW NW PUMP NO. 24.

Place of use Legal Description for: IRRIGATION

		NE		NW		SW		SE			
T	R	S	ENE	SENE	ENEW	NUNW	SNW	SEW	NESE	NWSE	SESE
---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt
09N 34E 9 :			27	27	27	27	32	32	32	32	240.5
09N 34E 16 :			39	26	39	40	38	38	38	38	296.0
										TOTAL ACRES	536.5

Pou County: CLARK

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
32-07022AE 32-07056A

Remarks: GEN Point of diversion located in SWNW, S09, T09N, R34E is identified as #28.
Point of diversion located in SWNW, S16, T09N, R34E is identified as #24.
Rights 32-07022AC and 32-07056A are also diverted through the points of diversion described above.
This right is limited to the irrigation of 320.0 acres within the place of use described above in a single irrigation season.
Use of this right with Right 32-07056A is limited to a total combined annual diversion volume of 1120.0 af and to the irrigation of a combined total of 320.0 acres in a single irrigation season.
Use of this right with the rights listed below is limited to a total combined diversion rate of 6.89 cfs, a total combined annual diversion volume of 1649.9 af, and to the irrigation of a

Remarks: combined total of 471.4 acres in a single irrigation season. The combined rights include: 32-07022AE and 32-07056A. This right when combined with Rights 32-07022AC and 32-07056A and all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Dates: App. Received: 05/02/1978 Priority Date: 05/02/1978
Proof Due Date: 06/01/1983 Proof Made Date: 04/23/1983
Exam Made Date: 08/04/1983 Exam Sent to S.O.: 02/26/1988
Licensed Date: 01/04/1996

Misc: Water District Number: Field Exam Fee: N (Not Required)

Comments: Date: 10/10/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4782
Transfer No. 4782 was filed to change the point of diversion & place of use under a portion of Right Nos. 32-07022F & 32-07095A, splitting these rights into parts V & W, and C & D respectively. ***Right Nos. 32-07056A & 32-07093A are modified thru this transfer reducing PP/U acres & combined right conditions.***

Date: 10/10/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4783
Transfer No. 4783 was filed to change the point of diversion & place of use under portions of Right Nos. 32-07022D (X & Y), 32-07022I (Z & AA), 32-07022V (AB & C) & 32-07088 (A & B), splitting each right. ***Right Nos. 32-07056A & 32-07093A are also modified through approval of this transfer by reducing the PP/U acres & combined conditions.***

Date: 02/27/1997 User-ID: PSKAGGS Subject: COMBINED RIGHT LIMITS
Combined right limits were modified through approval of Transfer No. 4928. See Condition 10.

Audit: 10/10/96 PSKAGGS 02/27/97 PSKAGGS 02/06/98 CLEARFLD

10:51:46
01/05/96

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

LAST: LARSON
ADDRESS: PO BOX 188
CITY: HAWER
PHONE NUMBER: 208-662-5501

OWNER CODE: C

STATE: ID ZIP: 83425

FIRST: BLAINE

LAST: HANSEN
ADDRESS: GIVENS MC DEVITT
PO BOX 2720
CITY: BOISE
PHONE NUMBER: 208-000-0000

OWNER CODE: A

STATE: ID ZIP: 83701

FIRST: JAMES D

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

DATE OF FIELD EXAM: 1/10/95

APPOINTMENT MADE: Y() N()

ACCOMPANIED BY: _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES: _____

PHONE NUMBER: () - - -

TIME: - - - A() P()

PHONE NUMBER: () - - -

Office Review - License Issued

5/99 - changes after transfer

A. AJ CLAIM: # A32-07093A	PRIORITY DATE: 05-02-1978	STAGE: P
B. WR RECORD: # 32-07093A	PRIORITY DATE: 05-02-1978	STAGE: L
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?		
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?	Y(☒) N(☐)	
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)	Y(☐) N(☐)	
F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?	Y(☐) N(☐)	
PROOF OF BENEFICIAL USE SUBMITTED	N/A(☐) Y(☐) N(☐)	
FIELD EXAM COMPLETED	N/A(☐) Y(☐) N(☐)	
FIELD EXAM SENT TO STATE OFFICE	N/A(☐) Y(☐) N(☐)	
LICENSE ISSUED	N/A(☐) Y(☐) N(☐)	
* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.		
G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?	N/A(☐) Y(☐) N(☐)	
* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.		
H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?	Y(☐) N(☒)	

