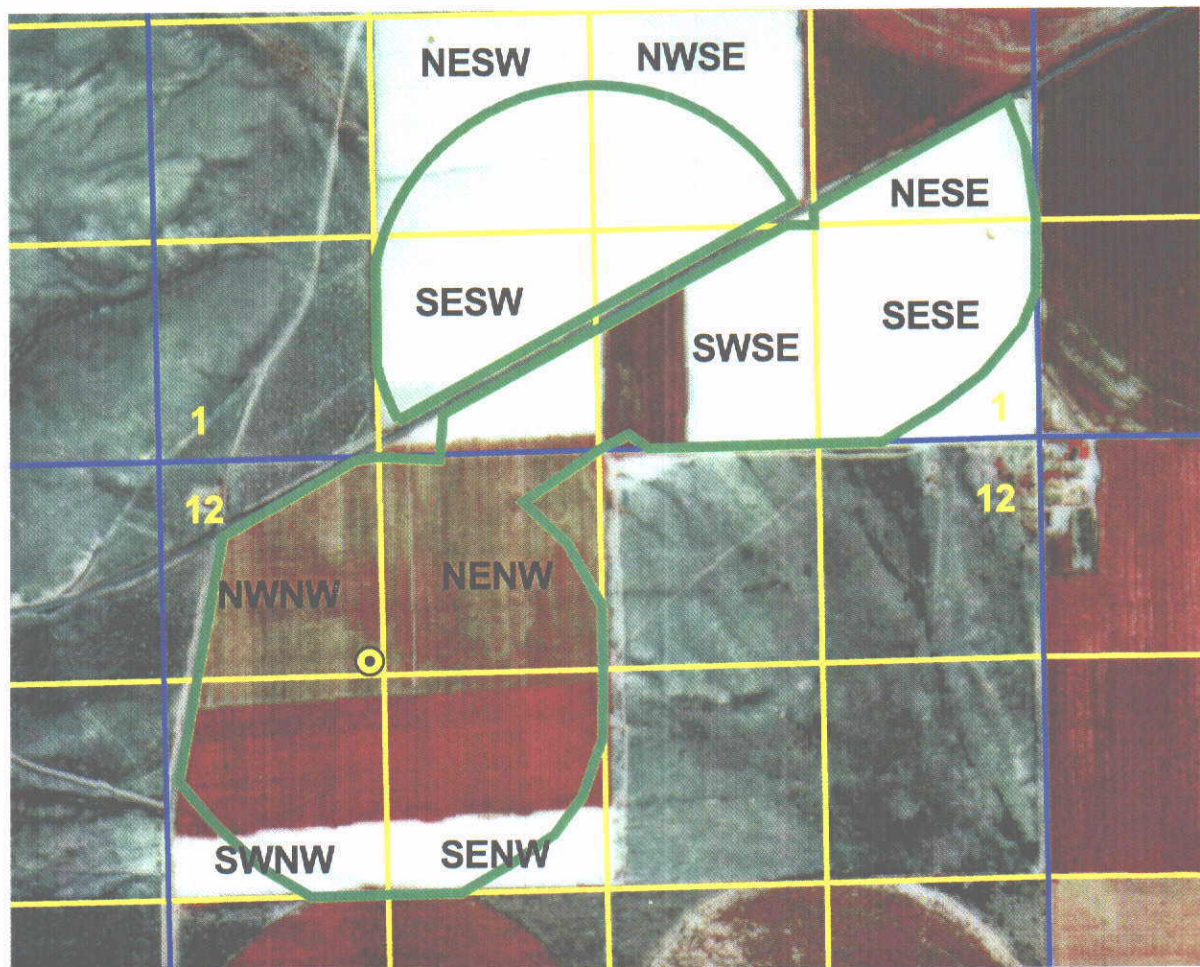


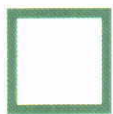
IDAHO DEPARTMENT OF WATER RESOURCES
M FRANK SULLIVAN
32-07045A, 32-07055B

T09N, R33E, SEC. 1, 12



1320 0 1320 Feet

ACRES IRRIGATED- 279



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

In Re SRBA)
)
Case No. 39576)
)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 32-07055B

FILED
2003 JUN 10 AM 10 12

NAME AND ADDRESS: SULLIVAN LTD PARTNERSHIP
PO BOX 67
MONTEVIEW, ID 83435

SOURCE: GROUNDWATER

QUANTITY: 0.66 CFS
157.50 AFY

USE OF THIS RIGHT WITH RIGHT NO. 32-07045A IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.13 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 976.5 AF.

PRIORITY DATE: 04/23/1983

POINT OF DIVERSION: T09N R33E S12 SENWNW Within Clark County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 11-01	0.66 CFS 157.50 AFY

PLACE OF USE:	Irrigation	Within Clark County
T09N R33E S01	NESW 20.0	SESW 34.0
	NESE 9.0	NWSE 19.0
	SWSE 39.0	SESE 32.0
S12	NENW 34.0	NWNW 27.0
	SWNW 30.0	SENW 35.0
279.0 Acres Total		

USE OF THIS RIGHT WITH RIGHT NO. 32-07045A IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 279 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 45 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

THE SULLIVAN LTD PARTNERSHIP
PO BOX 67
MONTEVIEW ID 83435

RE: Notice of Change of Water Right Ownership (NCO) for 32-07017,
32-07029A, 32-07029B, 32-07045A, 32-07045B, ~~32-07055A~~, 32-07055B,
32-07110B, 32-07112A, 32-07112B and Notice of Completed Administrative
Proceeding (NCAP)

Dear Mr. Sullivan:

On June 29, 2000, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 32-07017, 32-07029A,
32-07029B, 32-07045A, 32-07045B,
32-07055A, 32-07055B, 32-07110B,
32-07112A, 32-07112B

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party **SULLIVAN – THE SULLIVAN LTD PARTNERSHIP**
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Aug 30, 2000

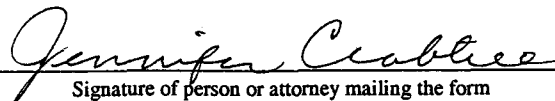
Ernest Calero

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Sept 1, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
M FRANK SULLIVAN
PO BOX 67
MONTEVIEW ID 83435
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
THE SULLIVAN LTD PARTNERSHIP
PO BOX 67
MONTEVIEW ID 83435
4. One copy to:
Each party in the subcase, or attorney of record
N/A
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

RECEIVED

JUN 29 2000

Department of Water Resources
Eastern Region

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): _____ - SCRP
 Adjudication Claim No(s): 32-07045A, 32-07055B - NCAP
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
OR
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant: M. Frank Sullivan
P.O. Box 67, Montevue, Idaho 83435
4. New Owner/Claimant(s): The Sullivan Limited Partnership
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address: P.O. Box 67
 City, State and ZIP Code: Montevue, Idaho 83435
 New Telephone Number: (208) 657-2304
5. Date you acquired the property: _____
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s): M. Frank Sullivan, General Partner
The Sullivan Limited Partnership
 Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

RECEIVED

JUN 29 2000

Department of Water Resources
Eastern Region

WARRANTY DEED

M. FRANK SULLIVAN, a single man, of the City of Dubois, County of Clark, State of Idaho, as GRANTOR, for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto THE SULLIVAN LIMITED PARTNERSHIP, an Idaho limited partnership, whose address is P.O. Box 155, Dubois, Idaho 83423, as GRANTEE, and to its successors and assigns forever, all of the following described real estate situated in the State of Idaho, to-wit:

The Northwest Quarter of Section 12, and those portions of the Southeast Quarter and the East Half of the Southwest Quarter of Section 1 lying South of Highway 22, all in Township 9 North, Range 33 EBM in Clark County, Idaho.

Township 9 North, Range 33 EBM, Clark County, Idaho.
Section 1: Those portions of the E1/2SW1/4 and W1/2SE1/4, lying North of Highway #22

Water license #32-7045

TOGETHER WITH any and all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Grantor, for himself, his successors and assigns, does hereby warrant and agree to forever defend the Grantee, his successors and assigns, in the quiet and peaceable possession of said premises forever against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

IN WITNESS WHEREOF, the Grantor hereunto has set his hand and seal the 25 day of July, 1996.

M Frank Sullivan
M. FRANK SULLIVAN

STATE OF IDAHO)
County of Bonneville) ss.

On this 25 day of July, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared M. FRANK SULLIVAN known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(seal)

[Signature]
Notary Public
Residing at: Idaho Falls
My Commission Expires: 6/18/98

Microfilm No. 46921
13 Day November 19 96
At 9:42 O'Clock A M
JOANN S. TAVENNER
Clark Co. Recorder
Fee \$ 6.00
Marcia Belcher Deputy
Recorded at Request of
Simpson, Hunsbarger & Anderson

A32-07055B
Sullivan

9w 33e 1/12

pod 91
pod 159

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME	
				FROM	TO			
C	M FRANK SULLIVAN	04/23/1983	IRRIGATION	04/15	10/15	0.660 CFS	157.50	AFA
TOTAL DIVERSION:							0.660 CFS	157.50 AFA

Water Source: GROUNDWATER Tributary to: CLARK County Stage: LICENSE

Place of use Legal Description for: IRRIGATION																										
NE				NW				SW				SE														
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NENE		NWSE		SWSE		SESE				
T	R	S	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
09N	33E	1	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:			
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:43:16
02/02/99

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A32-070558

17

LAST: BAKER FIRST: BERNARD

ADDRESS:

CITY: N STATE: ID ZIP: 0

PHONE NUMBER: 208-000-0000

OWNER CODE: 0

LAST: SULLIVAN FIRST: M FRANK

ADDRESS:

CITY: PO BOX 155 STATE: ID ZIP: 83423

PHONE NUMBER: 208-657-2304

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS? DATABASE Y() N() FIELD EXAMINER Y() N()

CLAIM REMARKS: GEN

After specific notification, the right holder shall install a suitable measuring device or shall enter into an agreement to determine the amount of water diverted from power records and shall annually report the information.
Right No. 32-070558 is limited to the irrigation of 45 acres in the place of use described above in a single irrigation season.

CONTACT PERSON: _____

PHONE NUMBER: () - -

DATE OF FIELD EXAM: 2/18/99

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Office Review after transfer

PRIORITY DATE REVIEW PAGE

CLAIM NUMBER: A32-07055B

A. AJ CLAIM: # A32-07055B PRIORITY DATE: 04-23-1983 STAGE: L
 B. WR RECORD: # 32-07055B PRIORITY DATE: 04-23-1983 STAGE: L
 C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?
 D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?
 E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
 (IF YES, DESCRIBE BELOW)
 F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

Y() N()
 Y() N()
 Y() N()

PROOF OF BENEFICIAL USE SUBMITTED

N/A() Y() N()

FIELD EXAM COMPLETED

N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A() Y() N()

LICENSE ISSUED

N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
 USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
 OF THE PRIORITY DATE REQUIRED?

N/A() Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
 INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y() N()

NOTES:

RECOMMENDED PRIORITY DATE:

04-23-1983

REVIEWED BY

DATE

2/18/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A32-07055B	09N	33E	12	NW	NW	NW		CLARK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
A32-07045A R32-07045A

WR RECORDS IN SAME 40 ACRE TRACT
32-07045A

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
32-07055B	09N	33E	12	NW	NW	NW		CLARK		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
A32-07045A R32-07045A

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER

Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

50

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

POD

TWP.	RGE.	SEC.	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
09N	33E	12	NW	NW	CLARK		

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

6698172

SYSTEM DESCRIPTION: DESCRIBED BELOW (____), SEE LICENSE FILE (____), OR SEE ATTACHMENT (____)

A. ROOT WATER RIGHT NUMBERS:

A32-07055A
A32-07055B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	33E	1	NE	SW		SULLIVAN, M FRANK	A32-07055B / 20.0	32-07055B / 20.0	40.0		20
			NE	SW		SULLIVAN, M FRANK	A32-07045A / 20.0	32-07045A / 20.0			
			NE	SW		SULLIVAN, M FRANK	R32-07045A / 20.0	-			
09N	33E	1	SE	SW		SULLIVAN, M FRANK	A32-07055B / 34.0	32-07055B / 34.0	39.0		34
			SE	SW		SULLIVAN, M FRANK	A32-07045A / 34.0	32-07045A / 34.0			
			SE	SW		SULLIVAN, M FRANK	R32-07045A / 34.0	-			
09N	33E	1	NE	SE		SULLIVAN, M FRANK	A32-07055B / 9.0	32-07055B / 9.0	40.0		9
			NE	SE		BLUE CREEK RANCH PARTNERSHIP	A32-07070 / 20.0	32-07070 / 20.0			
			NE	SE		BLUE CREEK RANCH PARTNERSHIP	R32-07026 / 25.0	-			
			NE	SE		BLUE CREEK RANCH PARTNERSHIP	R32-07070 / 25.0	-			
			NE	SE		BLUE CREEK RANCH PARTNERSHIP	R32-07085 / 25.0	-			
			NE	SE		SULLIVAN, M FRANK	A32-07045A / 9.0	32-07045A / 9.0			
			NE	SE		SULLIVAN, M FRANK	R32-07045A / 9.0	-			
09N	33E	1	NW	SE		SULLIVAN, M FRANK	A32-07055B / 19.0	32-07055B / 19.0	40.0		19
			NW	SE		SULLIVAN, M FRANK	A32-07045A / 19.0	32-07045A / 19.0			
			NW	SE		SULLIVAN, M FRANK	R32-07045A / 19.0	-			
09N	33E	1	SW	SE		SULLIVAN, M FRANK	A32-07055B / 39.0	32-07055B / 39.0	41.0		39
			SW	SE		SULLIVAN, M FRANK	A32-07045A / 39.0	32-07045A / 39.0			
			SW	SE		SULLIVAN, M FRANK	R32-07045A / 39.0	-			
09N	33E	1	SE	SE		SULLIVAN, M FRANK	A32-07055B / 32.0	32-07055B / 32.0	40.0		32
			SE	SE		SULLIVAN, M FRANK	A32-07045A / 32.0	32-07045A / 32.0			
			SE	SE		SULLIVAN, M FRANK	R32-07045A / 32.0	-			
09N	33E	12	NE	NW		SULLIVAN, M FRANK	A32-07055B / 34.0	32-07055B / 34.0	37.0		34
			NE	NW		SULLIVAN, M FRANK	A32-07045A / 34.0	32-07045A / 34.0			
			NE	NW		SULLIVAN, M FRANK	R32-07045A / 34.0	-			
09N	33E	12	NW	NW		SULLIVAN, M FRANK	A32-07055B / 27.0	32-07055B / 27.0	37.0		27
			NW	NW		SULLIVAN, M FRANK	A32-07045A / 27.0	32-07045A / 27.0			
			NW	NW		SULLIVAN, M FRANK	R32-07045A / 27.0	-			
09N	33E	12	SW	NW		SULLIVAN, M FRANK	A32-07055B / 30.0	32-07055B / 30.0	39.0		30
			SW	NW		SULLIVAN, M FRANK	A32-07045A / 30.0	32-07045A / 30.0			
			SW	NW		SULLIVAN, M FRANK	R32-07045A / 30.0	-			
09N	33E	12	SE	NW		SULLIVAN, M FRANK	A32-07055B / 35.0	32-07055B / 35.0	38.0		35
			SE	NW		SULLIVAN, M FRANK	A32-07045A / 35.0	32-07045A / 35.0			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
SE	NW					SULLIVAN, M FRANK	R32-07045A / 35.0	-	/		
ADDITIONAL POU FOUND											

TOTAL ACRES	A32-07055B	279.00	279.00	391.00
POU COUNTY: CLARK				

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N(X)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A32-07055B	GROUNDWATER	SULLIVAN, M FRANK	0.660	0.002	157.50	0.56
R32-07026	GROUNDWATER	BLUE CREEK RANCH PARTNERSHIP	4.000	0.006		
A32-07045A	GROUNDWATER	SULLIVAN, M FRANK	3.470	0.012	342.00	1.22
R32-07045A	GROUNDWATER	SULLIVAN, M FRANK	3.470	0.012	819.00	2.93
R32-07070	GROUNDWATER	BLUE CREEK RANCH PARTNERSHIP	2.700	0.004		
A32-07070	GROUNDWATER	BLUE CREEK RANCH PARTNERSHIP	2.700	0.020		
R32-07085	GROUNDWATER	BLUE CREEK RANCH PARTNERSHIP	5.200	0.008		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

Y(X) N()

35-07045A

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

N/A() Y() N()

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: _____

279 AC - TRANSFER

RECOMMENDATIONS:

TOTAL ACRES: 279 N/A()

REVIEWED BY: DC

DATE: 2/13/99

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A32-07055B IRRIGATION	FROM 04-15 TO 10-15	0.660 CFS	157.50 AF/A
	4/01-11/01	0.660 CFS	157.50 AF/A
TOTAL DIVERSION RATE/VOLUME			

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
32-07055B IRRIGATION	FROM 04-15 TO 10-15	0.660 CFS	157.50 AF/A
		0.660 CFS	157.50 AF/A
TOTAL DIVERSION RATE/VOLUME			

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

Y() N()

N/A() Y() N()

Y() N()

Y() N()

Y() N()

N/A() Y() N()

N/A() Y() N()

N/A() Y() N()

N/A() Y() N()

NOTES:

~~THINK~~ BACK TO LICENSED

4/01-11/01

AJ CLAIM TOTAL DIVERSION RATE:

0.660 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE:

0.660 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() N()

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 157.50 AF/A

ACRES 279 x DIVERSION VOL. AF/A FOR AREA 325 = 976.5

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

SWT

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-15 10-15 4/61 11/01	DATABASE EXAMINER 0.660	DATABASE EXAMINER 157.50	DATABASE EXAMINER 0.0
TOTAL FOR THIS RIGHT		0.660	157.50	0.0

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: DE

DATE: 7/18/99

FLAG:

STANDARD CONDITIONS (CODE): BUT-4.13 32-07045A

STANDARD REMARKS (CODE):

POW-279AC
KOG-45AC

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED AS CLAIMED
()
()
()

NEEDS REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-07055

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 3.790 CFS EXAMINER

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A32-07055A	3.130	-	-	32-07055A	3.130
-	A32-07055B	0.660	-	-	32-07055B	0.660
TOTAL CFS		3.790				3.790

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

NOTES:

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

David Carlson 2/18/99
DAVE CARLSON WA

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	_____	_____
☐ WATER RIGHT LICENSE	_____	_____
☐ IDWR APPROVED TRANSFER	_____	_____
☐ SYSTEM DESCRIPTION	_____	_____
☐ PHOTOGRAPHS	_____	_____
☐ SPLIT RIGHT REVIEW	_____	_____
☐ HUBBLE ANALYSIS	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	_____	_____
☐ OTHER _____	_____	_____
☐ OTHER _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:43:16
02/02/99

PAGE: 16
QUICKLOOK INFORMATION

32
CLAIM NUMBER: A32-070558

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			DE 2/99					
POINT OF DIV								
SOURCE								
PLACE OF USE	Y			No				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM	Y			No				
REMARKS	Y			Yes				

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:56:53
02/02/99
33

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A32-070558

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	M FRANK SULLIVAN	04/23/1983	IRRIGATION	04-15 10-15	0.66 CFS	157.50 AFA
TOTAL DIVERSION:					0.66 CFS	157.50 AFA
Water Source: GROUNDWATER						
Tributary to:						
Point(s) of Diversion: T09N R33E S12 NW						
Place of use Legal Description for: IRRIGATION						
NE						
T	R	S	: NENE NWNE SENE : NENW NWNW SENE : NESH NWSW SWSW : NESE NWSE SESE : SUM			
09N 33E 1	:	:	: Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : :			
09N 33E 12	:	:	: 34 27 30 35 : 20 : 34 : 09 19 39 32 : 153.0			
TOTAL ACRES					: 126.0	
					: 279.0	

POU County: CLARK

Conditions of Approval:

- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: GEN

After specific notification, the right holder shall install a suitable measuring device or shall enter into an agreement to determine the amount of water diverted from power records and shall annually report the information.
Right No. 32-070558 is limited to the irrigation of 45 acres in the place of use described above in a single irrigation season.

Dates: Exam Made Date: 08/04/1983 Verified Date: Objection Filed Date:

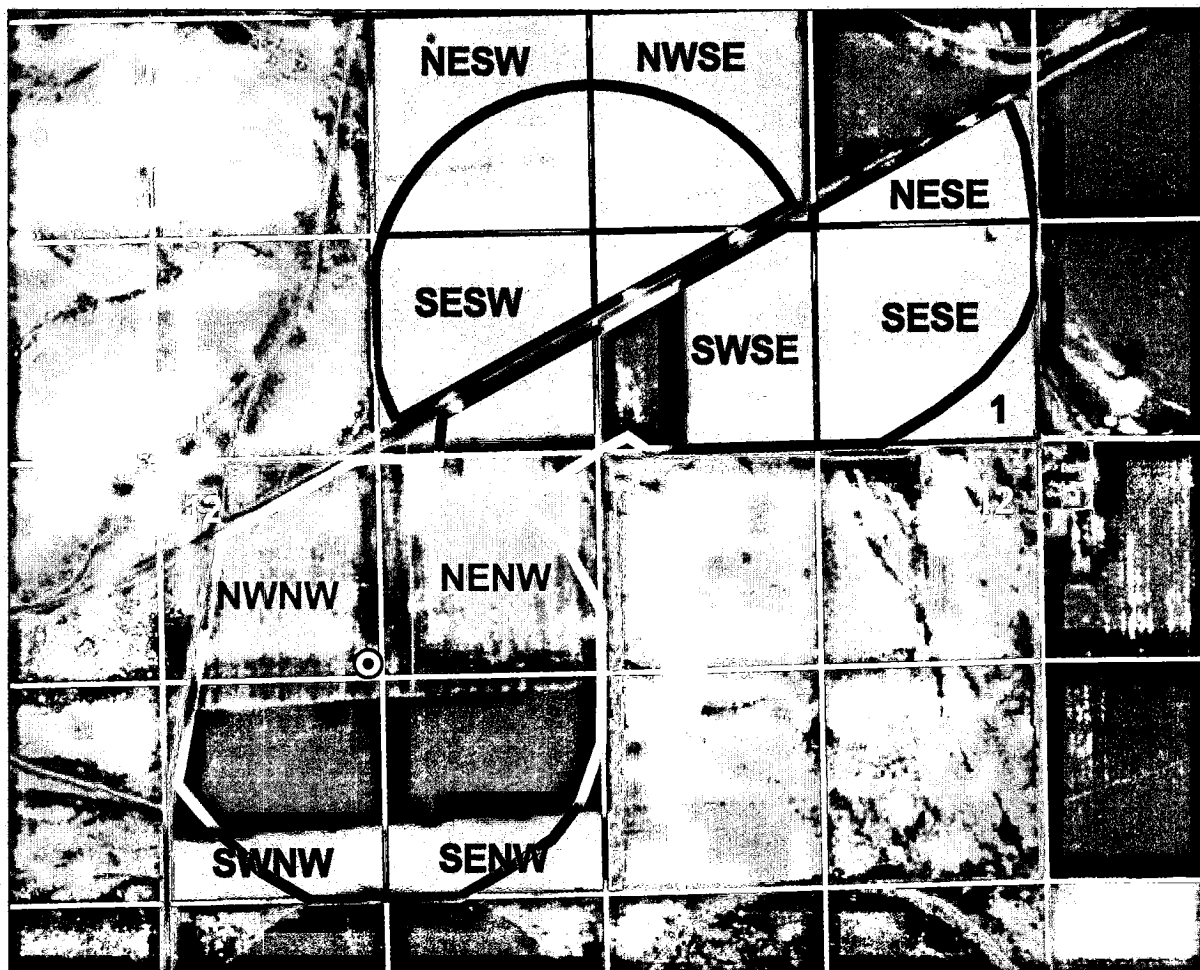
Misc: Water District Number: Field Inspection Flag: Presumption Flag:

IDAHO DEPARTMENT OF WATER RESOURCES

M FRANK SULLIVAN

32-07045A, 32-07055B

T09N, R33E, SEC. 1, 12



N

1320

0

1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 279

GIS: PLACE OF USE

POINT OF DIVERSION

1987/1988 NAPP PHOTOS

PREPARED BY DAVE CARLSON

08/22/2000

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 32-7055B

NAME AND ADDRESS: THE SULLIVAN LTD PARTNERSHIP
PO BOX 67
MONTEVIEW, ID 83435

SOURCE: GROUND WATER

QUANTITY: 0.66 CFS
157.5 AFY

USE OF THIS RIGHT WITH RIGHT NO. 32-07045A IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.13 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 976.5 AF

PRIORITY DATE: 04/23/1983

POINT OF DIVERSION: T09N R33E S12 LOT 0 SENWNW Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 11-01	0.66 CFS 157.5 AFY

PLACE OF USE:

<u>IRRIGATION Within CLARK County</u>					
T09N R33E S1	NESW	20	T09N R33E S1	SESW	34
T09N R33E S1	NESE	9	T09N R33E S1	NWSE	19
T09N R33E S1	SWSE	39	T09N R33E S1	SESE	32
T09N R33E S12	NENW	34	T09N R33E S12	NWNW	27
T09N R33E S12	SWNW	30	T09N R33E S12	SENW	35
279 ACRES TOTAL					

USE OF THIS RIGHT WITH RIGHT NO. 32-07045A IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 279 ACRES IN A SINGLE
IRRIGATION SEASON

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 45 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 32-07045A IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-07055B
Date Received: / /
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: M FRANK SULLIVAN
Address: PO BOX 155
DUBOIS ID

208-657-2304

83423

2. Date of Priority: APR 23, 1983

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	33E	12		NW	NW		CLARK

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.660		157.50

7. Total Quantity Appropriated is:

0.660 C.F.S. (and/or) 157.50 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	33E	1	NE	SW		IRR	20.0
			SE	SW		IRR	34.0
			NE	SE		IRR	9.0
			NW	SE		IRR	19.0
			SW	SE		IRR	39.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	33E	1	SE	SE		IRR	32.0
						Section Acres	153.0
		12	NE	NW		IRR	34.0
			NW	NW		IRR	27.0
			SW	NW		IRR	30.0
			SE	NW		IRR	35.0
						Section Acres	126.0
						Total Acres	279.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

After specific notification, the right holder shall install a suitable measuring device or shall enter into an agreement to determine the amount of water diverted from power records and shall annually report the information.

Right No. 32-07055B is limited to the irrigation of 45 acres in the place of use described above in a single irrigation season.

15. Basis of Claim: LICENSE

For original
signature?
see
32-07055

