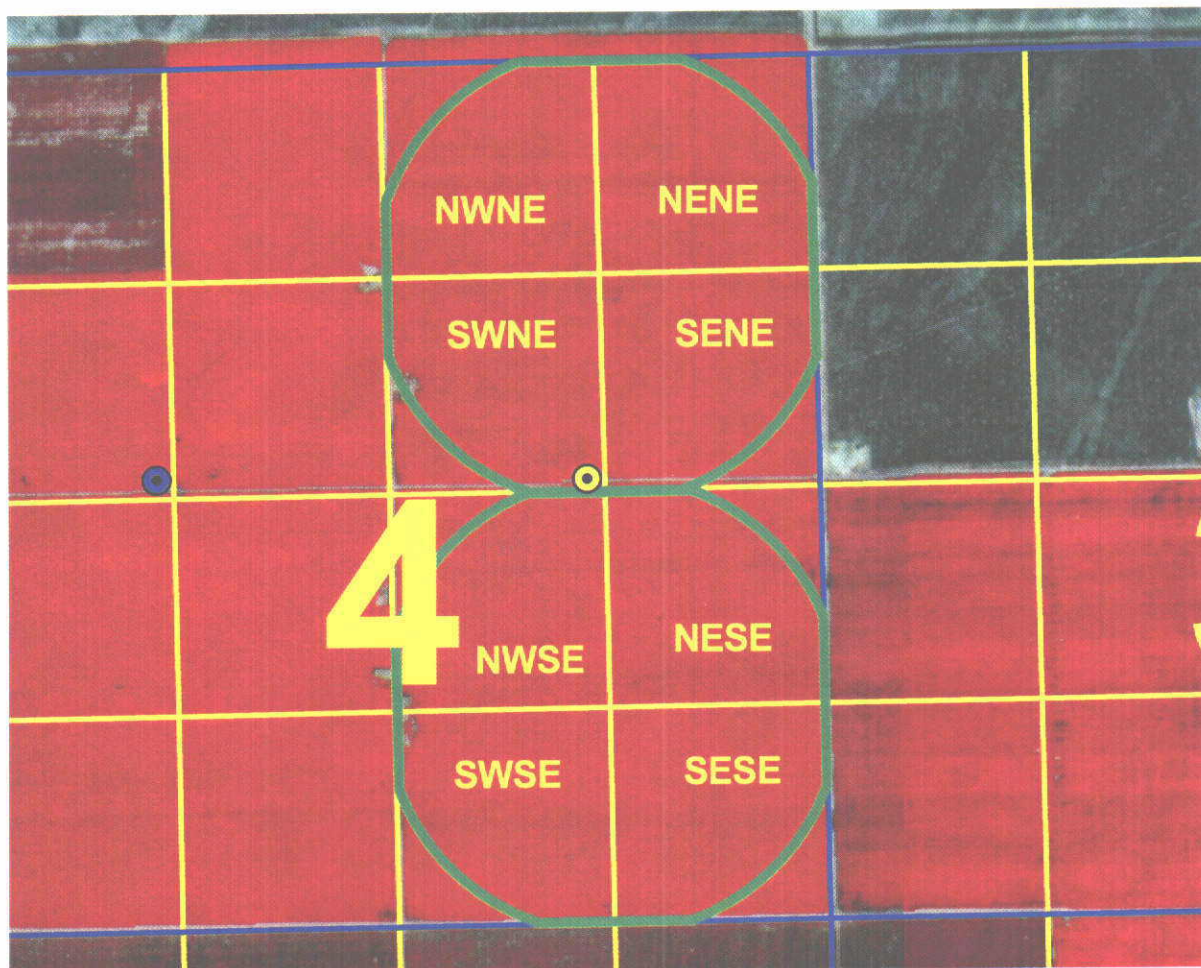


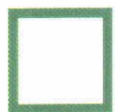
# IDAHO DEPARTMENT OF WATER RESOURCES

## BLAINE & CONNIE LARSEN 32-07053E

T09N, R34E, SEC. 4



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

**ACRES IRRIGATED- 275.5**

GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
PREPARED BY DAVE CARLSON



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 21, 2001

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

BLAINE & CONNIE LARSEN  
LARSEN FARMS  
PO BOX 188  
HAMER ID 83425

RE: REQUEST TO CHANGE CONTACT REPRESENTATIVE

Dear Mr. and Mrs. Larsen:

The water rights listed on the enclosed page have been modified to show Steve Vadnais and Tina Bradley as the current representative.

If you have any questions feel free to contact this office at 525-7161.

Respectfully submitted,

*Cheri Vandermeulen*

Cheri Vandermeulen  
Records Clerk

Enclosure (1)

*For a list of  
Claim #'s  
please see  
31-42.*

RECEIVED

JUN 15 2001

Department of Water Resources  
Eastern Region

# LARSEN FARMS

P.O. BOX 188, HAMER, ID 83425 Phone: 662-5770 Fax: 662-5773

June 13, 2001

Cheri Vandermeulen  
Department of Water Resources  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

Sincerely,



Blaine Larsen  
President, Larsen Farms

## MEMORANDUM

RECEIVED

DATE: April 16, 2001  
FROM: KARI LYNN TOWNSEND *K*  
TO: FILE – BLAINE LARSEN (107 miscellaneous files)  
RE: Telephone message

=====

A telephone message was left on my phone today by Todd Hansen, Regional Manager of Lend Lease Agri Business in answer to my letter of April 11, 2001 requesting a Security Interest filing fee of \$2,675.00 for 107 miscellaneous Blaine Larsen water rights.

Mr. Hansen stated that Lend Lease Agri Business has decided **NOT** to pay the fee. They understand that there will be no database update, but that copies of their December 8, 2000 correspondence will be placed in each file.

Jeff Peppersack has requested that a copy of this memo be placed in each file along with the Lend Lease correspondence.

