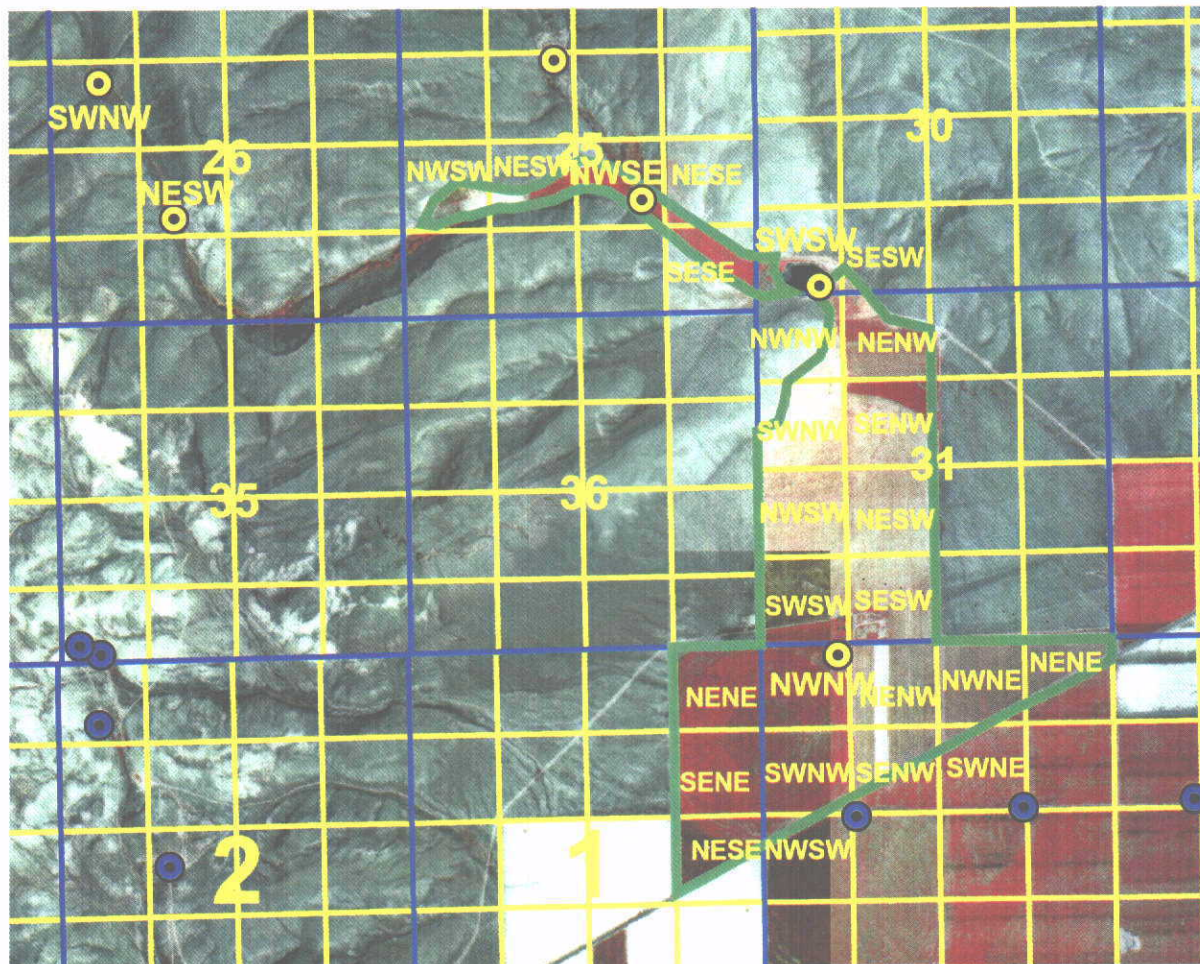


# IDAHO DEPARTMENT OF WATER RESOURCES

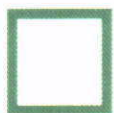
32-02101, 07026, 07070, 07085, 11147

T09N, R33E, SEC. 1  
09N, 34E, 6  
10N, 34E, 30, 31



1320 0 1320 Feet

**ACRES IRRIGATED- 646**

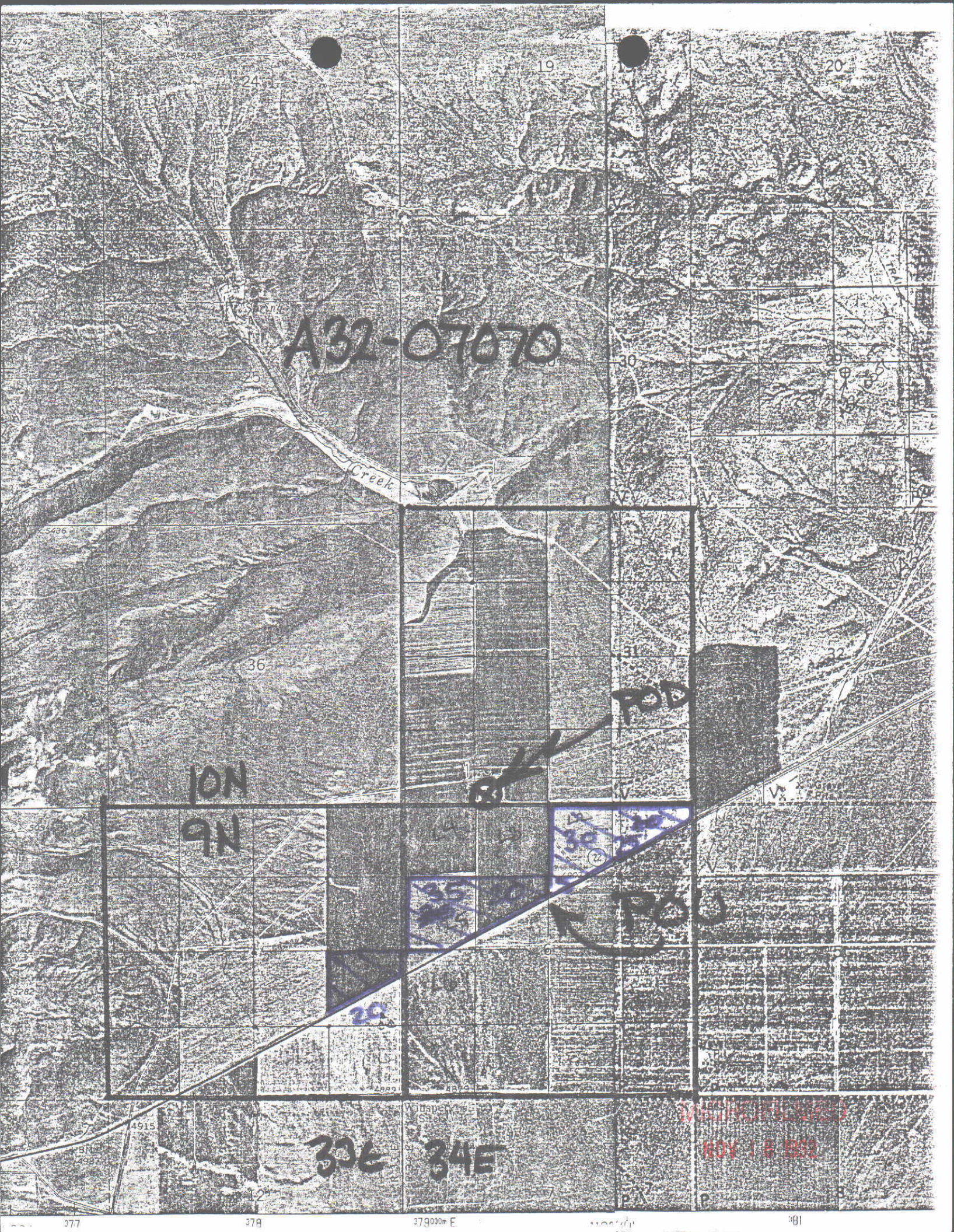


PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
PREPARED BY DAVE CARLSON



A32-07070

ION  
9N

POD

POU

33E 34E

RECEIVED  
NOV 18 1952

A32-07070  
RIGBY BROTHERS  
C/O KRIS RIGBY

605



A3207070

6W

6.22

135  
200  
260  
595

9W 24E

10W 24E



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

September 9, 1999

BLUE SPRINGS RANCH  
C/O JIM W TARPLEY  
HC 61 BOX 1140  
DUBOIS ID 83423

RE: PRELIMINARY RECOMMENDATION & CHANGE OF WATER RIGHT OWNERSHIP  
FOR 32-02101, 32-07026, 32-07070, 32-07085, 32-07117, 32-07120,  
32-11147

Dear Mr. Tarpley:

On August 30, 1999, our office received a "Notice of Change of Water Right Ownership" for the above referenced adjudication claims. These claims have been changed to reflect you as the new owners. Copies of the preliminary reports are enclosed for your files.

Please fill out the enclosed "Notice of Error" documents and return them to this office as soon as possible.

Sincerely,

Jennifer Crabtree  
Technical Records Specialist

Enclosures

OK  
D

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

- R32- ~~same~~  
A32-07026, ~~7070~~, 7085, 7120, 7117, 2101, 11147
- Water Right Number(s) \_\_\_\_\_  
Adjudication Claim Number(s) \_\_\_\_\_
  - The following REQUIRED information must be submitted with this form.
    - A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
    - PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)  
OR
    - For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
  - Name and Address of Former Owner/Claimant(s) Blue Creek Ranch - Keith E. Ellen  
Tarpley (drop)
  - New Owner/Claimant(s) (NAME CHANGE) Blue Springs Ranch - Jim W Tarpley  
Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR  
New Mailing Address HC 61 Box 1140 (same address)  
City, State and ZIP Code just Jim only  
New Telephone Number ( ) - - - - -
  - Date you acquired the property \_\_\_\_\_
  - If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
Number of acres actually irrigated \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
cubic feet per second  
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
  - Signature of New Owner/Claimant(s) [Signature] Date 8/30/99  
Date \_\_\_\_\_
  - (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)  
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

September 9, 1999

**NOTICE OF ERROR  
REPLY**

*Dave*  
**RECEIVED**

**SEP 13 1999**

Department of Water Resources  
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** September 9, 1999

Water right number: 32-07070

BLUE SPRINGS RANCH  
C/O JIM W TARPLEY  
HC 61 BOX 1140  
DUBOIS ID 83423

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

     I AGREE with this proposed recommendation; no changes need to be made.

DATE: 9-8-99 SIGNATURE: *Jim W. Tarpley*

Please print your name: Jim W. Tarpley

July 30, 1999

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** September 10, 1999

Water right number: 32-07070

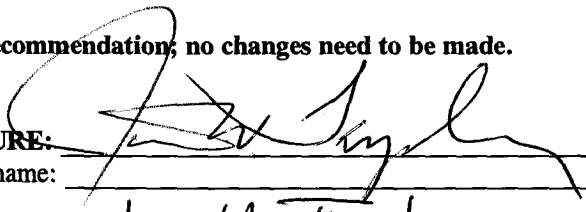
BLUE CREEK RANCH PARTNERSHIP  
JIM W TARPLEY  
HC 61 BOX 1140  
DUBOIS ID 83423

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

     I AGREE with this proposed recommendation; no changes need to be made.

DATE: 8-28-99 SIGNATURE: 

Please print your name: Jim W. Tarpley



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

OCTOBER 28, 1996

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

JIM/KEITH & ELLEN TARPLEY  
HC 61 BOX 1140  
DUBOIS ID 83423

RE: CHANGE IN OWNERHSIP FOR A32-07026, -07070, 07117  
-07085, -07120, -02023, & -02101

Dear Claimants:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

**If there are no questions or corrections, please keep these Notices for your records.**

Respectfully submitted,

Jo Thompson  
Adjudication Secretary

Enclosure: Notice of Claim

AR- 10-22  
AR- 10-25

Incomplete forms will be returned.

- (Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)  
For Snake River Basin Adjudication Claims: 16

For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

# CHANGE IN ADDRESS OF NOTICE OF CLAIM

S R B A [ ] Water Right Number (s): 0410162-9337 7190 } ?  
A 32-07120 / A 32-02101 }  
# A 32-02023 / A 32-07026 / 040162 9337 6890 }  
# A 32-07085 / A 32-07070 # A 32-07117

[ ] Old Mailing Address: HC 63 Box 2275  
Monteview, Ida  
83435-

[ ] New Mailing Address: 2091 W. 600 E  
Monteview, Ida  
83435-

New Telephone Number: ( 1657-2521 (same) *we live same place - only new address*  
*(not new)*

[ ] Signature of Claimant: James Higley  
 Date: July 7-89

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7/18/89

By: John H T

Further Action Needed: only on A37-07070

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

A32-07120

A32-07026

A32-02101

A32-07085

~~A32-07070~~

A32-02023

~~A32-07117~~

MICROFILMED

NOV 18 1992

22|23  
27|26

23|24  
26|25

24|19  
25|30

27|26  
34|35

25|25  
35|36

25|30  
36|31

2|143.9

20

500

JAMES RIGBY  
C21  
T177

STATE

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 32-7070 Priority February 7, 1977 Amount 2.70 cfs

