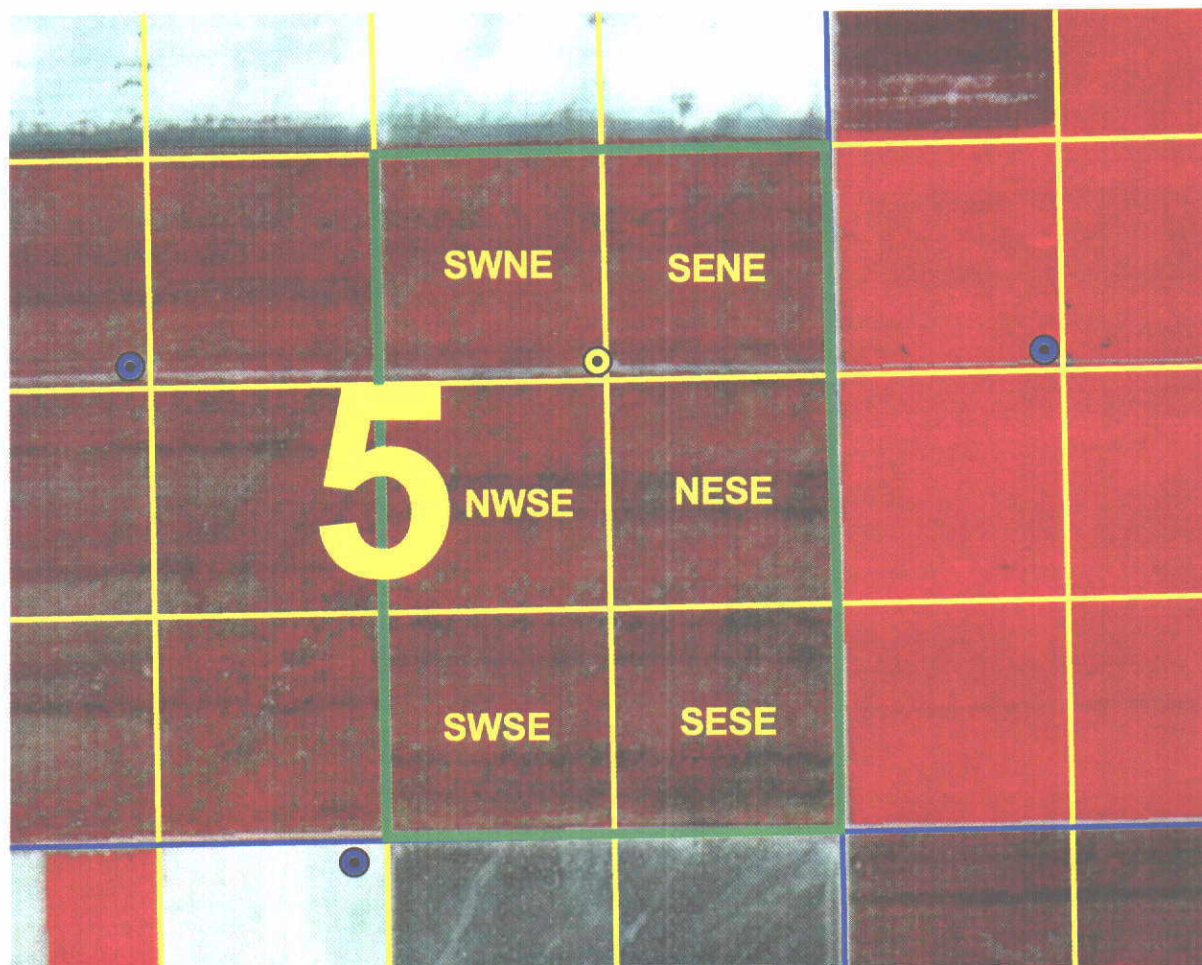


IDAHO DEPARTMENT OF WATER RESOURCES

BLAINE & CONNIE LARSEN

32-07054B, 32-07091B

T09N, R34E, SEC. 5



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 236.0

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 21, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BLAINE & CONNIE LARSEN
LARSEN FARMS
PO BOX 188
HAMER ID 83425

RE: REQUEST TO CHANGE CONTACT REPRESENTATIVE

Dear Mr. and Mrs. Larsen:

The water rights listed on the enclosed page have been modified to show Steve Vadnais and Tina Bradley as the current representative.

If you have any questions feel free to contact this office at 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure (1)

*For a list of
claim #'s
please see
31-42.*

RECEIVED

JUN 15 2001

Department of Water Resources
Eastern Region

LARSEN FARMS

P.O. BOX 188, HAMER, ID 83425 Phone: 662-5770 Fax: 662-5773

June 13, 2001

Cheri Vandermeulen
Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

Sincerely,



Blaine Larsen
President, Larsen Farms

MEMORANDUM

RECEIVED
17 13

DATE: April 16, 2001
FROM: KARI LYNN TOWNSEND 
TO: FILE - BLAINE LARSEN (107 miscellaneous files)
RE: Telephone message

=====

A telephone message was left on my phone today by Todd Hansen, Regional Manager of Lend Lease Agri Business in answer to my letter of April 11, 2001 requesting a Security Interest filing fee of \$2,675.00 for 107 miscellaneous Blaine Larsen water rights.

Mr. Hansen stated that Lend Lease Agri Business has decided **NOT** to pay the fee. They understand that there will be no database update, but that copies of their December 8, 2000 correspondence will be placed in each file.

Jeff Peppersack has requested that a copy of this memo be placed in each file along with the Lend Lease correspondence.

Lend Lease
AGRI-BUSINESS

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Re: License Nos. 31-2426A, 31-7140, 31-7374, 31-7018,
31-7052A, 31-7052B, 31-7052C, 31-7052D, 31-7052E,
31-7052F, 31-7052G, 31-7052H, 31-7052J, 31-7052K,
31-7052L, 31-7052M, 31-7127, 31-7202A, 31-7202B
Our Loan No. F-199709
Blaine Larsen, et al

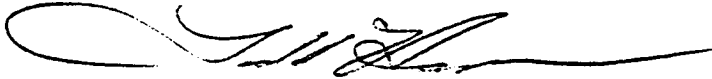
To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

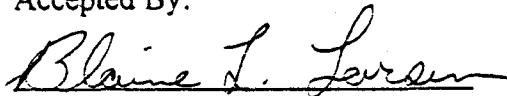
Sincerely,

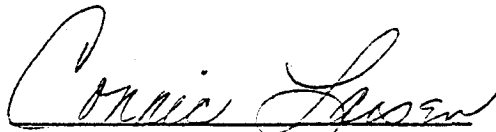


Todd Hansen
Regional Manager

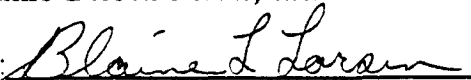
TH:ak

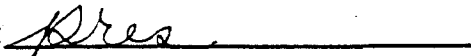
Accepted By:


Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen


Connie Larsen

Blaine Larsen Farms, Inc.

By: 

Its: 

By: _____

Its: _____

RECEIVED

JAN 18 2001

Department of Water Resources
Eastern Region

Steven A. Parker
Vice President
Charles T. McElligott
Vice President
Todd D. Hansen
Regional Manager
Erik C. Roget
Regional Manager

Lend Lease Agri-Business, Inc.
Western Region
3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

Lend Lease
AGRI-BUSINESS

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Re: License Nos. 31-02415, 31-07494, 31-07370, 31-07495,
31-07370B, 31-07370C, 31-07370D, 31-07070, 31-07073,
31-07072, 31-07306, 31-07069, 31-07071, 31-02426E,
31-07158C, 31-07158A, 31-07158B, 31-07276, 31-07221C,
31-07221D, 31-07221A, 31-07221B, 31-07222B, 31-07037C,
31-07038B, 31-07275, 31-07588, 31-07274
Our Loan No. F-199710
Blaine Larsen, et al

To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

Sincerely,



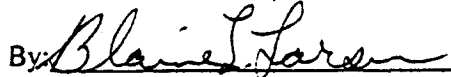
Todd Hansen
Regional Manager

TH:ak

Accepted By: 
Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen


Connie Larsen

Blaine Larsen Farms, Inc.

By:  By: _____
Its:  Its: _____

RECEIVED

JAN 18 2001

Department of Water Resources
Eastern Region

Steven A. Parker
Vice President
Charles T. McElligott
Vice President
Todd D. Hansen
Regional Manager
Erik C. Roget
Regional Manager

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3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

Lend Lease

AGRI-BUSINESS

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Re: License Nos. 31-07091, 31-02374A, 31-02335C, 31-02365F,
32-07022AA, 32-07088A, 32-07022K, 32-07022AC, 32-07056A,
32-07093A, 32-07022M, 32-07022P, 32-07022R, 32-02116A,
32-07018A, 32-07056E, 32-07093E, 32-07094E, 32-07057E,
32-07094G, 32-07057G, 32-07091A, 32-07054A, 32-07091B,
32-07054B, 32-07053A, 32-07072B, 32-07052G, 32-07051,
32-07058A, 32-07092A, 32-07095C, 32-07053B, 32-07022X,
32-07005C, 32-07102A
Our Loan No. F-199711
Blaine Larsen, et al

To Whom It May Concern:

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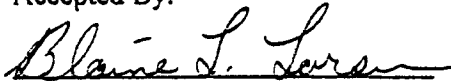
Sincerely,



Todd Hansen
Regional Manager

TH:ak

Accepted By:

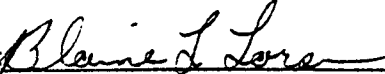


Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen

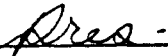


Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: _____

Its: 

Its: _____

RECEIVED

JAN 18 2001

Department of Water Resources
Eastern Region

Steven A. Parker
Vice President
Charles T. McElligott
Vice President
Todd D. Hansen
Regional Manager
Erik C. Roget
Regional Manager

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Western Region
3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

Lend Lease
AGRI-BUSINESS

RECEIVED

JAN 18 2001

Department of Water Resources
Eastern Region

Steven A. Parker
Vice President
Charles T. McElligott
Vice President
Todd D. Hansen
Regional Manager
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Western Region
3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Re: License Nos. 31-07056, 31-07057, 31-07022A,
31-07022B, 31-07058, 31-07396, 31-07278A,
31-07280A, 31-07279A, 31-02314, 31-02315A
Our Loan No. F-199712
Blaine Larsen, et al

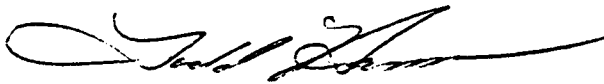
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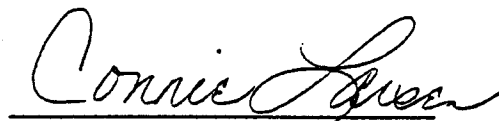
Todd Hansen
Regional Manager

TH:ab

Accepted By:

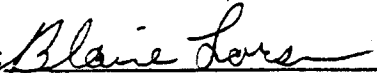


Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen



Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: _____

Its: 

Its: _____

Lend Lease

AGRI BUSINESS

RECEIVED

JAN 18 2001

Department of Water Resources
Eastern Region

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Steven A. Parker
Vice President
Charles T. McElligott
Vice President
Todd D. Hansen
Regional Manager
Erik C. Roget
Regional Manager

Re: License Nos. 31-07015A, 31-07024A, 31-07293J, 31-07293B,
31-07293C, 31-07332, 31-07222A, 31-07177A, 31-07214C,
31-07439A, 31-07025A, 31-07038A, 31-07037A
Our Loan No. F-199708
Blaine Larsen, et al

Lend Lease Agri-Business, Inc.
Western Region
3203 West March Lane
Suite 110
Stockton, CA 95219

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209 951-4980
Facsimile
209 951-3038

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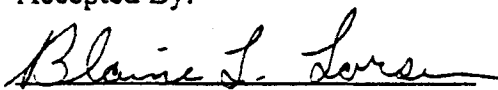
Sincerely,



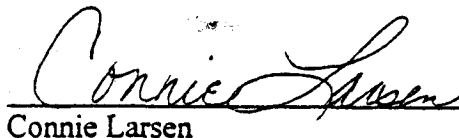
Todd Hansen
Regional Manager

TH:ak

Accepted By:

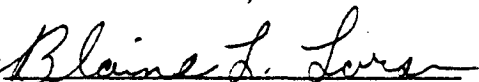


Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen



Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: _____

Its: 

Its: _____

BLAINE LARSEN RIGHTS WITH EQUITABLE LIFE AS LIENHOLDER

Basin	Seq	Suffix
-------	-----	--------

31	2314	
31	2315	A
31	2335	C
31	2365	F
31	2426	E
31	7015	A
31	7022	A
31	7022	B
31	7024	C
31	7024	D
31	7025	A
31	7037	A
31	7037	C
31	7038	A
31	7038	B
31	7056	
31	7057	
31	7058	
31	7069	
31	7070	
31	7071	
31	7072	
31	7073	
31	7091	
31	7158	A
31	7158	B
31	7158	C
31	7177	D
31	7214	F
31	7221	A
31	7221	B
31	7221	C
31	7221	D
31	7222	B
31	7274	
31	7275	
31	7276	B
31	7278	A
31	7279	A
31	7280	A
31	7293	C
31	7293	J
31	7306	
31	7370	A
31	7370	C

31	7370 D
31	7370 E
31	7370 F
31	7374
31	7396 A
31	7396 B
32	2116 A
32	7005 C
32	7018 A
32	7022 AA
32	7022 AE
32	7022 AF
32	7022 K
32	7022 M
32	7022 P
32	7022 R
32	7022 X
32	7051
32	7052 G
32	7053 A
32	7053 C
32	7053 D
32	7053 E
32	7054 A
32	7054 B
32	7056 A
32	7056 E
32	7057 E
32	7057 G
32	7058 A
32	7072 B
32	7088 A
32	7091 A
32	7091 B
32	7092 A
32	7093 A
32	7093 E
32	7094 E
32	7094 G
32	7095 C
32	7102 A

UIC

A32-07054B
BLAINE L LARSEN
PO BOX 188
HAMER

ID 83425



A3207054B

g e^{1/2}

pu: 122
pod: 196

July 30, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 10, 1999

Water right number: 32-07054B

BLAINE L LARSEN
CONNIE LARSEN
PO BOX 188
HAMER ID 83425

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 9.8.99 SIGNATURE: Blaine Larsen
Please print your name: _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 32-07054B

Priority: June 1, 1987

Maximum Diversion Rate:

3.43 CFS

This is to certify, that BLAINE L. LARSEN
P.O. BOX 188
HAMER, ID 834250000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated December 2, 1976; and
has submitted Proof of Beneficial Use on June 1, 1987. An examination indicates
that the works have a diversion capacity of 3.430 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	3.43 CFS	

LOCATION OF POINT(S) OF DIVERSION: SWNE, Sec. 5, Township 09N, Range 34E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N 34E 5	SWNE 40	SENE 39	NESE 39	236
	NWSE 40	SWSE 39	SESE 39	

Total number of acres irrigated: 236

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
5. The maximum combined rate of diversion under this right & Right 32-7091 shall not exceed 3.43 cfs.
6. The maximum combined annual volume of water under this right & Right 32-7091 shall not exceed 708.0 acre feet.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19th
day of April, 1978.

Acting for R. Keith Higginson, Director

RECOMMENDED AMOUNTS

3. Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
32-7054B					3.43 cfs

4. Permit Holder: _____

Address: _____

5. Source: GROUNDWATER tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
IRRIGATION	4/1	11/1	1.97 cfs	619.7 afa

Allowable Maximums: 1.97 cfs 619.7 afa

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
34		SW	NE		5	9N	34E	CLARK

8. Place(s) of Use

			NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	34E	5			40	39									39	40	39	39	236

Total Acres 236

9. Recommended Conditions/Remarks: R24 (7054B)

10. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Keith C. Wilson Date 25 Feb 1988

Checked in Regional Office by Steve McInnis Date 26 Feb 1988

Approved in State Office by [Signature] Date 2/15/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 32-7054B
Phone No. 662-5501

1. Owner: Blaine Larsen Phone No. 662-5501
Current Address: P.O. Box 188 Hamer Idaho 83425
2. Accompanied by: Steve Vadins Phone No. EXAM. DATE: 4 Aug 1983
Address: SAME
Relationship to Permit Holder: OPERATOR / HIRED HAND
3. Source: GROUNDWATER tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
7T 34		200		Johnston	10' discharge

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well (System # 34) pump mainline to laterals with sprinklers

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
D.P./FLOW INDICATOR	EAGLE-EYE	DIETZICH	67C	091473	6-80	4/25/83
FLOW METER STATION	Annubar	Dieterich	7.517-316-55	191147	10.02"	-

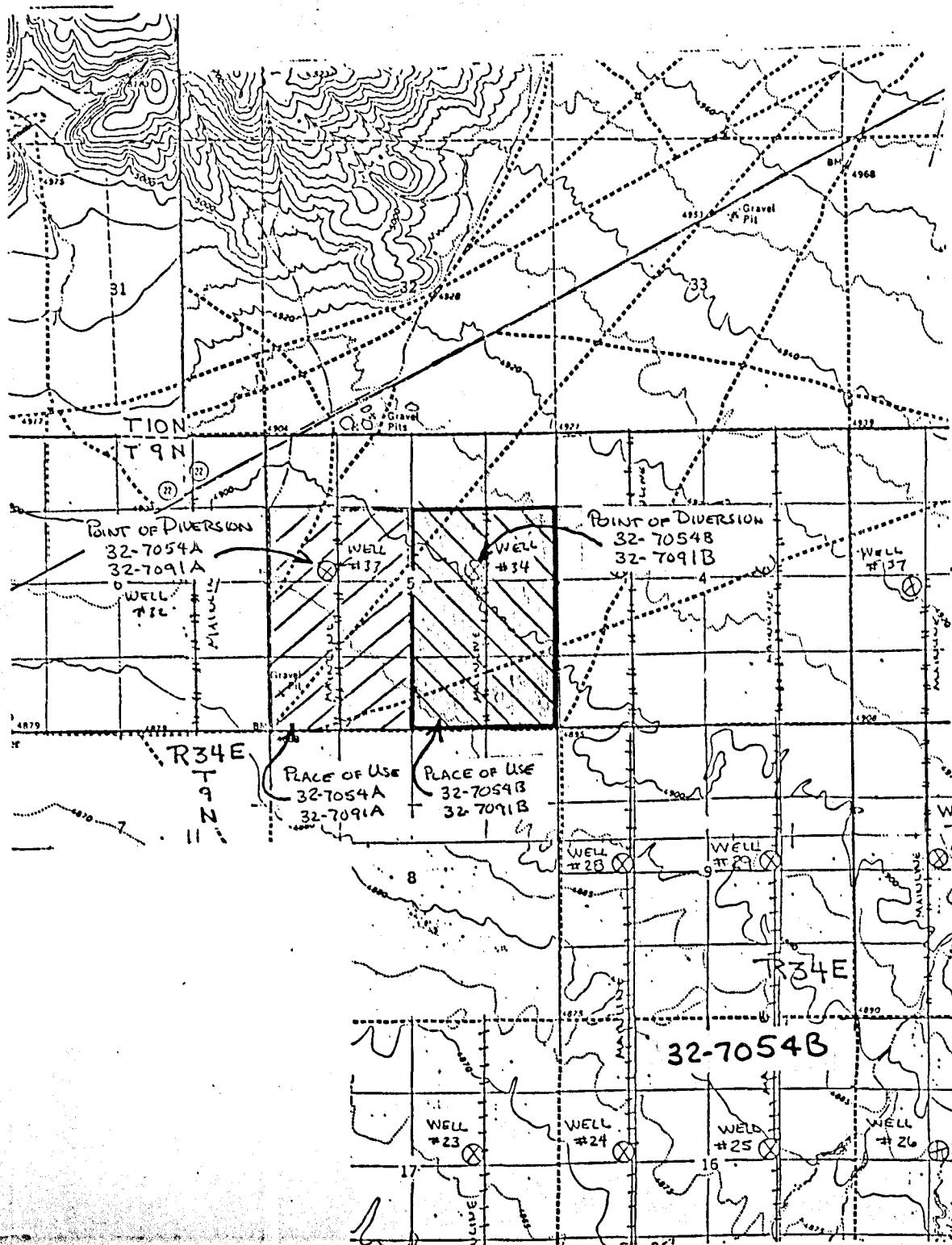
7. Measurements ☐ Additional data/computation sheets attached

14" w/ 10.02" annular

- [illegible]

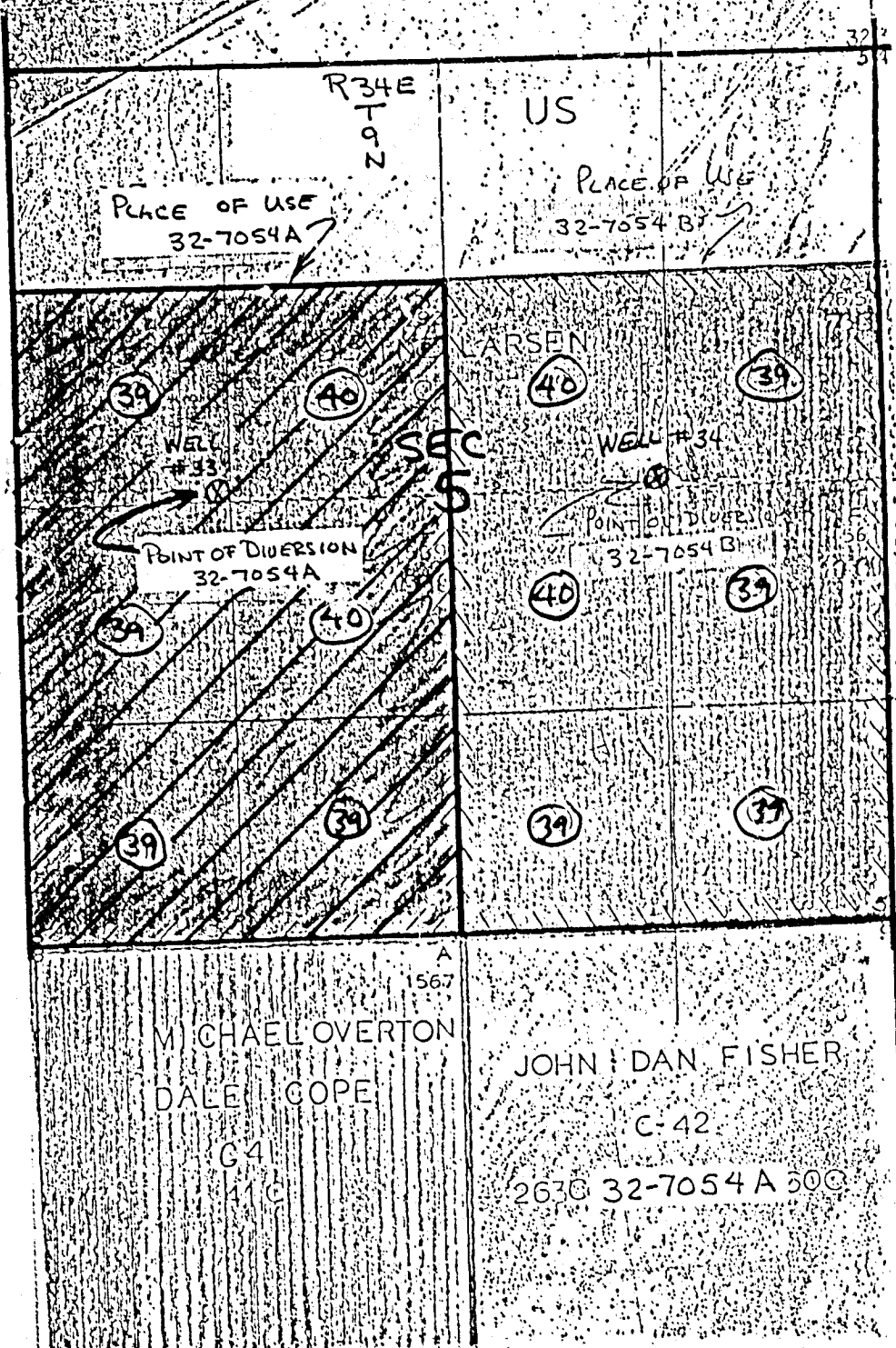
- [illegible]

5



033

365



SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I Blaine Larsen, individually and on behalf of Blaine Larsen Farms and Larsen of Idaho have made, constituted, and appointed, and by these presents do make, constitute and appoint Jeffrey C. Fereday and James D. Hansen and Givens, McDevitt, Pursley, Webb & Buser of Boise, Idaho, my true and lawful attorneys for and in my name place and stead to sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises arising from or related to any and all water rights and water related matters in which I have or will have an interest.

Giving and granting unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signer might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents. This Special Power of Attorney shall be effective until revoked in writing.

IN WITNESS WHEREOF, I have hereunto set my hand, this 11th day of April, 1988.

Blaine Larsen
Blaine Larsen, individually and on
behalf of Blaine Larsen Farms and
Larsen of Idaho

STATE OF IDAHO)
) ss.
County of Clara)

On this 11th day of April, 1988, before me, the undersigned, a Notary Public, in and for said State, personally appeared Blaine Larsen, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Robert L. Varin
Notary Public for Idaho
Residing at Idaho Falls Idaho
My commission expires: RECORDED

NOV 18 1992

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
				FROM	TO		
C	BLAINE L. LARSEN	06/01/1987	IRRIGATION	04/01	11/01	3.430 CFS	
TOTAL DIVERSION:						3.430 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity:		3.430 CFS
Point(s) of Diversion:		T09N R34E S05 SWNE
Place of use Legal Description for:		IRRIGATION
		NE
		NENE NWNE SWNE : NENW NWNW SWNW : NESH NWSW SHSW : NESE NWSE SHSE : SE
T R S : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : SUM		
09N 34E 5 : 40 39 :		39 40 39 39 : 236.0
		TOTAL ACRES 236.0

Pou County: CLARK

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
32-07091B

Other Water Rights Listing Overlapping Place(s) of use:
32-07091B

Conditions of Approval:

R29 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for irrigation of the lands above.

016 - See remarks for additional conditions of approval.

Remarks: GEN The maximum combined rate of diversion under this right & Right 32-7091 shall not exceed 3.43 cfs.
The maximum combined annual volume of water under this right & Right 32-7091 shall not exceed 708.0 acre feet.

Dates: App. Received: 12/02/1976 Priority Date: 06/01/1987 (Priority Date Advanced.)
Proof Due Date: 02/01/1982 Proof Made Date: 06/01/1987 (Proof Received Late.)
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 04/19/1990

Misc: Water District Number: Field Exam Fee: R (Received)

00:00:31
03/17/93

STATE OF IOWA
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A32-370548
661

R. Kantack

LAST: LARSEN
ADDRESS: PO BOX 100
CITY: HAWER
PHONE NUMBER: 200-562-3501

FIRST: BLAINE L
STATE: IO ZIP: 83425

OWNER CODE: C

LAST: CIVENS PURSLEY HERR & HUNTLEY
ADDRESS: JEFFREY C PEREDAY
CITY: PO BOX 2720
PHONE NUMBER: 200-542-5571

FIRST:
STATE: IO ZIP: 83701

OWNER CODE: *00*

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
NO REMARKS IN CLAIM

DATABASE
N
FIELD
EXAMINER

PHONE NUMBER: () - - -
TIME: : A () P ()
PHONE NUMBER: () - - -

APPOINTMENT MADE: Y () N (X)

CONTACT PERSON: _____
DATE OF FIELD EXAM: 12/14/95

PHONE NUMBER: () - -

ACCOMPANIED BY:

RELATIONSHIP TO CLAIMANT:-----

DIRECTIONS TO PROPERTY / NOTES:

Office Review

A. AJ CLAIM: A A32-070548 PRIORITY DATE: 12-02-1976 STAGE: P
B. WR RECORD: A 32-070548 PRIORITY DATE: 06-01-1987 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) FIELD EXAMINER
Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? (Y/N) (C) (X) (N) (C)

NOTES:

Change to Water right license

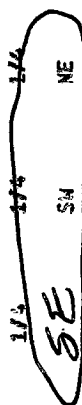
6-01-1987

RECOMMENDED PRIORITY DATE:

REVIEWED BY DC

DATE 5/17/87

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:



CNTY
CLARK

LOT

A52-070548 03N 34E 5

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A52-070910 NONE

WR RECORDS IN SAME 40 ACRE TRACT

32-07091

SOURCE: GROUNDWATER

TRIG:

B. WR POINT OF DIVERSION AND SOURCE:

CNTY
CLARK

LOT

RIGHT TAP. AGE. SEC.

32-070548 03N 34E 5

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

A52-070910 NONE

32-07091

SOURCE: GROUNDWATER

TRIG:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

FIELD
EXAMINER

DATABASE
Y N

NOTES:

Pod is ok

see field exam folder

#34

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:	
IMP.	RGE. SEC.
1/4	1/4

DIVERSION NAME

COUNTY

167

三

442 200 214
441 200 214

SOURCE: GROUNDWATER

281

REVIEWED BY:

DATE: 1/14/95

SYSTEM DESCRIPTION:

ROADS

A. ROOT WATER RIGHT NUMBERS: A32-07054A
A32-07054B

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ B/ACRES	HR B/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	34E	5	SW	NE		LARSEN, BLAINE	A32-07054B /40.0	32-07054B /40.0	57.0		40
			SW	NE		LARSEN, BLAINE	A32-07091B /40.0	-			
			SW	NE		LARSEN, BLAINE		32-07091 /40.0			
09N	34E	5	SE	NE		LARSEN, BLAINE	A32-07054B /40.0	32-07054B /39.0	37.0		39
			SE	NE		LARSEN, BLAINE	A32-07091B /40.0	-			
			SE	NE		LARSEN, BLAINE		32-07091 /40.0			
09N	34E	5	NE	SE		LARSEN, BLAINE	A32-07054B /40.0	32-07054B /39.0	40.0		39
			NE	SE		LARSEN, BLAINE	A32-07091B /40.0	-			
			NE	SE		LARSEN, BLAINE		32-07091 /40.0			
09N	34E	5	NW	SE		LARSEN, BLAINE	A32-07054B /40.0	32-07054B /40.0	40.0		40.0
			NW	SE		LARSEN, BLAINE	A32-07091B /40.0	-			
			NW	SE		LARSEN, BLAINE		32-07091 /40.0			
09N	34E	5	SW	SE		LARSEN, BLAINE	A32-07054B /40.0	32-07054B /39.0	39.0		39
			SW	SE		LARSEN, BLAINE	A32-07091B /40.0	-			
			SW	SE		LARSEN, BLAINE		32-07091 /40.0			
09N	34E	5	SE	SE		LARSEN, BLAINE	A32-07054B /40.0	32-07054B /39.0	39.0		39
			SE	SE		LARSEN, BLAINE	A32-07091B /40.0	-			
			SE	SE		LARSEN, BLAINE		32-07091 /40.0			
TOTAL ACRES									240.30	256.00	232.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? FIELD EXAMINER
DUE TO POB DISCREPANCY? (Y/N) Y

POB COUNTY: CLARK

PRESUMPTION FLAG:

NOTES:

field Exam file

V395W

RECOMMENDATIONS:

TOTAL ACRES:

236

REVIEWED BY:

DC

DATE:

12/14/95

A. AS CLAIMED USES:
4/15-10/15
MONTH/DAY
FROM 04-01 TO 11-01

343
DIVERSION QUANTITY
5,430 CFS
5,590 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

PURPOSES
32-070548 IRRIGATION
MONTH/DAY
FROM 04-01 TO 11-01
DIVERSION QUANTITY
3,430 CFS
3,430 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?
DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)
FIELD EXAMINER
OUTABOSE
N
Y
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?
RECOMMEND TO WR STANDARDS OR OTHER?
Y(X) N(X)
Y(X) N(X)
EXPLAIN IN NOTES, BELOW.

NOTES:

new standards 4/15-10/15

3,430 CFS

4. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N(X)

AM TOTAL CLAIMED DIVERSION RATE: 6.580 CFS
NR ROOT RIGHT TOTAL DIVERSION RATE: 5.430 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

*** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS ***

*** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD

DATABASE EXAMINER

ONE TO SEVEN OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FLOW MEASUREMENT

MEASUREMENT METHOD SEE ATTACHED CALCULATIONS.

5. ARE OTHER WATER RIGHTS USED? Y() N(X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: X 32-07091B

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A32-070548	GROUNDWATER	LARSEN, BLAINE L	6.580	0.027		
A32-07091B	GROUNDWATER	LARSEN, BLAINE	2.920	0.012		

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

change to field exam results

1B. CALCULATIONS

1A. IRRIGATION RATE X 0.02 CFS/ACRE = CFS
ACRES (TAKEN FROM P/P REVIEW)

2. IRRIGATION CONSUMPTIVE USE = AF/A
ACRES 236 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

3. IRRIGATION DIVERSION VOLUME = AF/A
ACRES 236 X DIVERSION VOL. AF/A FOR AREA 3.5 =

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

5. IRRIGATION CONSUMPTIVE USE 590 AF/A

6. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 236 X DIVERSION VOL. AF/A FOR AREA 3.5 =
TOTAL DIVERSION VOLUME 826 AF/A

7. RECORD CONDITIONS/REMARKS:

R29 - THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
- MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.0 AFS PER ACRE FOR THE
- LANDS ABOVE.

D15 - SEE REMARKS FOR ADDITIONAL CONDITIONS OF APPROVAL.
THE MAXIMUM COMBINED RATE OF DIVERSION UNDER THIS RIGHT & RIGHT
32-7091 SHALL NOT EXCEED 3.43 CFS.
THE MAXIMUM COMBINED ANNUAL VOLUME OF WATER UNDER THIS RIGHT &
RIGHT 32-7091 SHALL NOT EXCEED 703.0 ACRE FEET.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

IRRIGATION

04-01 11-01

DATABASE EXAMINER

DATABASE EXAMINER

DATABASE EXAMINER

TOTAL FOR THIS RIGHT

4/15 - 10/15

5.830
5.630

0.0
0.0

REVIEWED BY: *DC*

DATE: 12/14/95

4. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ☒ NEEDS REVIEW ☐

OWNERSHIP FORFEIT/ABANDON ☐
ADDITIONAL DIV. AMOUNT ☐

5. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-07054

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

DATABASE 6.860
EXAMINER

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A32-07054A	6.580	-	-	32-07054A	3.430
-	A32-07054B	6.680	-	-	32-07054B	5.430
-	-	-	-	-	32-07054	-

TOTAL CFS 13.360

DIVERSION RATE REVIEW

FIELD EXAMINER

DATABASE N

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

NOTES:

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER: TITLE:

Dave Carlson
12/14/03
WA

00:00:31
03/17/93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A32-070548
673

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		D. Dugas	Yes				
SOURCE	Y			Yes				
PLACE OF USE	Y			Yes				
DEV. AMOUNT CFS/VOLUME	Y			Yes				
CONSUMPTIVE USE	-			Yes				
PURPOSES								
PERIOD OF USE								
BASIS OF PLATH	Y			Yes				
REMARKS								

"VERIFIED BY" CODES

- TOPO MAP/ORTHO-PH = 1
- USGS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

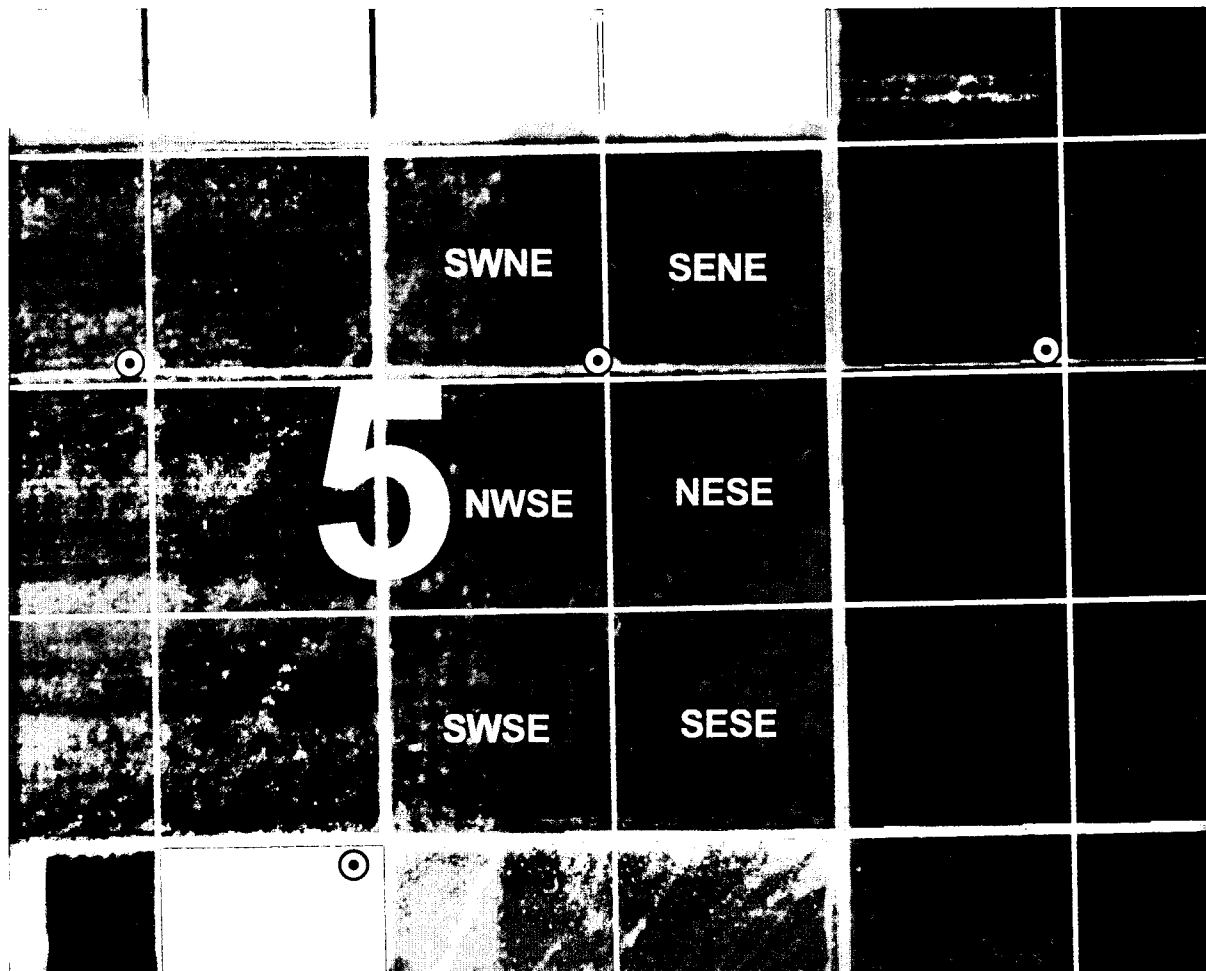
THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

IDAHO DEPARTMENT OF WATER RESOURCES

BLAINE & CONNIE LARSEN

32-07054B, 32-07091B

T09N, R34E, SEC. 5



N



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 236.0

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-07054B
Date Received: 6/30/1988
Receipt No: C001698
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLAINE LARSEN 208-662-5501
Address: P.O. BOX 188
HAMER, ID 83425

2. Date of Priority: DEC 02, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	34E	5	SW		NE		CLARK

5. Description of diverting works:
WELL, PUMP, SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.680		

7. Total Quantity Appropriated is:
6.680 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	34E	5	SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0

A32-07054B

Page 1

Date: 07/15/88

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NOV 18 1992

A3207054B



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	34E	5	SW	SE		IRR	40.0
			SE	SE		IRR	40.0
Section Acres							240.0
Total Acres							240.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
?

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number 32-7054B

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) BLAINE LARSEN Phone (208) 662-5501

Mailing Address P.O. Box 188 HAMER ID Zip 83425

2. Date of Priority (Only one (1) per claim) Dec. 2 1976

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 9N Range 34E Section 5,
_____ 1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Clark

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well, pumps, sprinklers

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NOV 18 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Apr. 1 to Nov. 1 amount 6.68 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 6.68 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9N	34E	5			40	40									40	40	40	40	240

Total number of acres irrigated 240

11. In which county (ies) are lands listed above as place of use located? Clark

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

MICROFILMED

Last Name _____ Ident No. _____

NOV 18 1992
Copies: White State, Yellow Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit ☒

Decree _____

If applicable provide IDWR Water Right Number 32-7054 B

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James D. Hansen Date 6/29/88
Atty in fact for Blaine Larsen Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 29th day of June 19 88

SEAL

Notary Public Antonia Fritschle

Residing at Eagle, Id

My Commission Expires 3-21-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, JAMES D. HANSEN will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature James D. Hansen

Address Glenns McDevitt, P.O. Box 2720 Boise Id 83701

Date 6/29/88

MICROFILMED

NOV 18 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant