

RANGE 34 EBM

○

LOT 4

Lot 3

Lot 2

Lat

LOT 5

R33E

R34E

197

POINT OF DIVERSION

WELL

LOT 6

~~RIGBY BROS.~~

LOT 7

53

PLACE OF USE

UE

SULLIVAN

VSTENING

C-2

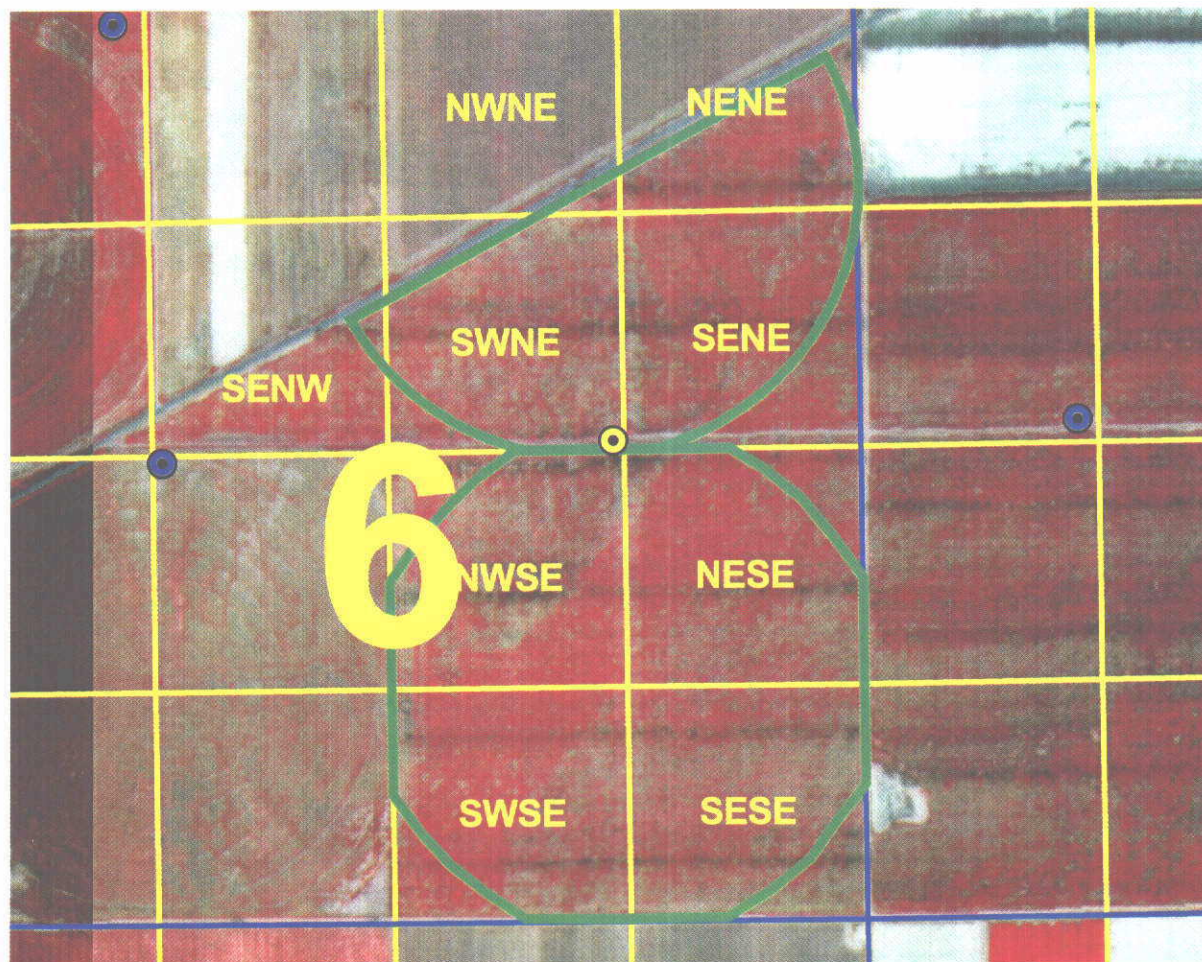
32-7055

FBN

262

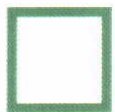
IDAHO DEPARTMENT OF WATER RESOURCES
FRANK SULLIVAN
32-07055A

T09N, R34E, SEC. 6



N

1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 215

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

THE SULLIVAN LTD PARTNERSHIP
PO BOX 67
MONTEVIEW ID 83435

RE: Notice of Change of Water Right Ownership (NCO) for 32-07017,
32-07029A, 32-07029B, 32-07045A, 32-07045B, 32-07055A, 32-07055B,
32-07110B, 32-07112A, 32-07112B and Notice of Completed Administrative
Proceeding (NCAP)

Dear Mr. Sullivan:

On June 29, 2000, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 32-07017, 32-07029A,
32-07029B, 32-07045A, 32-07045B,
32-07055A, 32-07055B, 32-07110B,
32-07112A, 32-07112B

