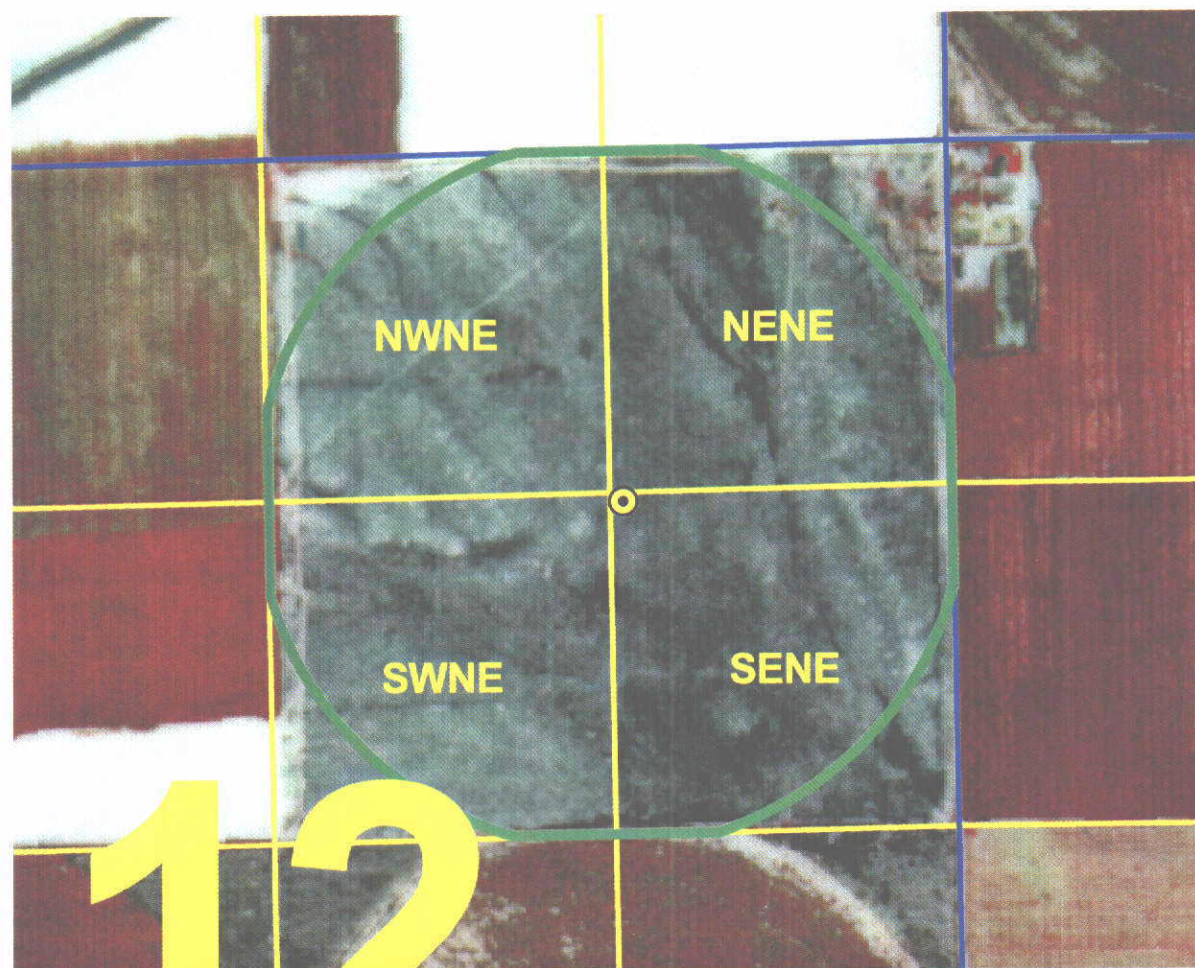


IDAHO DEPARTMENT OF WATER RESOURCES

M FRANK SULLIVAN

32-07029B, 32-07045B, 32-07110B,
32-07112B

T09N, R33E, SEC. 12

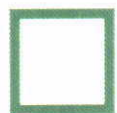


N

1320

0

1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 131

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

THE SULLIVAN LTD PARTNERSHIP
PO BOX 67
MONTEVIEW ID 83435

RE: Notice of Change of Water Right Ownership (NCO) for 32-07017,
32-07029A, 32-07029B, 32-07045A, 32-07045B, 32-07055A, 32-07055B,
32-07110B, 32-07112A, 32-07112B and Notice of Completed Administrative
Proceeding (NCAP)

Dear Mr. Sullivan:

On June 29, 2000, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 32-07017, 32-07029A,
32-07029B, 32-07045A, 32-07045B,
32-07055A, 32-07055B, 32-07110B,
32-07112A, 32-07112B

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party **SULLIVAN – THE SULLIVAN LTD PARTNERSHIP**
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Aug 30, 2000

Ernest Calano

Signature of IDWR Representative

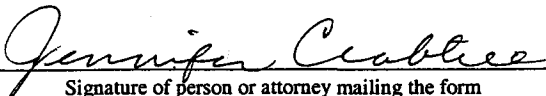
NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING

5/21/96 32-07017, 32-07029A, 32-07029B, 32-07045A, 32-07045B, 32-07055A, 32-07055B, 32-07110B, 32-07112A, 32-07112B

CERTIFICATE OF MAILING

I certify that on Sept 1, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
M FRANK SULLIVAN
PO BOX 67
MONTEVIEW ID 83435
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
THE SULLIVAN LTD PARTNERSHIP
PO BOX 67
MONTEVIEW ID 83435
4. One copy to:
Each party in the subcase, or attorney of record
N/A
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

RECEIVED

JUN 29 2000

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): _____
Adjudication Claim No(s): 32 - 07029B, 32 - 07045B, 32 - 07110B
2. The following **REQUIRED** information must be submitted with this form: 32 - 07112B
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
OR
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant M. Frank Sullivan
P.O. Box 67 Montevue, Idaho 83435
4. New Owner/Claimant(s) The Sullivan Limited Partnership
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address P.O. Box 67
City, State and ZIP Code Montevue, Idaho 83435
New Telephone Number (208) 657-2304
5. Date you acquired the property _____
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners**. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s) M. Frank Sullivan General Partner
The Sullivan Limited Partnership
Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

RECEIVED

JUN 29 2000

WARRANTY DEED

Department of Water Resources
Eastern Region

M. FRANK SULLIVAN, a single man, of the City of Dubois, County of Clark, State of Idaho, as GRANTOR, for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto THE SULLIVAN LIMITED PARTNERSHIP, an Idaho limited partnership, whose address is P.O. Box 155, Dubois, Idaho 83423, as GRANTEE, and to its successors and assigns forever, all of the following described real estate situated in the State of Idaho, to-wit:

NEL/4 SECTION 12, TOWNSHIP 9 NORTH, RANGE 33 EAST, BOISE MERIDIAN, CLARK COUNTY, IDAHO,

EXCEPTING THEREFROM: That portion in the Northeast Corner of said property conveyed to Clark County by that certain Quitclaim Deed recorded December 4, 1981, as Instrument No. 3640, records of Clark County.

SUBJECT TO: All existing easements or claims of easements, patent reservations, rights-of-way, protective covenants, zoning ordinances and applicable building codes, laws and regulations.

TOGETHER WITH any and all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Grantor, for himself, his successors and assigns, does hereby warrant and agree to forever defend the Grantee, his successors and assigns, in the quiet and peaceable possession of said premises forever against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

IN WITNESS WHEREOF, the Grantor hereunto has set his hand and seal the 25 day of July, 1996.

M. Frank Sullivan
M. FRANK SULLIVAN

STATE OF IDAHO)
County of Bonnerille) ss.

On this 25 day of July, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared M. FRANK SULLIVAN known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(seal)

Ken W. Canby
Notary Public
Residing at: Idaho Falls
My Commission Expires: 6/15/98

46918
Microfilm No. 46918
13 Day November 19 96
At 9:39 O'Clock AM
JOANN S. TAVENNER
Clark Co. Recorder
Fee \$ 6.00
Marcia Belcher Deputy
Recorded at Request of
Dingman, Hanchey & Deane

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 32-07017, 32-07029B,
32-07045A, 32-07045B, 32-07055A,
32-07110A, 32-07110B, 32-07112A

Case No. 39576

)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☒ Address change
☐ Substitution of Party
☐ I.C. § 42-222 transfer

- | | |
|---|--|
| ☐ point of diversion | ☐ place of use |
| ☐ period of use | ☐ nature of use |
| ☐ split of water right | ☐ change in ownership |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

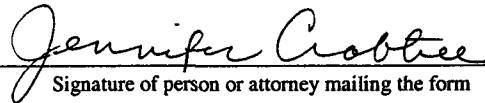
DATED: June 16, '00

Ernest Carlson
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on June 23, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
M FRANK SULLIVAN
PO BOX 67
MONTEVIEW ID 83435
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
N/A
4. One copy to:
Each party in the subcase, or attorney of record
N/A
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 13, 2000

M FRANK SULLIVAN
PO BOX 67
MONTEVIEW ID 83435

RE: Notice of Change of Address for 32-07017, 32-07029B,
32-07045A, 32-07045B, 32-07055A, 32-07110A, 32-07110B,
32-07112A and Notice of Completed Administrative Proceeding
(NCAP)

Dear Mr. Sullivan:

On June 12, 2000, the Idaho Department of Water Resources (IDWR) received a change of address for the above referenced water right(s). Based on this change, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

JUN 12 2000

CHANGE IN ADDRESS

Department of Water Resources
Eastern Region

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

"A" + "R"

[] Water Right Number(s): A31-02333

[X] Old Mailing Address: Frank Sullivan

P.O. Box 155

Dubois, Id 83423

[X] New Mailing Address: Frank Sullivan (Sullivan Limited Partnership)

P.O. Box 67

Montevideo, Id 83435

[X] Telephone Number: (208) 657-2304

[X] Signature of Claimant: M. Paul Sullivan

[X] Date: June 8, 2000

6/13/00

Claimant Called

+ wants all his rights changed.