NOTES:

LICENSEDas per water right license

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DC

DATE

1/10/95

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	1/4	1/4	1/4	POD	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A32-07093A	09N 34E	9	SE	SW	NW						CLARK	28	
A32-07093A	09N 34E	16	SE	SW	NW						CLARK	24	

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX

R PREFIX

A32-07022F

R32-07056A

A32-07056A

R32-07056A

WR RECORDS IN SAME 40 ACRE TRACT

32-07022F

32-07056A

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	1/4	1/4	1/4	POD	COUNTY	DIVERSION NAME	DIVERSION NUMBER
32-07093A	09N 34E	16	SW	NW							CLARK	PUMP NO. 24	
32-07093A	09N 34E	9	SW	NW							CLARK	PUMP NO. 28	

OTHER WR RECORDS WITH SAME WR POD

A PREFIX

R PREFIX

32-07022F

32-07056A

A32-07022F

R32-07056A

AJ CLAIMS IN SAME 40 ACRE TRACT

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

OK AS
LICENSED

I. HOW WAS THE POD AND SOURCE VERIFIED?

Licensing Field Exam (Date of Field Exam _____)

$$Y(\underline{\quad}) N(\underline{\quad})$$

AJ FIELD EXAM	(DATE OF FIELD EXAM)
----------------------	-----------------------------

) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

see licensing field Exam

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.
09N	34E	9
09N	34E	16

1/4	LOT	FLAG
NW		
NW		

COUNTY
CLARK
CLARK

DIVERSION NAME

DIVERSION NBR

224

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

5/10/11

SYSTEM DESCRIPTION: DESCRIBED BELOW (____), SEE LICENSE FILE (____), OR SEE ATTACHMENT (____)

PLACE OF USE REVIEW SHEET

CLAIM NUMBER: A32-07093A

A. ROOT WATER RIGHT NUMBERS: A32-07093A
R32-07093A

A32-07093E

B. POI LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	34E	9	NE	NW		LARSON, BLAINE	A32-07093A / 40.0	32-07093A / 38.0	39.0		38
			NE	NW		LARSEN, BLAINE L	A32-07022F / 40.0	32-07022F / 38.0			
			NE	NW		LARSEN, BLAINE L	A32-07056A / 40.0	32-07056A / 38.0			
			NE	NW		LARSEN, BLAINE L	R32-07022F / 40.0	-			
			NE	NW		LARSEN, BLAINE L	R32-07056A / 40.0	-			
			NE	NW		HANSEN, JAMES D	R32-07093A / 40.0	-			
09N	34E	9	NW	NW		LARSON, BLAINE	A32-07093A / 40.0	32-07093A / 38.0	36.0		38
			NW	NW		LARSEN, BLAINE L	A32-07022F / 40.0	32-07022F / 38.0			
			NW	NW		LARSEN, BLAINE L	A32-07056A / 40.0	32-07056A / 38.0			
			NW	NW		LARSEN, BLAINE L	R32-07022F / 40.0	-			
			NW	NW		LARSEN, BLAINE L	R32-07056A / 40.0	-			
			NW	NW		HANSEN, JAMES D	R32-07093A / 40.0	-			
09N	34E	9	SW	NW		LARSON, BLAINE	A32-07093A / 40.0	32-07093A / 38.0	41.0		38
			SW	NW		LARSEN, BLAINE L	A32-07022F / 40.0	32-07022F / 38.0			
			SW	NW		LARSEN, BLAINE L	A32-07056A / 40.0	32-07056A / 38.0			
			SW	NW		LARSEN, BLAINE L	R32-07022F / 40.0	-			
			SW	NW		LARSEN, BLAINE L	R32-07056A / 40.0	-			
			SW	NW		HANSEN, JAMES D	R32-07093A / 40.0	-			
09N	34E	9	SE	NW		LARSON, BLAINE	A32-07093A / 40.0	32-07093A / 38.0	40.0		38
			SE	NW		LARSEN, BLAINE L	A32-07022F / 40.0	32-07022F / 38.0			
			SE	NW		LARSEN, BLAINE L	R32-07022F / 40.0	-			
			SE	NW		LARSEN, BLAINE L	R32-07056A / 40.0	32-07056A / 38.0			
			SE	NW		HANSEN, JAMES D	R32-07093A / 40.0	-			
			SE	NW		LARSEN, BLAINE L	A32-07056A / 40.0	-			
09N	34E	9	NE	SW		LARSON, BLAINE	A32-07093A / 40.0	32-07093A / 38.0	39.0		38
			NE	SW		LARSEN, BLAINE L	A32-07022F / 40.0	32-07022F / 38.0			
			NE	SW		LARSEN, BLAINE L	A32-07056A / 40.0	32-07056A / 38.0			
			NE	SW		LARSEN, BLAINE L	R32-07022F / 40.0	-			
			NE	SW		HANSEN, JAMES D	R32-07093A / 40.0	-			
			NE	SW		LARSEN, BLAINE L	R32-07056A / 40.0	-			
09N	34E	9	NW	SW		LARSON, BLAINE	A32-07093A / 40.0	32-07093A / 38.0	40.0		38
			NW	SW		LARSEN, BLAINE L	A32-07022F / 40.0	32-07022F / 38.0			
			NW	SW		LARSEN, BLAINE L	A32-07056A / 40.0	32-07056A / 38.0			
			NW	SW		LARSEN, BLAINE L	R32-07022F / 40.0	-			
			NW	SW		LARSEN, BLAINE L	R32-07056A / 40.0	-			