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

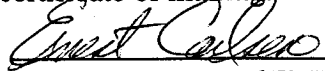
IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party **SULLIVAN – THE SULLIVAN LTD PARTNERSHIP**
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Aug 30, 2000



Signature of IDWR Representative

NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING

5/21/96 32-07017, 32-07029A, 32-07029B, 32-07045A, 32-07045B, 32-07055A, 32-07055B, 32-07110B, 32-07112A, 32-07112B

CERTIFICATE OF MAILING

I certify that on Sept 1, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
M FRANK SULLIVAN
PO BOX 67
MONTEVIEW ID 83435

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
THE SULLIVAN LTD PARTNERSHIP
PO BOX 67
MONTEVIEW ID 83435

4. One copy to:

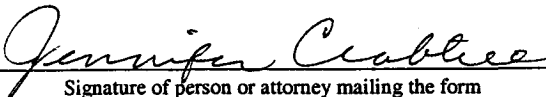
Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

RECEIVED

JUN 29 2000

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): _____
 Adjudication Claim No(s): 32 - 07055A - NCA

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant M. Frank Sullivan
P.O. Box 67 Montevieu, Idaho 83435

4. New Owner/Claimant(s) The Sullivan Limited Partnership
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address P.O. Box 67
 City, State and ZIP Code Montevieu, Idaho 83435
 New Telephone Number (208) 657-2304

5. Date you acquired the property _____

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____	

7. Signature of New Owner(s) M. Frank Sullivan, General Partner
 or Claimant(s)

The Sullivan Limited Partnership

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your portion of the water right: include the number of homes you acquired, number of acres irrigated with your portion of the right, if it is more than 1/2 acre, type and number of stock if your portion of the right includes stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

RECEIVED

JUN 29 2000

Department of Water Resources
Eastern Region

WARRANTY DEED

M. FRANK SULLIVAN, a single man, of the City of Dubois, County of Clark, State of Idaho, as GRANTOR, for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto THE SULLIVAN LIMITED PARTNERSHIP, an Idaho limited partnership, whose address is P.O. Box 155, Dubois, Idaho 83423, as GRANTEE, and to its successors and assigns forever, all of the following described real estate situated in the State of Idaho, to-wit:

Township 9 North, Range 34 East of the Boise Meridian, Section 6: The Southeast quarter; that part of Lots 1, 2, 3, 4, and 5, the South half of the Northeast quarter and the Southeast quarter of the Northwest quarter, lying South of Highway No. 22.

Together with:

- (1) All improvements, water, water rights, ditches, ditch rights, easements, tenements, hereditaments, appurtenances, reversions, remainders, rents, issues, and profits.

TOGETHER WITH any and all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Grantor, for himself, his successors and assigns, does hereby warrant and agree to forever defend the Grantee, his successors and assigns, in the quiet and peaceable possession of said premises forever against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

IN WITNESS WHEREOF, the Grantor hereunto has set his hand and seal the 25 day of July, 1996.

M. Frank Sullivan
M. FRANK SULLIVAN

STATE OF IDAHO)
County of Bonneville) ss.

On this 25 day of July, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared M. FRANK SULLIVAN known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(seal)

JoAnn S. Tavenner
Notary Public
Residing at: Edinboro, PA
My Commission Expires: 6/18/98

Microfilm No. 46920
13 Day November 19 96
At 9:41 O'Clock A M
JO ANN S. TAVENNER
Clark Co. Recorder
Fee \$ 6.00

Marcia A. Belden Deputy
Recorded at Request of

Singra, Deuchay & Anderson

Old (D) Number -

[illegible]

1 - PO BOX 67

State- ID Zip- 83435

State- ID Zip- 83435

State- ID Zip- 83435

Town	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name
------	-----	-----	-------	-----	------	--------	--------------------	----------------

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
+	-	-	-	-	-	+

752-50

[illegible]

Town	Rng	Sec	Tract	Lot	Acres	Code	Description	County
------	-----	-----	-------	-----	-------	------	-------------	--------

09N	34E	6	NE	SE	1	15.0	01	IRRIGATION	(33)	CLARK
09N	34E	6	NW	NE	2	1.0	01	IRRIGATION	(33)	CLARK
09N	34E	6	SW	NE		31.0	01	IRRIGATION	(33)	CLARK
09N	34E	6	SE	NE		31.0	01	IRRIGATION	(33)	CLARK
09N	34E	6	SE	NW		1.0	01	IRRIGATION	(33)	CLARK
09N	34E	6	NE	SE		34.0	01	IRRIGATION	(33)	CLARK
09N	34E	6	NW	SE		34.0	01	IRRIGATION	(33)	CLARK
09N	34E	6	SW	SE		34.0	01	IRRIGATION	(33)	CLARK

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
09N	34E	6	SE SE ☒		34.0	01	IRRIGATION	(33) CLARK

+ - - Diversion Means - WELL/PUMP

+ - - Other Rights for Same Use -

	+-----+
	- - - - -
	Remarks
	- - - - -
	No Remarks found.
	- - - - -
	+-----+

+ - - - - - Old Water Right Numbers - - +
No Old Water Right Numbers found.