Changed:

32-07017

07029B

07045A

07045B

07055A

07110A

07110B

07112A

32-10035 - partially

decree

of 5 claim

Sullivan Livestock Co.

is NOT in

A32-07045B

W-ED-AN-K

9N 33E

92
900
160

✓

WATER MEASUREMENT DISTRICT
FIELD REPORT

DISTRICT NWMD

RECORD NUMBER 300603

SITE DATA:

EXAMINER (inv_name) B Contor

EXAM DATE 5/27/98 DIVERSION NAME pump 8
(site_visit) (div_name)

GPS FILE C052714C SITE TAG NUMBER A0008264
(gps_filnam) (site_tagno)

GPS OFFSET (offset) 6' above well

TAG LOCATION (tag_locat) on pipe w/ Kwh meter

POD/LEGAL (pod) T 9 N S, R 33 E, Sec 12, _____

DISTRICT MEASUREMENT CAPABILITY (std_rcmd):

SONIC (s)

SONIC/DIG (sd)

SONIC @ PVT (sp)

COLLINS (c)

PYGMY (p)

874 gpm

MEASUREMENT RECOMMENDATIONS (op_num):

PCC (2)

HOUR METER (7)

IRR. FLOWMETER (1)

ALTERNATE (3)

OTHER FLOWMETER (8)

CRP (4)

AMEND CLAIM (A)

OPEN CHANNEL DEVICE (9)

SUITABLE FOR PCC even if other method selected (pcc_ok)

YES NO

TRACKING will be required (trkng_reqd)

YES NO

Well has ACCESS PORT for water level meas. (wl_access)

YES NO

FLOWMETER installation poss. w/o major change (qmtr_ez)

YES NO

FOLLOW-UP DATE (folup_date) 1999

OWNER/OPERATOR INFORMATION

OWNER (name) Frank Sullivan

PHONE _____

ADDRESS _____

CEL PHONE _____

OPERATOR (contact) _____

PHONE _____

ADDRESS _____

CEL PHONE _____

WELL/PUMP INFORMATION:

DEPTH OF WELL: _____ DEPTH OF BOWLS: _____

WATER LEVELS:

PRE-SEASON STATIC: _____ DATE MEAS: _____
(swl_pre) (swlpredate)DURING-SEASON STATIC: _____ DATE MEAS: _____
(swl_mid) (swlmidddate)POST-SEASON STATIC: _____ DATE MEAS: _____
(swl_post) (swlpstdate)DYNAMIC WATER LEVEL: _____ DATE MEAS: _____
(pmpng_wl) (pwl_date)

DOES STATIC WATER LEVEL DROP OR RISE OVER SEASON? YES NO

DOES ANOTHER WELL SPECIFICALLY INTERFERE WITH THIS WELL? YES NO

PUMP AND MOTOR INFORMATION:

WELL MOTOR

MFG: U.S.SERIAL: HC1004012HP: 125

BOOSTER 1 MOTOR

MFG: _____

SERIAL: _____

HP: _____

BOOSTER 2 MOTOR

MFG: _____

SERIAL: _____

HP: _____

WELL PUMP

MFG: Johnston

SERIAL: _____

TYPE: VERT T CENT SUBMER
(pump_type) (v) (c) (s)

BOOSTER 1 PUMP

MFG: _____

SERIAL: _____

TYPE: VERT T CENT SUBMER

BOOSTER 2 PUMP

MFG: _____

SERIAL: _____

TYPE: VERT T CENT SUBMER

UTILITY KWH METER INFORMATION:

UTILITY: UPL
(utility)POLE #: 127700
(pole_no)MAX KW DEMAND 1.17 X 80KILOWATT HRS 2529 X 80
(kwh_1)

(use date of exam for "kwh1_date")

UTILITY ACCOUNT NUMBER _____
(acct_no)KWH METER SERIAL: 1588622
(pwrmttr_sn)METER MFG: ABB
(pwrmttr_mfg)Kh DISK CONSTANT 1.8
(kh)MULTIPLIER 80
(disk_mult)

E-ADJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4762
WATER RIGHT NO(S). 32-07029B/32-07045B/32-07110B/32-07112B

EO00204
"A" "B"

RECEIVED

MAY 08 1996

This is to certify that: **M FRANK SULLIVAN**
PO BOX 155
DUBOIS ID 83423

Department of Water Resources
Eastern District Office

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 32-07029B : IRRIGATION Priority: 09/24/1974	04/15 to 10/15	0.03 CFS	7.0 AF
Right No. 32-07045B : IRRIGATION Priority: 08/11/1983	04/15 to 10/15	1.69 CFS	399.0 AF
Right No. 32-07110B : IRRIGATION Priority: 03/02/1981	04/15 to 10/15	0.17 CFS	45.5 AF
Right No. 32-07112B : IRRIGATION Priority: 04/07/1981	04/15 to 10/15	0.03 CFS	7.0 AF
TOTAL:		1.92 CFS	458.5 AF

(transfer)

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 12, Township 09N, Range 33E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	33E	12	NENE 32	NWNE 33	SWNE 33	131
			SENE 33			* 131
Total number of acres irrigated:						* 131

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:52:22
05/20/96

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A32-07045B

18

LAST: PARK
ADDRESS:

CITY: N

PHONE NUMBER: 208-000-0000

FIRST: ELMER J

STATE: ID ZIP: 0

OWNER CODE: 0

LAST: SULLIVAN

ADDRESS: PO BOX 155

CITY: DUBOIS

PHONE NUMBER: 208-657-2304

FIRST: M FRANK

STATE: ID ZIP: 83423

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN PAID ON REC E000204

Right No. 32-07045B is limited to the irrigation of 114 acres in
the place of use described above in a single irrigation season.