THIS IS TO CERTIFY, that LELAND SPEELMON  
of Dubois, Idaho, has complied with the terms and conditions of Permit  
No. 32-7070 issued pursuant to Application for Permit dated February 7, 1977  
and has submitted proof to the Department of Water Resources on May 17, 1978  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 6.22 cfs of water from a groundwater source  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use an  
established a right to use water as follows:

| Beneficial Use | Period of Use                            | Rate of Diversion      | Annual Volume        |
|----------------|------------------------------------------|------------------------|----------------------|
| Irrigation     | from <u>April 1</u> to <u>November 1</u> | at <u>2.70</u> c/s and | <u>405</u> acre feet |
|                | from _____ to _____                      | at _____ c/s and       | _____                |
|                | from _____ to _____                      | at _____ c/s and       | _____                |

(both dates inclusive)

Subject, however, to the condition that no more than 2.70 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
405 acre feet per year, said waters to be diverted within the NW-NE, Sec. 6, Twp. 9N,  
Rge. 34E, B.M. in the County of Clark

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Total |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 9N   | 33E   | 1    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 20    |
| 9N   | 34E   | 6    | 25     | 30     | 5      |        |        |        | 35     | 20     |        |        |        |        |        |        |        |        | 115   |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

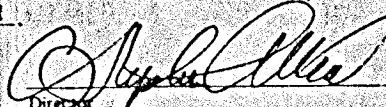
Total number of acres irrigated 135

This right when combined with Rights 32-7026 and 32-7085 shall provide no more than  
a total diversion of 6.22 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of  
February, 19 81

  
Director

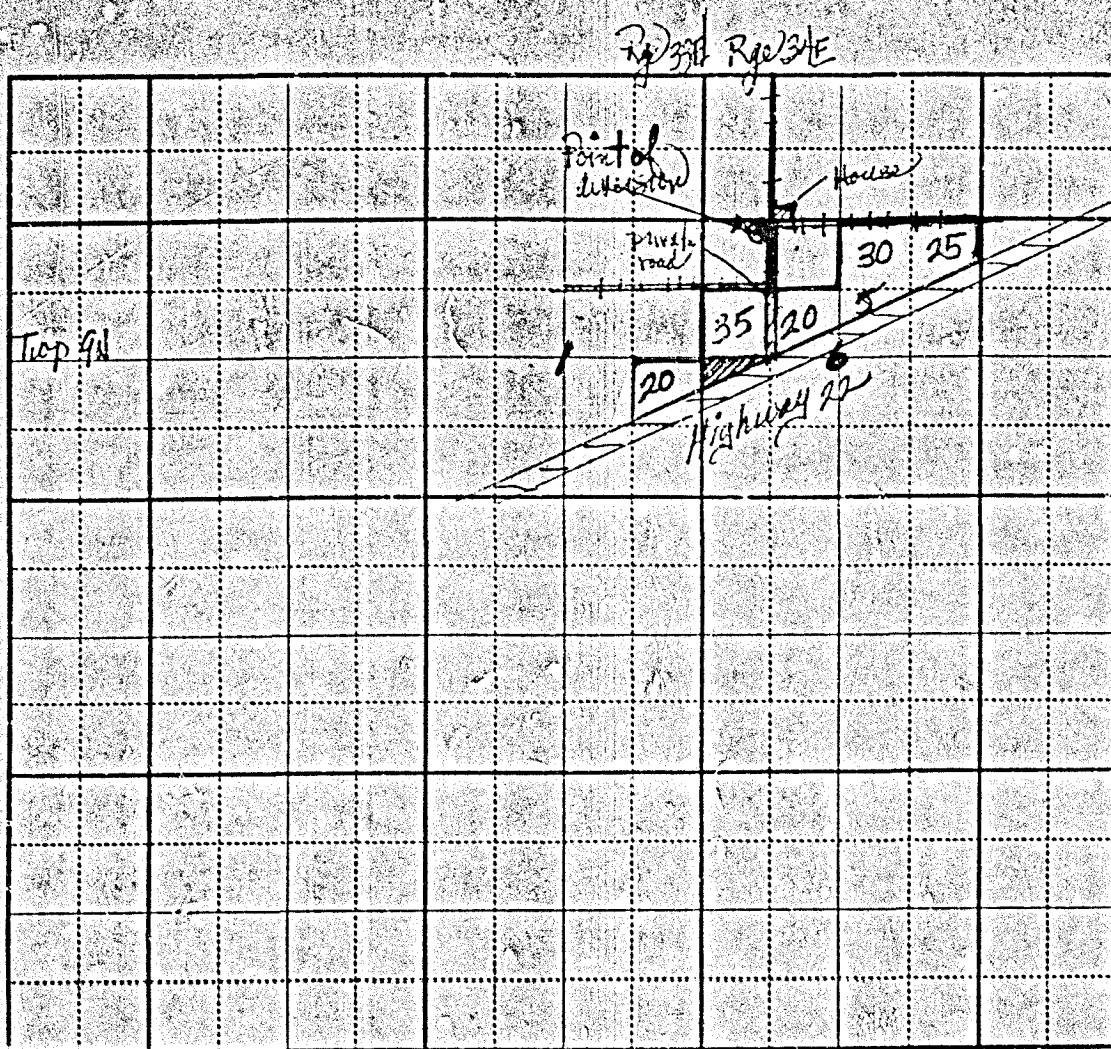
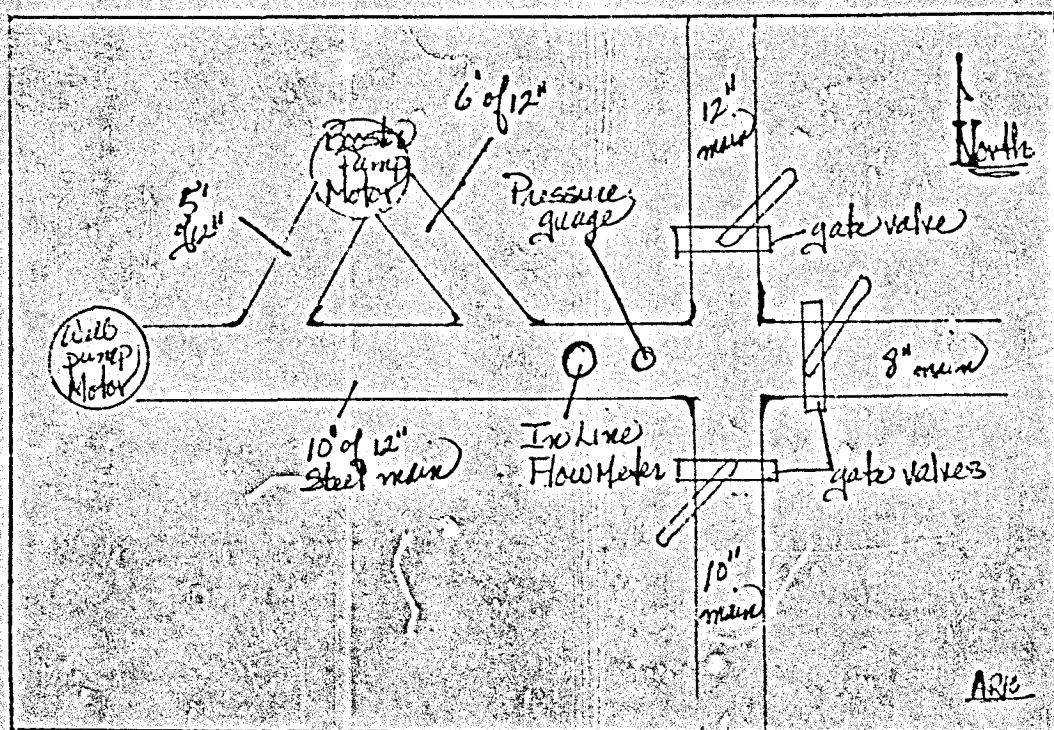