# Lend Lease

AGRI-BUSINESS

December 8, 2000

Idaho Department of Water Resources  
900 N. Skyline Drive  
Idaho Falls, ID 83402-1781

Re: License Nos. 31-2426A, 31-7140, 31-7374, 31-7018,  
31-7052A, 31-7052B, 31-7052C, 31-7052D, 31-7052E,  
31-7052F, 31-7052G, 31-7052H, 31-7052J, 31-7052K,  
31-7052L, 31-7052M, 31-7127, 31-7202A, 31-7202B  
Our Loan No. F-199709  
Blaine Larsen, et al

To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

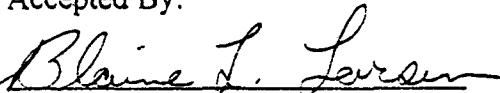
Sincerely,



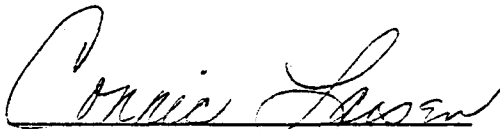
Todd Hansen  
Regional Manager

TH:ak

Accepted By:

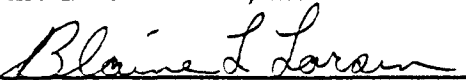


Blaine Larsen,  
also known as Blaine L. Larsen,  
also known as Blaine Lynn Larsen



Connie Larsen

Blaine Larsen Farms, Inc.

By: 

Its: 

By: \_\_\_\_\_

Its: \_\_\_\_\_

RECEIVED

JAN 18 2001

Department of Water Resources  
Eastern Region

**Steven A. Parker**  
Vice President  
**Charles T. McElligott**  
Vice President  
**Todd D. Hansen**  
Regional Manager  
**Erik C. Roget**  
Regional Manager

Lend Lease Agri-Business, Inc.  
Western Region  
3203 West March Lane  
Suite 110  
Stockton, CA 95219

Telephone  
209 951-4980  
Facsimile  
209 951-3038

# Lend Lease

AGRI-BUSINESS

December 8, 2000

Idaho Department of Water Resources  
900 N. Skyline Drive  
Idaho Falls, ID 83402-1781

Re: License Nos. 31-02415, 31-07494, 31-07370, 31-07495,  
31-07370B, 31-07370C, 31-07370D, 31-07070, 31-07073,  
31-07072, 31-07306, 31-07069, 31-07071, 31-02426E,  
31-07158C, 31-07158A, 31-07158B, 31-07276, 31-07221C,  
31-07221D, 31-07221A, 31-07221B, 31-07222B, 31-07037C,  
31-07038B, 31-07275, 31-07588, 31-07274  
Our Loan No. F-199710  
Blaine Larsen, et al

To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

Sincerely,



Todd Hansen  
Regional Manager

TH:ak

Accepted By:   
Blaine Larsen,  
also known as Blaine L. Larsen,  
also known as Blaine Lynn Larsen

  
Connie Larsen

Blaine Larsen Farms, Inc.

By:  By: \_\_\_\_\_  
Its:  Its: \_\_\_\_\_

RECEIVED

JAN 18 2001

Department of Water Resources  
Eastern Region

Steven A. Parker  
Vice President  
Charles T. McElligott  
Vice President  
Todd D. Hansen  
Regional Manager  
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Stockton, CA 95219

Telephone  
209 951-4980  
Facsimile  
209 951-3038

# Lend Lease

AGRI-BUSINESS

December 8, 2000

Idaho Department of Water Resources  
900 N. Skyline Drive  
Idaho Falls, ID 83402-1781

Re: License Nos. 31-07091, 31-02374A, 31-02335C, 31-02365F,  
32-07022AA, 32-07088A, 32-07022K, 32-07022AC, 32-07056A,  
32-07093A, 32-07022M, 32-07022P, 32-07022R, 32-02116A,  
32-07018A, 32-07056E, 32-07093E, 32-07094E, 32-07057E,  
32-07094G, 32-07057G, 32-07091A, 32-07054A, 32-07091B,  
32-07054B, 32-07053A, 32-07072B, 32-07052G, 32-07051,  
32-07058A, 32-07092A, 32-07095C, 32-07053B, 32-07022X,  
32-07005C, 32-07102A  
Our Loan No. F-199711  
Blaine Larsen, et al

To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

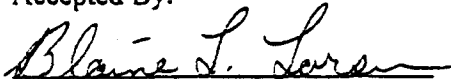
Sincerely,



Todd Hansen  
Regional Manager

TH:ak

Accepted By:

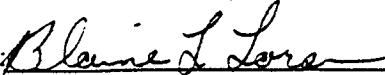


Blaine Larsen,  
also known as Blaine L. Larsen,  
also known as Blaine Lynn Larsen

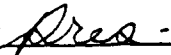


Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: \_\_\_\_\_

Its: 

Its: \_\_\_\_\_

RECEIVED

JAN 18 2001

Department of Water Resources  
Eastern Region

**Steven A. Parker**  
Vice President  
**Charles T. McElligott**  
Vice President  
**Todd D. Hansen**  
Regional Manager  
**Erik C. Roget**  
Regional Manager

Lend Lease Agri-Business, Inc.  
Western Region  
3203 West March Lane  
Suite 110  
Stockton, CA 95219

Telephone  
209 951-4980  
Facsimile  
209 951-3038

**Lend Lease**  
AGRI-BUSINESS

RECEIVED

JAN 18 2001

Department of Water Resources  
Eastern Region

**Steven A. Parker**  
Vice President  
**Charles T. McElligott**  
Vice President  
**Todd D. Hansen**  
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3203 West March Lane  
Suite 110  
Stockton, CA 95219

Telephone  
209 951-4980  
Facsimile  
209 951-3038

December 8, 2000

Idaho Department of Water Resources  
900 N. Skyline Drive  
Idaho Falls, ID 83402-1781

Re: License Nos. 31-07056, 31-07057, 31-07022A,  
31-07022B, 31-07058, 31-07396, 31-07278A,  
31-07280A, 31-07279A, 31-02314, 31-02315A  
Our Loan No. F-199712  
Blaine Larsen, et al

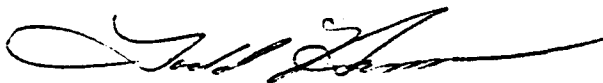
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If you have any questions, please contact this office.