FIELD EXAMINATION INFORMATION

CLAIM NUMBER: A32-070458

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 2-16-94

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Office Review - After transfer 4762

PRIORITY DATE REVIEW PAGE

CLAIM NUMBER: A32-07045B

STAGE: L

PRIORITY DATE: 08-11-1983

A. AJ CLAIM: # A32-07045B

STAGE: L

PRIORITY DATE: 08-11-1983

B. WR RECORD: # 32-07045B

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

FIELD EXAM COMPLETED

FIELD EXAM SENT TO STATE OFFICE

LICENSE ISSUED

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

NOTES:

RECOMMENDED PRIORITY DATE:

08-11-1983

REVIEWED BY

DATE

2/18/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A32-07045B	09N	33E	12				SE NE		CLARK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A32-07029B NONE

32-07029B
32-07110B
32-07112B

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
32-07045B	09N	33E	12		SE	NE			CLARK		

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____) NAME OF EXAMINER _____ Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

OK - been field exam before transfer

to Northern Water Measurement Dist

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD	COUNTY	DIVERSION NAME	DIVERSION NBR
09N	33E	12	SE	NE			FLAG	CLARK		

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: DC

DATE: 2/18/99

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS:

A32-07045
R32-07045

A32-07045A

A32-07045B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	33E	12	NE	NE		SULLIVAN, M FRANK	A32-07045B / 32.0	32-07045B / 32.0	15.0		32
			NE	NE		SULLIVAN, M FRANK	A32-07029B / 32.0	32-07029B / 32.0			
			NE	NE		SULLIVAN, M FRANK	32-07110B / 32.0	32-07110B / 32.0			
			NE	NE		SULLIVAN, M FRANK	32-07112B / 32.0	32-07112B / 32.0			
09N	33E	12	NW	NE		SULLIVAN, M FRANK	A32-07045B / 33.0	32-07045B / 33.0	6.0		33
			NW	NE		SULLIVAN, M FRANK	A32-07029B / 33.0	32-07029B / 33.0			
			NW	NE		SULLIVAN, M FRANK	32-07110B / 33.0	32-07110B / 33.0			
			NW	NE		SULLIVAN, M FRANK	32-07112B / 33.0	32-07112B / 33.0			
09N	33E	12	SW	NE		SULLIVAN, M FRANK	A32-07045B / 33.0	32-07045B / 33.0	10.0		33
			SW	NE		SULLIVAN, M FRANK	A32-07029B / 33.0	32-07029B / 33.0			
			SW	NE		SULLIVAN, M FRANK	32-07110B / 33.0	32-07110B / 33.0			
			SW	NE		SULLIVAN, M FRANK	32-07112B / 33.0	32-07112B / 33.0			
09N	33E	12	SE	NE		SULLIVAN, M FRANK	A32-07045B / 33.0	32-07045B / 33.0	14.0		33
			SE	NE		SULLIVAN, M FRANK	A32-07029B / 33.0	32-07029B / 33.0			
			SE	NE		SULLIVAN, M FRANK	32-07110B / 33.0	32-07110B / 33.0			
			SE	NE		SULLIVAN, M FRANK	32-07112B / 33.0	32-07112B / 33.0			

ADDITIONAL POU FOUND

TOTAL ACRES A32-07045B 131.00 131.00 45.00

POU COUNTY: CLARK

A. ROOT WATER RIGHT NUMBERS: A32-07029A
A32-07029B

R32-07029A

R32-07029B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	33E	12	NE	NE		SULLIVAN, M FRANK	A32-07029B / 32.0	32-07029B / 32.0	15.0		
			NE	NE		SULLIVAN, M FRANK	R32-07112B / 32.0	32-07112B / 32.0			
			NE	NE		SULLIVAN, M FRANK	A32-07045B / 32.0	32-07045B / 32.0			
			NE	NE		SULLIVAN, M FRANK	A32-07110B / 32.0	32-07110B / 32.0			
			NE	NE		SULLIVAN, M FRANK	A32-07112B / 32.0	- /			
			NE	NE		SULLIVAN, M FRANK	R32-07029B / 32.0	- /			
			NE	NE		SULLIVAN, M FRANK	R32-07045B / 32.0	- /			
			NE	NE		SULLIVAN, M FRANK	R32-07110B / 32.0	- /			
09N	33E	12	NW	NE		SULLIVAN, M FRANK	A32-07029B / 33.0	32-07029B / 33.0	6.0		
			NW	NE		SULLIVAN, M FRANK	R32-07110B / 33.0	32-07110B / 33.0			
			NW	NE		SULLIVAN, M FRANK	R32-07112B / 33.0	32-07112B / 33.0			
			NW	NE		SULLIVAN, M FRANK	A32-07045B / 33.0	32-07045B / 33.0			
			NW	NE		SULLIVAN, M FRANK	A32-07110B / 33.0	- /			
			NW	NE		SULLIVAN, M FRANK	A32-07112B / 33.0	- /			
			NW	NE		SULLIVAN, M FRANK	R32-07029B / 33.0	- /			
			NW	NE		SULLIVAN, M FRANK	R32-07045B / 33.0	- /			
09N	33E	12	SW	NE		SULLIVAN, M FRANK	A32-07029B / 33.0	32-07029B / 33.0	10.0		
			SW	NE		SULLIVAN, M FRANK	R32-07110B / 33.0	32-07110B / 33.0			
			SW	NE		SULLIVAN, M FRANK	R32-07112B / 33.0	32-07112B / 33.0			
			SW	NE		SULLIVAN, M FRANK	A32-07045B / 33.0	32-07045B / 33.0			
			SW	NE		SULLIVAN, M FRANK	A32-07110B / 33.0	- /			
			SW	NE		SULLIVAN, M FRANK	A32-07112B / 33.0	- /			
			SW	NE		SULLIVAN, M FRANK	R32-07029B / 33.0	- /			
			SW	NE		SULLIVAN, M FRANK	R32-07045B / 33.0	- /			
09N	33E	12	SE	NE		SULLIVAN, M FRANK	A32-07029B / 33.0	32-07029B / 33.0	14.0		
			SE	NE		SULLIVAN, M FRANK	R32-07110B / 33.0	32-07110B / 33.0			
			SE	NE		SULLIVAN, M FRANK	R32-07112B / 33.0	32-07112B / 33.0			
			SE	NE		SULLIVAN, M FRANK	A32-07045B / 33.0	32-07045B / 33.0			
			SE	NE		SULLIVAN, M FRANK	A32-07110B / 33.0	- /			
			SE	NE		SULLIVAN, M FRANK	A32-07112B / 33.0	- /			
			SE	NE		SULLIVAN, M FRANK	R32-07029B / 33.0	- /			
			SE	NE		SULLIVAN, M FRANK	R32-07045B / 33.0	- /			

ADDITIONAL POU FOUND

TOTAL ACRES A32-070298 131.00 131.00 45.00

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(~~X~~)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POJ AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A32-07045B	GROUNDWATER	SULLIVAN, M FRANK	1.690	0.012	399.00	3.04
A32-07029B	GROUNDWATER	SULLIVAN, M FRANK	0.030		7.00	0.05

NO RIGHTS WITH SAME POJ BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

32-07029B
32-7112B
32-07110B

Y(~~X~~) N()

E. IS THE CLAIMED POJ THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POJ, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POJ BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POJ BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(~~X~~) N(~~X~~)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: _____

After transfer 4762

RECOMMENDATIONS:

TOTAL ACRES: 131 N/A ()

REVIEWED BY: DC DATE: 2/18/99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A32-070458 IRRIGATION	FROM ~~04-15~~ TO ~~10-15~~ 4/01-11/01	1.690 CFS	399.00 AF/A
		1.690 CFS	399.00 AF/A

TOTAL DIVERSION RATE/VOLUME

PERIOD OF USE (MONTH/DAY)
FROM 04-15 TO 10-15

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
32-070458 IRRIGATION	FROM 04-15 TO 10-15	1.690 CFS	399.00 AF/A
		1.690 CFS	399.00 AF/A

TOTAL DIVERSION RATE/VOLUME

PERIOD OF USE (MONTH/DAY)
FROM 04-15 TO 10-15

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

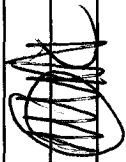
* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

OK

NOTES:

BACK TO LICENSED



4/01-11/01

AJ CLAIM TOTAL DIVERSION RATE:

1.690 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE:

1.690 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() N()

E.

FLOW MEASUREMENT

MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

F.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES x 0.02 CFS/ACRE = CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 399.00 AF/A

ACRES x DIVERSION VOL. AF/A FOR AREA =TOTAL DIVERSION VOLUME AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/AACRES x CONSUMPTIVE VOL. AF/A FOR AREA =TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS

NOTES:

ONLY REMARKS:

01M - After specific notification by the department, the right holder
- shall install a suitable measuring device or shall enter into an
- agreement with the department to determine the amount of water
- diverted from power records and shall annually report the
- information to the department.
R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for the
- lands above.
T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.
T08 - Failure to comply with the conditions of this transfer is cause

DMIT

-
- T09
- for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-15 10-15	DATABASE EXAMINER 1.690	DATABASE EXAMINER 399.00	DATABASE EXAMINER 0.0
TOTAL FOR THIS RIGHT		1.690	399.00	0.0

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: DC DATE: 2/18/99

FLAG:

STANDARD CONDITIONS (CODE): QNT-1.92

POU-131- K06-114

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP	ACCEPTED	NEEDS
FORFEIT/ABANDON	AS CLAIMED	REVIEW
ADDITIONAL DIV. AMOUNT	()	()
	()	()
	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-07045

DATABASE
5.160

EXAMINER

CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A32-07045	~~5.160~~	R32-07045	~~5.160~~	32-07045A	3.470
-	A32-07045A	3.470	-	-	32-07045B	1.690
-	A32-07045B	1.690	-	-	-	-

TOTAL CFS

10.320

5.160

5.160

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N) Yes
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?DATABASE
NFIELD
EXAMINER
Y() N()

NOTES:

OK

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☐ MAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION PAGES

	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	_____	DATE OF FIELD EXAM _____
☒ WATER RIGHT LICENSE	_____	DATE LICENSE SIGNED _____
☒ IDWR APPROVED TRANSFER	_____	DATE TRANSFER APPROVED _____
☐ SYSTEM DESCRIPTION	_____	DATE DRAWN _____
☐ PHOTOGRAPHS	_____	DATE(S) PHOTOS TAKEN _____
☐ SPLIT RIGHT REVIEW	_____	DATE REVIEW COMPLETED _____
☐ HUBBLE ANALYSIS	_____	DATE ANALYSIS COMPLETED _____
☐ CONVEYANCE LOSS ANALYSIS	_____	DATE ANALYSIS COMPLETED _____
☐ FLOW MEASUREMENT CALCULATIONS	_____	DATE SYSTEM MEASURED _____
☒ OTHER <u>GIS</u>	_____	DATE _____
☐ OTHER <u>NWMP</u>	_____	DATE _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:52:22
05/20/96

PAGE: 17
QUICKLOOK INFORMATION

CLAIM NUMBER: A32-07045B

34

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			DC 4/99					
POINT OF DIV								
SOURCE								
PLACE OF USE	Y			No				
DIV. AMOUNT CFS/VOLUME				Yes				
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM	Y			No				
REMARKS	Y			Yes				

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:02:13
05/20/96
35

PAGE: 18
PROFILE REPORT

CLAIM NUMBER: A32-07045B

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	M FRANK SULLIVAN	08/11/1983	IRRIGATION	04-15 10-15	1.69 CFS	399.00 AFA
TOTAL DIVERSION:					1.69 CFS	399.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T09N R33E S12 SENE CLARK County

Place of use Legal Description for: IRRIGATION

		NE		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac
09N	33E	12	: 32	33	33	:	
			NESE		SWSE		SESE
			Lt Ac		Lt Ac		: Lt Ac
			SUM				
			TOTAL ACRES				131.0

POU County: CLARK

Conditions of Approval:

- 01M - After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: GEN PAID ON REC E000204

Right No. 32-07045B is limited to the irrigation of 114 acres in the place of use described above in a single irrigation season.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:

A. ROOT WATER RIGHT NUMBERS: A32-07029A
A32-07029B

R32-07029A

R32-07029B

B. POU LISTING

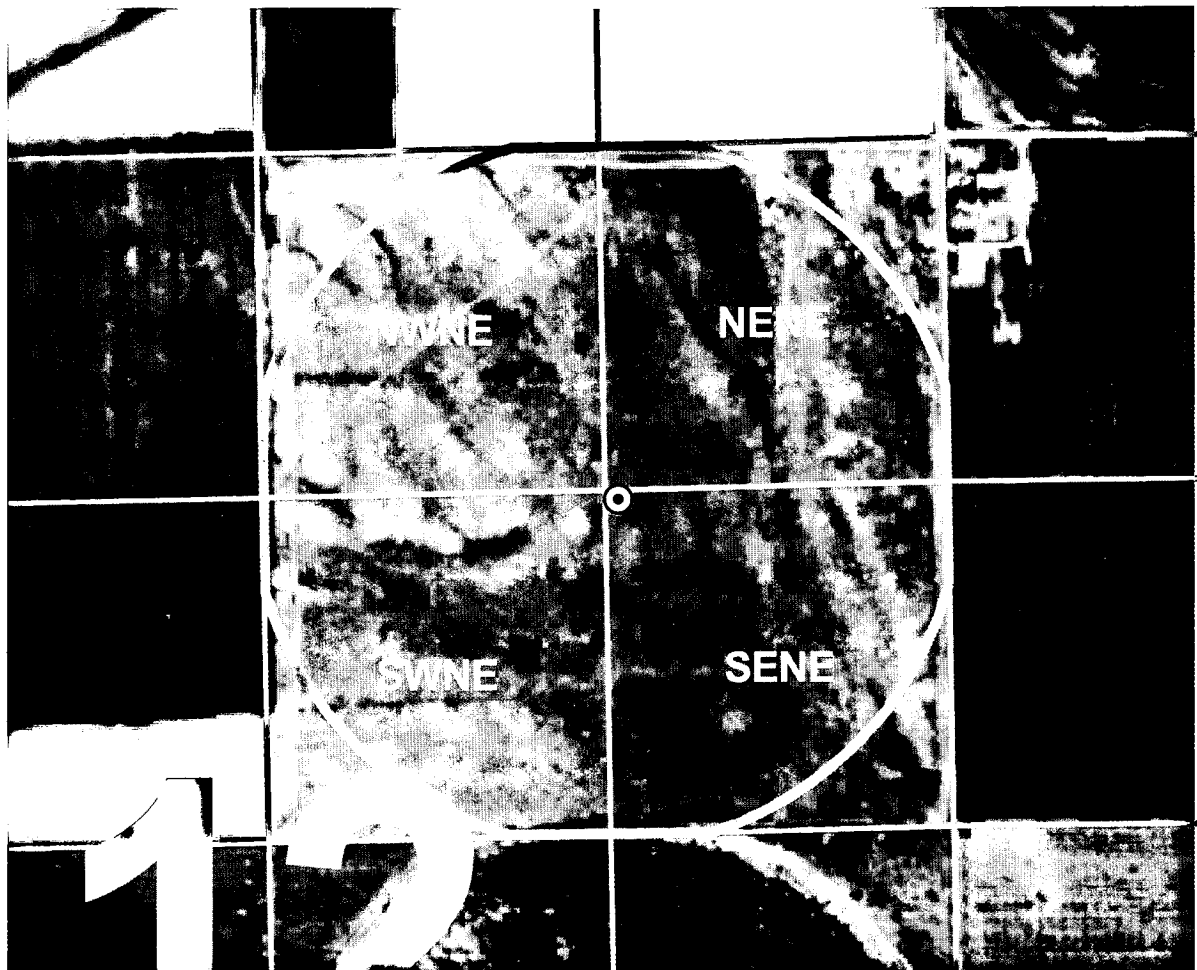
TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	33E	12	NE	NE		SULLIVAN, M FRANK	A32-070298 / 32.0	32-070298 / 32.0	15.0		
			NE	NE		SULLIVAN, M FRANK	R32-071128 / 32.0	32-071128 / 32.0			
			NE	NE		SULLIVAN, M FRANK	A32-070458 / 32.0	32-070458 / 32.0			
			NE	NE		SULLIVAN, M FRANK	A32-071108 / 32.0	32-071108 / 32.0			
			NE	NE		SULLIVAN, M FRANK	A32-071128 / 32.0	- /			
			NE	NE		SULLIVAN, M FRANK	R32-070298 / 32.0	- /			
			NE	NE		SULLIVAN, M FRANK	R32-070458 / 32.0	- /			
			NE	NE		SULLIVAN, M FRANK	R32-071108 / 32.0	- /			
09N	33E	12	NW	NE		SULLIVAN, M FRANK	A32-070298 / 33.0	32-070298 / 33.0	6.0		
			NW	NE		SULLIVAN, M FRANK	R32-071108 / 33.0	32-071108 / 33.0			
			NW	NE		SULLIVAN, M FRANK	R32-071128 / 33.0	32-071128 / 33.0			
			NW	NE		SULLIVAN, M FRANK	A32-070458 / 33.0	32-070458 / 33.0			
			NW	NE		SULLIVAN, M FRANK	A32-071108 / 33.0	- /			
			NW	NE		SULLIVAN, M FRANK	A32-071128 / 33.0	- /			
			NW	NE		SULLIVAN, M FRANK	R32-070298 / 33.0	- /			
			NW	NE		SULLIVAN, M FRANK	R32-070458 / 33.0	- /			
09N	33E	12	SW	NE		SULLIVAN, M FRANK	A32-070298 / 33.0	32-070298 / 33.0	10.0		
			SW	NE		SULLIVAN, M FRANK	R32-071108 / 33.0	32-071108 / 33.0			
			SW	NE		SULLIVAN, M FRANK	R32-071128 / 33.0	32-071128 / 33.0			
			SW	NE		SULLIVAN, M FRANK	A32-070458 / 33.0	32-070458 / 33.0			
			SW	NE		SULLIVAN, M FRANK	A32-071108 / 33.0	- /			
			SW	NE		SULLIVAN, M FRANK	A32-071128 / 33.0	- /			
			SW	NE		SULLIVAN, M FRANK	R32-070298 / 33.0	- /			
			SW	NE		SULLIVAN, M FRANK	R32-070458 / 33.0	- /			
09N	33E	12	SE	NE		SULLIVAN, M FRANK	A32-070298 / 33.0	32-070298 / 33.0	14.0		
			SE	NE		SULLIVAN, M FRANK	R32-071108 / 33.0	32-071108 / 33.0			
			SE	NE		SULLIVAN, M FRANK	R32-071128 / 33.0	32-071128 / 33.0			
			SE	NE		SULLIVAN, M FRANK	A32-070458 / 33.0	32-070458 / 33.0			
			SE	NE		SULLIVAN, M FRANK	A32-071108 / 33.0	- /			
			SE	NE		SULLIVAN, M FRANK	A32-071128 / 33.0	- /			
			SE	NE		SULLIVAN, M FRANK	R32-070298 / 33.0	- /			
			SE	NE		SULLIVAN, M FRANK	R32-070458 / 33.0	- /			

ADDITIONAL POU FOUND

TOTAL ACRES A32-070298 131.00 131.00 45.00

IDAHO DEPARTMENT OF WATER RESOURCES
M FRANK SULLIVAN
32-07029B, 32-07045B, 32-07110B,
32-07112B

T09N, R33E, SEC. 12

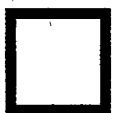


N

1320

0

1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 131

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

08/22/2000

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 32-7045B

NAME AND ADDRESS: THE SULLIVAN LTD PARTNERSHIP
PO BOX 67
MONTEVIEW, ID 83435

SOURCE: GROUND WATER

QUANTITY: 1.69 CFS
399 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 1.92 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 458.5 AF
COMBINED RIGHT NOS.: 32-07029B, 32-07110B, 32-07112B

PRIORITY DATE: 08/11/1983

POINT OF DIVERSION: T09N R33E S12 LOT 0 SENE Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 11-01	1.69 CFS 399 AFY

PLACE OF USE:

<u>IRRIGATION Within CLARK County</u>					
T09N R33E S12	NENE	32	T09N R33E S12	NWNE	33
T09N R33E S12	SWNE	33	T09N R33E S12	SENE	33
131 ACRES TOTAL					

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 114 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS
LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 131 ACRES IN
A SINGLE IRRIGATION SEASON

COMBINED RIGHT NOS.: 32-07029B, 32-07110B, 32-07112B

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER

THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 32-07029B, 32-07110B, 32-07112B

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUN-15-2000

PAGE: A-12

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 32-07045B

NAME & ADDRESS: M FRANK SULLIVAN
PO BOX 67
MONTEVIEW ID 83435

SOURCE: GROUNDWATER

QUANTITY: 1.69 CFS
399.0 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 1.92 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 458.5 AF.
COMBINED RIGHT NOS.: 32-07029B, 32-07110B, 32-07112B.

PRIORITY DATE: 08/11/1983

POINT OF DIVERSION: T09N R33E S12 SENE Within CLARK County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 11-01	1.69 CFS
			399.0 AFY

PLACE OF USE:	IRRIGATION	Within CLARK County			
	T09N R33E S12	NENE 32	NWNE 33	SWNE 33	SENE 33
	131 ACRES TOTAL				

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 114 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 131 ACRES IN A SINGLE
IRRIGATION SEASON.

COMBINED RIGHT NOS.: 32-07029B, 32-07110B, 32-07112B.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUN-15-2000

PAGE: A-13

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 32-07045B (CONT)

EXPLANATORY MATERIAL: (CONT)

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 32-07029B, 32-07110B, 32-07112B.

OWNER CODE: C M FRANK SULLIVAN
NAME & ADDRESS: PO BOX 155
DUBOIS ID 83423
(208) 657-2304
PRIORITY DATE: 08/11/1983
WATER USE: IRRIGATION
USE PERIOD FROM: 04-15 TO: 10-15
DIVERSION RATE: 1.69 CFS
DIVERSION VOLUME: 399.00 AFA
TOTAL DIVERSION: 399.00 AFA

Water Source: GROUNDWATER
Point(s) of Diversion: T09N R33E S12 SENE
Place of use Legal Description for: IRRIGATION
Tributary to: SENE
Stage: LICENSE
CLARK County

Place of use Legal Description for: IRRIGATION																				
			NE			NW			SW			SE								
T	R	S	NENE	NWNE	SUNE	SENE	NENW	NWNW	SUNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SUSE	SESE	SUM	
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09N	33E	12	32	33	33	33														
													TOTAL ACRES			131.0				
																131.0				

POU County: CLARK

Other Rights: 32-07029B, 32-07110B, 32-07112B

Remarks: QNT
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 1.92 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 458.5 AF.
COMBINED RIGHT NOS.: 32-07029B, 32-07110B, 32-07112B.

POU1
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 114 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 131 ACRES IN A SINGLE
IRRIGATION SEASON.
COMBINED RIGHT NOS.: 32-07029B, 32-07110B, 32-07112B.

EXP
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 32-07029B, 32-07110B, 32-07112B.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-07045B
Date Received: 5/17/1996
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: M FRANK SULLIVAN 208-657-2304
Address: PO BOX 155
DUBOIS ID 83423

2. Date of Priority: AUG 11, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	33E	12	SE	NE			CLARK

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.690		399.00

7. Total Quantity Appropriated is:
1.690 C.F.S. (and/or) 399.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	33E	12	NE	NE		IRR	32.0
			NW	NE		IRR	33.0
			SW	NE		IRR	33.0
			SE	NE		IRR	33.0

A3207045B



FILED
NOV 14 1996

10. Place of Use: Continued

Section Acres 131.0

Total Acres 131.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PAID ON REC E000204

Right No. 32-07045B is limited to the irrigation of 114 acres in the place of use described above in a single irrigation season.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

RECORDED

NOV 14 1996