Diagram of System



DATE OF EXAM 16th day of May, 1979

ACREAGE  
Found 135a  
Recommended 135a

Irrigation Requirement 3.0 Ac Ft/Ac

USE  
Irrigation Q = 2.70 c.f.s. V = 405 AF/Ann. from April 1 to Nov. 1  
Domestic Q =        c.f.s. V =        AF/Ann. from        to         
Livestock Q =        c.f.s. V =        AF/Ann. from        to       

Is water co-mingled? yes no X

Name source: not applicable  
twp. N/S, Rge       , E/W, B.M., Sec       , Sub        1/4 1/4 County       

Exchange? yes no X

Name source exchanged with: not applicable  
twp. N/S, Rge       , E/W, B.M., Sec       , Sub        1/4 1/4 County       

Point of injection: not applicable  
twp. N/S, Rge       , E/W, B.M., Sec       , Sub        1/4 1/4 County       

Point of exchange: not applicable  
twp. N/S, Rge       , E/W, B.M., Sec       , Sub        1/4 1/4 County       

Total Q measured 6.22 cfs Method of measurement Turbine flow meter

Total Q recommended 2.70 cfs Meter No. 76-12-224 type MC Condition Standard

Total V recommended 405 Aft/yr

Recommended Amendments:

P.D.         
Place of Use         
Other         
None

MEASUREMENT CALCULATION:

measured 0.014 m 70 seconds: 435.606 ft ÷ 70 sec = 6.22 cfs capacity  
ALLOW 0.02 cfs/Ac  
Volume = 135a x 3.0 Aft/yr = 405 Aft/yr  
1.4835 Aft/day 1.5 x 214 days x 2.70 cfs = 1176.1 Aft/yr

SYSTEM DESCRIPTION:

Groundwater is diverted by a 30 HP General Electric 4 pole induction  
vertical pump motor - m/n - 5K6324XC35B - 5/8 - SPT - 52008 # by 2  
Johnson vertical turbine pump m/n - 5149 - Booster system - General  
Electric Inc. - induction motor - m/n - 5K6277X1157A - 150 HP - 5/8 -  
HLA 80C168 - and a Johnson vertical turbine pump - m/n - I.D. #2.  
Recharge augmented by 6 - 1/4 in long lateral sprinklers

REMARKS:

System shown, operated and described by the permit holder  
Note: Permit 32-7026 & 32-7185 on groundwater diverted  
from this well.

Examiner's Signature Anthony R. Kozlowski Date Nov. 7, 1979

Checked by J. H. L. Laska Date 12/2/79

Approved by        Date 2/10/81



00:00:31  
03/17/93

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A52-37070  
816

LAST: RIGBY BROTHERS  
ADDRESS: C/O CRIS RIGBY  
4061 BOX 1140  
CITY: BURCH  
PHONE NUMBER: 208-657-2541

FIRST:

STATE: ID ZIP: 83423

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD EXAMINER  
DATABASE Y

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: THIS RT. WHEN COMBINED WITH RTS. 32-7025 & 32-7095 SHALL PROVIDE  
NO MORE THAN A TOTAL DIVERSION OF 6.22 CFS.

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

PHONE NUMBER: ( ) - - - -

DATE OF FIELD EXAM: 3-22-95

APPOINTMENT MADE: Y( ) N(X)

TIME: - - - - A( ) P( )

ACCOMPANIED BY:

PHONE NUMBER: ( ) - - - -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / NOTES:

*Field Review*

A. AD CLAIM: A A32-07070 PRIORITY DATE: 02-07-1977 STAGE: L  
B. WR RECORD: A 32-07070 PRIORITY DATE: 02-07-1977 STAGE: L

C. FIELD EXAM REQUIRED?  
DOE TO PRIORITY DATE DISCREPANCY? (Y/N) FIELD EXAMINER  
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N( )  
IF YES EXPLAIN.

NOTES:

as per water right lease

RECOMMENDED PRIORITY DATE:  
32-07-1977

REVIEWED BY

DATE

3/27/95

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TAP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY  |
|-----------|------|------|------|-----|-----|-----|-----|-------|
| A32-07070 | 13N  | 14E  | 31   | SW  | SE  | SW  |     | CLARK |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A32-07026 NONE  
A32-07055

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: GROUNDWATER

TAIR:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TAP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY  |
|----------|------|------|------|-----|-----|-----|-----|-------|
| 32-07070 | 07N  | 04E  | 5    | NE  | NW  | NW  | 14  | CLARK |

OTHER WR RECORDS WITH SAME WR POD  
AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX  
NONE

32-07026  
32-07055

SOURCE: GROUNDWATER

TAIR:

C. FIELD EXAM REQUIRED?

| FIELD EXAM REQUIRED? | DATE TO POD DISCREPANCY? (Y/N) | DATE TO SOURCE DISCREPANCY? (Y/N) | DATABASE | FIELD EXAMINER |
|----------------------|--------------------------------|-----------------------------------|----------|----------------|
|                      |                                |                                   | Y N      |                |

NOTES:

change to WR pod 9N 34E 6 NE NW NW 14

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:  
TWP. RSE. SEC. 1/4 1/4 1/4

DIVERSION NAME

COUNTY

LOT

SOURCE: GROUNDWATER

TYPE:

REVIEWED BY: DC

DATE: 3/27/95

SYSTEM DESCRIPTION:

A. ROOT INTER RIGHT NUMBERS: A32-07070

B. POU LISTING

| TWP         | RND | SEC | 1/4 | 1/4 | LOT | NAME               | AD<br>#/ACRES    | AR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|--------------------|------------------|-----------------|-----------------|----------------|------------------|
| 09N         | 34E | 1   | NE  | SE  | 1   | RISBY BROTHERS     | A32-07070 / 20.0 | 32-07070 / 20.0 | 40.0            |                | 25               |
|             |     |     | NE  | SE  |     | SULLIVAN, M. FRANK | A32-07045 / 10.0 | 32-07045 / 10.0 |                 |                |                  |
| 09N         | 34E | 3   | NE  | NE  | 1   | RISBY BROTHERS     | A32-07070 / 25.0 | - / -           | 40.0            |                | 25               |
|             |     |     | NE  | NE  |     | LARSEN, BLAINE     | A32-07055 / 10.0 | 32-07055 / 10.0 |                 |                |                  |
|             |     |     | NE  | NE  |     | SPEELMON, LELAND   | A32-07070 / 25.0 | 32-07070 / 25.0 |                 |                |                  |
| 09N         | 34E | 5   | NE  | NE  | 2   | RISBY BROTHERS     | A32-07070 / 30.0 | - / -           | 40.0            |                | 35               |
|             |     |     | NE  | NE  |     | SULLIVAN, FRANK    | A32-07055 / 1.0  | 32-07055 / 1.0  |                 |                |                  |
|             |     |     | NE  | NE  |     | SPEELMON, LELAND   | A32-07070 / 30.0 | 32-07070 / 30.0 |                 |                |                  |
| 09N         | 34E | 5   | NE  | NE  |     | RISBY BROTHERS     | A32-07070 / 5.0  | 32-07070 / 5.0  | 42.0            |                | 5.0              |
|             |     |     | NE  | NE  |     | LARSEN, BLAINE     | A32-07055 / 40.0 | 32-07055 / 36.0 |                 |                |                  |
| 09N         | 34E | 5   | NW  | NW  | 3   | RISBY BROTHERS     | A32-07070 / 35.0 | - / -           | 42.0            |                | 38               |
|             |     |     | NW  | NW  |     | SPEELMON, LELAND   | A32-07070 / 35.0 | 32-07070 / 35.0 |                 |                |                  |
| 09N         | 34E | 6   | SE  | NW  |     | RISBY BROTHERS     | A32-07070 / 20.0 | 32-07070 / 20.0 | 39.0            |                | 25.0             |
|             |     |     | SE  | NW  |     | LARSEN, BLAINE     | A32-07055 / 10.0 | 32-07055 / 14.0 |                 |                |                  |
| TOTAL ACRES |     |     |     |     |     |                    | 135.00           | 45.00           | 243.00          |                |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(X) N( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? FIELD EXAMINER  
DUE TO POU DISCREPANCY? (Y/N) Y

POU COUNTY: CLARK

EO 4-6.22 59 SAC

FO 6-

FO 6-13 SAC

PRESUMPTION FLAG: COS

NOTES:

CMB POU 32-07026, 7005 App V38SE

see ASOS map

K06-135 Acres

RECOMMENDATIONS:

TOTAL ACRES:

595

REVIEWED BY:

DK

DATE:

3/22/95

Blue Ctk water ~~and~~ irrigates this same 595 Acres  
from the dam - through the main line.

32-02101, 32-11147

|             |     |
|-------------|-----|
| 6.22        | CFS |
| 2.22        | CFS |
| <u>8.44</u> |     |

CMB CFS 8.44 - wells & Blue Ctk.

A. AD CLAIMED USES:

PURPOSES  
A32-07070 IRRIGATION

*AKG*  
MONTH/DAY  
FROM 04-11 TO 11-01

DIVERSION QUANTITY  
2.700 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.700 CFS

B. WR RECORDS USES:

PURPOSES  
32-07070 IRRIGATION

MONTH/DAY  
FROM 04-11 TO 11-01

DIVERSION QUANTITY  
2.700 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.700 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | FIELD | EXAMINER |
|------------------------------------------|-------|----------|
| DUE TO WATER-USE DISCREPANCY? (V/N)      | N     |          |
| DUE TO DIVERSION RATE DISCREPANCY? (V/N) | N     |          |
| DUE TO PERIOD FROM/TO DISCREPANCY? (V/N) | N     |          |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARD OR OTHER?

*(X)* *(X)*  
*(X)* *(X)*

EXPLAIN IN NOTES, BELOW.

NOTES:

*near standard*

*OK*

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y (X) N ( )

AJ TOTAL CLAIMED DIVERSION RATE: 2.700 CFS  
AR ROOT RIGHT TOTAL DIVERSION RATE: 2.700 CFS

ASK IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. AAR  
AA IF AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS AAR  
AN CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. AN

FLOW MEASUREMENT REQUIRED?

ONE TO STATE OR DIVERSION RATE DISCREPANCY? (Y/N) Y FIELD DATABASE EXAMINER

B. FLOW MEASUREMENT

MEASUREMENT METHOD, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y ( ) N (X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A32-07035 & A32-07035. 32-11147, 2101

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE      | NAME               | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|--------------------|-----------|----------------|-----------|----------------|
| A32-07070 | GROUNDWATER | REISBY BROTHERS    | 2.700     | 0.020          |           |                |
| A32-07045 | GROUNDWATER | SULLIVAN, M. FRANK | 5.160     | 0.014          |           |                |
| A32-07035 | GROUNDWATER | LARSEN, BLAINE L   | 5.200     | 0.020          |           |                |

N) R.3415 WITH SAME POU BUT NOT USED FOR IRRIGATION

0. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1B. CALCULATIONS

1A. IRRIGATION RATE X 0.02 CFS/ACRE = CFS  
ACRES (TAKEN FROM P/D REVIEW)

005 AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( )

NOTE IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AFT.5 AF/A  
ACRES 595 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =  
TOTAL CONSUMPTIVE USE 1487.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A  
ACRES 595 X DIVERSION VOL. AF/A FOR AREA 3.5 =  
TOTAL DIVERSION VOLUME 2082.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

MR RECORD CONDITIONS/REMARKS:  
013 - SEE REMARKS FOR ADDITIONAL CONDITIONS OF APPROVAL.  
THIS RI, WHEN COMBINED WITH RTS. 52-7025 & 32-7025 SHALL PROVIDE  
NO MORE THAN A TOTAL DIVERSION OF 6.22 CFS.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

| REC.<br>PURPOSES | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS       | REC. DIV<br>VOL. AF/A      | REC. COMS.<br>USE          |
|------------------|------------------------|----------------------------|----------------------------|----------------------------|
| IRRIGATION       | 04-01 11-01            | DATABASE EXAMINER<br>2.700 | DATABASE EXAMINER<br>2.700 | DATABASE EXAMINER<br>337/5 |

TOTAL FOR THIS RIGHT

REVIEWED BY: *DC*

DATE: *3/22/95*

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ☒ NEEDS REVIEW ☐  
☒ ☐  
☒ ☐  
☒ ☐

OWNERSHIP FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-07070

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

| OLD RIGHT NUMBERS | CURRENT CLAIM NUMBERS | DIVERSION RATE | "R" DIV. RATE | WR RIGHT NUMBERS | DIVERSION RATE |
|-------------------|-----------------------|----------------|---------------|------------------|----------------|
| -                 | A32-07070             | 2.700          | -             | 32-07070         | 2.700          |
| TOTAL CFS         |                       | 2.700          |               |                  | 2.700          |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE Y

FIELD EXAMINER

NOTES:

AUTHENTICATION: \_\_\_\_\_  
SIGNATURE: Dave Carlson DATE: 3/27/95  
NAME OF FIELD EXAMINER: DAVE CARLSON TITLE: EA

00:09:31  
03/17/93

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 12  
QUICKLOOK INFORMATION

CLAIM NUMBER: A52-97070  
825

| NR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| POINT OF JUV              | Y                 |                                                 | DC/93                      | Yes                    |                     |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            | Yes                    |                     |                                  |                                      |                               |
| CONJUNCTIVE USE           |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            | Yes                    |                     |                                  |                                      |                               |
| CRISIS OF CLAIM           |                   |                                                 |                            | No                     |                     |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |

\*VERIFIED BY\* CODES

- TOPG MAP/ORTHO-PHOTO = 1
- USGS MAP = 2
- AIRMASTER RECORDS = 3
- AIRPHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A32-37070

PAGE: 13  
PROFILE REPORT

| DIVISION | DIVISION                                                                               | USE PERIOD | PRIORITY   | WATER USE | DIVISION | DIVISION  |
|----------|----------------------------------------------------------------------------------------|------------|------------|-----------|----------|-----------|
| CODE     | NAME & ADDRESS                                                                         | DATE       | DATE       |           | RATE     | VOLUME    |
| C        | KESBY BROTHERS<br>C/O KRIS RIDGE<br>H331 BOX 1140<br>DUBOIS ID 83420<br>(208) 657-2521 | 02/01/1977 | IRRIGATION |           | 2.70 CFS |           |
|          |                                                                                        |            |            |           | 2.70 CFS |           |
|          |                                                                                        |            |            |           |          | 337.5 AFA |

POW COUNTY: CLARK

HCN-IRRIGATION USES: 4042

ALFRED STEVENS: 32-7026 & 32-7025.

CONDITIONS OF APPROVAL:

REMARKS: THIS RT. WHEN COMBINED WITH RYS. 32-TORS &amp; 32-TORS SHALL PROVIDE NO MORE THAN A TOTAL DIVERSION OF 5.22 CFS.

VERIFIED DATE: 11/11/2011

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG: PRESUMPTION FLAG:

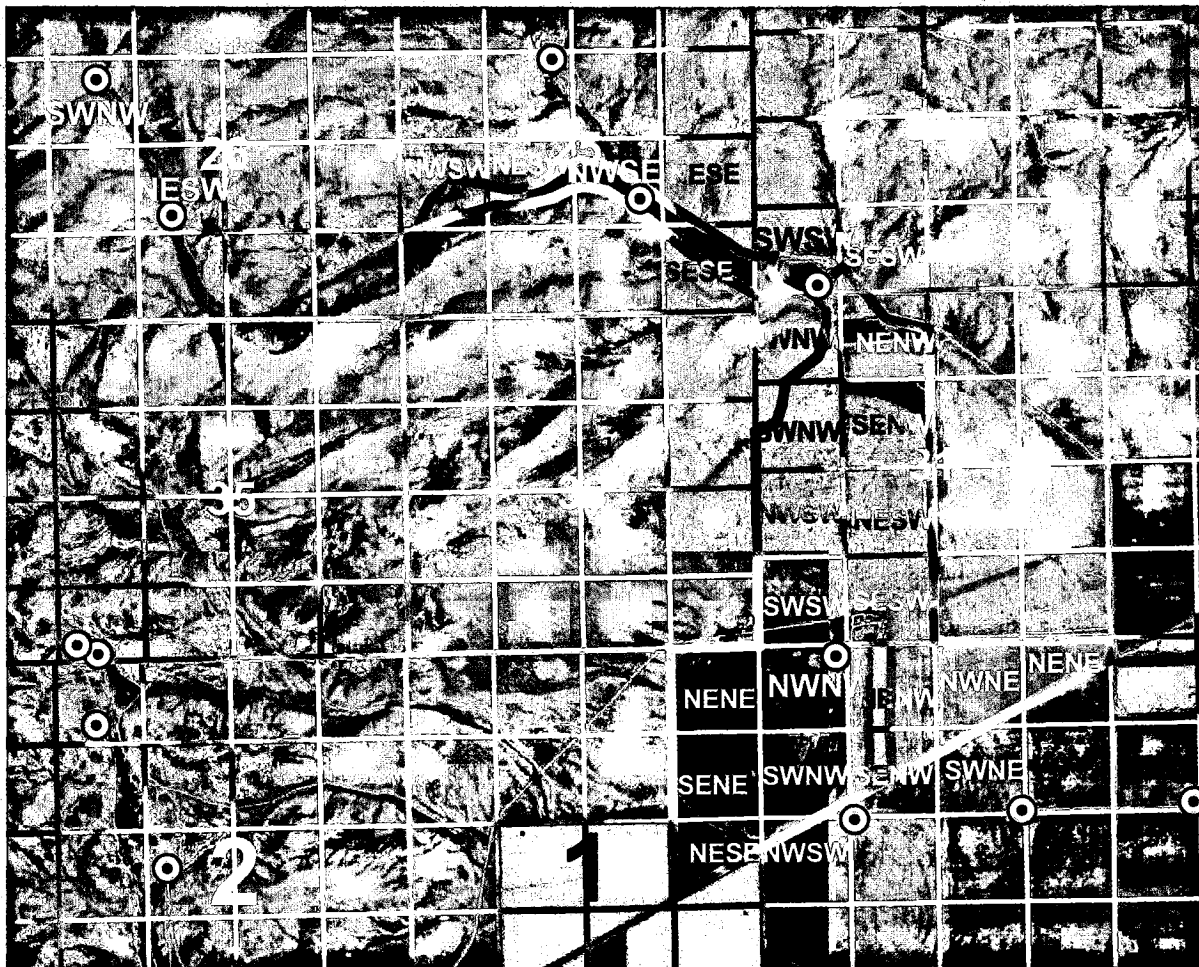
# IDAHO DEPARTMENT OF WATER RESOURCES

32-02101, 07026, 07070, 07085, 11147

T09N, R33E, SEC. 1

09N, 34E, 6

10N, 34E, 30, 31



N



1320 0 1320 Feet



ACRES IRRIGATED- 646



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE

POINT OF DIVERSION

1987/1988 NAPP PHOTOS

PREPARED BY DAVE CARLSON

AJ5809NP  
No. R32-07070

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/13/99  
PAGE: 5

OWNER CODE : C  
NAME & ADDRESS : BLUE SPRINGS RANCH  
C/O JIM W TARPLEY  
HC 61 BOX 1140  
DUBOIS ID 83423  
(208) 657-2500  
PRIORITY DATE : 02/07/1977  
WATER USE : IRRIGATION  
USE PERIOD FROM : 04-01  
TO : 11-01  
DIVERSION RATE : 2.700 CFS  
DIVERSION VOLUME : 2.700 CFS  
TOTAL DIVERSION: 2.700 CFS

Water Source: GROUNDWATER  
Tributary to: CLARK County  
Point(s) of Diversion: T09N R34E S06 Lot04(NENWNW)

| Place of use Legal Description for: IRRIGATION                                     |    |             |    |  |  |  |  |  |  | SE                                                          |       |       |       |    |       |       |    |  |  |       |
|------------------------------------------------------------------------------------|----|-------------|----|--|--|--|--|--|--|-------------------------------------------------------------|-------|-------|-------|----|-------|-------|----|--|--|-------|
| NE                                                                                 |    |             |    |  |  |  |  |  |  | SW                                                          |       |       |       |    |       |       |    |  |  |       |
| NENE NWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SENE : SESE |    |             |    |  |  |  |  |  |  | Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac |       |       |       |    |       |       |    |  |  |       |
| T R S : Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac                      |    |             |    |  |  |  |  |  |  | SUM                                                         |       |       |       |    |       |       |    |  |  |       |
| 09N 33E                                                                            | 1  | 01-39       |    |  |  |  |  |  |  | 40                                                          |       |       |       |    |       |       |    |  |  | 104.0 |
| 09N 34E                                                                            | 6  | 01-22 02-37 | 05 |  |  |  |  |  |  | 23                                                          |       |       | 06-04 |    |       |       |    |  |  | 209.0 |
| 10N 34E                                                                            | 30 |             |    |  |  |  |  |  |  |                                                             |       |       | 04-02 | 02 |       |       |    |  |  | 4.0   |
| 10N 34E                                                                            | 31 |             |    |  |  |  |  |  |  | 35                                                          | 01-10 | 02-35 | 40    | 40 | 03-40 | 04-40 | 38 |  |  | 278.0 |
|                                                                                    |    |             |    |  |  |  |  |  |  | TOTAL ACRES                                                 |       |       |       |    |       |       |    |  |  | 595.0 |

POU County: CLARK

Other Rights: 32-7026, 32-7085, 32-11147

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.22 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2082.5 AF.  
COMBINED RIGHT NOS.: 32-07026, 32-07085.  
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 8.44 CFS. COMBINED RIGHT NOS.: 32-02101, 32-07026, 32-07085, 32-11147

POU1

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 595 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-07026, 32-07085, THIS RIGHT IS LIMITED TO THE IRRIGATION OF 135 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.  
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 646 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-02101, 32-07026,

AJ5809NP  
No. R32-07070

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/13/99  
PAGE: 6

Remarks: 32-07085, 32-11147

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: 32-07026, 32-07085

Objection Filed Date:

Dates: Exam Made Date: 03/22/1995 Verified Date:

Misc: Water District Number: Field Inspection Flag: C  
Presumption Flag:

RIGHT NUMBER: 32-07070

NAME AND ADDRESS: BLUE SPRINGS RANCH  
C/O JIM W TARPLEY  
HC 61 BOX 1140  
DUBOIS ID 83423

SOURCE: GROUNDWATER

QUANTITY: 2.7 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 6.22 CFS, A TOTAL COMBINED  
ANNUAL DIVERSION VOLUME OF 2082.5 AF.  
COMBINED RIGHT NOS.: 32-07026, 32-07085.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 8.44 CFS. COMBINED RIGHT NOS.:  
32-02101, 32-07026, 32-07085, 32-11147

PRIORITY-DATE: 02/07/1977

POINT OF DIVERSION T09N R34E S06 LOT 4 (NENWNW) Within CLARK County

## PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|----------------|---------------|----------|
|                | IRRIGATION     | 04-01 11-01   | 2.7 CFS  |

## PLACE OF USE:

IRRIGATION Within CLARK County

|               |                 |                 |                 |                 |
|---------------|-----------------|-----------------|-----------------|-----------------|
| T09N R33E S01 | LOT 1 (NENE) 39 | SENE 40         | NESE 25         |                 |
| R34E S06      | LOT 1 (NENE) 22 | LOT 2 (NWNE) 37 | SWNE 5          | LOT 3 (NENW) 40 |
|               | LOT 4 (NWNW) 40 | LOT 5 (SWNW) 38 | SENE 23         | LOT 6 (NWSW) 4  |
| T10N R34E S30 | LOT 4 (SWSW) 2  | SESW 2          |                 |                 |
| S31           | NENW 35         | LOT 1 (NWNW) 10 | LOT 2 (SWNW) 35 | SENE 40         |
|               | NESW 40         | LOT 3 (NWSW) 40 | LOT 4 (SWSW) 40 | SESW 38         |

595 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO  
THE IRRIGATION OF A COMBINED TOTAL OF 595 ACRES IN A SINGLE  
IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-07026, 32-07085,

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 135 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO  
THE IRRIGATION OF A COMBINED TOTAL OF 646 ACRES IN A SINGLE  
IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-02101, 32-07026,  
32-07085, 32-11147

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO  
SECTION 42-1425, IDAHO CODE.

32-07070 CONTINUED

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: 32-07026, 32-07085



AJ0749NP  
No. R32-07070

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 07/05/99  
PAGE: 2

Remarks: 32-07085, 32-11147

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: 32-07026, 32-07085

Dates: Exam Made Date: 03/22/1995 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: C  
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A32-07070**  
Date Received: 6/16/1988  
Receipt No: E000417  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

|          |                              |              |
|----------|------------------------------|--------------|
| 1. Name: | BLUE CREEK RANCH PARTNERSHIP | 208-657-2500 |
| Address: | HC 61 BOX 1140               |              |
|          | DUBOIS ID 83423              |              |
| AND/OR   |                              |              |
| Name:    | JIM W TARPLEY                | 208-656-2500 |
| Address: | HC 61 BOX 1140               |              |
|          | DUBOIS ID 83423              |              |
| AND/OR   |                              |              |
| Name:    | KEITH TARPLEY                | 208-656-2500 |
| Address: | HC 61 BOX 1140               |              |
|          | DUBOIS ID 83423              |              |
| AND/OR   |                              |              |
| Name:    | ELLEN TARPLEY                | 208-657-2525 |
| Address: | HC H1 BOX 1140               |              |
|          | DUBOIS ID 83423              |              |

2. Date of Priority: FEB 7, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

|          |       |         |        |        |     |     |        |
|----------|-------|---------|--------|--------|-----|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 10N      | 34E   | 31      | SW     | SE     | SW  |     | CLARK  |

5. Description of diverting works:  
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

|            |       |       |       |      |        |
|------------|-------|-------|-------|------|--------|
| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
| IRRIGATION | 04/01 | 11/01 | 2.700 |      |        |

7. Total Quantity Appropriated is:  
2.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 337.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 09N      | 33E   | 1       | NE     | SE  |     | IRR           | 20.0  |
|          |       |         |        |     |     | Section Acres | 20.0  |
|          | 34E   | 6       | NE     | NE  | 1   | IRR           | 25.0  |
|          |       |         | NW     | NE  | 2   | IRR           | 30.0  |
|          |       |         | SW     | NE  |     | IRR           | 5.0   |
|          |       |         | SW     | NW  | 5   | IRR           | 35.0  |
|          |       |         | SE     | NW  |     | IRR           | 20.0  |
|          |       |         |        |     |     | Section Acres | 115.0 |
|          |       |         |        |     |     | Total Acres   | 135.0 |

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
32-7026 & 32-7085.

14. Remarks:  
THIS RT. WHEN COMBINED WITH RTS. 32-7026 & 32-7085 SHALL PROVIDE  
NO MORE THAN A TOTAL DIVERSION OF 6.22 CFS.  
\*\*CHANGED OWNERSHIP 10-28-96;JT/ABR\*\*

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-07070  
Date Received: 6/15/1988  
Receipt No: E000407  
Received By: SD

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RIGBY BROTHERS  
Address: C/O JAMES RIGBY  
HC 63 BOX 2275  
MONTEVIEW, ID 83435  
208-657-2521

2. Date of Priority: FEB 07, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 10N      | 34E   | 31      | SW     | SE     | SW     |     | CLARK  |

5. Description of diverting works:  
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 2.700  |      |        |

7. Total Quantity Appropriated is:  
2.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 337.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|---------------|-------|---------|--------|--------|-----|-----|-------|
| 09N           | 33E   | 1       | NE     | SE     |     | IRR | 20.0  |
| Section Acres |       |         |        |        |     |     | 20.0  |

A32-07070

Page 1

Date: 06/15/88

MICROFILMED

NOV 18 1992

A3207070



10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 09N      | 34E   | 6       | NE     | NE  | 1   | IRR           | 25.0  |
|          |       |         | NW     | NE  | 2   | IRR           | 30.0  |
|          |       |         | SW     | NE  |     | IRR           | 5.0   |
|          |       |         | SW     | NW  | 5   | IRR           | 35.0  |
|          |       |         | SE     | NW  |     | IRR           | 20.0  |
|          |       |         |        |     |     | Section Acres | 115.0 |
|          |       |         |        |     |     | Total Acres   | 135.0 |

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

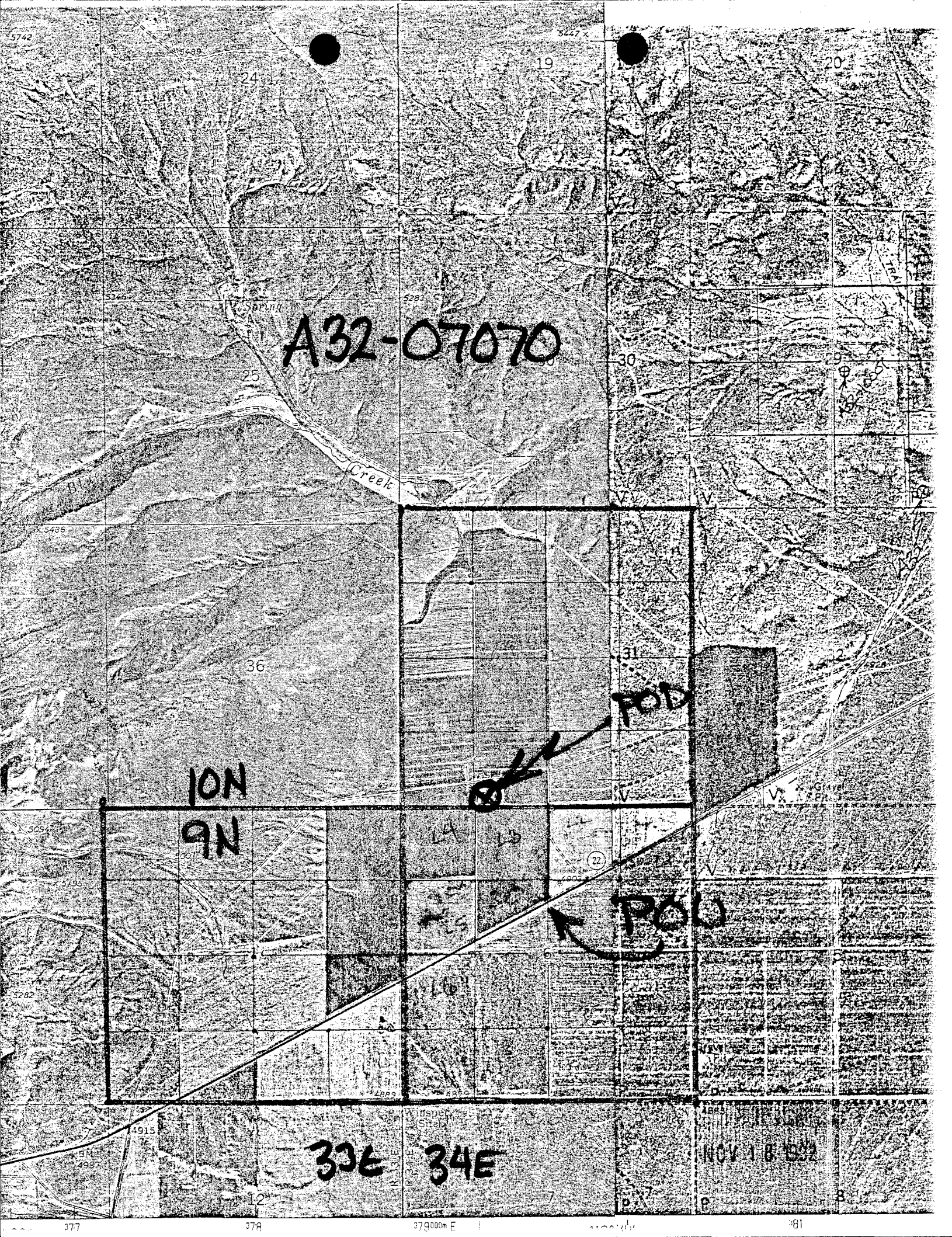
13. Other Water Rights Used:  
32-7026 & 32-7085.

14. Remarks:  
THIS RT. WHEN COMBINED WITH RTS. 32-7026 & 32-7085 SHALL PROVIDE  
NO MORE THAN A TOTAL DIVERSION OF 6.22 CFS.

15. Basis of Claim: LICENSE  
Water Right Number:

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do            do not    wish to receive and pay a small annual fee for monthly copies of the docket sheet.

NOV 18 1992



A32-07070

ION  
9N

POD

POU

33E 34E

NOV 18 1982