C18 - - - - - Conditions of Approval - - - - -

- THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

+ - - - - Decree Plaintiff	- - - +	+ - - - - Decree Defendant	- - - +	+ - Decree Date
				00/00/0000

+ - - Audit Fields - 02/17/99 DCARLSON 07/28/99 JHOAGLAN 07/28/99 AJU10-EC 08/30/99 AJONES 10/14/99 CPDShaff
10/29/99 ADT-DSHA 06/13/00 JCRABTRE

Date	Time	Comments
Date: 02/17/1999	User Id: DCARLSON	Subject: COPIED FROM REMARKS
T4986 purposes to change point of diversion and place of use.		
Date: 07/28/1999	User Id: JHOAGLAN	Subject: NAME CHANGE
CHANGED NAME FROM "FRANK" TO "M FRANK" PER CONVERSATION WITH		
Date: 07/29/1999	User Id: AJU10-EC	Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART		
Date: 06/13/2000	User Id: JCRABTRE	Subject: ADDRESS CHANGE
CHANGED ADDRESS PER REQUEST/NCAP TO COURT		

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +	
Court Report Filing	- 10/18/1999
Objection Filed Date	- 00/00/0000
Response Filed Date	- 00/00/0000
Claim Received Date	- 02/10/1999
Proof Due Date	- 00/00/0000
Licensed Date	- 00/00/0000
Field Inspection Made	- 00/00/0000
Field Inspection Flag	-
Verified Date	- 00/00/0000
Last Amended Date	- 00/00/0000
Proof Made Date	- 00/00/0000
Receipt Number	- X777777
POU Ownership Flag	- Y
Name Connector	- OR
Civil Case Number	- 39576
Old Case Number	-
Old Judicial District	-
Temporary Right	- P
Water District	-
Federal/State Indicator	- S
Presumption Flag	-
Notice of Error Flag	-

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 32-07017, 32-07029B,
32-07045A, 32-07045B, 32-07055A,
32-07110A, 32-07110B, 32-07112A

Case No. 39576

)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

☒ Address change

☐ Substitution of Party

☐ I.C. § 42-222 transfer

☐ point of diversion ☐ place of use

☐ period of use ☐ nature of use

☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 16, '00

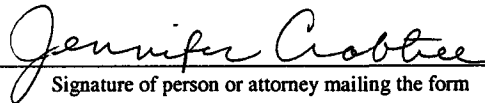
Ernest Carlson

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on June 23, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
M FRANK SULLIVAN
PO BOX 67
MONTEVIEW ID 83435
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
N/A
4. One copy to:
Each party in the subcase, or attorney of record
N/A
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 13, 2000

M FRANK SULLIVAN
PO BOX 67
MONTEVIEW ID 83435

RE: Notice of Change of Address for 32-07017, 32-07029B,
32-07045A, 32-07045B, 32-07055A, 32-07110A, 32-07110B,
32-07112A and Notice of Completed Administrative Proceeding
(NCAP)

Dear Mr. Sullivan:

On June 12, 2000, the Idaho Department of Water Resources (IDWR) received a change of address for the above referenced water right(s). Based on this change, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

JUN 12 2000

CHANGE IN ADDRESS

Department of Water Resources
Eastern Region

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

"A" + "R"

[] Water Right Number(s): A31-02333

[X] Old Mailing Address: Frank Sullivan

P.O. Box 155

Dubois, Id 83423

[X] New Mailing Address: Frank Sullivan (Sullivan Limited Partnership)

P.O. Box 67

Montevideo, Id 83435

[X] Telephone Number: (208) 657-2304

[X] Signature of Claimant: M. Paul Sullivan

[X] Date: June 8, 2000

6/13/00

Claimant Called

+ wants all his rights changed.

Changed:

32-07017

07029B

07045A

07045B

07055A

07110A

07110B

07112A

32-10035 - partially

decided

of 5 claim

Sullivan Livestock Co.

is Nothing

A32-07055A
Sullivan

9w34e

pan: 86
pad 8152

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 32-07055

Priority: April 23, 1983

Maximum Diversion Rate: 3.79 CFS
Maximum Diversion Volume: 780.0 AF

This is to certify, that FRANK SULLIVAN
P.O. BOX 155
DUBOIS, ID 834230000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 2, 1976; and has submitted Proof of Beneficial Use on April 23, 1983. An examination indicates that the works have a diversion capacity of 3.790 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	3.79 CFS	780.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWNE, Sec. 6, Township 09N, Range 34E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	34E	6	LOT 1(NENE) 16	LOT 2(NWNE) 1	SWNE 34	
			SENE 39	SENE 14	NESE 39	
			NWSE 39	SWSE 39	SESE 39	260

Total number of acres irrigated: 260

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

Department of Water Resources

[illegible]

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
32-7055					3.79 cfs

4. Permit Holder:

Address:

5. Source: GROUNDWATER tributary to

5. Source:	<u>GROUNDWATER</u>			
6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>IRRIGATION</u>	<u>4/1</u>	<u>11/1</u>	<u>3,79 cfs</u>	<u>780</u>

IRRIGATION

Period of Use
From To

Rate of Diversion
Q (cfs)Annual Volume
V (afa)

Allowable Maximums:

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks:

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature

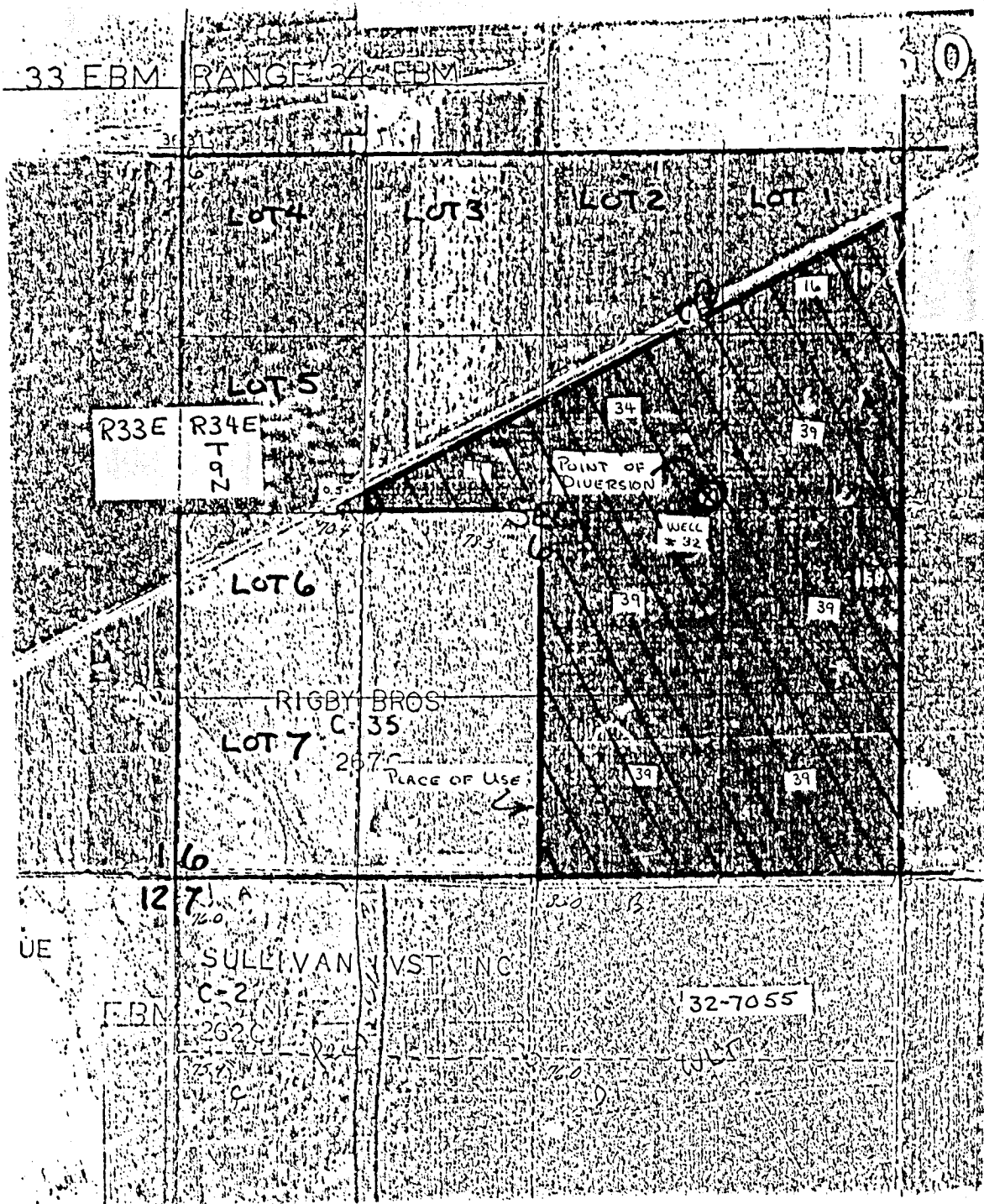
Checked in Regional Office by

Approved in State Office by

Date 29 Feb 1988

Date 3 March 1988

Date 5/6/89



33 EBM RANGE 34 EBM

0

R33E

R34E

7-2

LOT 3

LOT 6

RIGBY BROS.

LOT 7

C-35

267

PLACE OF USE

POINT OF DIVERSION

WELL # 32

32-7055

SULLIVAN INVEST. INC.