change

to

32-07022AE

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	34E	9	SW	SW		HANSEN, JAMES D	R32-07093A / 40.0	- /			
			SW	SW		LARSON, BLAINE	A32-07093A / 40.0	32-07093A / 38.0	40.0		38
			SW	SW		LARSEN, BLAINE L	A32-07022F / 40.0	32-07022F / 38.0			
			SW	SW		LARSEN, BLAINE L	A32-07056A / 40.0	32-07056A / 38.0			
			SW	SW		LARSEN, BLAINE L	A32-07022F / 40.0	- /			
			SW	SW		LARSEN, BLAINE L	R32-07056A / 40.0	- /			
			SW	SW		HANSEN, JAMES D	R32-07093A / 40.0	- /			
09N	34E	9	SE	SW		LARSON, BLAINE	A32-07093A / 40.0	32-07093A / 38.0	41.0		38
			SE	SW		LARSEN, BLAINE L	A32-07022F / 40.0	32-07022F / 38.0			
			SE	SW		LARSEN, BLAINE L	A32-07056A / 40.0	32-07056A / 38.0			
			SE	SW		LARSEN, BLAINE L	R32-07022F / 40.0	- /			
			SE	SW		HANSEN, JAMES D	R32-07093A / 40.0	- /			
			SE	SW		LARSEN, BLAINE L	R32-07056A / 40.0	- /			
09N	34E	16	NE	NW		LARSON, BLAINE	A32-07093A / 40.0	32-07093A / 39.0	40.0		39
			NE	NW		LARSEN, BLAINE L	A32-07022F / 40.0	32-07022F / 39.0			
			NE	NW		LARSEN, BLAINE L	A32-07056A / 40.0	32-07056A / 39.0			
			NE	NW		LARSEN, BLAINE L	R32-07022F / 40.0	- /			
			NE	NW		LARSEN, BLAINE L	R32-07056A / 40.0	- /			
			NE	NW		HANSEN, JAMES D	R32-07093A / 40.0	- /			
09N	34E	16	NW	NW		LARSON, BLAINE	A32-07093A / 40.0	32-07093A / 26.0	42.0		26
			NW	NW		LARSEN, BLAINE L	A32-07022F / 40.0	32-07022F / 26.0			
			NW	NW		LARSEN, BLAINE L	A32-07056A / 40.0	32-07056A / 26.0			
			NW	NW		LARSEN, BLAINE L	R32-07022F / 40.0	- /			
			NW	NW		LARSEN, BLAINE L	R32-07056A / 40.0	- /			
			NW	NW		HANSEN, JAMES D	R32-07093A / 40.0	- /			
09N	34E	16	SW	NW		LARSON, BLAINE	A32-07093A / 40.0	32-07093A / 39.0	42.0		39
			SW	NW		LARSEN, BLAINE L	A32-07022F / 40.0	32-07022F / 39.0			
			SW	NW		LARSEN, BLAINE L	A32-07056A / 40.0	32-07056A / 39.0			
			SW	NW		LARSEN, BLAINE L	R32-07022F / 40.0	- /			
			SW	NW		HANSEN, JAMES D	R32-07093A / 40.0	- /			
			SW	NW		LARSEN, BLAINE L	R32-07056A / 40.0	- /			
09N	34E	16	SE	NW		LARSON, BLAINE	A32-07093A / 40.0	32-07093A / 40.0	40.0		40
			SE	NW		LARSEN, BLAINE L	A32-07022F / 40.0	32-07022F / 40.0			
			SE	NW		LARSEN, BLAINE L	R32-07022F / 40.0	- /			
			SE	NW		HANSEN, JAMES D	R32-07093A / 40.0	- /			
			SE	NW		LARSEN, BLAINE L	A32-07056A / 40.0	32-07056A / 40.0			
			SE	NW		LARSEN, BLAINE L	R32-07056A / 40.0	- /			
09N	34E	16	NE	SW		LARSON, BLAINE	A32-07093A / 40.0	32-07093A / 38.0	39.0		38
			NE	SW		LARSEN, BLAINE L	A32-07022F / 40.0	32-07022F / 38.0			
			NE	SW		LARSEN, BLAINE L	A32-07056A / 40.0	32-07056A / 38.0			
			NE	SW		LARSEN, BLAINE L	R32-07022F / 40.0	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	34E	16	NE	SW		HANSEN, JAMES D	R32-07093A / 40.0	-			
			NE	SW		LARSEN, BLAINE L	R32-07056A / 40.0	-			
			NW	SW		LARSON, BLAINE	A32-07093A / 40.0	32-07093A / 38.0	42.0		
			NW	SW		LARSEN, BLAINE L	A32-07022F / 40.0	32-07022F / 38.0			
			NW	SW		LARSEN, BLAINE L	A32-07056A / 40.0	32-07056A / 38.0			
			NW	SW		LARSEN, BLAINE L	R32-07022F / 40.0	-			
			NW	SW		HANSEN, JAMES D	R32-07093A / 40.0	-			
			NW	SW		LARSEN, BLAINE L	R32-07056A / 40.0	-			
09N	34E	16	SW	SW		LARSON, BLAINE	A32-07093A / 40.0	32-07093A / 38.0	40.0		
			SW	SW		LARSEN, BLAINE L	A32-07022F / 40.0	32-07022F / 38.0			
			SW	SW		LARSEN, BLAINE L	A32-07056A / 40.0	32-07056A / 38.0			
			SW	SW		LARSEN, BLAINE L	R32-07022F / 40.0	-			
			SW	SW		HANSEN, JAMES D	R32-07093A / 40.0	-			
			SW	SW		LARSEN, BLAINE L	R32-07056A / 40.0	-			
09N	34E	16	SE	SW		LARSON, BLAINE	A32-07093A / 40.0	32-07093A / 38.0	42.0		
			SE	SW		LARSEN, BLAINE L	A32-07022F / 40.0	32-07022F / 38.0			
			SE	SW		LARSEN, BLAINE L	A32-07056A / 40.0	32-07056A / 38.0			
			SE	SW		LARSEN, BLAINE L	R32-07022F / 40.0	-			
			SE	SW		HANSEN, JAMES D	R32-07093A / 40.0	-			
			SE	SW		LARSEN, BLAINE L	R32-07056A / 40.0	-			

ADDITIONAL POU FOUND

471.4

TOTAL ACRES	A32-07093A	600.00	643.00
-------------	------------	--------	--------

POU COUNTY: CLARK

PLACE OF USE REVIEW SHEET CONTINUED

CLAIM NUMBER: A32-07093A

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(~~X~~)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A32-07093A	GROUNDWATER	LARSON, BLAINE	4.520	0.007		
A32-07022F	GROUNDWATER	LARSEN, BLAINE L	4.410	0.006	927.00	1.44
R32-07022F	GROUNDWATER	LARSEN, BLAINE L	4.410	0.006	927.00	1.44
R32-07056A	GROUNDWATER	LARSEN, BLAINE L	6.680	0.010		
A32-07056A	GROUNDWATER	LARSEN, BLAINE L	6.680	0.010		
R32-07093A	GROUNDWATER	HANSEN, JAMES D	4.520	0.007		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: ~~X~~ 32-07093A / 7022AFY(~~X~~) N()

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(~~X~~) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(~~X~~) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(~~X~~) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(~~X~~)

CHECK DOCUMENTS USED TO VERIFY POI: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: _____

transfer of part of 32-07022AE

LEFT 471.4 AC

see water right profile reports

RECOMMENDATIONS:

TOTAL ACRES: WAPP 471.4 N/A ()

REVIEWED BY: DC DATE: 4/10/95

NOTES:

AJ CLAIM TOTAL DIVERSION RATE:

4.520 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE:

2.580 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

E.

FLOW MEASUREMENT

MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

F.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES x 0.02 CFS/ACRE = CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES x DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE =

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

As Licensed

N/A() Y() N()

N/A() Y() N()

Y() N()

Y() N()

1b. CALCULATIONS

[illegible]

IONS/REMARKS:
The point of diversion within SUMW, S09, T09N, R34E is identified as No. 28.
The point of diversion within SUMW, S16, T09N, R34E is identified as No. 24.
Rights 32-07022F and 32-07056A are also diverted through the points of diversion described above.
This right is limited to the irrigation of 320 acres within the place of use described above in a single irrigation season.
Use of this right with Right 32-07056A is limited to a total combined annual diversion volume of 1120.0 af and to the

irrigation of a combined total of 320 acres in a single irrigation season.

Use of this right with the rights listed below is limited to a total combined diversion rate of 8.75 cfs, a total combined annual diversion volume of 2100 af, and to the irrigation of a combined total of 600 acres in a single irrigation season. The combined rights include: 32-07022F and 32-07056A.

This right when combined with Rights 32-07022F and 32-07056A and all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

changed after transfer

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01 4/15 - 10/15	DATABASE EXAMINER 4.520 2.58	DATABASE EXAMINER 1600.0 947.6	DATABASE EXAMINER 1600.0
TOTAL FOR THIS RIGHT		4.520 2.58		1600.0

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: DE

DATE: 5/9/95

FLAG: DE

STANDARD CONDITIONS (CODE):

QOT - 6.89 CFS

STANDARD REMARKS (CODE):

PREV - 471.4 KOB = 320 AC

EXP - FOG

KOB - 7086A - 320 AC

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED AS CLAIMED ()
()
()
()

NEEDS REVIEW ()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-07093

DATABASE
6.460

EXAMINER

CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A32-07093A	4.520	R32-07093A	4.520	32-07093A	2.580
-	A32-07093E	1.160	-	2.58	32-07093E	1.160
-	-	-	-	-	L32-07093B	1.940
-	-	-	-	-	L32-07093D	0.210
-	-	-	-	-	L32-07093F	0.570

TOTAL CFS

5.680

4.520

6.460

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N) *No*

IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

FIELD EXAMINER
Y() N()

DATABASE
N

NOTES:

should be ok now

AUTHENTICATION

SIGNATURE:

Dave Carlson

DATE:

11/01/96

NAME OF FIELD EXAMINER:

DAVE CARLSON

TITLE:

WA

LIST OF MAPS USED AND ATTACHMENTS

CLAIM NUMBER: A32-07093A

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

NO. OF PAGES

NOTES

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☒ OTHER <u>9/5</u>	DATE _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:51:46
01/05/96

PAGE: 19
QUICKLOOK INFORMATION

CLAIM NUMBER: A32-07093A
40

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		RC 5/19	Yes				
POINT OF DIV				Yes				
SOURCE								
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME	Y			Yes				
CONSUMPTIVE USE								
PURPOSES OF USE								
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM	Y			Yes				
REMARKS				Yes				

BARCODE UPDATED
WHOM/DATE

11:31:05
01/05/96
41

PAGE: 20
PROFILE REPORT

CLAIM NUMBER: A32-07093A

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE LARSON	05/02/1978	IRRIGATION	04-01 11-01	4.52 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:	4.52 CFS	1600.00 AFA
Water Source: GROUNDWATER			Tributary to:		* Stage: PERMIT	
Point(s) of Diversion:			T09N R34E S09 S16		CLARK County CLARK County	
Place of use Legal Description for: IRRIGATION						
NE						
NW						
SW						
SE						
T	R	S	NENE Lt Ac	NWNW Lt Ac	SENE Lt Ac	SENW Lt Ac
09N 34E 9	:	:	40	40	40	40
09N 34E 16	:	:	40	40	40	40
TOTAL ACRES						640.0

POU County: CLARK

Other Rights: ?

Dates: _____ **Exam Made Date:** _____

Verified Date:

Misc: **Water District Number:**

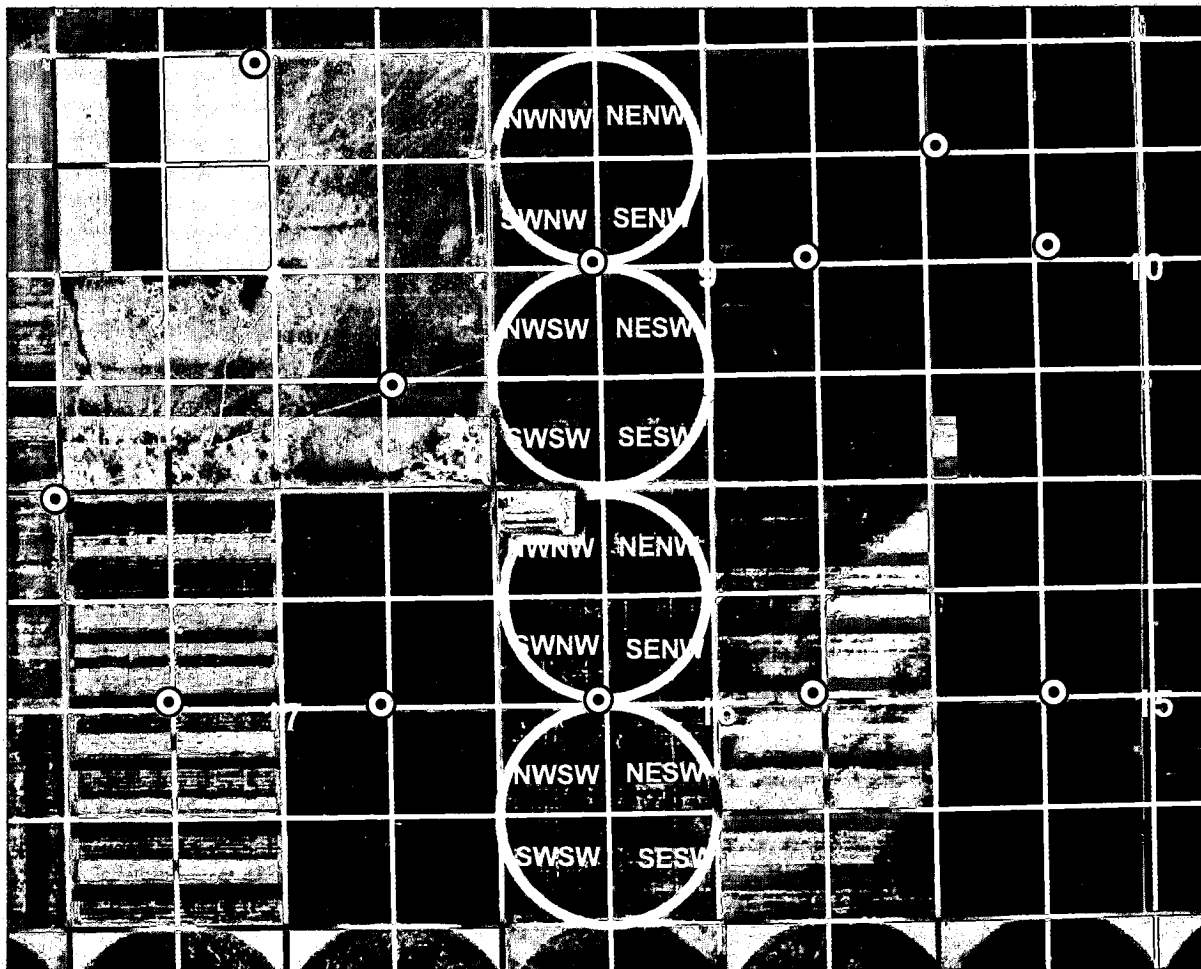
Field Inspection Flag:
Presumption Flag:

IDAHO DEPARTMENT OF WATER RESOURCES

BLAINE & CONNIE LARSEN

32-07022, 32-07056A, 32-07093A
AE

T09N, R34E, SEC. 09, 16



N



1320 0 1320 Feet



ACRES IRRIGATED- 471.4



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE

POINT OF DIVERSION

1987/1988 NAPP PHOTOS

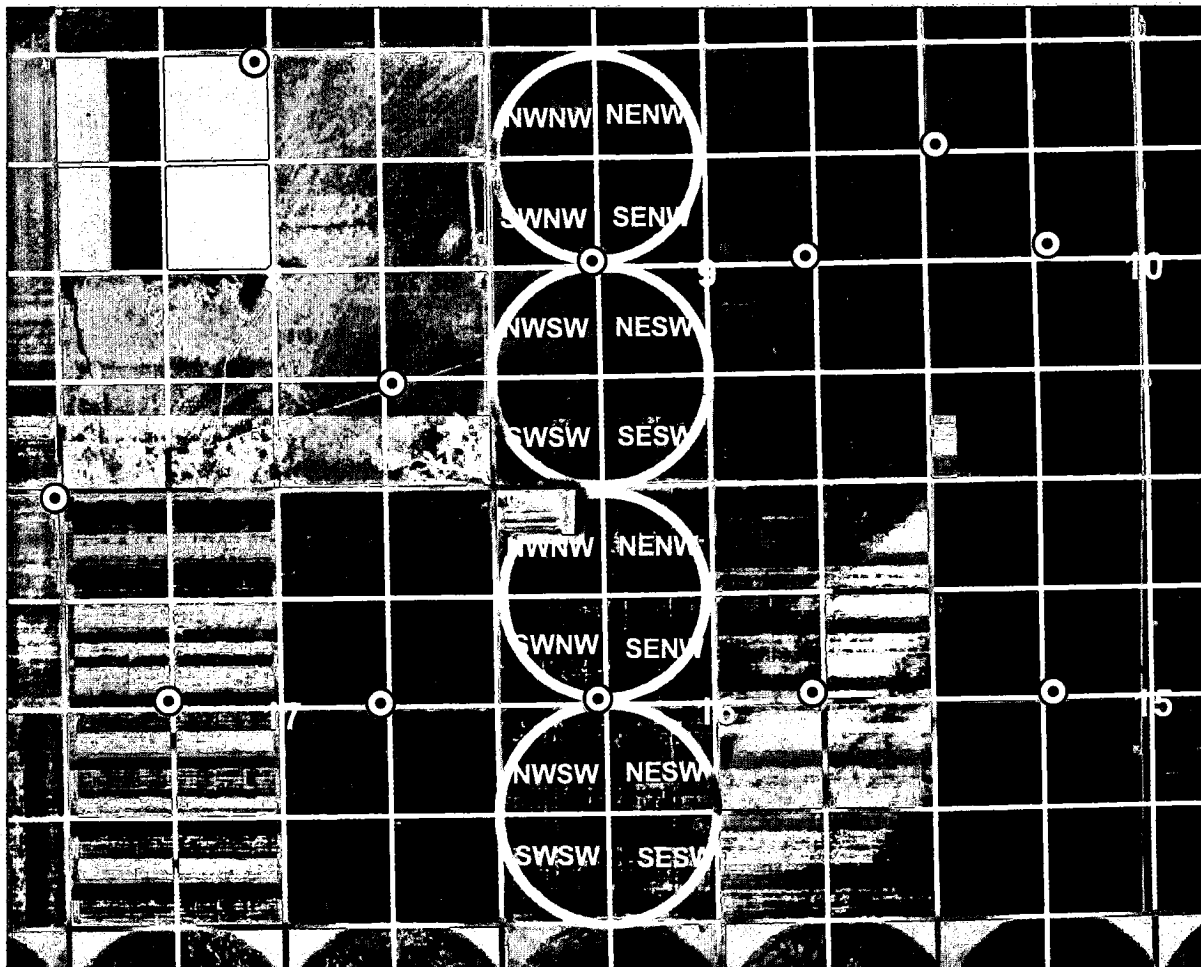
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

BLAINE & CONNIE LARSEN

32-07022~~4~~, 32-07056A, 32-07093A
AE

T09N, R34E, SEC. 09, 16



N



1320 0 1320 Feet



ACRES IRRIGATED- 471.4



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE

POINT OF DIVERSION

1987/1988 NAPP PHOTOS

PREPARED BY DAVE CARLSON

AJ0749NP
No. R32-07093A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/13/99
PAGE: 1

OWNER CODE NAME & ADDRESS
C BLAINE LARSEN
C CONNIE LARSEN
PO BOX 188
HAMER ID 83425
(208) 662-5501

PRIORITY DATE WATER USE
05/02/1978 IRRIGATION

USE PERIOD FROM TO
04-15 10-15

DIVERSION RATE
2.58 CFS

DIVERSION VOLUME
941.60 AFA

TOTAL DIVERSION:
2.58 CFS 941.60 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T09N R34E S09 SESWNW CLARK County
S16 SESWNW CLARK County

Place of use Legal Description for: IRRIGATION

		NE		NW		SW		SE			
T	R	S	ENE	ENE	ENE	ENE	ENE	ENE	ENE	ENE	SUM
09N	34E	9	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
09N	34E	9	:	27	27	27	27	27	27	27	240.5
09N	34E	16	:	29	19	27	28	31	31	31	230.9
										TOTAL ACRES	471.4

POU County: CLARK

Other Rights: 32-07022F, 32-07056A

Conditions of Approval:

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 6.89 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1649.9 AF. COMBINED RIGHT
NOS.: 32-07022AE, 32-07056A
USE OF THIS RIGHT WITH RIGHT NO. 32-07056A IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1120 AF.

POU1

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 471.4 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-07022AE, 32-07056A
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 320 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 32-07056A IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 320 ACRES IN A SINGLE
IRRIGATION SEASON.

EXP

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 32-07022AE, 32-07056A

AJ0749NP
No. R32-07093A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/13/99
PAGE: 2

=====

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag: C

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number 32-7093A

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

A3207093A



Please type or print clearly

1. Name of Claimant (s) BLAINE LARSEN Phone (208) 862-5501Mailing Address P.O. Box 188 HAMER ID Zip 834252. Date of Priority (Only one (1) per claim) 5/2/783. Source of water supply (a) groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 9N Range 34E Section 9,
1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of ClarkAdditional points of diversion if any: SW 1/4 NW 1/4, Sec. 16, T9N, R34E

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. wells, pumps, sprinklers

MICROFILMED

NOV 18 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Apr. 1 to Nov. 1 amount 4.52 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.52 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9N	34E	9					40	40	40	40	40	40	40	40					320
9N	34E	16					40	40	40	40	40	40	40	40					320

Total number of acres irrigated 640

11. In which county (ies) are lands listed above as place of use located? Clark

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

MICROFILMED

NOV 18 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit ☒
Decree _____
If applicable provide IDWR Water Right Number 32-7093 A
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James D. Hansen Date 6/29/88
Att'y in fact for Blaine Larsen Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ Title _____ of _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 29th day of June 19 88

SEAL

Notary Public Carsten Fritschke

Residing at Eagle, Id.

My Commission Expires 3-21-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, JAMES D. HANSEN will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature James D. Hansen

Address Givens McDuff, P.O. Box 2720 Boise Id 83701

Date 6/29/88

MICROFILMED

NOV 18 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant