

IDAHO DEPARTMENT OF WATER RESOURCES

BLAINE & CONNIE LARSEN

32-07022X 32-07088A

T09N, R34E, SEC. 17



N

1320

0

1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 251.6

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 21, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BLAINE & CONNIE LARSEN
LARSEN FARMS
PO BOX 188
HAMER ID 83425

RE: REQUEST TO CHANGE CONTACT REPRESENTATIVE

Dear Mr. and Mrs. Larsen:

The water rights listed on the enclosed page have been modified to show Steve Vadnais and Tina Bradley as the current representative.

If you have any questions feel free to contact this office at 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure (1)

*For a list of
Claim #'s
please see
31-42.*

RECEIVED

JUN 15 2001

Department of Water Resources
Eastern Region

LARSEN FARMS

P.O. BOX 188, HAMER, ID 83425 Phone: 662-5770 Fax: 662-5773

June 13, 2001

Cheri Vandermeulen
Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

Sincerely,



Blaine Larsen
President, Larsen Farms

MEMORANDUM

RECEIVED

APR 19

DATE: April 16, 2001
FROM: KARI LYNN TOWNSEND 
TO: FILE - BLAINE LARSEN (107 miscellaneous files)
RE: Telephone message

=====

A telephone message was left on my phone today by Todd Hansen, Regional Manager of Lend Lease Agri Business in answer to my letter of April 11, 2001 requesting a Security Interest filing fee of \$2,675.00 for 107 miscellaneous Blaine Larsen water rights.

Mr. Hansen stated that Lend Lease Agri Business has decided **NOT** to pay the fee. They understand that there will be no database update, but that copies of their December 8, 2000 correspondence will be placed in each file.

Jeff Peppersack has requested that a copy of this memo be placed in each file along with the Lend Lease correspondence.

Lend Lease
AGRI-BUSINESS

RECEIVED

JAN 18 2001

Department of Water Resources
Eastern Region

Steven A. Parker
Vice President
Charles T. McElligott
Vice President
Todd D. Hansen
Regional Manager
Erik C. Roget
Regional Manager

Lend Lease Agri-Business, Inc.
Western Region
3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Re: License Nos. 31-2426A, 31-7140, 31-7374, 31-7018,
31-7052A, 31-7052B, 31-7052C, 31-7052D, 31-7052E,
31-7052F, 31-7052G, 31-7052H, 31-7052J, 31-7052K,
31-7052L, 31-7052M, 31-7127, 31-7202A, 31-7202B
Our Loan No. F-199709
Blaine Larsen, et al

To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

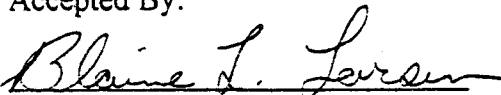
Sincerely,

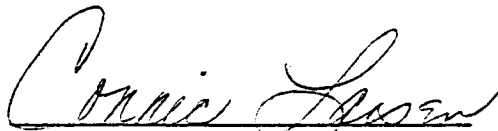


Todd Hansen
Regional Manager

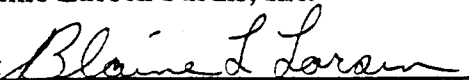
TH:ak

Accepted By:

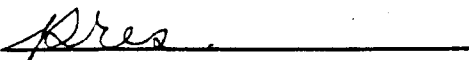

Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen


Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: _____

Its: 

Its: _____

Lend Lease

AGRI-BUSINESS

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Re: License Nos. 31-02415, 31-07494, 31-07370, 31-07495,
31-07370B, 31-07370C, 31-07370D, 31-07070, 31-07073,
31-07072, 31-07306, 31-07069, 31-07071, 31-02426E,
31-07158C, 31-07158A, 31-07158B, 31-07276, 31-07221C,
31-07221D, 31-07221A, 31-07221B, 31-07222B, 31-07037C,
31-07038B, 31-07275, 31-07588, 31-07274
Our Loan No. F-199710
Blaine Larsen, et al

To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

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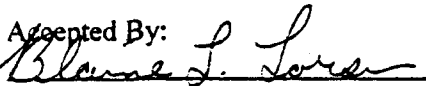
Sincerely,



Todd Hansen
Regional Manager

TH:ak

Accepted By:


Blaine Larsen,

also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen


Connie Larsen

Blaine Larsen Farms, Inc.

By:  By: _____

Its:  Its: _____

RECEIVED

JAN 18 2001

Department of Water Resources
Eastern Region

Steven A. Parker
Vice President
Charles T. McElligott
Vice President
Todd D. Hansen
Regional Manager
Erik C. Roget
Regional Manager

Lend Lease Agri-Business, Inc.
Western Region
3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

Lend Lease

AGRI-BUSINESS

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Re: License Nos. 31-07091, 31-02374A, 31-02335C, 31-02365F,
32-07022AA, 32-07088A, 32-07022K, 32-07022AC, 32-07056A,
32-07093A, 32-07022M, 32-07022P, 32-07022R, 32-02116A,
32-07018A, 32-07056E, 32-07093E, 32-07094E, 32-07057E,
32-07094G, 32-07057G, 32-07091A, 32-07054A, 32-07091B,
32-07054B, 32-07053A, 32-07072B, 32-07052G, 32-07051,
32-07058A, 32-07092A, 32-07095C, 32-07053B, 32-07022X,
32-07005C, 32-07102A
Our Loan No. F-199711
Blaine Larsen, et al

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Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

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Sincerely,



Todd Hansen
Regional Manager

TH:ak

Accepted By:

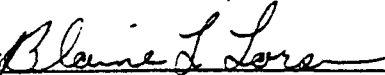


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Connie Larsen

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By: _____

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JAN 18 2001

Department of Water Resources
Eastern Region

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Vice President

Charles T. McElligott

Vice President

Todd O. Hansen

Regional Manager

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Suite 110

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Lend Lease
AGRI-BUSINESS

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Eastern Region

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Telephone
209 951-4980
Facsimile
209 951-3038

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Re: License Nos. 31-07056, 31-07057, 31-07022A,
31-07022B, 31-07058, 31-07396, 31-07278A,
31-07280A, 31-07279A, 31-02314, 31-02315A
Our Loan No. F-199712
Blaine Larsen, et al

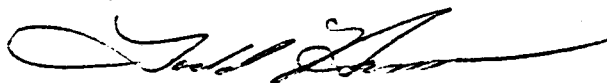
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Sincerely,



Todd Hansen
Regional Manager

TH:ab

Accepted By:

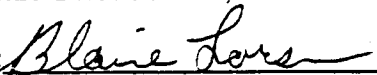


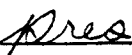
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Connie Larsen

Blaine Larsen Farms, Inc.

By:  By: _____

Its:  Its: _____

Lend Lease
AGRI BUSINESS

RECEIVED

JAN 18 2001

Department of Water Resources
Eastern Region

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

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Vice President
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Regional Manager
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Western Region
3203 West March Lane
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Facsimile
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Re: License Nos. 31-07015A, 31-07024A, 31-07293J, 31-07293B,
31-07293C, 31-07332, 31-07222A, 31-07177A, 31-07214C,
31-07439A, 31-07025A, 31-07038A, 31-07037A
Our Loan No. F-199708
Blaine Larsen, et al

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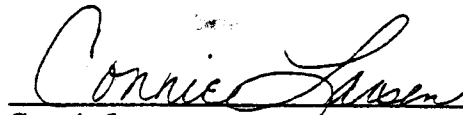
Todd Hansen
Regional Manager

TH:ak

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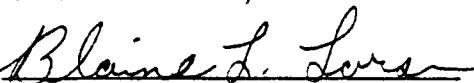


Blaine Larsen,
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Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: _____

Its: 

Its: _____

BLAINE LARSEN RIGHTS WITH EQUITABLE LIFE AS LIENHOLDER

Basin	Seq	Suffix
-------	-----	--------

31	2314	
31	2315	A
31	2335	C
31	2365	F
31	2426	E
31	7015	A
31	7022	A
31	7022	B
31	7024	C
31	7024	D
31	7025	A
31	7037	A
31	7037	C
31	7038	A
31	7038	B
31	7056	
31	7057	
31	7058	
31	7069	
31	7070	
31	7071	
31	7072	
31	7073	
31	7091	
31	7158	A
31	7158	B
31	7158	C
31	7177	D
31	7214	F
31	7221	A
31	7221	B
31	7221	C
31	7221	D
31	7222	B
31	7274	
31	7275	
31	7276	B
31	7278	A
31	7279	A
31	7280	A
31	7293	C
31	7293	J
31	7306	
31	7370	A
31	7370	C

31	7370 D
31	7370 E
31	7370 F
31	7374
31	7396 A
31	7396 B
32	2116 A
32	7005 C
32	7018 A
32	7022 AA
32	7022 AE
32	7022 AF
32	7022 K
32	7022 M
32	7022 P
32	7022 R
32	7022 X
32	7051
32	7052 G
32	7053 A
32	7053 C
32	7053 D
32	7053 E
32	7054 A
32	7054 B
32	7056 A
32	7056 E
32	7057 E
32	7057 G
32	7058 A
32	7072 B
32	7088 A
32	7091 A
32	7091 B
32	7092 A
32	7093 A
32	7093 E
32	7094 E
32	7094 G
32	7095 C
32	7102 A

July 30, 1999

**NOTICE OF ERROR
REPLY**

RECEIVED
SEP 10 1999

Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 10, 1999

Water right number: 32-07088A

BLAINE L LARSEN
CONNIE LARSEN
PO BOX 188
HAMER ID 83425

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 9/9/99 SIGNATURE: Blaine Larsen
Please print your name: _____

OWNER CODE C BLAINE L LARSEN NAME & ADDRESS PRIORITY DATE 02/15/1978 WATER USE IRRIGATION USE PERIOD FROM 04/15 TO 10/15 DIVERSION RATE 1.650 CFS DIVERSION VOLUME 440.30 AFA

TOTAL DIVERSION: 1.650 CFS 440.30 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 4.120 CFS

Point(s) of Diversion: T09N R34E S17 SWNW CLARK County

Place of use Legal Description for: IRRIGATION

NE										NW										SW										SE																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		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17																				31										31										31										31										125.8										125.8																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:31:10
02/02/99

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A32-07088A

LAST: LARSEN FIRST: BLAINE L
ADDRESS: PO BOX 188
CITY: HAMER STATE: ID ZIP: 83425
PHONE NUMBER: 208-662-5501
OWNER CODE: C

FIELD EXAM REQUIRED? FIELD EXAMINER
VERIFICATION REQUIRED DUE TO REMARKS? Y() N()
CLAIM REMARKS: GEN Right 32-07022D is also diverted through the point of diversion described above.
PAID ON RECEIPT C001698

FIELD EXAMINATION INFORMATION

CONTACT PERSON: PHONE NUMBER: () - -
DATE OF FIELD EXAM: 3/2/99 APPOINTMENT MADE: Y() N() X TIME: - : - A() P()
ACCOMPANIED BY: PHONE NUMBER: () - -
RELATIONSHIP TO CLAIMANT: -
DIRECTIONS TO PROPERTY / NOTES: -

Office Review

A. AJ CLAIM: # A32-07088A	PRIORITY DATE: 02-15-1978	STAGE: L
B. WR RECORD: # 32-07088A	PRIORITY DATE: 02-15-1978	STAGE: L
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?		
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?		Y(☒) N(☐)
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)		Y(☐) N(☒)
F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?		Y(☐) N(☒)
PROOF OF BENEFICIAL USE SUBMITTED		
FIELD EXAM COMPLETED		
FIELD EXAM SENT TO STATE OFFICE		
LICENSE ISSUED		
* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.		
G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?		N/A(☐) Y(☐) N(☐)
* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.		
H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?		Y(☒) N(☐)

NOTES:

OK

RECOMMENDED PRIORITY DATE:

02-15-1978

REVIEWED BY

DC

DATE

3/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A32-07088A	09N	34E	17	SW	NW			CLARK		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX
R PREFIX
A32-07022X
NONE

WR RECORDS IN SAME 40 ACRE TRACT

32-07022X

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
32-07088A	09N	34E	17	SW	NW			CLARK		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
R PREFIX

32-07022X

A32-07022X

NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER

Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

SAWZ 32-07022X

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

[illegible]

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

3/99

SYSTEM DESCRIPTION: DESCRIBED BELOW (____), SEE LICENSE FILE (____), OR SEE ATTACHMENT (____)

A. ROOT WATER RIGHT NUMBERS: A32-07088A

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	34E	17	NE	SW		LARSEN, BLAINE L	A32-07088A / 31.4	32-07088A / 31.4	40.0		31.4
09N	34E	17	NW	SW		LARSEN, BLAINE L	A32-07088A / 31.5	32-07088A / 31.5	40.0		31.5
09N	34E	17	SW	SW		LARSEN, BLAINE L	A32-07088A / 31.5	32-07088A / 31.5	40.0		31.5
09N	34E	17	SE	SW		LARSEN, BLAINE L	A32-07088A / 31.4	32-07088A / 31.4	36.0		31.4

ADDITIONAL POU FOUND

TOTAL ACRES A32-07088A 125.80 125.80 156.00

POU COUNTY: CLARK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

32-07022X

Y() N()

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

N/A() Y() N()

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. ; () TOPOGRAPHIC QUAD, IDWR NO. ;

(X) NAPP, IDWR NO. ; () ASCS PHOTO; () OTHER

NOTES:

GIS

CWB POU WITH 32-07022X 125.6 AC

total 251.6 AC

RECOMMENDATIONS:

TOTAL ACRES: 251.6 N/A()

REVIEWED BY: DC DATE: 3/99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A32-07088A IRRIGATION	FROM 04-15 TO 10-15	1.650 CFS	440.30 AF/A
TOTAL DIVERSION RATE/VOLUME		1.650 CFS	440.30 AF/A

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
32-07088A IRRIGATION	FROM 04-15 TO 10-15	1.650 CFS	440.30 AF/A
TOTAL DIVERSION RATE/VOLUME		1.650 CFS	440.30 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 1.650 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.650 CFS
AFTER TRANSFER

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

MEASUREMENT METHOD FLOW MEASUREMENT

SEE ATTACHED CALCULATIONS.

F.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 251.6 x 0.02 CFS/ACRE = 5.032 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 440.30 AF/A

ACRES 251.6 x DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 880.6 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 251.6 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-15 10-15	DATABASE EXAMINER 1.650	DATABASE EXAMINER 440.30	DATABASE EXAMINER 0.0
TOTAL FOR THIS RIGHT		1.650	440.30	0.0

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: DC

DATE: 3/99

FLAG: LOS

STANDARD CONDITIONS (CODE):

QRT 1.65+1.65 = 3.30 CFS

STANDARD REMARKS (CODE):

POU1- 251.6 AC
F05 - 32-07022X

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP	ACCERTED	NEEDS
FORFEIT/ABANDON	AS CLAIMED	REVIEW
ADDITIONAL DIV. AMOUNT	()	()
	()	()
	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-07088

DATABASE
1.650

EXAMINER

CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A32-07088A	1.650	-		32-07088A	1.650

TOTAL CFS 1.650

1.650

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)	FIELD EXAMINER
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?	Y () N ()

NOTES:

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	_____	DATE OF FIELD EXAM _____
() WATER RIGHT LICENSE	_____	DATE LICENSE SIGNED _____
() IDWR APPROVED TRANSFER	_____	DATE TRANSFER APPROVED _____
() SYSTEM DESCRIPTION	_____	DATE DRAWN _____
() PHOTOGRAPHS	_____	DATE(S) PHOTOS TAKEN _____
() SPLIT RIGHT REVIEW	_____	DATE REVIEW COMPLETED _____
() HUBBLE ANALYSIS	_____	DATE ANALYSIS COMPLETED _____
() CONVEYANCE LOSS ANALYSIS	_____	DATE ANALYSIS COMPLETED _____
() FLOW MEASUREMENT CALCULATIONS	_____	DATE SYSTEM MEASURED _____
() OTHER _____	_____	DATE _____
() OTHER _____	_____	DATE _____

GIS MAP

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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02/02/99

PAGE: 14
QUICKLOOK INFORMATION

CLAIM NUMBER: A32-07088A

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WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			6/6/99					
POINT OF DIV								
SOURCE								
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y			Yes				

BARCODE UPDATED
WHOM/DATE

Stage: LICENSE
CLARK County

Conditions of Approval:

- This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for
- irrigation of the lands above.

Remarks: GEN Right 32-07022D is also diverted through the point of diversion described above.
PAID ON RECEIPT C001698

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:

Misc:

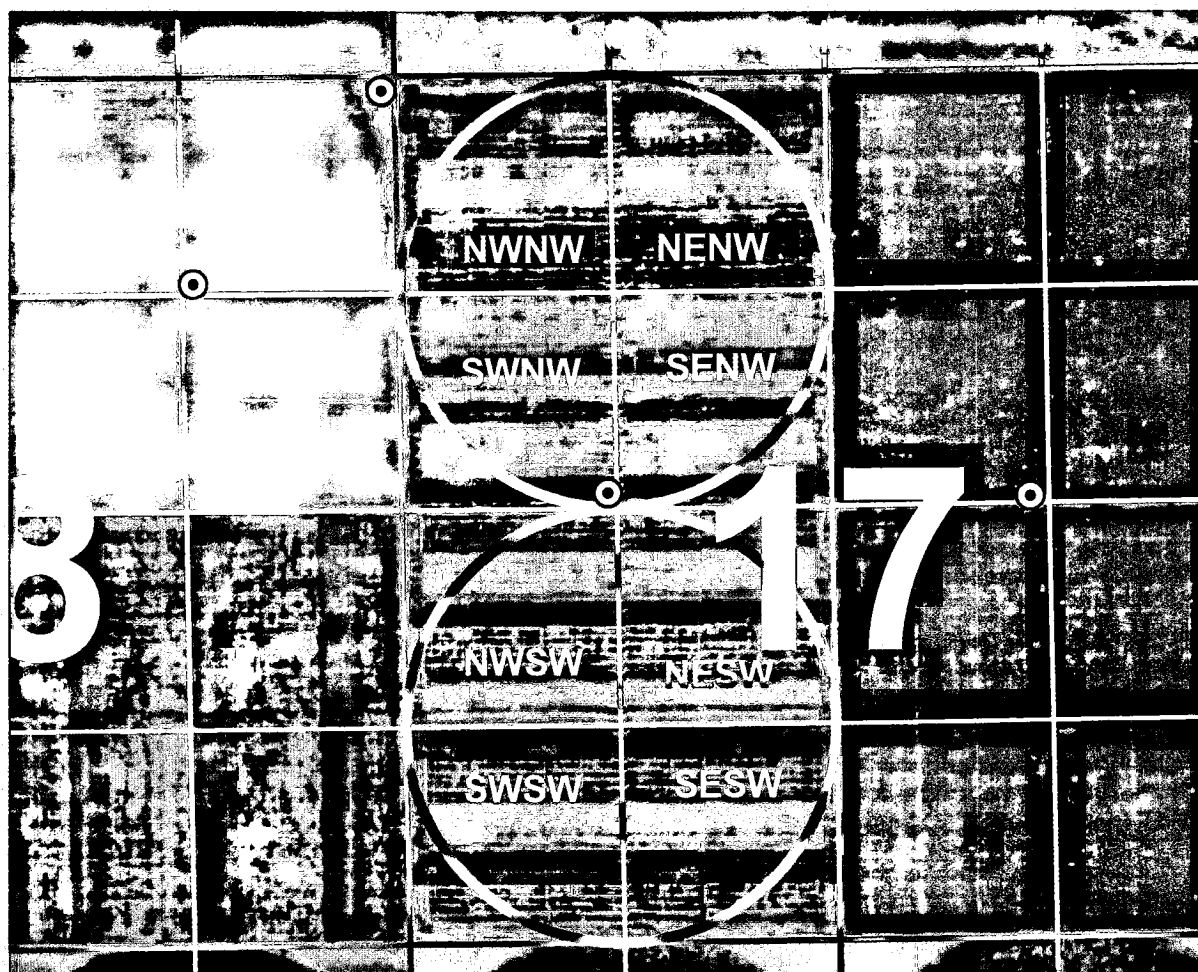
Water District Number:	Field Inspection Flag:
	Presumption Flag:

IDAHO DEPARTMENT OF WATER RESOURCES

BLAINE & CONNIE LARSEN

32-07022X 32-07088A

T09N, R34E, SEC. 17



N

1320

0

1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 251.6

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

DATE: 04/06/99
PAGE: 1

1.65 CFS 440.30 AFA

USE-502

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A32-07088A**
Date Received: 5/14/1996
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLAINE L LARSEN 208-662-5501
Address: PO BOX 188
HAMER ID 83425

2. Date of Priority: FEB 15, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09N	34E	17	SW	NW			CLARK

5. Description of diverting works:
WELL/PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.650		440.30

7. Total Quantity Appropriated is:
1.650 C.F.S. (and/or) 440.30 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09N	34E	17	NE	SW		IRR	31.4
			NW	SW		IRR	31.5
			SW	SW		IRR	31.5
			SE	SW		IRR	31.4

NOV 14 1996



10. Place of Use: Continued

Section Acres 125.8

Total Acres 125.8

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Right 32-07022D is also diverted through the point of diversion described above.

PAID ON RECEIPT C001698

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

MICROFILMED
NOV 14 1996