C-2

262C

127

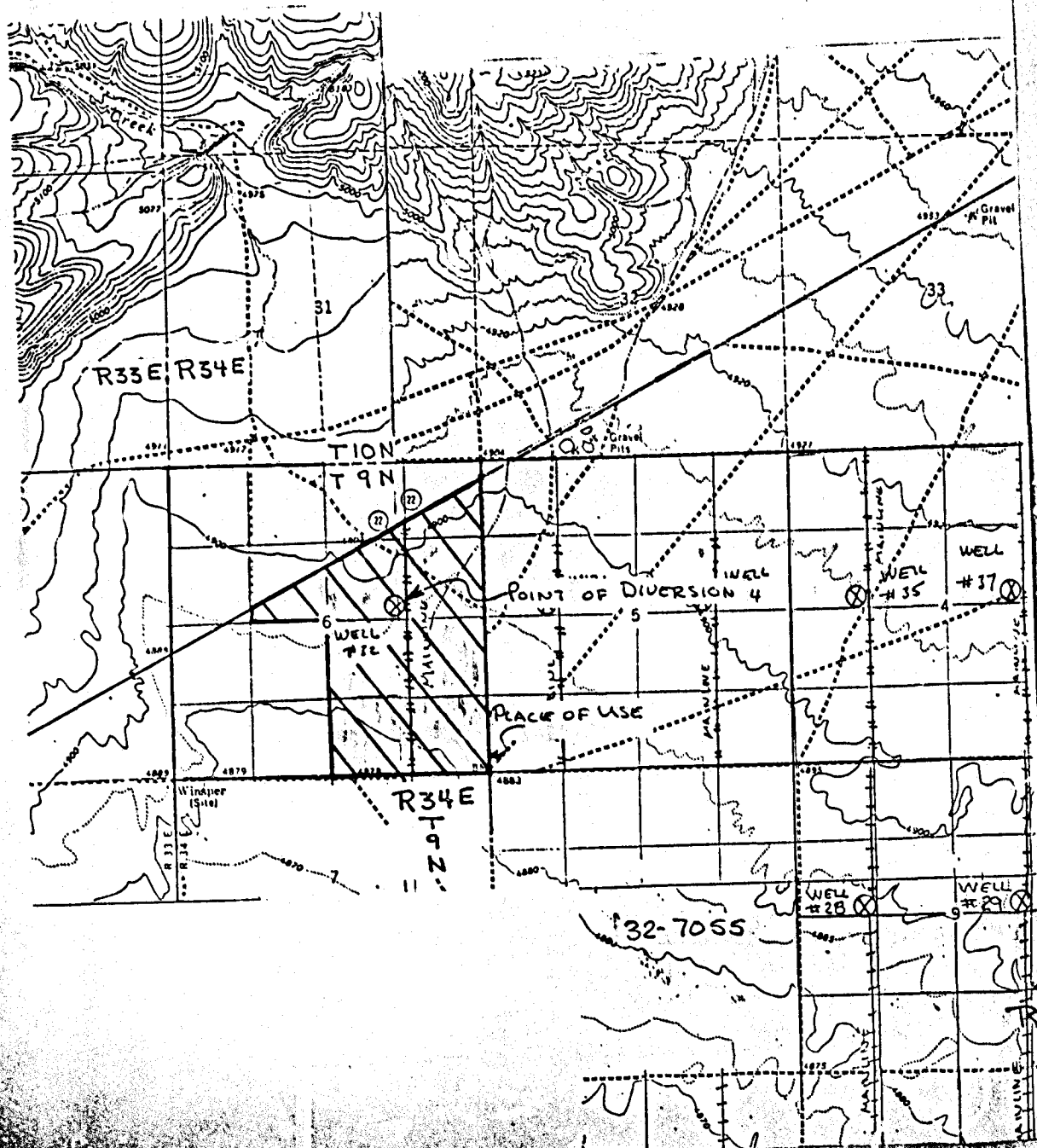
76.0

830

13

157.5

161.1



OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FRANK SULLIVAN	04/23/1983	IRRIGATION	04/01 11/01	3.130 CFS	
TOTAL DIVERSION:					3.130 CFS	

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T09N R34E S06 SWNE CLARK County

Place of Use Legal Description for: IRRIGATION									
		NE			NW			SW	SE
T	R	S	NE	NW	SE	SW	NE	NW	SE
09N	34E	6	01-15	02-01	31	31	01	34	34
TOTAL ACRES									215.0

Pou County: CLARK

Conditions of Approval:
R29 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.0 afa per acre for the
- lands above.

Remarks: T4986 purposes to change point of diversion and place of use.

Dates: App. Received: 12/02/1976 Priority Date: 04/23/1983 (Priority Date Advanced.)
Proof Due Date: 02/01/1982 Proof Made Date: 04/23/1983 (Proof Received Late.)
Exam Made Date: 08/04/1983 Exam Sent to S.O.:
Licensed Date: 04/05/1990

Misc: Water District Number: Field Exam Fee: R (Received)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:43:16
02/02/99

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A32-07055A

LAST: BAKER
ADDRESS:
CITY: N
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: BERNARD
STATE: ID ZIP: 0

LAST: SULLIVAN
ADDRESS: P.O. BOX 155
CITY: DUBOIS
PHONE NUMBER: 208-000-0000

FIRST: FRANK
STATE: ID ZIP: 834230000

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER
Y() N()

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: GEN T4986 purposes to change point of diversion and place of use.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () - -

DATE OF FIELD EXAM: 2/17/99

APPOINTMENT MADE: Y() N()

TIME: - : - A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Office Review after transfer

A. AJ CLAIM: # A32-07055A PRIORITY DATE: 04-23-1983 STAGE: L

B. WR RECORD: # 32-07055A PRIORITY DATE: 04-23-1983 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

FIELD EXAM COMPLETED

FIELD EXAM SENT TO STATE OFFICE

LICENSE ISSUED

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

NOTES:

Ok

RECOMMENDED PRIORITY DATE:

04-23-1983

REVIEWED BY

De

DATE

2/27/89

Y(X) N()
Y() N(X)
Y() N(X)N/A() Y() N()
N/A() Y() N()
N/A() Y() N()
N/A() Y() N()

N/A() Y() N()

Y(X) N()

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A32-07055A	09N	34E		SW	NE			OK	CLARK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
32-07055A	09N	34E		SW	NE				CLARK		

OTHER WR RECORDS WITH SAME WR POD
A PREFIX R PREFIX
NONE NONE

AJ CLAIMS IN SAME 40 ACRE TRACT

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 1983)

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

8

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (_____)

POD

TWP.	RGE.	SEC.	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
09N	34E	6	SW	NE			CLARK		

DIVERSION NBR

DIVERSION NAME

COUNTY
CLARK

FLAG

1/4
NE

MS
7/1

1/4

TWP. 09N RGE. 34E SEC. 6

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

62172

SYSTEM DESCRIPTION:	DESCRIBED BELOW (____), SEE LICENSE FILE (____), OR SEE ATTACHMENT (____)

A. ROOT WATER RIGHT NUMBERS: A32-07055A
A32-07055B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	34E	6	NE	NE	1	SULLIVAN, FRANK	A32-07055A / 15.0	32-07055A / 15.0	40.0		15
			NE	NE	1	BLUE CREEK RANCH PARTNERSHIP	A32-07070 / 25.0	32-07070 / 25.0			
			NE	NE	1	BLUE CREEK RANCH PARTNERSHIP	R32-07026 / 25.0	- /			
			NE	NE	1	BLUE CREEK RANCH PARTNERSHIP	R32-07070 / 25.0	- /			
			NE	NE	1	BLUE CREEK RANCH PARTNERSHIP	R32-07085 / 25.0	- /			
09N	34E	6	NW	NE	2	SULLIVAN, FRANK	A32-07055A / 1.0	32-07055A / 1.0	40.0		1.0
			NW	NE	2	BLUE CREEK RANCH PARTNERSHIP	A32-07070 / 30.0	32-07070 / 30.0			
			NW	NE	2	BLUE CREEK RANCH PARTNERSHIP	R32-07026 / 35.0	- /			
			NW	NE	2	BLUE CREEK RANCH PARTNERSHIP	R32-07070 / 35.0	- /			
			NW	NE	2	BLUE CREEK RANCH PARTNERSHIP	R32-07085 / 35.0	- /			
09N	34E	6	SW	NE		SULLIVAN, FRANK	A32-07055A / 31.0	32-07055A / 31.0	42.0		31.0
			SW	NE		BLUE CREEK RANCH PARTNERSHIP	A32-07070 / 5.0	32-07070 / 5.0			
			SW	NE		BLUE CREEK RANCH PARTNERSHIP	R32-07026 / 5.0	- /			
			SW	NE		BLUE CREEK RANCH PARTNERSHIP	R32-07070 / 5.0	- /			
			SW	NE		BLUE CREEK RANCH PARTNERSHIP	R32-07085 / 5.0	- /			
09N	34E	6	SE	NE		SULLIVAN, FRANK	A32-07055A / 31.0	32-07055A / 31.0	39.0		31.0
			SE	NW		SULLIVAN, FRANK	A32-07055A / 1.0	32-07055A / 1.0	39.0		1.0
			SE	NW		BLUE CREEK RANCH PARTNERSHIP	A32-07070 / 20.0	32-07070 / 20.0			
			SE	NW		BLUE CREEK RANCH PARTNERSHIP	R32-07026 / 25.0	- /			
			SE	NW		BLUE CREEK RANCH PARTNERSHIP	R32-07070 / 25.0	- /			
			SE	NW		BLUE CREEK RANCH PARTNERSHIP	R32-07085 / 25.0	- /			
09N	34E	6	NE	SE		SULLIVAN, FRANK	A32-07055A / 34.0	32-07055A / 34.0	40.0		34.0
			NW	SE		SULLIVAN, FRANK	A32-07055A / 34.0	32-07055A / 34.0	39.0		34.0
			SW	SE		SULLIVAN, FRANK	A32-07055A / 34.0	32-07055A / 34.0	37.0		34.0
			SE	SE		SULLIVAN, FRANK	A32-07055A / 34.0	32-07055A / 34.0	40.0		34.0

ADDITIONAL POU FOUND

TOTAL ACRES A32-07055A 215.00 215.00 356.00

POU COUNTY: CLARK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N(X)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A32-07055A	GROUNDWATER	SULLIVAN, FRANK	3.130	0.014		
R32-07026	GROUNDWATER	BLUE CREEK RANCH PARTNERSHIP	4.000	0.006		
R32-07070	GROUNDWATER	BLUE CREEK RANCH PARTNERSHIP	2.700	0.004		
A32-07070	GROUNDWATER	BLUE CREEK RANCH PARTNERSHIP	2.700	0.020		
R32-07085	GROUNDWATER	BLUE CREEK RANCH PARTNERSHIP	5.200	0.008		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

Y() N(X)

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

N/A() Y(X) N()

after transfer

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 615 N/A()

25

N/A()

REVIEWED BY: DC

22

DATE: 2/17/99

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A32-07055A IRRIGATION	FROM 04-01 TO 11-01	3.130 CFS	
TOTAL DIVERSION RATE/VOLUME		3.130 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
32-07055A IRRIGATION	FROM 04-01 TO 11-01	3.130 CFS	
TOTAL DIVERSION RATE/VOLUME		3.130 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

Y() N()
Y() N()
N/A() Y() N()

Y() N()
Y() N()
Y() N()

N/A() Y() N()

N/A() Y() N()

N/A() Y() N()

N/A() Y() N()

NOTES:

AJ CLAIM TOTAL DIVERSION RATE:

3.130 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE:

3.130 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A () Y () N ()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A () Y () N ()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y () N ()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y () N ()

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y () N ()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y () N ()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 215 x DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 752.5 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: _____

WR RECORD CONDITIONS/REMARKS:
R29 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.0 afa per acre for
- irrigation of the lands above.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 3.130	DATABASE EXAMINER 752.5	DATABASE EXAMINER 0.0
TOTAL FOR THIS RIGHT		3.130		0.0

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: DC

DATE: 2/17/99

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ☒ NEEDS REVIEW ☐
☒ ☐
☒ ☐
☒ ☐

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-07055

DATABASE 3.790

TOTAL DIVERSION RATE OF WR SPLITS

EXAMINER _____

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A32-07055A	3.130	-		32-07055A	3.130
-	A32-07055B	0.660	-		32-07055B	0.660
TOTAL CFS		3.790				3.790

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE N
FIELD EXAMINER Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

Dave Carlson 2/17/99
DAVE CARLSON WA

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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QUICKLOOK INFORMATION

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CLAIM NUMBER: A32-07055A

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y		DC 2/99	Yes				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM	Y			No				
REMARKS	Y			No				

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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PROFILE REPORT

CLAIM NUMBER: A32-07055A

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FRANK SULLIVAN	04/23/1983	IRRIGATION	04-01 11-01	3.13 CFS	
TOTAL DIVERSION:					3.13 CFS	

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T09N R34E S06 SWNE CLARK County

Place of use Legal Description for: IRRIGATION

		NE		NW		SW		SE		SUM	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt
09N	34E	6	01-15	02-01	31	31	01	34	34	34	34
										TOTAL ACRES	215.0

POU County: CLARK

Conditions of Approval:

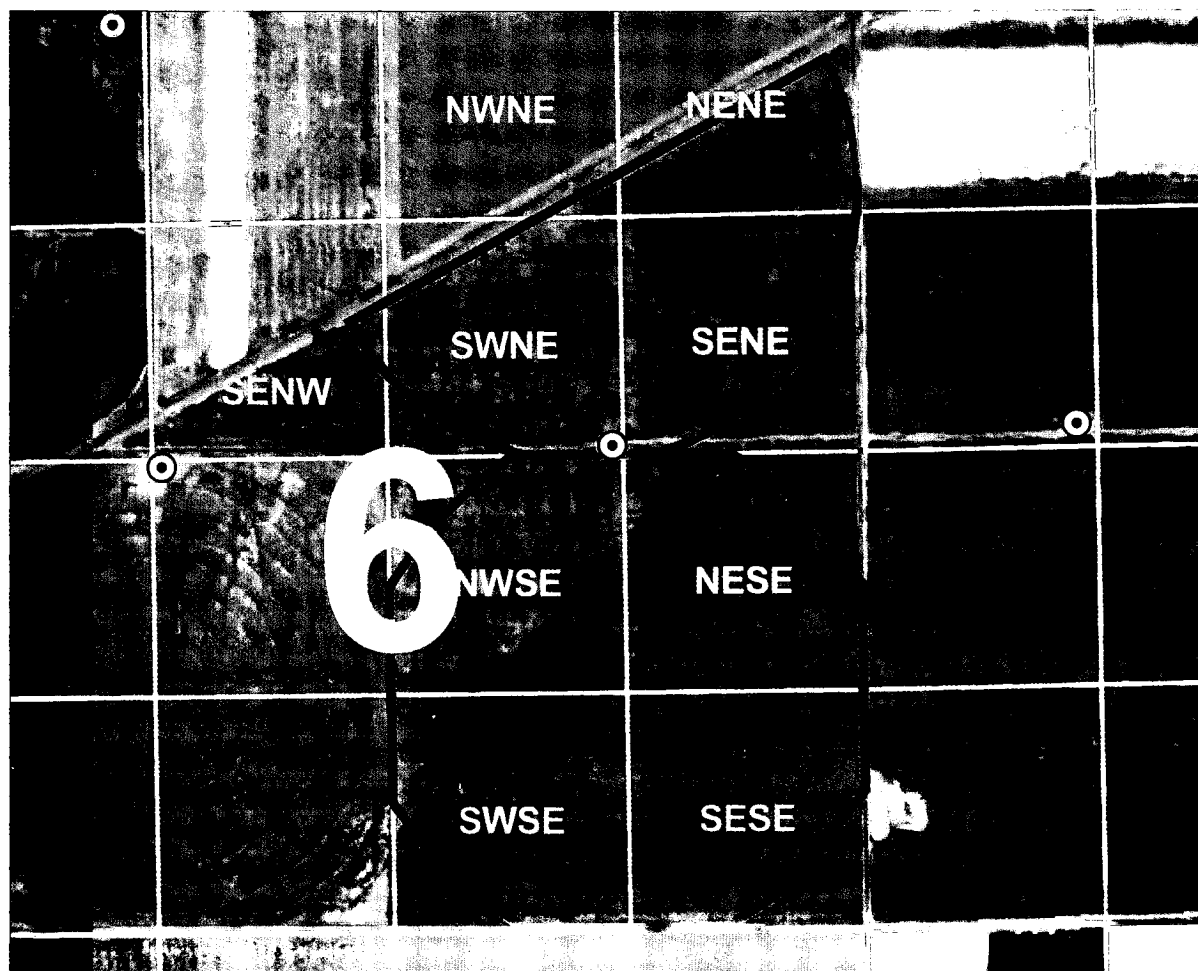
R29 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.0 afa per acre for
- irrigation of the lands above.

Remarks: GEN T4986 purposes to change point of diversion and place of use.

Dates: Exam Made Date: 08/04/1983 Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

IDAHO DEPARTMENT OF WATER RESOURCES
FRANK SULLIVAN
32-07055A

T09N, R34E, SEC. 6



N

1320

0

1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 215

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

08/22/2000

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 32-7055A

NAME AND ADDRESS: THE SULLIVAN LTD PARTNERSHIP
PO BOX 67
MONTEVIEW, ID 83435

SOURCE: GROUND WATER

QUANTITY: 3.13 CFS
752.5 AFY

PRIORITY DATE: 04/23/1983

POINT OF DIVERSION: T09N R34E S6 LOT 0 SESWNE Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 11-01	3.13 CFS 752.5 AFY

PLACE OF USE:

<u>IRRIGATION Within CLARK County</u>			
T09N R34E S6	LOT 1	NENE	15
T09N R34E S6		SWNE	31
T09N R34E S6		SENW	1
T09N R34E S6		NWSE	34
T09N R34E S6		SESE	34
215 ACRES TOTAL			
T09N R34E S6	LOT 2	NWNE	1
T09N R34E S6		SENE	31
T09N R34E S6		NESE	34
T09N R34E S6		SWSE	34

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 32-07055A

NAME & ADDRESS: M FRANK SULLIVAN
PO BOX 67
MONTEVIEW ID 83435

SOURCE: GROUNDWATER

QUANTITY: 3.13 CFS
752.5 AFY

PRIORITY DATE: 04/23/1983

POINT OF DIVERSION: T09N R34E S06 SESWNE Within CLARK County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		04-01 11-01	3.13 CFS
			752.5 AFY

PLACE OF USE:	IRRIGATION	Within CLARK County			
	T09N R34E S06	Lot 1 (NENE)15	Lot 2 (NWNE) 1	SWNE 31	SENE 31
		SENE 1	NESE 34	NWSE 34	SWSE 34
		SESE 34			
	215 ACRES TOTAL				

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A32-07055A**
Date Received: / /
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: FRANK SULLIVAN
Address: P.O. BOX 155
DUBOIS ID

83423-0000

2. Date of Priority: APR 23, 1983

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	34E	6	SW	NE			CLARK

5. Description of diverting works:
WELL/PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.130		

7. Total Quantity Appropriated is:
3.130 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	34E	6	NE	NE	1	IRR	15.0
			NW	NE	2	IRR	1.0
			SW	NE		IRR	31.0
			SE	NE		IRR	31.0
			SE	NW		IRR	1.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09N	34E	6	NE		SE		IRR	34.0
			NW		SE		IRR	34.0
			SW		SE		IRR	34.0
			SE		SE		IRR	34.0
							Section Acres	215.0
							Total Acres	215.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

T4986 purposes to change point of diversion and place of use.

15. Basis of Claim: LICENSE

For original
signature
see
32-07055

AJ0749NP
No. R32-07055A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/17/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FRANK SULLIVAN PO BOX 155 DUBOIS ID 834230000	04/23/1983	IRRIGATION	04-01 11-01	3.13 CFS	752.50 AFA
				TOTAL DIVERSION:		
					3.13 CFS	752.50 AFA

Water Source:	GROUNDWATER	Tributary to:	Stage:	LICENSE
of Diversion:	T09N R34E S06	SESWNE		CLARK County

Point(s) of Diversion:

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09N	34E	6	01-15	02-01	31	31	01						34	34	34	34
TOTAL ACRES																
215.0																

POU County: CLARK

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date: