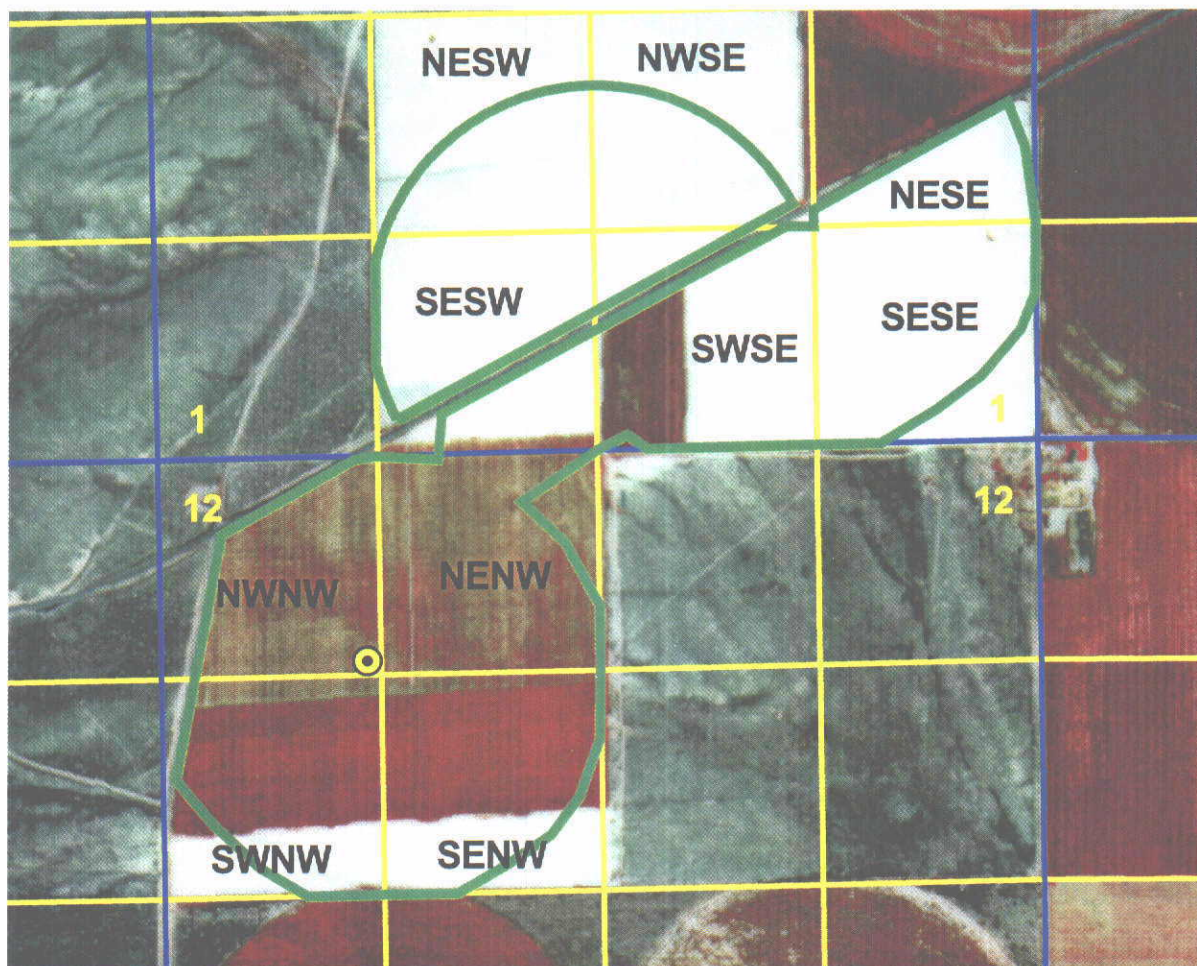


IDAHO DEPARTMENT OF WATER RESOURCES

M FRANK SULLIVAN

32-07045A, 32-07055B

T09N, R33E, SEC. 1, 12



N

1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 279

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

THE SULLIVAN LTD PARTNERSHIP
PO BOX 67
MONTEVIEW ID 83435

RE: Notice of Change of Water Right Ownership (NCO) for 32-07017,
32-07029A, 32-07029B, 32-07045A, 32-07045B, 32-07055A, 32-07055B,
32-07110B, 32-07112A, 32-07112B and Notice of Completed Administrative
Proceeding (NCAP)

Dear Mr. Sullivan:

On June 29, 2000, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 32-07017, 32-07029A,
32-07029B, 32-07045A, 32-07045B,
32-07055A, 32-07055B, 32-07110B,
32-07112A, 32-07112B

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party **SULLIVAN – THE SULLIVAN LTD PARTNERSHIP**
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Aug 30, 2000

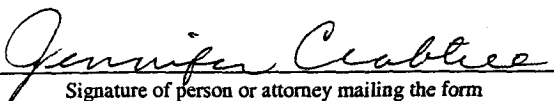
Ernest Calero

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Sept 1, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
M FRANK SULLIVAN
PO BOX 67
MONTEVIEW ID 83435
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
THE SULLIVAN LTD PARTNERSHIP
PO BOX 67
MONTEVIEW ID 83435
4. One copy to:
Each party in the subcase, or attorney of record
N/A
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

RECEIVED

JUN 29 2000

Department of Water Resources
Eastern Region

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): _____
Adjudication Claim No(s): 32-07045A, 32-07055B ^{-NCA}
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
 - OR
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant M. Frank Sullivan
P.O. Box 67, Montevue, Idaho 83435
4. New Owner/Claimant(s) The Sullivan Limited Partnership
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address P.O. Box 67
City, State and ZIP Code Montevue, Idaho 83435
New Telephone Number (208) 657-2304
5. Date you acquired the property _____
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) M. Frank Sullivan, General Partner
or Claimant(s) The Sullivan Limited Partnership
Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your portion of the water right: include the number of homes you acquired, number of acres irrigated with your portion of the right, if it is more than 1/2 acre, type and number of stock if your portion of the right includes stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

RECEIVED

JUN 29 2000

Department of Water Resources
Eastern Region

WARRANTY DEED

M. FRANK SULLIVAN, a single man, of the City of Dubois, County of Clark, State of Idaho, as GRANTOR, for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto THE SULLIVAN LIMITED PARTNERSHIP, an Idaho limited partnership, whose address is P.O. Box 155, Dubois, Idaho 83423, as GRANTEE, and to its successors and assigns forever, all of the following described real estate situated in the State of Idaho, to-wit:

The Northwest Quarter of Section 12, and those portions of the Southeast Quarter and the East Half of the Southwest Quarter of Section 1 lying South of Highway 22, all in Township 9 North, Range 33 EBM in Clark County, Idaho.

Township 9 North, Range 33 EBM, Clark County, Idaho.
Section 1: Those portions of the E1/2SW1/4 and W1/2SE1/4, lying North of Highway #22

Water license #32-7045

TOGETHER WITH any and all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Grantor, for himself, his successors and assigns, does hereby warrant and agree to forever defend the Grantee, his successors and assigns, in the quiet and peaceable possession of said premises forever against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

IN WITNESS WHEREOF, the Grantor hereunto has set his hand and seal the 25 day of July, 1996.

M Frank Sullivan
M. FRANK SULLIVAN

STATE OF IDAHO)
County of Bonneville) ss.

On this 25 day of July, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared M. FRANK SULLIVAN known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(seal)

[Signature]
Notary Public
Residing at: Idaho Falls
My Commission Expires: 6/18/98

Microfilm No. 46921
13 Day November 19 96
At 9:42 O'Clock A M
JOANN S. TAVENNER
Clark Co. Recorder
Fee \$ 6.00
Marcia Belcher Deputy
Recorded at Request of
Simpson, Hanchey & Anderson



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 13, 2000

M FRANK SULLIVAN
PO BOX 67
MONTEVIEW ID 83435

RE: Notice of Change of Address for 32-07017, 32-07029B,
32-07045A, 32-07045B, 32-07055A, 32-07110A, 32-07110B,
32-07112A and Notice of Completed Administrative Proceeding
(NCAP)

Dear Mr. Sullivan:

On June 12, 2000, the Idaho Department of Water Resources (IDWR) received a change of address for the above referenced water right(s). Based on this change, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

JUN 12 2000

CHANGE IN ADDRESS

Department of Water Resources
Eastern Region

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

"A" + "R"

[] Water Right Number(s): A31-02333

[X] Old Mailing Address: Frank Sullivan

P.O. Box 155

Dubuque, Id 83423

[X] New Mailing Address: Frank Sullivan (Sullivan Limited Partnership)

P.O. Box 67

Montevideo, Id 83435

[X] Telephone Number: (208) 657-2304

[X] Signature of Claimant: M. Paul Sullivan

[X] Date: June 8, 2000

6/13/00

Claimant Called

+ wants all his rights changed.

Changed:

32-07017

07029B

07045A

07045B

07055A

07110A

07110B

07112A

32-10035 - partially
decreased
of 5 claim

Sullivan Livestock Co.

IS NOTHING

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 32-07017, 32-07029B,
32-07045A, 32-07045B, 32-07055A,
32-07110A, 32-07110B, 32-07112A

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

☒ Address change

☐ Substitution of Party

☐ I.C. § 42-222 transfer

☐ point of diversion ☐ place of use

☐ period of use ☐ nature of use

☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

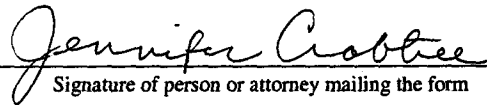
DATED: June 16, '00

Ernest Carlson
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on June 23, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
M FRANK SULLIVAN
PO BOX 67
MONTEVIEW ID 83435
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
N/A
4. One copy to:
Each party in the subcase, or attorney of record
N/A
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4986
WATER RIGHT NO(S). 32-07045A/32-07055B

A A
B B

A
B

This is to certify that: M FRANK SULLIVAN
PO BOX 155
DUBOIS ID 83423

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 32-07045A : IRRIGATION Priority: 08/11/1983	04/15 to 10/15	3.47 CFS	819.0 AF
Right No. 32-07055B : IRRIGATION Priority: 04/23/1983	04/15 to 10/15	0.66 CFS	157.5 AF
TOTAL:		4.13 CFS	976.5 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 12, Township 09N, Range 33E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	33E	1	NESW 20	SESW 34	NESE 9	
			NWSE 19	SWSE 39	SESE 32	153
		12	NENW 34	NWNW 27	SWNW 30	
			SENW 35			126
Total number of acres irrigated:						* 279

CONDITIONS OF APPROVAL AND REMARKS

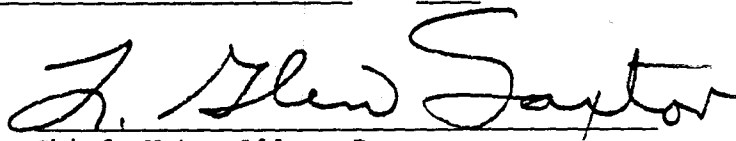
1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

TRANSFER NO. 4986
WATER RIGHT NO(S). 32-07045A/32-07055B

CONDITIONS OF APPROVAL AND REMARKS

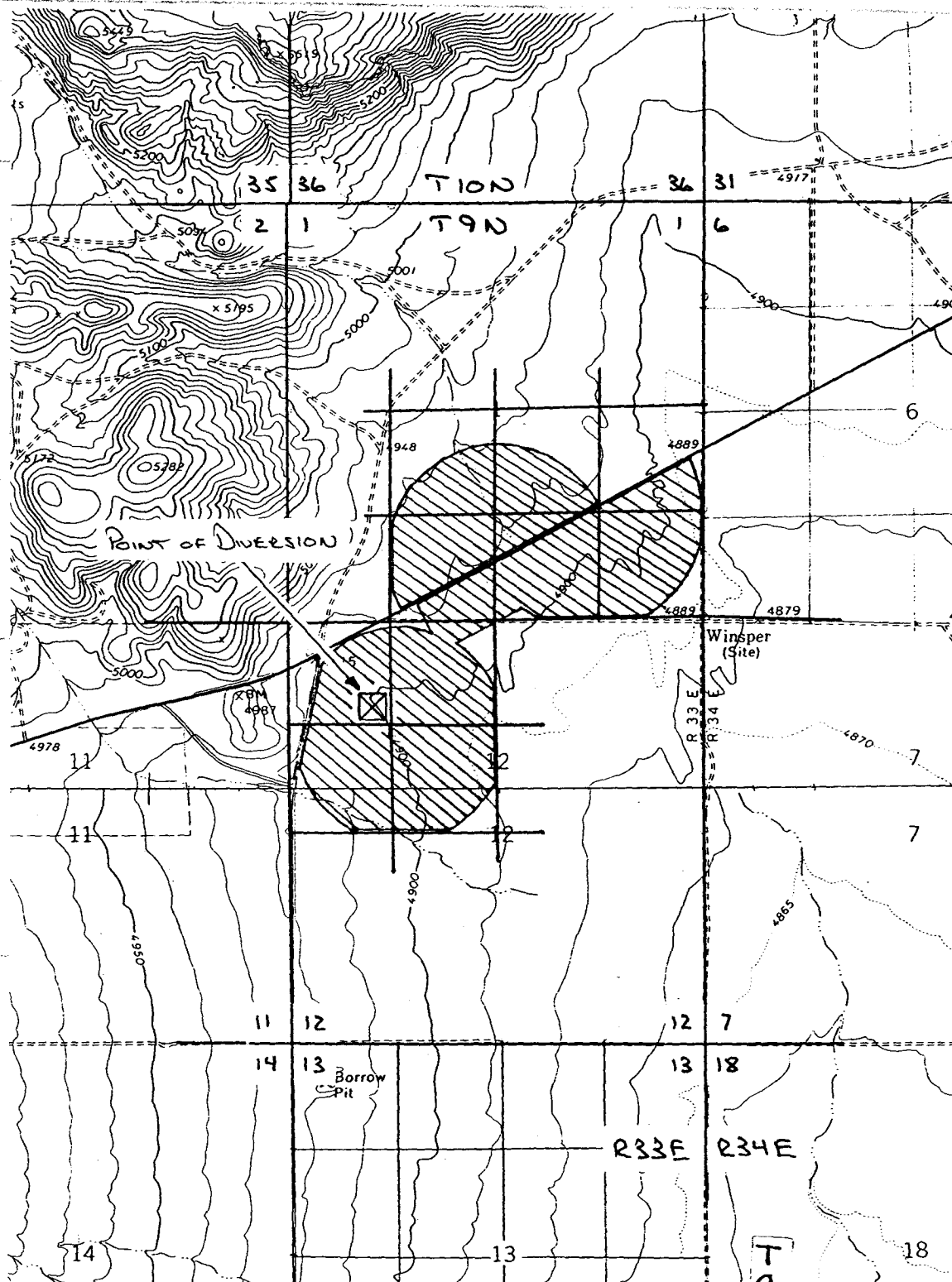
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. After specific notification, the right holder shall install a suitable measuring device or shall enter into an agreement to determine the amount of water diverted from power records and shall annually report the information.
- * 6. Right No. 32-07045A is limited to the irrigation of 234 acres in the place of use described above in a single irrigation season.
- * 7. Right No. 32-07055B is limited to the irrigation of 45 acres in the place of use described above in a single irrigation season.

Dated this 31st day of March, 1997.


Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SE				SW				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
T09N R33E S 1																		
NO MATCHES FOR THIS POB IN AJ-POB-TEMP																		
R3207026	GROUNDWATE	40				40				40				40				104
3207044	GROUNDWATE	40				40				40				40				160
3207045A	GROUNDWATE	40				40				40				40				153
3207045A	GROUNDWATE	40				40				40				40				153
R3207045A	GROUNDWATE	40				40				40				40				153
3207055B	GROUNDWATE	40				40				40				40				153
A3207055B	GROUNDWATE	40				40				40				40				153
3207070	GROUNDWATE	40				40				40				40				153
A3207070	GROUNDWATE	40				40				40				40				153
R3207070	GROUNDWATE	40				40				40				40				153
3207085	GROUNDWATE	40				40				40				40				153
A3207085	GROUNDWATE	40				40				40				40				153
R3207085	GROUNDWATE	40				40				40				40				153
--86 MAP--	C33Q-V	38				38				38				38				104
NO QTRS	MAPPING	38				38				38				38				326

WR-NUMBER	SOURCE	NE				NW				SE				SW				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
T09N R33E S 1																		
NO MATCHES FOR THIS POB IN AJ-POB-TEMP																		
R3207026	GROUNDWATE	40				40				40				40				104
3207044	GROUNDWATE	40				40				40				40				160
3207045A	GROUNDWATE	40				40				40				40				153
3207045A	GROUNDWATE	40				40				40				40				153
R3207045A	GROUNDWATE	40				40				40				40				153
3207055B	GROUNDWATE	40				40				40				40				153
A3207055B	GROUNDWATE	40				40				40				40				153
3207070	GROUNDWATE	40				40				40				40				153
A3207070	GROUNDWATE	40				40				40				40				153
R3207070	GROUNDWATE	40				40				40				40				153
3207085	GROUNDWATE	40				40				40				40				153
A3207085	GROUNDWATE	40				40				40				40				153
R3207085	GROUNDWATE	40				40				40				40				153
--86 MAP--	C33Q-V	38				38				38				38				104
NO QTRS	MAPPING	38				38				38				38				326

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:40:49
02/18/99

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A32-07045A

LAST: SULLIVAN FIRST: M FRANK
ADDRESS: PO BOX 155 STATE: ID ZIP: 83423
CITY: DUBOIS
PHONE NUMBER: 208-657-2304

OWNER CODE: C

LAST: PARK FIRST: ELMER J
ADDRESS: STATE: ID ZIP: 0
CITY: N
PHONE NUMBER: 208-000-0000

OWNER CODE: O

LAST: US DEPT OF AGRICULTURE FIRST:
ADDRESS: FARMERS HOME ADMINISTRATION
1820 E 17TH ST #370
PO BOX 1783
CITY: IDAHO FALLS STATE: ID ZIP: 83403
PHONE NUMBER: 208-000-0000

OWNER CODE: O

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN

PAID ON RECEIPT E000204

After specific notification, the right holder shall install a suitable measuring device or shall enter into an agreement to determine the amount of water diverted from power records and shall annually report the information.
Right No. 32-07045A is limited to the irrigation of 234 acres in the place of use described above in a single irrigation season.
After specific notification, the right holder shall install a suitable measuring device or shall enter into an agreement to determine the amount of water diverted from power records and shall annually report the information.
Right No. 32-07045A is limited to the irrigation of 234 acres in the place of use described above in a single irrigation season.

CONTACT PERSON: _____ PHONE NUMBER: () - -
DATE OF FIELD EXAM: 2-18-99 APPOINTMENT MADE: Y() N() TIME: - : - A() P()
ACCOMPANIED BY: _____ PHONE NUMBER: () - -
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES:

Office Review - after transfer

A. AJ CLAIM: # A32-07045A	PRIORITY DATE: 08-11-1983	STAGE: L
B. WR RECORD: # 32-07045A	PRIORITY DATE: 08-11-1983	STAGE: L
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DEGREE OR LICENSE?		
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?		Y(☒) N(☐)
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)		Y(☐) N(☒)
F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?		Y(☐) N(☒)
PROOF OF BENEFICIAL USE SUBMITTED		
FIELD EXAM COMPLETED		
FIELD EXAM SENT TO STATE OFFICE		
LICENSE ISSUED		
* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.		
G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?		N/A(☐) Y(☐) N(☐)
* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.		
H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?		Y(☒) N(☐)

NOTES:

RECOMMENDED PRIORITY DATE:

08-11-1983

REVIEWED BY

DATE

2/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	1/4	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A32-07045A	09N	33E	12	SE	NW	NW	NW		CLARK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
A32-07055B
R PREFIX
NONE

WR RECORDS IN SAME 40 ACRE TRACT
32-07055B

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	1/4	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
32-07045A	09N	33E	12	NW	NW	NW	NW		CLARK		

OTHER WR RECORDS WITH SAME WR POD
A PREFIX
A32-07055B
R PREFIX
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
R PREFIX
A32-07055B

32-07055B

NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER Y() N()

OTHER (DESCRIBE IN NOTES BELOW) Y() N()

A. ROOT WATER RIGHT NUMBERS:

R32-07045A
R32-07045B

A32-07045A

A32-07045B

B. POU LISTING

THP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	33E	1	NE	SW		SULLIVAN, M FRANK	A32-07045A / 20.0	32-07045A / 20.0	40.0		20
			NE	SW		SULLIVAN, M FRANK	A32-07055B / 20.0	32-07055B / 20.0			
			NE	SW		SULLIVAN, M FRANK	R32-07045A / 20.0	- /			
09N	33E	1	SE	SW		SULLIVAN, M FRANK	A32-07045A / 34.0	32-07045A / 34.0	39.0		34
			SE	SW		SULLIVAN, M FRANK	A32-07055B / 34.0	32-07055B / 34.0			
			SE	SW		SULLIVAN, M FRANK	R32-07045A / 34.0	- /			
09N	33E	1	NE	SE		SULLIVAN, M FRANK	A32-07045A / 9.0	32-07045A / 9.0	40.0		9.
			NE	SE		BLUE CREEK RANCH PARTNERSHIP	A32-07070 / 20.0	32-07070 / 20.0			
			NE	SE		BLUE CREEK RANCH PARTNERSHIP	R32-07026 / 25.0	- /			
			NE	SE		BLUE CREEK RANCH PARTNERSHIP	R32-07070 / 25.0	- /			
			NE	SE		BLUE CREEK RANCH PARTNERSHIP	R32-07085 / 25.0	- /			
			NE	SE		SULLIVAN, M FRANK	A32-07055B / 9.0	32-07055B / 9.0			
			NE	SE		SULLIVAN, M FRANK	R32-07045A / 9.0	- /			
09N	33E	1	NW	SE		SULLIVAN, M FRANK	A32-07045A / 19.0	32-07045A / 19.0	40.0		19.
			NW	SE		SULLIVAN, M FRANK	A32-07055B / 19.0	32-07055B / 19.0			
			NW	SE		SULLIVAN, M FRANK	R32-07045A / 19.0	- /			
09N	33E	1	SW	SE		SULLIVAN, M FRANK	A32-07045A / 39.0	32-07045A / 39.0	41.0		39
			SW	SE		SULLIVAN, M FRANK	A32-07055B / 39.0	32-07055B / 39.0			
			SW	SE		SULLIVAN, M FRANK	R32-07045A / 39.0	- /			
09N	33E	1	SE	SE		SULLIVAN, M FRANK	A32-07045A / 32.0	32-07045A / 32.0	40.0		32
			SE	SE		SULLIVAN, M FRANK	A32-07055B / 32.0	32-07055B / 32.0			
			SE	SE		SULLIVAN, M FRANK	R32-07045A / 32.0	- /			
09N	33E	12	NE	NW		SULLIVAN, M FRANK	A32-07045A / 34.0	32-07045A / 34.0	37.0		34
			NE	NW		SULLIVAN, M FRANK	A32-07055B / 34.0	32-07055B / 34.0			
			NE	NW		SULLIVAN, M FRANK	R32-07045A / 34.0	- /			
09N	33E	12	NW	NW		SULLIVAN, M FRANK	A32-07045A / 27.0	32-07045A / 27.0	37.0		27
			NW	NW		SULLIVAN, M FRANK	A32-07055B / 27.0	32-07055B / 27.0			
			NW	NW		SULLIVAN, M FRANK	R32-07045A / 27.0	- /			
09N	33E	12	SW	NW		SULLIVAN, M FRANK	A32-07045A / 30.0	32-07045A / 30.0	39.0		30
			SW	NW		SULLIVAN, M FRANK	A32-07055B / 30.0	32-07055B / 30.0			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SW	NW		SULLIVAN, M FRANK	R32-07045A / 30.0	-	/		
09N	33E	12	SE	NW		SULLIVAN, M FRANK	A32-07045A / 35.0	32-07045A / 35.0	38.0		35
			SE	NW		SULLIVAN, M FRANK	A32-07055B / 35.0	32-07055B / 35.0			
			SE	NW		SULLIVAN, M FRANK	R32-07045A / 35.0	-	/		

ADDITIONAL POU FOUND

TOTAL ACRES A32-07045A 279.00 279.00 391.00

POU COUNTY: CLARK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N(X)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A32-07045A	GROUNDWATER	SULLIVAN, M FRANK	3.470	0.012	342.00	1.22
R32-07026	GROUNDWATER	BLUE CREEK RANCH PARTNERSHIP	4.000	0.006		
R32-07045A	GROUNDWATER	SULLIVAN, M FRANK	3.470	0.012	819.00	2.93
A32-07055B	GROUNDWATER	SULLIVAN, M FRANK	0.660	0.002	157.50	0.56
R32-07070	GROUNDWATER	BLUE CREEK RANCH PARTNERSHIP	2.700	0.004		
A32-07070	GROUNDWATER	BLUE CREEK RANCH PARTNERSHIP	2.700	0.020		
R32-07085	GROUNDWATER	BLUE CREEK RANCH PARTNERSHIP	5.200	0.008		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

32-07055B

Y(X) N()

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(~~X~~)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES:

AFTER TRANSFER

RECOMMENDATIONS:

TOTAL ACRES: 279 N/A()

REVIEWED BY: DC DATE: 7/18/99

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A32-07045A IRRIGATION	FROM 04-01 TO 11-01 <i>ok</i>	3.470 CFS	342.00 AF/A
	TOTAL DIVERSION RATE/VOLUME	3.470 CFS	342.00 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
32-07045A IRRIGATION	FROM 04-15 TO 10-15	3.470 CFS	819.00 AF/A
	TOTAL DIVERSION RATE/VOLUME	3.470 CFS	819.00 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()

NOTES:

Back to license 2/01-1/01

AJ CLAIM TOTAL DIVERSION RATE:

3.470 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE:

3.470 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() N()

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)
IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()
IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 342.00 AF/A
ACRES 3.5 x DIVERSION VOL. AF/A FOR AREA 279 =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

- WR RECORD CONDITIONS/REMARKS:
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
 - T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
 - T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
 - T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01 04-01 11-01	DATABASE EXAMINER 3.470	DATABASE EXAMINER 342.00 819	DATABASE EXAMINER 0.0
TOTAL FOR THIS RIGHT		3.470	342.00	0.0

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: DC

DATE: 2/18/99

FLAG:

STANDARD CONDITIONS (CODE):

32-07055B

QNT 4.13 CFS

PONI - 279AC 234AC-KOL

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-07045

DATABASE
5.160

EXAMINER
CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A32-07045A	3.470	R32-07045A	3.470	32-07045A	3.470
-	A32-07045B	1.690	R32-07045B	1.690	32-07045B	1.690
TOTAL CFS		5.160	5.160		5.160	

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

NOTES:

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	_____	DATE OF FIELD EXAM _____
☐ WATER RIGHT LICENSE	_____	DATE LICENSE SIGNED _____
☐ IDWR APPROVED TRANSFER	_____	DATE TRANSFER APPROVED _____
☐ SYSTEM DESCRIPTION	_____	DATE DRAWN _____
☐ PHOTOGRAPHS	_____	DATE(S) PHOTOS TAKEN _____
☐ SPLIT RIGHT REVIEW	_____	DATE REVIEW COMPLETED _____
☐ HUBBLE ANALYSIS	_____	DATE ANALYSIS COMPLETED _____
☐ CONVEYANCE LOSS ANALYSIS	_____	DATE ANALYSIS COMPLETED _____
☐ FLOW MEASUREMENT CALCULATIONS	_____	DATE SYSTEM MEASURED _____
☐ OTHER <i>GPS</i> _____	_____	DATE _____
☐ OTHER _____	_____	DATE _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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QUICKLOOK INFORMATION

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CLAIM NUMBER: A32-07045A

NR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			DC 2/99					
POINT OF DIV								
SOURCE								
PLACE OF USE	Y			No				
DIV. AMOUNT CFS/VOLUME				Yes				
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM	Y			No				
REMARKS	Y			Yes				

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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PROFILE REPORT

CLAIM NUMBER: A32-07045A

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	M FRANK SULLIVAN	08/11/1983	IRRIGATION	04-01 11-01	3.47 CFS	342.00 AFA
TOTAL DIVERSION:					3.47 CFS	342.00 AFA

Water Source: GROUNDWATER
Point(s) of Diversion: T09N R33E S12
Place of use Legal Description for: IRRIGATION
Tributary to: NW
CLARK County

T	R	S	NE	NW	SE	SW	NESE	NWSE	SESE	SUM
09N 33E 1	:	:	:	:	:	:	:	:	:	:
09N 33E 12	:	:	:	:	:	:	:	:	:	:
TOTAL ACRES										279.0

POU County: CLARK

Conditions of Approval:

- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: GEN

PAID ON RECEIPT E000204
After specific notification, the right holder shall install a suitable measuring device or shall enter into an agreement to determine the amount of water diverted from power records and shall annually report the information.
Right No. 32-07045A is limited to the irrigation of 234 acres in the place of use described above in a single irrigation season.
After specific notification, the right holder shall install a suitable measuring device or shall enter into an agreement to determine the amount of water diverted from power records and shall annually report the information.
Right No. 32-07045A is limited to the irrigation of 234 acres in the place of use described above in a single irrigation season.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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PROFILE REPORT CONTINUED

CLAIM NUMBER: A32-07045A

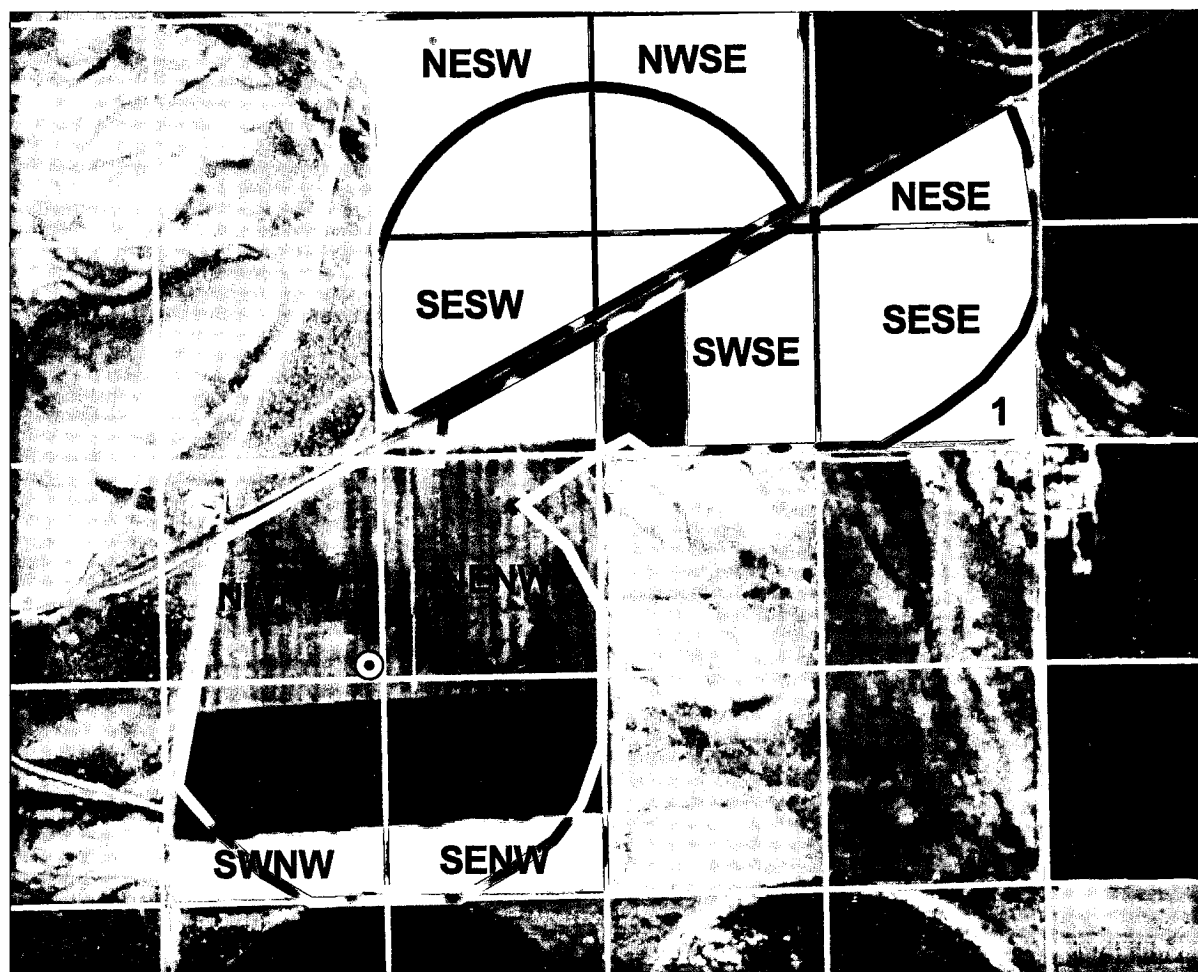
Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	

IDAHO DEPARTMENT OF WATER RESOURCES

M FRANK SULLIVAN

32-07045A, 32-07055B

T09N, R33E, SEC. 1, 12

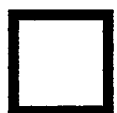


N

1320

0

1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 279

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

08/22/2000

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 32-7045A

NAME AND ADDRESS: THE SULLIVAN LTD PARTNERSHIP
PO BOX 67
MONTEVIEW, ID 83435

SOURCE: GROUND WATER

QUANTITY: 3.47 CFS
819 AFY

USE OF THIS RIGHT WITH RIGHT NO. 32-07055B IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.13 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 976.5 AF

PRIORITY DATE: 08/11/1983

POINT OF DIVERSION: T09N R33E S12 LOT 0 SENWNW Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 11-01	3.47 CFS 819 AFY

PLACE OF USE:

<u>IRRIGATION Within CLARK County</u>					
T09N R33E S1	NESW	20	T09N R33E S1	SESW	34
T09N R33E S1	NESE	9	T09N R33E S1	NWSE	19
T09N R33E S1	SWSE	39	T09N R33E S1	SESE	32
T09N R33E S12	NENW	34	T09N R33E S12	NWNW	27
T09N R33E S12	SWNW	30	T09N R33E S12	SENW	35

279 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 32-07055B IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 279 ACRES IN A SINGLE
IRRIGATION SEASON

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 234 ACRES
WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 32-07055B IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JUN-15-2000
PAGE: A-10-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 32-07045A

NAME & ADDRESS: M FRANK SULLIVAN
PO BOX 67
MONTEVIEW ID 83435

SOURCE: GROUNDWATER

QUANTITY: 3.47 CFS
819.0 AFY

USE OF THIS RIGHT WITH RIGHT NO. 32-07055B IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.13 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 976.5 AF.

PRIORITY DATE: 08/11/1983

POINT OF DIVERSION: T09N R33E S12 SENWNW Within CLARK County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 11-01	3.47 CFS
			819.0 AFY

PLACE OF USE:	IRRIGATION	Within CLARK County		
	T09N R33E S01	NESW 20	SESW 34	NESE 9 NWSE 19
		SWSE 39	SESE 32	
	S12	NENW 34	NWNW 27	SWNW 30 SENW 35
	279 ACRES TOTAL			

USE OF THIS RIGHT WITH RIGHT NO. 32-07055B IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 279 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 234 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUN-15-2000

PAGE: A-11

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 32-07045A (CONT)

EXPLANATORY MATERIAL: (CONT)

RIGHT NO. 32-07055B IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

AJ0749NP
No. R32-07045A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/18/99
PAGE: 1

OWNER CODE NAME & ADDRESS
C M FRANK SULLIVAN
PO BOX 155
DUBOIS ID 83423
(208) 657-2304

PRIORITY DATE
08/11/1983 IRRIGATION

WATER USE
IRRIGATION

USE PERIOD FROM TO
04-15 10-15

DIVERSION RATE
3.47 CFS

DIVERSION VOLUME
819.00 AFA

TOTAL DIVERSION:
3.47 CFS 819.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T09N R33E S12 SENW NW CLARK County

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE							
T	R	S	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09N 33E	1	:	:	:	:	:	:	:	:	:	:	:	:
09N 33E	12	:	:	:	:	:	:	:	:	:	:	:	:
SUM												153.0	
TOTAL ACRES												126.0	
TOTAL ACRES												279.0	

POU County: CLARK

Other Rights: 32-07055B

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 32-07055B IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.13 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 976.5 AF.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 32-07055B IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 279 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 234 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP RIGHT NO. 32-07055B IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A32-07045A**
Date Received: 5/17/1996
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: M FRANK SULLIVAN 208-657-2304
Address: PO BOX 155
DUBOIS ID 83423

2. Date of Priority: AUG 11, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09N	33E	12	NW	NW			CLARK

5. Description of diverting works:
WELL/PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.470		342.00

7. Total Quantity Appropriated is:
3.470 C.F.S. (and/or) 342.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09N	33E	1	SE	SW		IRR	9.0
			NE	SE		IRR	10.0
			SW	SE		IRR	31.0
			SE	SE		IRR	38.0

NOV 14 1996

A3207045A



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	88.0
		12	NE	NW	IRR	40.0
			NW	NW	IRR	28.0
			SW	NW	IRR	38.0
			SE	NW	IRR	40.0
					Section Acres	146.0
					Total Acres	234.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PAID ON RECEIPT E000204

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

MICROFILMED