Sincerely,



Todd Hansen  
Regional Manager

TH:ab

Accepted By:



Blaine Larsen,  
also known as Blaine L. Larsen,  
also known as Blaine Lynn Larsen



Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: \_\_\_\_\_

Its: 

Its: \_\_\_\_\_

**Lend Lease**  
AGRI BUSINESS

RECEIVED

JAN 18 2001

Department of Water Resources  
Eastern Region

December 8, 2000

Idaho Department of Water Resources  
900 N. Skyline Drive  
Idaho Falls, ID 83402-1781

**Steven A. Parker**  
Vice President  
**Charles T. McElligott**  
Vice President  
**Todd D. Hansen**  
Regional Manager  
**Erik C. Roget**  
Regional Manager

Re: License Nos. 31-07015A, 31-07024A, 31-07293J, 31-07293B,  
31-07293C, 31-07332, 31-07222A, 31-07177A, 31-07214C,  
31-07439A, 31-07025A, 31-07038A, 31-07037A  
Our Loan No. F-199708  
Blaine Larsen, et al

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Western Region  
3203 West March Lane  
Suite 110  
Stockton, CA 95219

Telephone  
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209 951-3038

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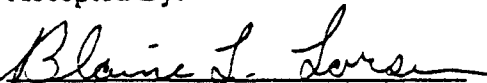
Sincerely,



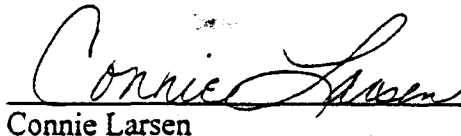
Todd Hansen  
Regional Manager

TH:ak

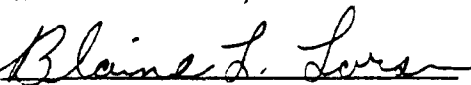
Accepted By:



Blaine Larsen,  
also known as Blaine L. Larsen,  
also known as Blaine Lynn Larsen

  
Connie Larsen

**Blaine Larsen Farms, Inc.**

By: 

By: \_\_\_\_\_

Its: 

Its: \_\_\_\_\_

**BLAINE LARSEN RIGHTS WITH EQUITABLE LIFE AS LIENHOLDER**

| Basin | Seq | Suffix |
|-------|-----|--------|
|-------|-----|--------|

|    |      |   |
|----|------|---|
| 31 | 2314 |   |
| 31 | 2315 | A |
| 31 | 2335 | C |
| 31 | 2365 | F |
| 31 | 2426 | E |
| 31 | 7015 | A |
| 31 | 7022 | A |
| 31 | 7022 | B |
| 31 | 7024 | C |
| 31 | 7024 | D |
| 31 | 7025 | A |
| 31 | 7037 | A |
| 31 | 7037 | C |
| 31 | 7038 | A |
| 31 | 7038 | B |
| 31 | 7056 |   |
| 31 | 7057 |   |
| 31 | 7058 |   |
| 31 | 7069 |   |
| 31 | 7070 |   |
| 31 | 7071 |   |
| 31 | 7072 |   |
| 31 | 7073 |   |
| 31 | 7091 |   |
| 31 | 7158 | A |
| 31 | 7158 | B |
| 31 | 7158 | C |
| 31 | 7177 | D |
| 31 | 7214 | F |
| 31 | 7221 | A |
| 31 | 7221 | B |
| 31 | 7221 | C |
| 31 | 7221 | D |
| 31 | 7222 | B |
| 31 | 7274 |   |
| 31 | 7275 |   |
| 31 | 7276 | B |
| 31 | 7278 | A |
| 31 | 7279 | A |
| 31 | 7280 | A |
| 31 | 7293 | C |
| 31 | 7293 | J |
| 31 | 7306 |   |
| 31 | 7370 | A |
| 31 | 7370 | C |

|    |         |
|----|---------|
| 31 | 7370 D  |
| 31 | 7370 E  |
| 31 | 7370 F  |
| 31 | 7374    |
| 31 | 7396 A  |
| 31 | 7396 B  |
| 32 | 2116 A  |
| 32 | 7005 C  |
| 32 | 7018 A  |
| 32 | 7022 AA |
| 32 | 7022 AE |
| 32 | 7022 AF |
| 32 | 7022 K  |
| 32 | 7022 M  |
| 32 | 7022 P  |
| 32 | 7022 R  |
| 32 | 7022 X  |
| 32 | 7051    |
| 32 | 7052 G  |
| 32 | 7053 A  |
| 32 | 7053 C  |
| 32 | 7053 D  |
| 32 | 7053 E  |
| 32 | 7054 A  |
| 32 | 7054 B  |
| 32 | 7056 A  |
| 32 | 7056 E  |
| 32 | 7057 E  |
| 32 | 7057 G  |
| 32 | 7058 A  |
| 32 | 7072 B  |
| 32 | 7088 A  |
| 32 | 7091 A  |
| 32 | 7091 B  |
| 32 | 7092 A  |
| 32 | 7093 A  |
| 32 | 7093 E  |
| 32 | 7094 E  |
| 32 | 7094 G  |
| 32 | 7095 C  |
| 32 | 7102 A  |

A32-07053E

Blaine Larsen

9N34E 4 E $\frac{1}{2}$

ped III

ped: 185

July 30, 1999

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** September 10, 1999

Water right number: 32-07053E

BLAINE L LARSEN  
CONNIE LARSEN  
PO BOX 188  
HAMER ID 83425

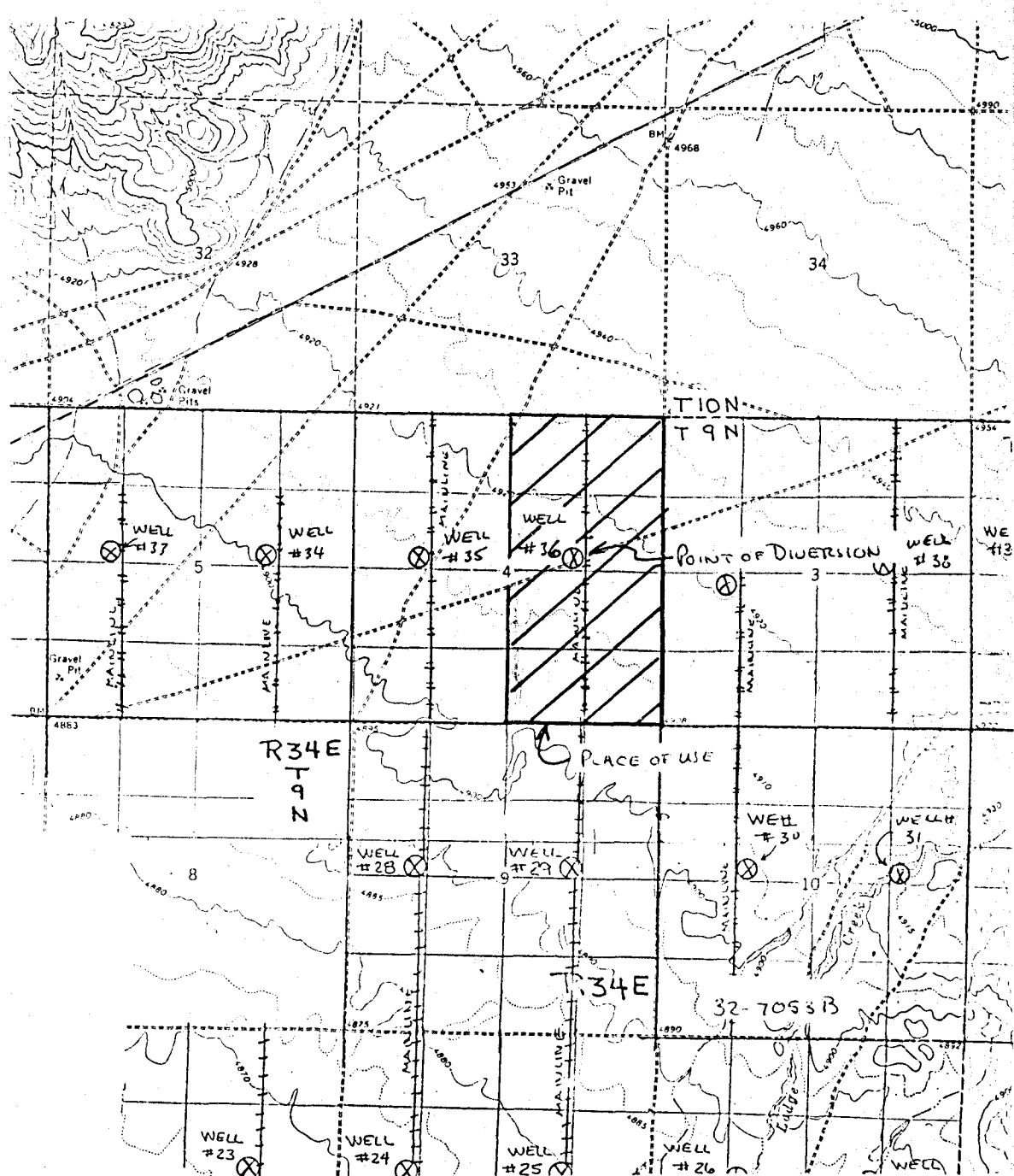
Daytime Telephone Number:

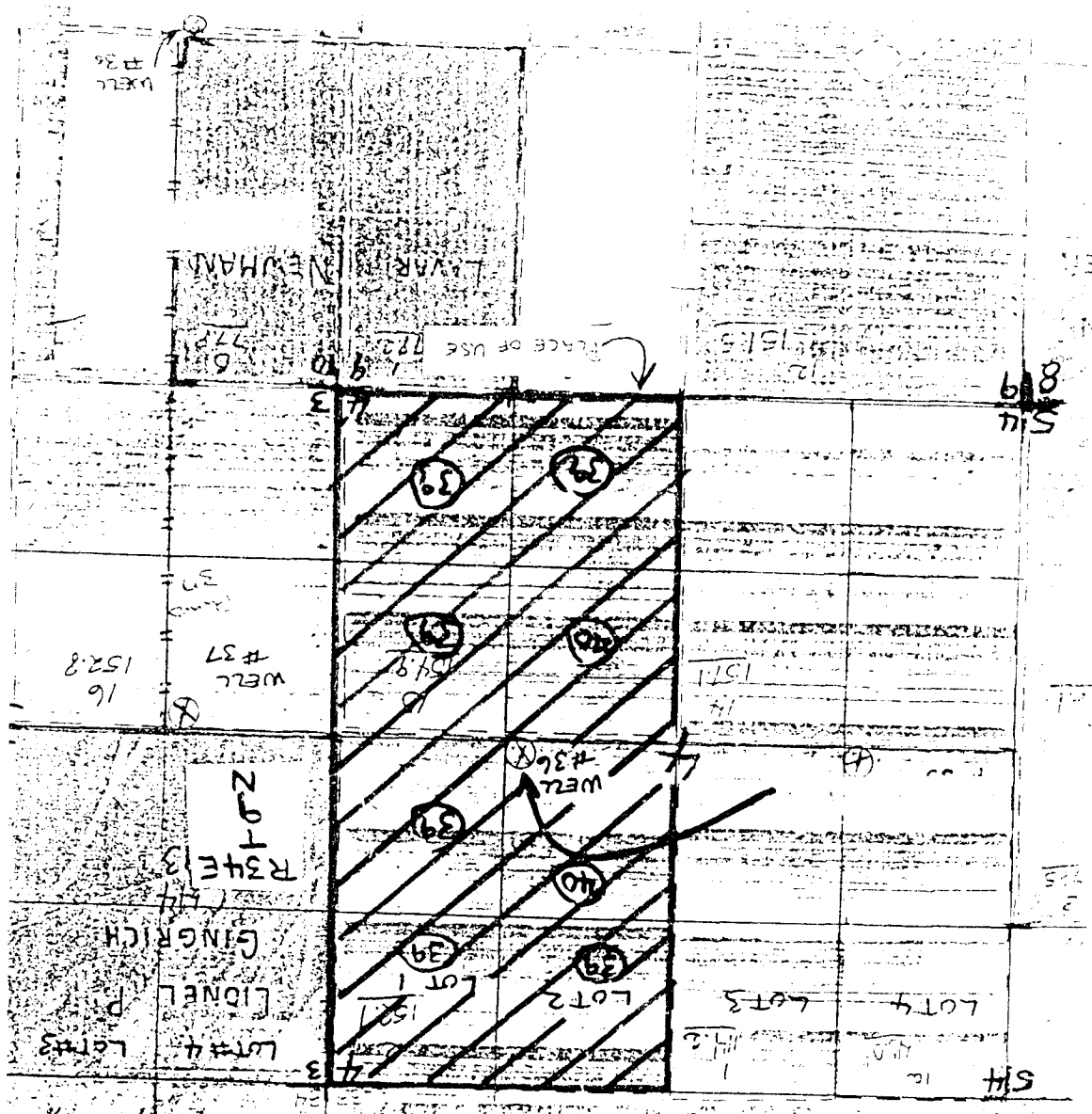
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 9.8.99 SIGNATURE: Blaine Larsen  
Please print your name: \_\_\_\_\_





DATE: 02/04/99  
PAGE: 5

USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME

|                  |           |            |
|------------------|-----------|------------|
| 04/01 11/01      | 3.130 CFS | 826.50 AFA |
| TOTAL DIVERSION: |           | 826.50 AFA |

**Stage: LICENSE**

CLARK County

| Rate | Number |
|------|--------|
| 100% | 100    |
| 90%  | 90     |
| 80%  | 80     |
| 70%  | 70     |
| 60%  | 60     |
| 50%  | 50     |
| 40%  | 40     |
| 30%  | 30     |
| 20%  | 20     |
| 10%  | 10     |
| 0%   | 0      |

3

**Pou County: CLARK**

R29 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for irrigation of the lands above.

04/23/1983 (Priority Date Advanced.)  
04/23/1983 (Proof Received Late.)

Field Exam Fee: R (Received)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

08:25:14  
02/08/99

PAGE: 1  
GENERAL INFORMATION  
CLAIM NUMBER: A32-07053E  
39

LAST: KANTACK  
ADDRESS: PO BOX 188  
CITY: HAMER  
PHONE NUMBER: 208-662-5501  
OWNER CODE: R  
FIRST: CRAIG  
STATE: ID ZIP: 83425

LAST: LARSEN  
ADDRESS: PO BOX 188  
CITY: HAMER  
PHONE NUMBER: 208-662-5501  
OWNER CODE: C  
FIRST: BLAINE L  
STATE: ID ZIP: 83425

LAST: PETERSON  
ADDRESS: BEARD ST CLAIR PETERSON & SULL  
PO BOX 51718  
CITY: IDAHO FALLS  
PHONE NUMBER: 208-523-5171  
OWNER CODE: O  
FIRST: GARY  
STATE: ID ZIP: 83405

LAST: BAKER  
ADDRESS:  
CITY: N  
PHONE NUMBER: 208-000-0000  
OWNER CODE: O  
FIRST: BERNARD  
STATE: ID ZIP: 0

LAST: GIVENS PURSLEY WEBB & HUNTLEY  
ADDRESS: JEFFREY C FEREDAY  
PO BOX 2720  
CITY: BOISE  
PHONE NUMBER: 208-342-6571  
OWNER CODE: O  
FIRST:  
STATE: ID ZIP: 83701

FIELD EXAM REQUIRED?  
VERIFICATION REQUIRED DUE TO REMARKS?  
NO REMARKS IN CLAIM  
DATABASE  
FIELD EXAMINER

## FIELD EXAMINATION INFORMATION

CLAIM NUMBER: A32-07053E

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: ( ) - -

DATE OF FIELD EXAM: 3/5/99

APPOINTMENT MADE: Y( ) N( )

TIME: : A( ) P( )

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: ( ) - -

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

Office Review - After transfers 4943  
4951  
4950

|                                                                                                                               |                           |                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------|
| A. AJ CLAIM: # A32-07053E                                                                                                     | PRIORITY DATE: 04-23-1983 | STAGE: L                                                                                    |
| B. WR RECORD: # 32-07053E                                                                                                     | PRIORITY DATE: 04-23-1983 | STAGE: L                                                                                    |
| C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?                                                         |                           | Y( <input checked="" type="checkbox"/> ) N( <input type="checkbox"/> )                      |
| D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?                                          |                           | Y( <input type="checkbox"/> ) N( <input checked="" type="checkbox"/> )                      |
| E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?<br>(IF YES, DESCRIBE BELOW)           |                           | Y( <input type="checkbox"/> ) N( <input checked="" type="checkbox"/> )                      |
| F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?                                          |                           |                                                                                             |
| PROOF OF BENEFICIAL USE SUBMITTED                                                                                             |                           | N/A( <input type="checkbox"/> ) Y( <input type="checkbox"/> ) N( <input type="checkbox"/> ) |
| FIELD EXAM COMPLETED                                                                                                          |                           | N/A( <input type="checkbox"/> ) Y( <input type="checkbox"/> ) N( <input type="checkbox"/> ) |
| FIELD EXAM SENT TO STATE OFFICE                                                                                               |                           | N/A( <input type="checkbox"/> ) Y( <input type="checkbox"/> ) N( <input type="checkbox"/> ) |
| LICENSE ISSUED                                                                                                                |                           | N/A( <input type="checkbox"/> ) Y( <input type="checkbox"/> ) N( <input type="checkbox"/> ) |
| * IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,<br>USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.    |                           |                                                                                             |
| G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE<br>OF THE PRIORITY DATE REQUIRED?                         |                           | N/A( <input type="checkbox"/> ) Y( <input type="checkbox"/> ) N( <input type="checkbox"/> ) |
| * FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,<br>INCLUDING THE ANALYSIS OF THE EVIDENCE. |                           |                                                                                             |
| H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?                                                                                 |                           | Y( <input checked="" type="checkbox"/> ) N( <input type="checkbox"/> )                      |

NOTES:

===== RECOMMENDED PRIORITY DATE: =====

04-23-1983

REVIEWED BY

DATE

3/5/99

## POINT OF DIVERSION REVIEW SHEET

CLAIM NUMBER: A32-07053E

## A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT      | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | 1/4 | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|------------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A32-07053E | 09N       | 34E  |     | SW  | NE  |     |             | CLARK  | FIELD 36       |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: GROUNDWATER

TRIB:

## B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | 1/4 | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 32-07053E | 09N       | 34E  |     | SW  | NE  |     |             | CLARK  | FIELD 36       |                  |

OTHER WR RECORDS WITH SAME WR POD  
A PREFIX R PREFIX  
NONE NONE

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX  
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y( ) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N( )

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y( ) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N( )

I. HOW WAS THE POD AND SOURCE VERIFIED? Y( ) N( )

LICENSING FIELD EXAM (DATE OF FIELD EXAM )

AJ FIELD EXAM (DATE OF FIELD EXAM ) NAME OF EXAMINER Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

**NOTES:**

Of License Exam

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

[illegible]

**SOURCE: GROUNDWATER**

**TRIB:**

REVIEWED BY:

DATE:

3/5/99

SYSTEM DESCRIPTION: DESCRIBED BELOW (\_\_\_\_), SEE LICENSE FILE (\_\_\_\_), OR SEE ATTACHMENT (\_\_\_\_)

|                              |  |            |
|------------------------------|--|------------|
| A. ROOT WATER RIGHT NUMBERS: |  | A32-07053A |
|                              |  | A32-07053C |
|                              |  | A32-07053D |
|                              |  | A32-07053E |
|                              |  | R32-07053A |

## B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME             | AJ<br>#/ACRES     | WR<br>#/ACRES    | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|------------------|-------------------|------------------|-----------------|----------------|------------------|
| 09N | 34E | 4   | NE  | NE  |     | LARSEN, BLAINE L | A32-07053E / 34.0 | 32-07053E / 34.0 |                 |                | 34               |
| 09N | 34E | 4   | NW  | NE  |     | LARSEN, BLAINE L | A32-07053E / 34.0 | 32-07053E / 34.0 |                 |                | 34               |
| 09N | 34E | 4   | SW  | NE  |     | LARSEN, BLAINE L | A32-07053E / 35.0 | 32-07053E / 35.0 | 39.0            |                | 35               |
| 09N | 34E | 4   | SE  | NE  |     | LARSEN, BLAINE L | A32-07053E / 34.0 | 32-07053E / 34.0 | 30.0            |                | 34               |
| 09N | 34E | 4   | NE  | SE  |     | LARSEN, BLAINE L | A32-07053E / 34.4 | 32-07053E / 34.4 | 39.0            |                | 34.4             |
| 09N | 34E | 4   | NW  | SE  |     | LARSEN, BLAINE L | A32-07053E / 35.3 | 32-07053E / 35.3 | 42.0            |                | 35.3             |
| 09N | 34E | 4   | SW  | SE  |     | LARSEN, BLAINE L | A32-07053E / 34.4 | 32-07053E / 34.4 | 37.0            |                | 37.4             |
| 09N | 34E | 4   | SE  | SE  |     | LARSEN, BLAINE L | A32-07053E / 34.4 | 32-07053E / 34.4 | 40.0            |                | 34.4             |

ADDITIONAL POU FOUND

TOTAL ACRES      A32-07053E      275.50      227.00

POU COUNTY: CLARK

## C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

Y( ) N( )

## LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

## D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

None

Y( ) N( )

## E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

## F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y( ) N( )

## G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N( )

## H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N( )

CHECK DOCUMENTS USED TO VERIFY POU: ( ) ORTHOPHOTOQUAD, IDWR NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_;  
( ) NAPP, IDWR NO. \_\_\_\_\_; ( ) ASCS PHOTO; ( ) OTHER \_\_\_\_\_

NOTES: \_\_\_\_\_

GTS MAP

AFTER TRANSFER

## RECOMMENDATIONS:

TOTAL ACRES:

275.5

N/A( )

REVIEWED BY:

DC

DATE:

3/8/99

## PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

## A. AJ CLAIMED USES:

| PURPOSE OF USE        | PERIOD OF USE (MONTH/DAY)   | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------|-----------------------------|------------------------|------------------------|
| A32-07053E IRRIGATION | FROM 04-01 TO 11-01         | 3.130 CFS              | 826.50 AF/A            |
|                       | TOTAL DIVERSION RATE/VOLUME | 3.130 CFS              | 826.50 AF/A            |

964.5

## B. WR RECORDED USES:

| PURPOSE OF USE       | PERIOD OF USE (MONTH/DAY)   | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|----------------------|-----------------------------|------------------------|------------------------|
| 32-07053E IRRIGATION | FROM 04-01 TO 11-01         | 3.130 CFS              | 826.50 AF/A            |
|                      | TOTAL DIVERSION RATE/VOLUME | 3.130 CFS              | 826.50 AF/A            |

No

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

Y( ) N( )

N/A( ) Y( ) N( )

Y( ) N( )

Y( ) N( )

Y( ) N( )

N/A( ) Y( ) N( )

N/A( ) Y( ) N( )

N/A( ) Y( ) N( )

N/A( ) Y( ) N( )

NOTES:

OK

AJ CLAIM TOTAL DIVERSION RATE: 3.130 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 3.130 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

E. MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

FLOW MEASUREMENT

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 826.50 AF/A

ACRES 275.5 x DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 964.25 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

**COMMENTS/REMARKS:**  
R29 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for irrigation of the lands above.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| REC.<br>PURPOSE OF USE | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS       | REC. DIV<br>VOL. AF/A       | REC. CONS.<br>USE        |
|------------------------|------------------------|----------------------------|-----------------------------|--------------------------|
| IRRIGATION             | 04-01 11-01            | DATABASE EXAMINER<br>3.130 | DATABASE EXAMINER<br>826.50 | DATABASE EXAMINER<br>0.0 |
|                        |                        |                            |                             |                          |
|                        |                        |                            |                             |                          |
|                        |                        |                            |                             |                          |
| TOTAL FOR THIS RIGHT   |                        | 3.130                      | 826.50                      | 0.0                      |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

REVIEWED BY: DR

DATE: 3/5/99

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ☒ NEEDS REVIEW ☐  
☒ ☐  
☒ ☐  
☒ ☐

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-07053

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

| OLD RIGHT NUMBERS | CURRENT CLAIM NUMBERS | DIVERSION RATE | CURRENT "R" CLAIM NUM. | "R" DIV. RATE | WR RIGHT NUMBERS | DIVERSION RATE |
|-------------------|-----------------------|----------------|------------------------|---------------|------------------|----------------|
| -                 | A32-07053A            | 6.680          | R32-07053A             | 3.120         | 32-07053         | 3.120          |
| -                 | A32-07053C            | 0.280          | -                      | -             | 32-07053A        | 0.280          |
| -                 | A32-07053D            | 0.150          | -                      | -             | 32-07053C        | 0.150          |
| -                 | A32-07053E            | 3.130          | -                      | -             | 32-07053D        | 0.150          |
| -                 | -                     | -              | -                      | -             | 32-07053E        | 3.130          |

TOTAL CFS

10.240

3.120

6.680

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

FIELD EXAMINER Y( ) N( )  
DATABASE N

NOTES:

OK

AUTHENTICATION

SIGNATURE:

*Dave Carlson*

DATE:

*3/5/99*

NAME OF FIELD EXAMINER:

*DAVE CARLSON*

TITLE:

*WA*

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)                  | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|------------------------------------------------------------|--------------------------------------------------------|------------------------|
| <input type="checkbox"/> ORTHOPHOTOQUAD                    | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )              |
| <input type="checkbox"/> TOPOGRAPHIC                       | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )              |
| <input type="checkbox"/> NAPP                              | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )              |
| <input type="checkbox"/> ASCS AERIAL PHOTO                 | DATE OF PHOTO _____                                    | Y( ) N( )              |
| <input type="checkbox"/> ASCS COLOR SLIDE                  | DATE OF PHOTO _____                                    | Y( ) N( )              |
| <input type="checkbox"/> BLM OR USFS AERIAL PHOTO          | DATE OF PHOTO _____                                    | Y( ) N( )              |
| <input type="checkbox"/> TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY _____                                   | Y( ) N( )              |
| <input type="checkbox"/> SCS SOIL SURVEY MAP               | DATE ISSUED _____                                      | Y( ) N( )              |
| <input type="checkbox"/> SUBDIVISION PLAT MAP              | DATE OF MAP _____                                      | Y( ) N( )              |
| <input type="checkbox"/> OTHER _____                       | DATE _____                                             | Y( ) N( )              |
| <input type="checkbox"/> OTHER _____                       | DATE _____                                             | Y( ) N( )              |
| <input type="checkbox"/> OTHER _____                       | DATE _____                                             | Y( ) N( )              |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED)                  | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|----------------------------------------------------------|---------------------------------------------|--------------|-------|
| <input checked="" type="checkbox"/> LICENSING FIELD EXAM | DATE OF FIELD EXAM _____                    | _____        | _____ |
| <input checked="" type="checkbox"/> WATER RIGHT LICENSE  | DATE LICENSE SIGNED _____                   | _____        | _____ |
| <input type="checkbox"/> IDWR APPROVED TRANSFER          | DATE TRANSFER APPROVED _____                | _____        | _____ |
| <input type="checkbox"/> SYSTEM DESCRIPTION              | DATE DRAWN _____                            | _____        | _____ |
| <input type="checkbox"/> PHOTOGRAPHS                     | DATE(S) PHOTOS TAKEN _____                  | _____        | _____ |
| <input type="checkbox"/> SPLIT RIGHT REVIEW              | DATE REVIEW COMPLETED _____                 | _____        | _____ |
| <input type="checkbox"/> HUBBLE ANALYSIS                 | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| <input type="checkbox"/> CONVEYANCE LOSS ANALYSIS        | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| <input type="checkbox"/> FLOW MEASUREMENT CALCULATIONS   | DATE SYSTEM MEASURED _____                  | _____        | _____ |
| <input checked="" type="checkbox"/> OTHER _____          | DATE _____                                  | _____        | _____ |
| <input checked="" type="checkbox"/> OTHER _____          | DATE _____                                  | _____        | _____ |

6/5

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

08:25:14  
02/08/99

PAGE: 17  
QUICKLOOK INFORMATION

CLAIM NUMBER: A32-07053E

55

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                            |                                                 | DC 3/99                    |                        |                                    |                                  |                                      |                               |
| POINT OF DIV              |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| SOURCE                    |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                            | Yes                    |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                            |                                                 |                            | Yes                    |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                          |                                                 |                            | No                     |                                    |                                  |                                      |                               |
| REMARKS                   |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

08:37:22  
02/08/99  
56

PAGE: 18  
PROFILE REPORT

CLAIM NUMBER: A32-07053E

| OWNER<br>CODE    | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | BLAINE L LARSEN | 04/23/1983       | IRRIGATION | 04-01 11-01           | 3.13 CFS          | 826.50 AFA          |
| TOTAL DIVERSION: |                 |                  |            |                       | 3.13 CFS          | 826.50 AFA          |

Water Source: GROUNDWATER  
Point(s) of Diversion: T09N R34E S04 SWNE  
Place of use Legal Description for: IRRIGATION

Tributary to: CLARK County

| NE          |      | SE   |      | SW   |      | NW   |      | S    |      | T    |      | SUM   |      |
|-------------|------|------|------|------|------|------|------|------|------|------|------|-------|------|
| NENE        | NWNE | SWNE | SENE | NENE | NWNW | SWNW | SENW | NENE | NWSW | SWSW | SESW | NENE  | SESE |
| Lt          | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt    | Ac   |
| 34          | 34   | 35   | 34   | 34   | 35   | 34   | 34   | 34   | 35   | 34   | 34   | 34    | 34   |
| TOTAL ACRES |      |      |      |      |      |      |      |      |      |      |      | 275.5 |      |

POU County: CLARK

Conditions of Approval:  
R29 - This right when combined with all other rights shall provide no  
- more than .02 cfs per acre nor more than 3.0 afa per acre for  
- irrigation of the lands above.

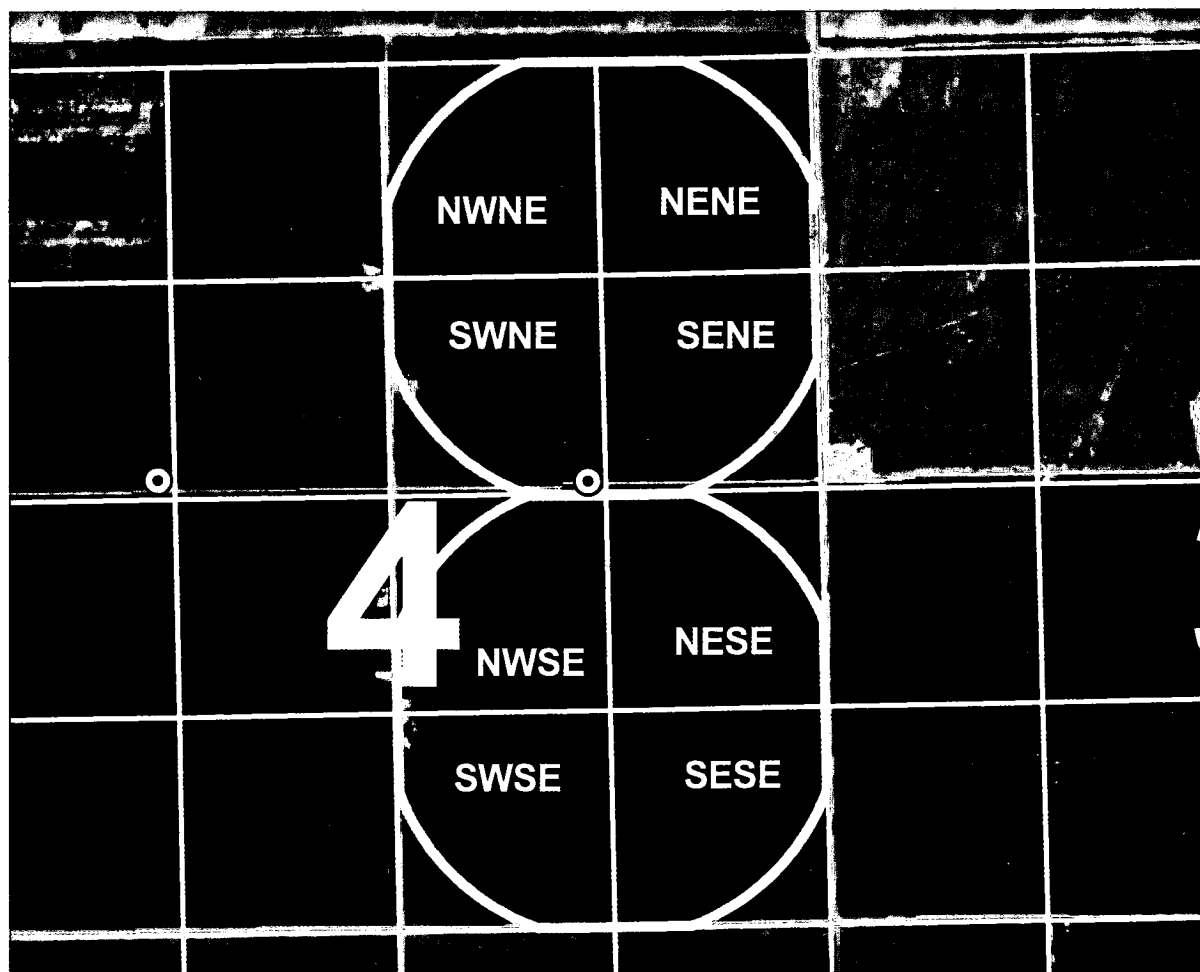
Dates: Exam Made Date: 08/04/1983 Verified Date: Objection Filed Date:  
Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

# IDAHO DEPARTMENT OF WATER RESOURCES

## BLAINE & CONNIE LARSEN

### 32-07053E

T09N, R34E, SEC. 4



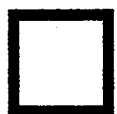
N



1320

0

1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 275.5

GIS: PLACE OF USE

POINT OF DIVERSION

1987/1988 NAPP PHOTOS

PREPARED BY DAVE CARLSON

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A32-07053E**  
Date Received: / /  
Receipt No: X777777  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: BLAINE L LARSEN 208-662-5501  
Address: PO BOX 188  
HAMER ID 83425

2. Date of Priority: APR 23, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 09N      | 34E   | 4       | SW     | NE     |     |     | CLARK  |

5. Description of diverting works:  
WELL/PUMP TO PIVOTS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 3.130 |      | 826.50 |

7. Total Quantity Appropriated is:  
3.130 C.F.S. (and/or) 826.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 09N      | 34E   | 4       | NE     | NE  |     | IRR | 34.0  |
|          |       |         | NW     | NE  |     | IRR | 34.0  |
|          |       |         | SW     | NE  |     | IRR | 35.0  |
|          |       |         | SE     | NE  |     | IRR | 34.0  |
|          |       |         | NE     | SE  |     | IRR | 34.4  |

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 09N           | 34E   | 4       | NW     | SE  |     | IRR | 35.3  |
|               |       |         | SW     | SE  |     | IRR | 34.4  |
|               |       |         | SE     | SE  |     | IRR | 34.4  |
| Section Acres |       |         |        |     |     |     | 275.5 |
| Total Acres   |       |         |        |     |     |     | 275.5 |

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

For original  
signature  
see:

A32-07053B



DATE: 02/04/99  
PAGE: 1

**Misc:** Water District Number: Field Inspection Flag:  
Presumption Flag: