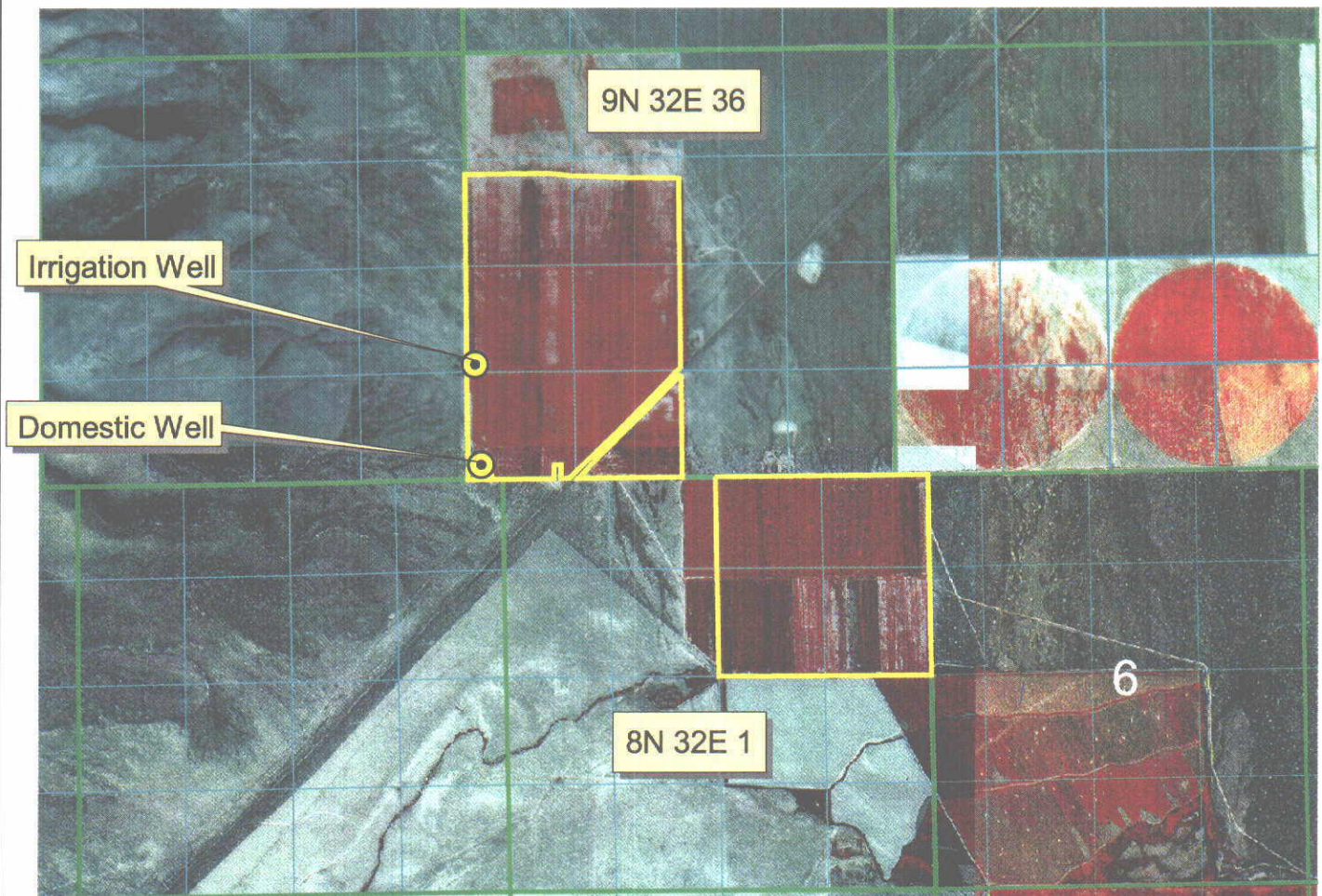


IDAHO DEPARTMENT OF WATER RESOURCES

Water Right No. 32-07025, 32-10127



0 2640 5280 Feet



Point of Diversion



1/4 1/4 Section Lines

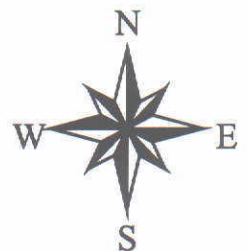


Section Lines



Place of Use Boundary

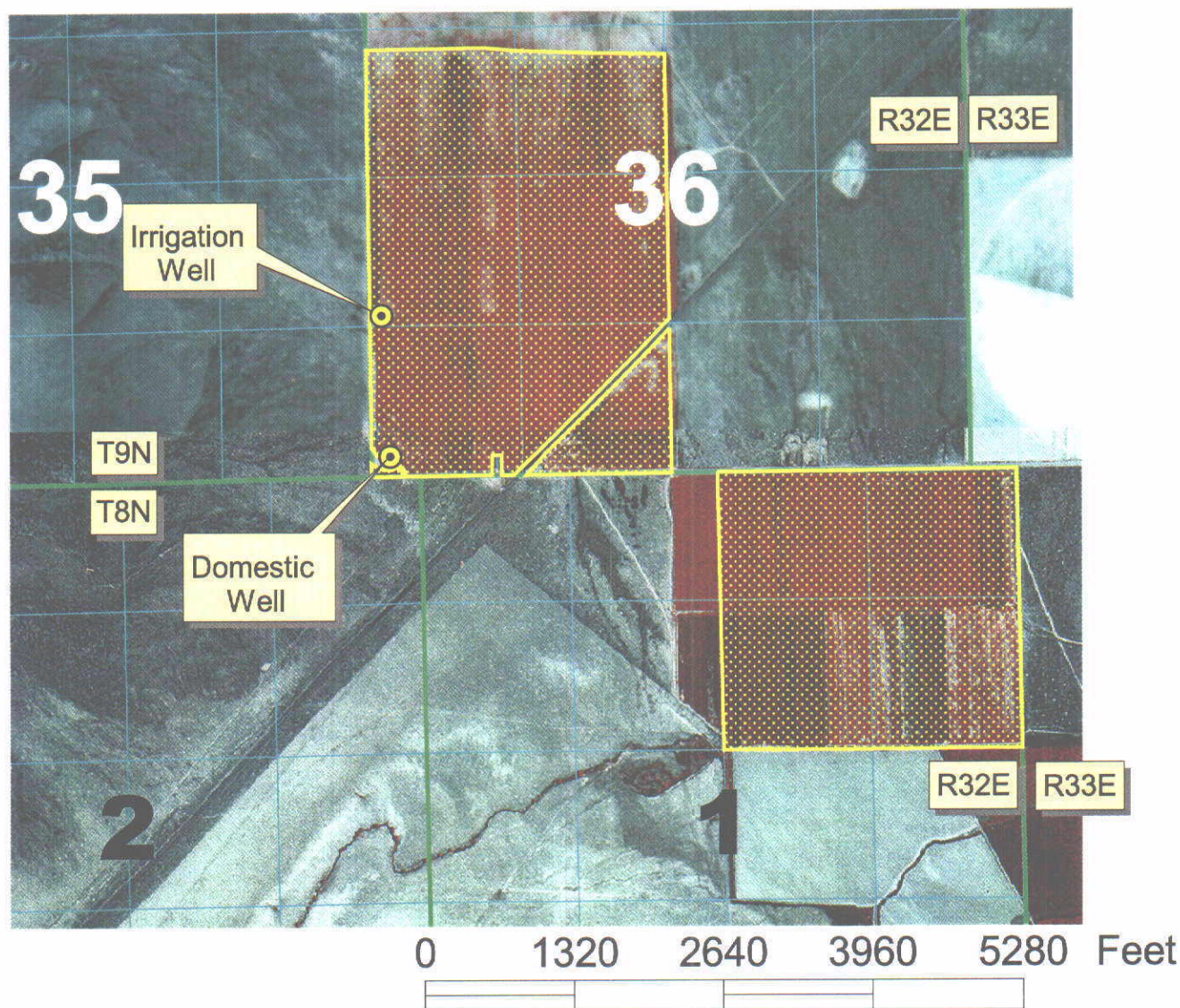
**Township 8N Range 32E
Section 1
Township 9N Range 32E
Section 36**



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Bryce A. Contor
Date: July, 1999

IDAHO DEPARTMENT OF WATER RESOURCES

Water Righth Nos. 32-07027 & 32-10127



Point of Diversion

Townships 8N & 9N, Range 32E



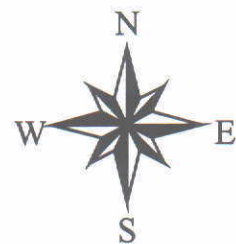
Place of Use
Boundary



Section Lines



Quarter/Quarter Lines



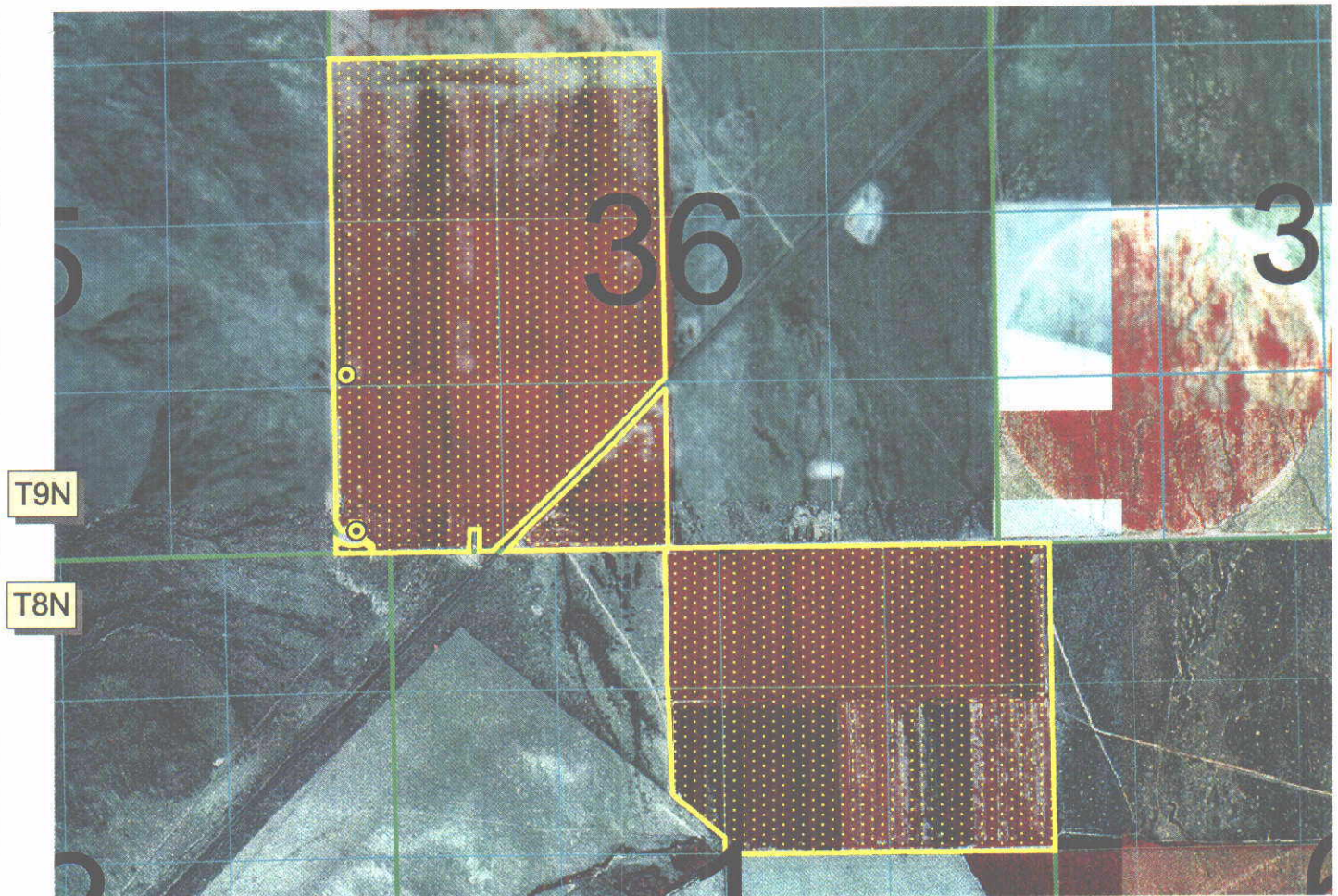
GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: Eric S. Verner
Date: June, 1999

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 32-07025
and 32-10127

R32E

R33E



**Township 8N and 9N,
Range 32E and 33E**



Point of Diversion



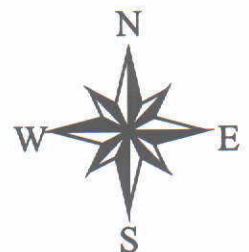
1/4 1/4 Section Lines



Section Lines



Place of Use Boundary



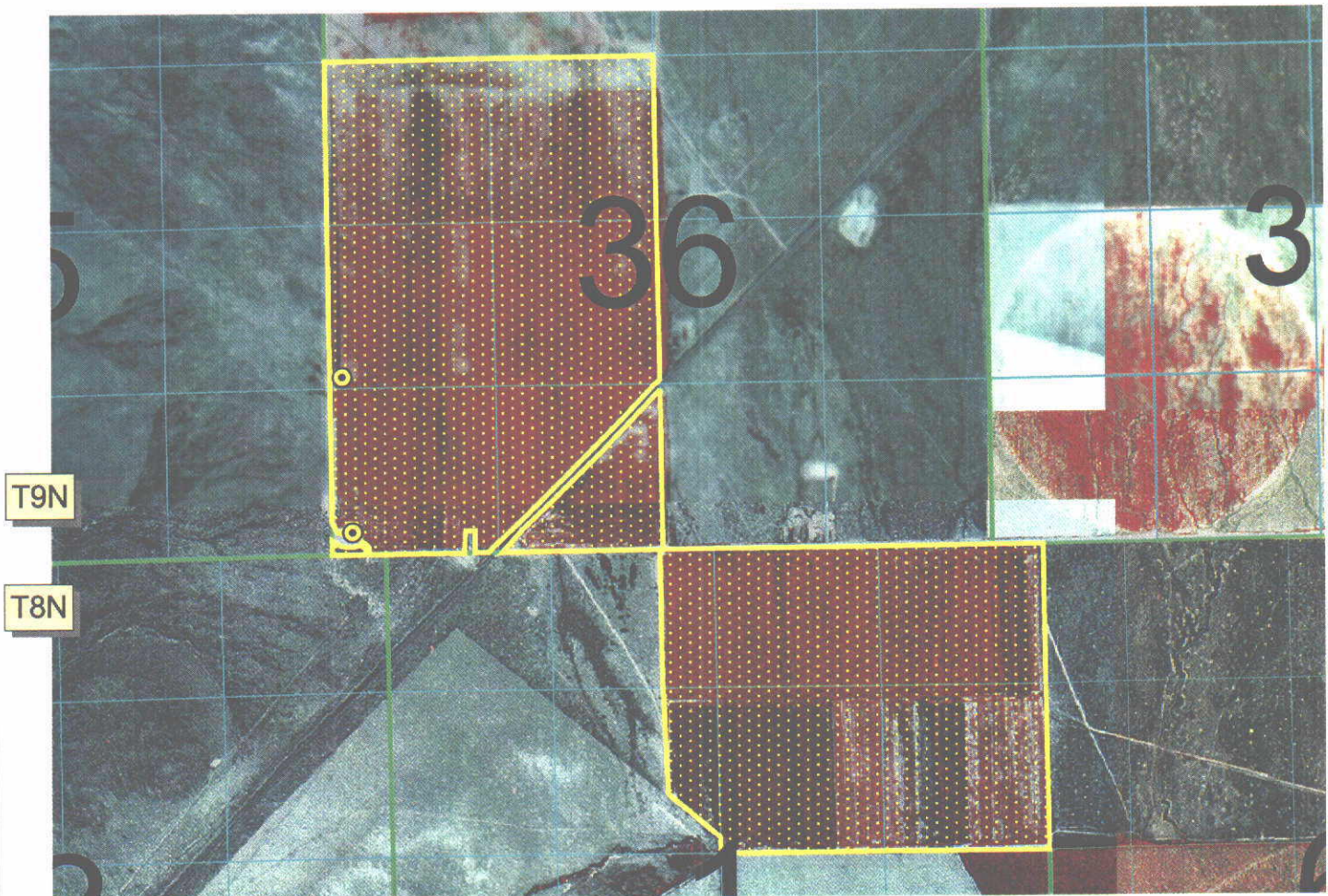
GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Bryce A. Contor
Date: October, 1999

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 32-07025
and 32-10127

R32E

R33E



**Township 8N and 9N,
Range 32E and 33E**



Point of Diversion



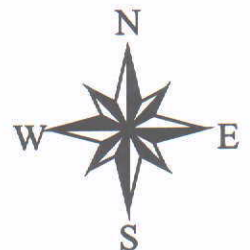
1/4 1/4 Section Lines



Section Lines



Place of Use Boundary



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Bryce A. Contor
Date: October, 1999

● A32-07025 ●

P/D FOR
IRRIGATION

P/D FOR
DOMESTIC

P/U

21 MI. TO INTERSTATE 15
DUBOIS 22 MI.

T9N

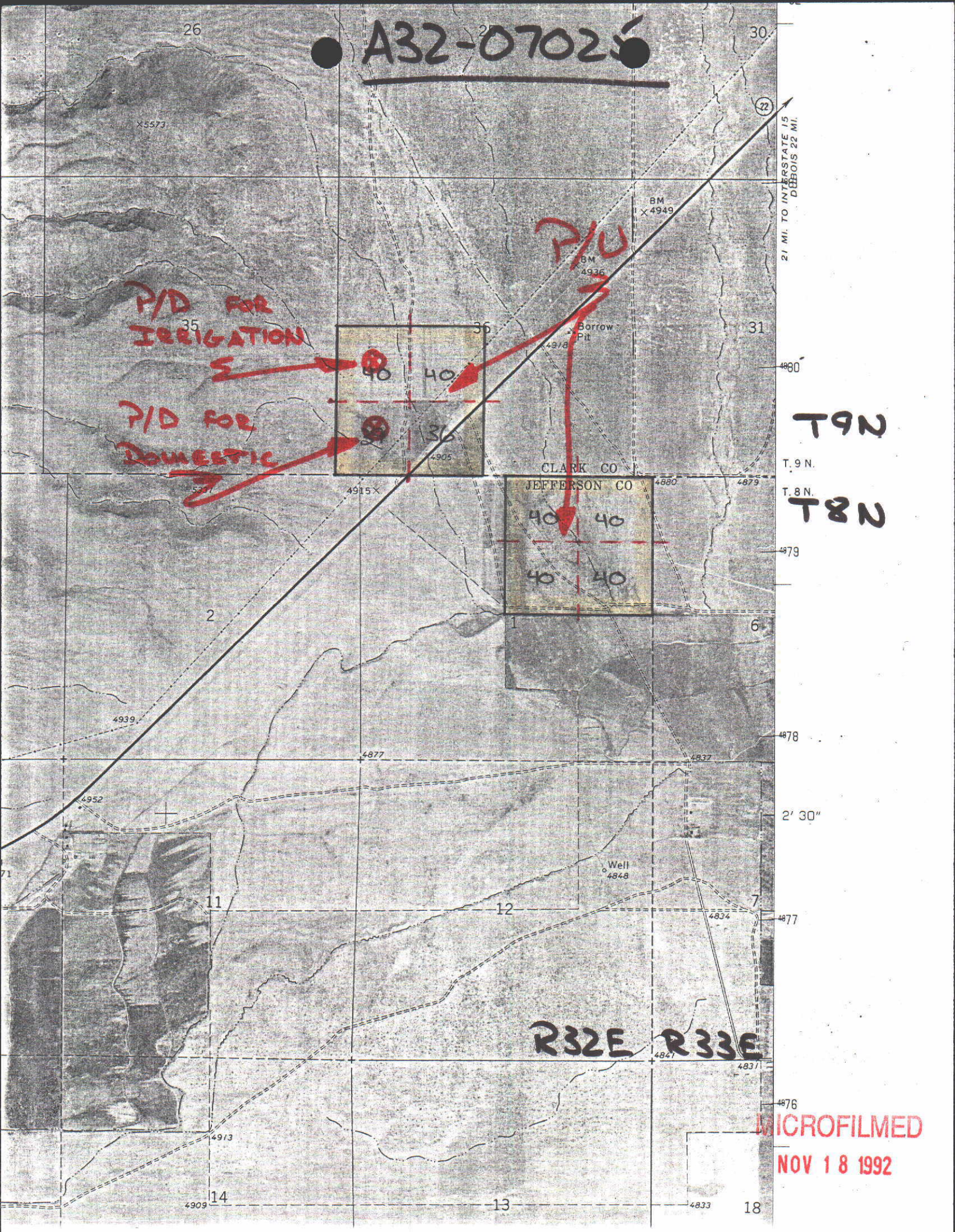
T. 9 N.

T. 8 N.

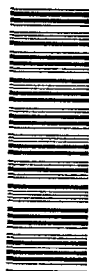
T8N

R32E R33E

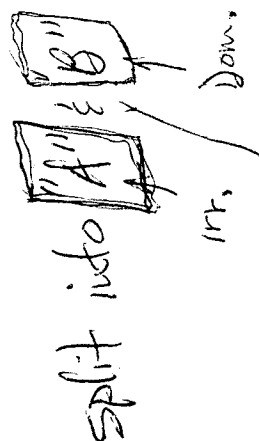
MICROFILMED
NOV 18 1992



GU (P) LEGAL OFFICE OF THE U.S. DEPARTMENT OF JUSTICE EX-1



A3207025



315
80
395

926

Contor, Bryce

To: Denniston, Sara; Carlsen, Ernie

Subject: Objection: 32-07025, 32-10127

10/26/1999

Bryce

Today Ted Sorensen called me re: 32-07025, 32-10127.

He had filed notice of error on these two recommendations, disagreeing with the diversion rate, which was based on what appears to be an erroneous 1970's field exam. He approached Shelley Keen about an amended license, Shelly offered instead a permit for the extra cfs. Sorensen is waiting for data from UP&L which Shelley required, but plans to apply for permit. If permit is approved he will be content.

To keep his options open, in case permit is not approved, Sorensen plans to file objection. If permit is approved he plans to withdraw objection.

To: File A32-07025
Fr: Bryce A. Contor
Date: 9/2/1999

Re: Change of ownership

When Mr. Wilding sold the land and water rights to Birch Creek Ranches LLC, he retained the home and the domestic use portion of the water right. When the water right ownership was changed, the right should have been split so that Mr. Wilding could retain the domestic portion.

This change of ownership is to restore the domestic portion of the water right to Mr. Wilding in accordance with the original sale contract.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A32-07025
Adjudication Claim Number(s) A32-07025
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - ~~B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)~~
OR
 - ~~C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.~~
3. Name and Address of Former Owner/Claimant(s) Birch Creek Ranches LLC
4. New Owner/Claimant(s) _____
 Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
 New Mailing Address _____
 City, State and ZIP Code _____
 New Telephone Number () _____
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. Domestic Portion of WR only
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS Number of homes / Other uses
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) _____ Date _____
 _____ Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your

August 1, 1999

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 10, 1999

Water right number: 32-07025

BIRCH CREEK RANCHES LLC
52033 S 11TH E
IDAHO FALLS ID 83404

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

1. L1 since CFS may be in error; CFS should be 5.2 to 5.3 CFS.

2. Describe the changes you wish to make in the proposed recommendation:

CFS calculation in exam indicates 9 handlines + 1 pivot @ 5.2 cfs. Pump curves indicate 5.3 cfs.

3. Give a brief explanation as to why you disagree with these portions:

Same as 2.0 above

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 9/2/99

SIGNATURE: [Signature]

Please print your name: Fred S. Sorenson

Ted Sorensen - Birch Creek Ranch 9/2/99

- 1) Well - diversion rate
- 2) ~~#~~ Acres -
- 3) ~~What~~ Domestic well / house still
Ches Wildings

1) Pump curves show ~~to cfs~~ capacity -

Theoretical - see exam - 2400 gpm
390

$$\frac{350 \times .7 \times 3960}{(360 + 50 \times 2.31)} = \cancel{2040} \quad 2276$$
$$= \cancel{4.55}$$

- Ask Ernie - possible error in original exam

for ~~exam~~

$$\begin{array}{rcl} \text{pivot} - 960 & & 900 \\ \text{hardline} - 5 \times 32 \times 9 = & & 1440 \\ \hline & & 2340 \approx 5.2 \text{ cfs} \end{array}$$

rods on screen - limit capacity -
bowl have been replaced w/ same curve.
Same well, same motor, etc.

East half of NW 1/4 section 1 -
inadvertent BLM trespass corrected by
land exchange 2-3 yrs ago -
Amend expansion ?

11 - 9.8

20.8

40.0

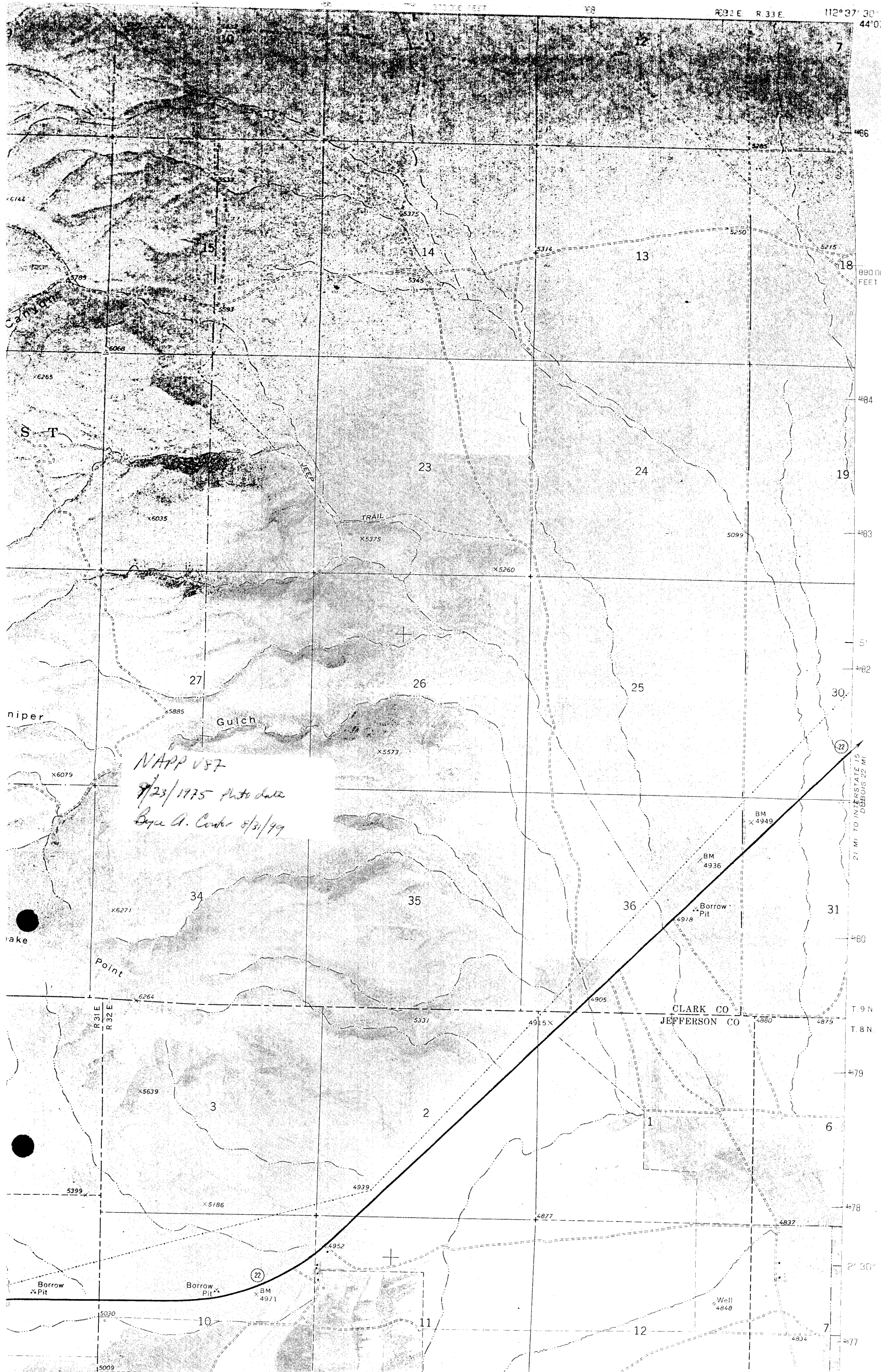
60.8

SPN 32E 36 - L115 1/2 - NW NW

Amend expansion

document - also affidavit

\$60.80





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

APRIL 1, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

BIRCH CREEK RANCHES LLC
52033 S 11TH E
IDAHO FALLS ID 83404

RE: CHANGE IN OWNERSHIP FOR A32-07025, A32-10127

Dear Mr. Sorensen:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

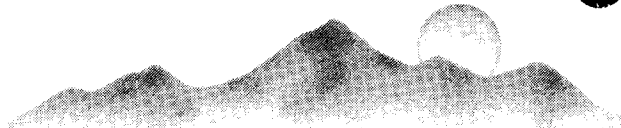
If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

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NOV 14 1996



Bonneville Land & Title Co.

497 N. Capital Ave. • P.O. Box 51690 • Idaho Falls, ID 83405-1690 • (208) 524-6600 • Fax (208) 524-6072

March 20, 1996

Department of Water Resources
900 N. Skyline
Idaho Falls, Idaho 83402

RE: Closing: Wilding/Birch Creek Ranches
File No. TC-10808

RECEIVED

MAR 21 1996

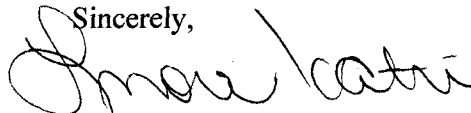
Department of Water Resources
Eastern District Office

Gentlemen:

Enclosed please find Notice of Change of Water Right Ownership from Cleo B. Wilding, Personal Representative of the Estate of Elda H. Wilding to Birch Creek Ranches, L.L.C.

Please transfer the water rights at your earliest convenience. If you have any questions, please do not hesitate to contact our office. Thank you.

Sincerely,


Lenore Katri

lk
enc

They
This came in today. I have one
from yesterday from some people
to Messerli's if you need to see it
- but in basin 31.

Lane R. Archibald
President & General Counsel

MICROFILMED

NOV 14 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 03/13/96

RECEIVED

MAR 21 1996

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A32-07025 and ~~XXXXXXX~~ A32-10127
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Cleo B. Wilding, Personal Representative of Elda H. Wilding
HC61 Box 1230
Dubois, Idaho 83423
- ☐ New Owner/Claimant (Purchaser): Birch Creek Ranches, LLC
- ☐ New Mailing Address: 52033 South 11th East
Idaho Falls, Idaho 83404
- ☐ New Telephone Number: (208) 522 - 8069
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) [Signature] Date 3/20/96
- ☐ Signature of Former Owner/Claimant(s): Cleo B. Wilding Date 2/23/96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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NOV 14 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

BLT TC-10808

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

12.01 208 524 6072 BONN LAND&TITLE
COMMITMENT FOR TITLE INSURANCE

002/006

SCHEDULE A

Reed Nord
190 North 4500 East
Rigby, Idaho 83442

File Number: TC-10808

bb

1. Effective Date: 12/01/95
at 5:00 p.m.
2. Policy or Policies to be issued:

COPY

- A. ☒ ALTA Owner's Policy, (10-17-92) ☐ Standard Coverage ☐ Extended coverage

Amount \$400,000.00
Premium \$1,380.00

DARRIN NORD

Proposed Insured:

- B. ☐ ALTA Loan Policy, (10-17-92) ☐ Standard Coverage ☐ Extended coverage

Amount \$
Premium \$

Endorsements:

(Endorsement charge, if any, included in premium.)

Proposed Insured:

C.

Amount \$
Premium \$

3. The estate or interest in the land described or referred to in this Commitment and covered herein is:
Fee Simple.

4. Title to the said Fee Simple estate or interest in said land is at the effective date hereof vested in:

TRACT I: CLEO B. WILDING as personal representative of the
Estate of ELDA H. WILDING, deceased

TRACT II: CLEO B. WILDING and SYBILE WILDING, husband and wife

5. The land referred to in this Commitment is described as follows:

TRACT I:

Township 9 North, Range 32 East of the Boise Meridian, Clark County,
Idaho.

Section 36: Government Lots 3 and 4; No
N1/2 SW1/4 yes

(Continued)

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NOV 14 1996

SCHEDULE A

Commitment

Reorder Form No. 11143 Rev. 10/92

COMMITMENT FOR TITLE INSURANCE
CONTINUATIONSCHEDULE AFile Number: TC-10808Commitment Number: TC-10808

legal description (continued)

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTIES:

- a. That certain property conveyed to the State of Idaho for highway purposes by that certain Warranty Deed recorded in Book 14 at Page 462 of Deed Records and by that certain Warranty Deed recorded in Book 14 at Page 474 of Deed Records, records of Clark County, Idaho.
- b. That certain property conveyed to Clark County for roadway purposes by that certain Quitclaim Deed recorded as Instrument No. 38471, records of Clark County, Idaho.

TRACT II:

Township 9 North, Range 32 East of the Boise Meridian, Clark County, Idaho.

Section 36: NW1/4

*Yes*MICROFILMED
NOV 14 1996Page 2

CONTINUATION

Commitment

Reorder Form No. 11119

AGENT'S COPY

SCHEDULE A

File Number: 9-3583-S

December 5, 1995

at 9:00 a.m.

1. Effective Date:

2. Policy or Policies to be issued:

A. ☐ ALTA Owner's Policy, (10-17-92) ☐ Standard Coverage ☐ Extended coverageAmount \$
Premium \$110,000.00
T.B.D.

Proposed Insured:

BIRCH CREEK RANCH, INC.

B. ☐ ALTA Loan Policy, (10-17-92) ☐ Standard Coverage ☐ Extended coverageAmount \$
Premium \$

Proposed Insured:

C.

Amount \$
Premium \$

3. The estate or interest in the land described or referred to in this Commitment and covered herein is:

FEE SIMPLE

4. Title to the
vested in:

estate or interest in said land is at the effective date hereof

The heirs of devisees of ELDA H. WILDING, deceased, their
interest being subject to the administration of the
Estate of said decedant

5. The land referred to in this Commitment is described as follows:

Township 8 North, Range 32 East of the Boise Meridian, Jefferson
County, Idaho.

Section 1: NE 1/4.

yes

SCHEDULE A

Commitment

Recorder Form No. 11143 Rev. 10/02

MICROFILMED

NOV 14 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 32-7025 Priority December 26, 1973 Amount 3.92 cfs

THIS IS TO CERTIFY, that Ben R. &/or Elda H. Wilding
of Dubois, Idaho has complied with the terms and conditions of Permit
No. 32-7025 issued pursuant to Application for Permit dated December 26, 1973

and has submitted proof to the Department of Water Resources on May 22, 1975
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 4.01 cfs of water from a groundwater source
tributary to _____ and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>3.76</u> cfs and	<u>945.0</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.12</u> cfs and	<u>6.7</u> acre feet
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u> (both dates inclusive)	at <u>0.04</u> cfs and	<u>1.2</u> acre feet

Subject, however, to the condition that no more than 3.92 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and consumed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used shall not exceed
952.9 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 36,
Twp. 9N, Rge. 32E in the County of Clark

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9N	32E	36									40	40	39	36					155
8N	32E	1	40	40	40	40													160
																			315

Total number of acres irrigated

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho L.R.A. this right may be forfeited by five years of non use

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights as provided by the laws of Idaho

Witness the seal and signature of the Director, affixed at Boise, Idaho, this

FEBRUARY

19 84

Acting for the Director

Robert C. Young

A32-07025

P/D FOR
IRRIGATION

P/D FOR
DOMESTIC

P/U

T9N

T8N

R32E R33E

MICROFILMED

NOV 18 1992

21 MI. TO INTERSTATE 15
DEBBOUS 22 MI.

T.9 N

T.8 N

2' 30"

18

13

14

31

30

CLARK CO
JEFFERSON CO

Borrow Pit

BM X 4949

BM 4936

BM 4935

BM 4934

BM 4933

BM 4932

BM 4931

BM 4930

BM 4929

BM 4928

BM 4927

BM 4926

BM 4925

BM 4924

BM 4923

BM 4922

BM 4921

BM 4920

BM 4919

BM 4918

BM 4917

BM 4916

BM 4915

BM 4914

BM 4913

BM 4912

BM 4911

BM 4910

BM 4909

BM 4908

BM 4907

BM 4906

BM 4905

BM 4904

BM 4903

BM 4902

BM 4901

BM 4900

BM 4899

BM 4898

BM 4897

BM 4896

BM 4895

BM 4894

BM 4893

BM 4892

BM 4891

BM 4890

BM 4889

BM 4888

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BM 4848

BM 4847

BM 4846

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BM 4844

BM 4843

BM 4842

BM 4841

BM 4840

BM 4839

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BM 4653

$$315 \times .02 = 6.30$$

DATE OF EXAM 18 Aug. 76

ACREAGE
Fourd 315 ✓
Recommended 315 ✓

Irrigation Requirement

3.0 ^{10K} Ac Ft/Ac

214 days

USE
Irrigation Q = 3.75 c.f.s.
Domestic Q = .04 c.f.s.
Livestock Q = .12 c.f.s.

V = 945 ^{10K} AF/Ann. from April 1 to November 1
V = 288 ¹² AF/Ann. from Jan. 1 to Dec. 31
V = 6.7 ^{10K} AF/Ann. from November 1 to April 1.

Is water co-mingled? yes no ✓

Name source:
Twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with:
Twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of injection: NA.
Twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of exchange: NA.
Twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Capacity = $Q P/D \#1 + Q P/D \#2 = 3.75 \text{ cfs} + 0.25 = 4.01 \text{ cfs}$
Total Q measured 3.75 ^{10K} Irr. Capacity
Total Q recommended 3.9 ^{10K} cfs
Total V recommended 980.6 AF/yr
Method of measurement LINE METER
Meter No. 78-12-247 Type McCRONETER Condition NEW

Recommended Amendments: Irr. V = $\frac{315}{315} \times 3.0 = 945 \text{ AF } 10K$
V = $3.75 \times 1.9835 \times 214 = 1596.2$

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:
 $Q = 435.6 \div 116 \text{ sec} = 3.76 \text{ cfs}$
 $V = 315 \times 3.0 = 945 \text{ AF/yr}$
 $Q = 3.75 \text{ cfs} \times 1.9835 \times 214 = 1596.2 \text{ AF/yr}$
Domestic V = $Q \times \text{Assignment} = 0.04 \text{ cfs} \times 1.00 \text{ AF/yr}$
Stockwater = $Q = 0.12 \text{ cfs}$ V = 6.7 AF/yr as per OPERATIONS MEMORANDUM FOR 500 HZ OF STOCK

SYSTEM DESCRIPTION:
(W4S4) "U.S." motor, 350 Hp, 3 phase, serial # 0-7004111. 1/2 Johnston pump no. 1. D. plate, 12 in. steel main extends 20 ft east of P.D. then becomes 1/2 in. Centrifugal 1000 rpm. Marathon Electric motor, 40 Hp, 3 phase ser # 300876. System will run center pivot & one hand line at full capacity.

REMARKS:
System described by Ben Hilding.
* set backside for Q estimate for P.D. #2
(W4S4) Burks 15 Hp submersible pump, static level is $\approx 340 \text{ ft}$, has two 550 gal. pressure tanks (fills both in 7 min). Water mains go to house, garden, hydrant & stock water trough. Well house is $\approx 150 \text{ ft}$ north of house.

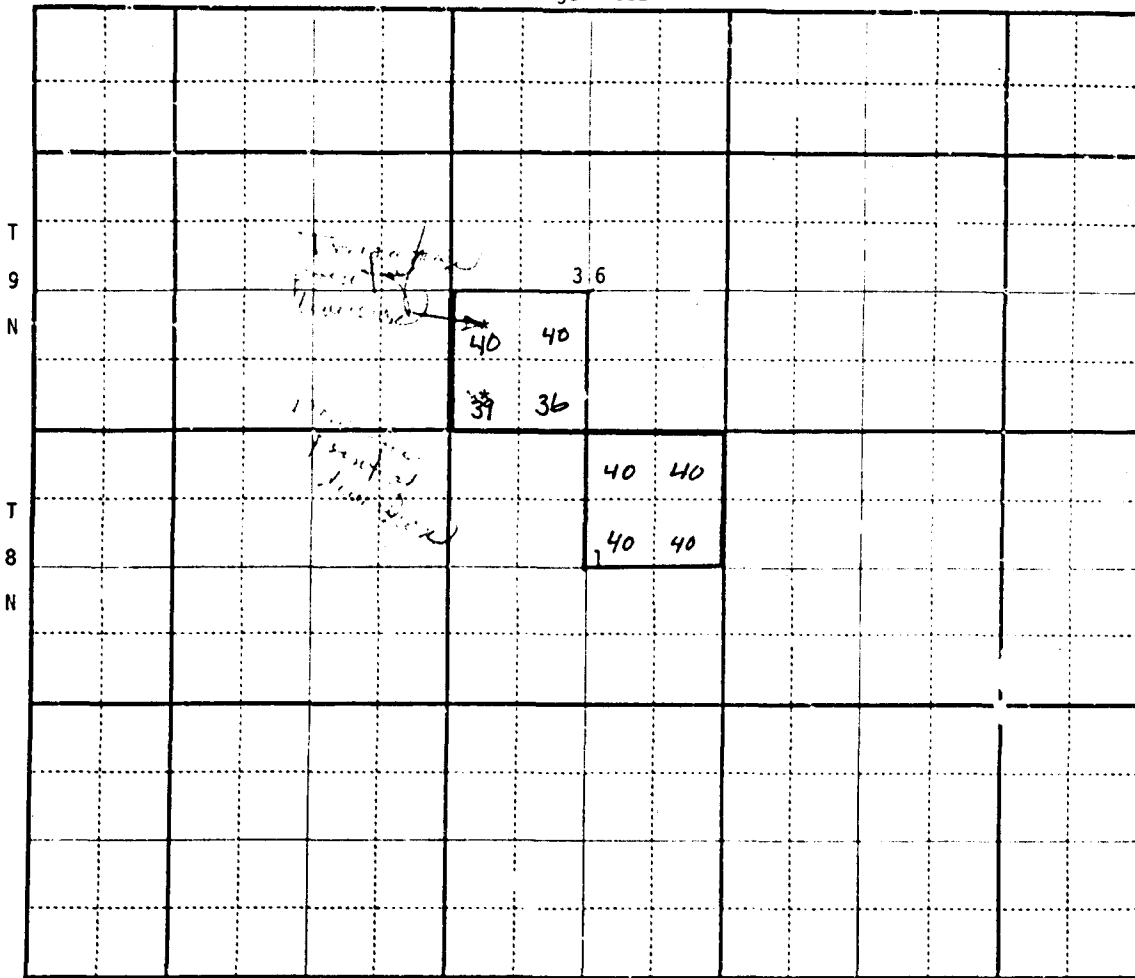
Examiner's Signature Rodney A Parker Date 11/5/78

Checked by Date

Approved by Kay Walker Date 12/12/83

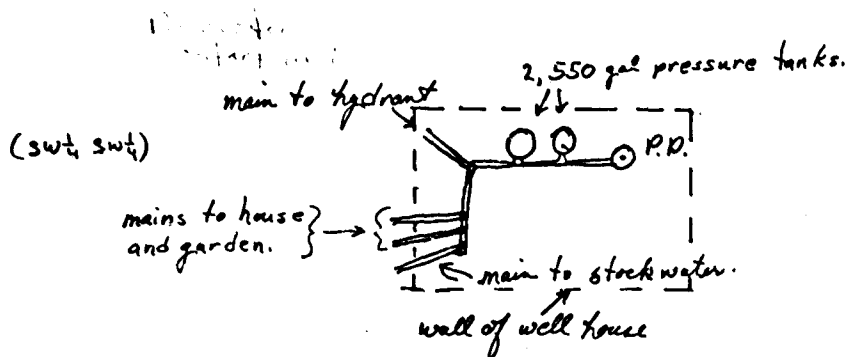
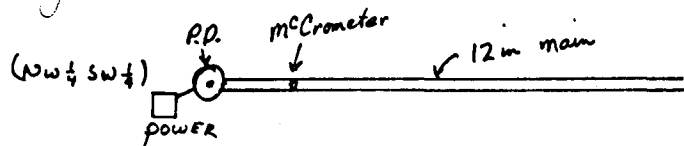
12-20-13
1-24-84

Ranger pump, ser # 74-566.



Trigger for well

Diagram of System



$$\frac{(H.P)(eff)(8.115)}{\left(\frac{SWL}{2.14}\right) + (psi)(2.31)}$$

$$S/L - (30-50 \text{ psi})$$

P/D #2

$$Q = \frac{15(.8) 8.8}{350' + 2.3(30 \text{ psi})} = \frac{105.6}{419} = 0.25 \text{ cfs}$$

Well and pump supplies water to house
garden and water trough. Allow:

$$\begin{array}{r} \text{Domestic } 0.04 \\ \text{stockwater } 0.12 \\ \hline .16 \text{ cfs} \end{array}$$

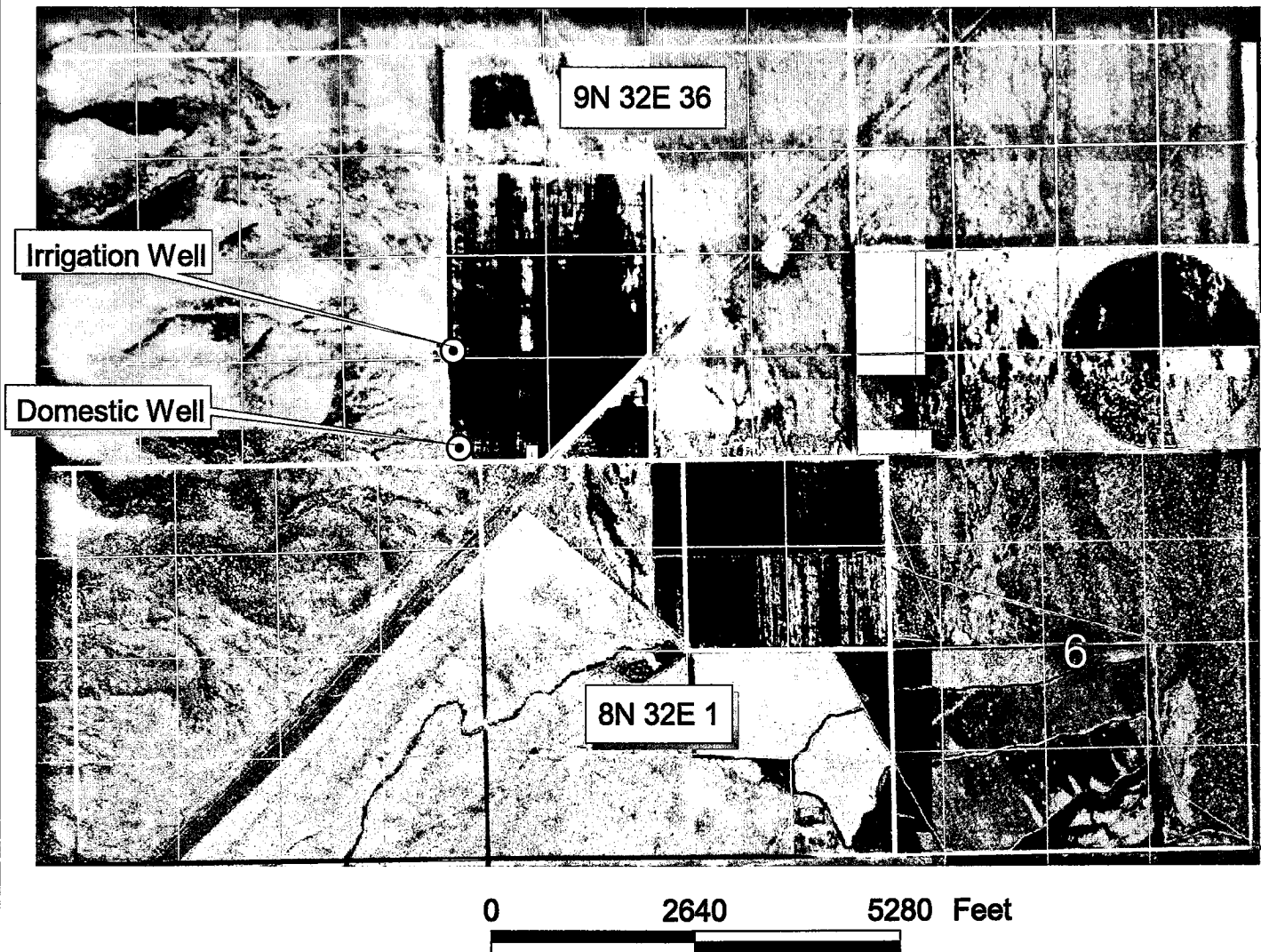
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Sec 36



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right No. 32-07025, 32-10127



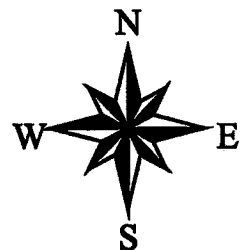
⊙ Point of Diversion

□ 1/4 1/4 Section Lines

□ Section Lines

⚡ Place of Use Boundary

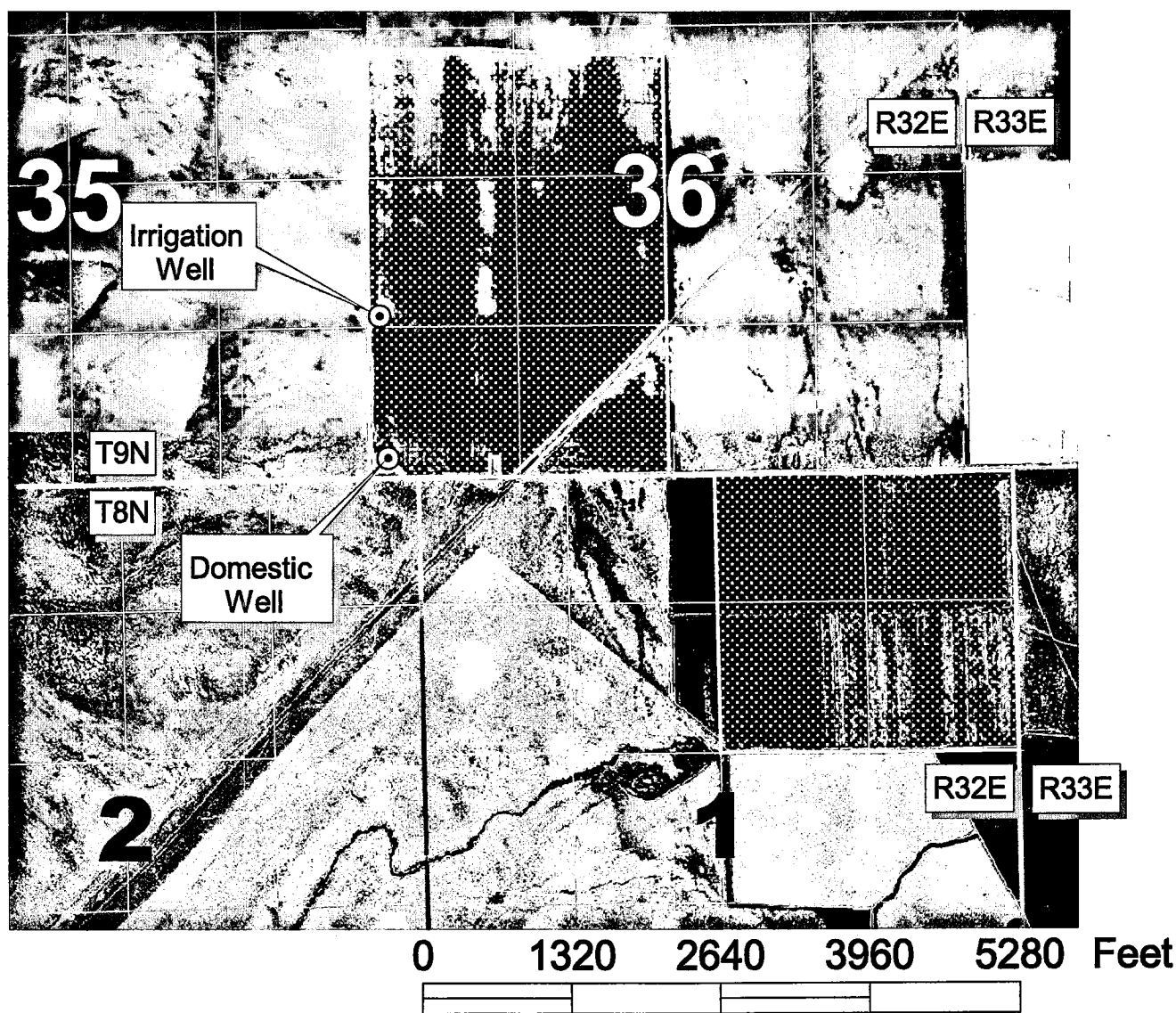
**Township 8N Range 32E
Section 1
Township 9N Range 32E
Section 36**



**GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Bryce A. Contor
Date: July, 1999**

IDAHO DEPARTMENT OF WATER RESOURCES

Water Righth Nos. 32-07027 & 32-10127



Point of Diversion

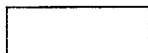
Townships 8N & 9N, Range 32E



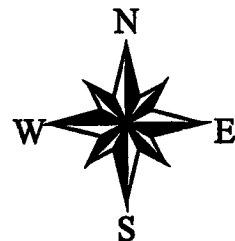
Place of Use
Boundary



Section Lines



Quarter/Quarter Lines



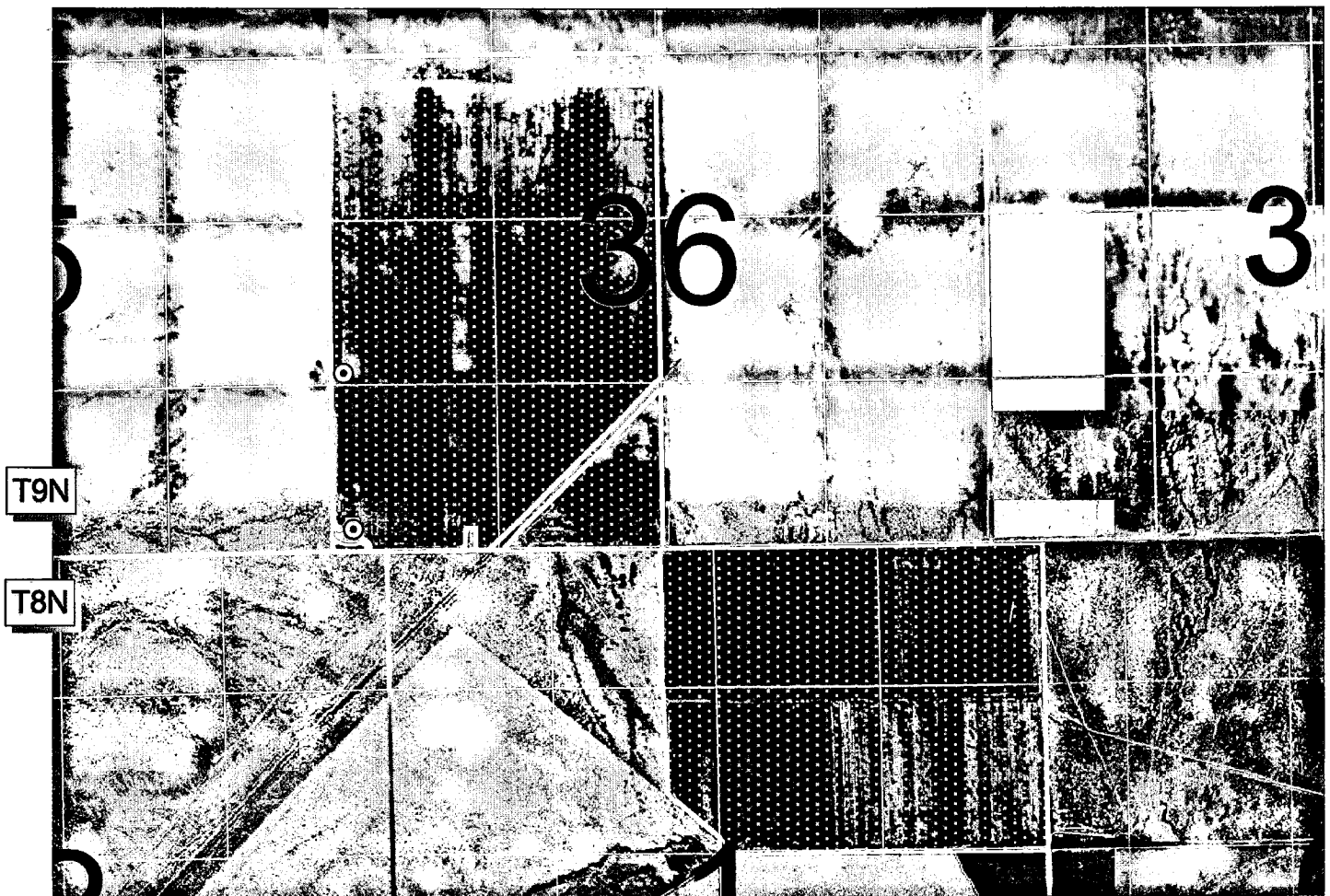
GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: Eric S. Verner
Date: June, 1999

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 32-07025
and 32-10127

R32E

R33E



Township 8N and 9N,
Range 32E and 33E



Point of Diversion



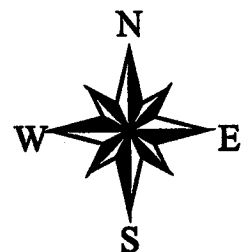
1/4 1/4 Section Lines



Section Lines



Place of Use Boundary



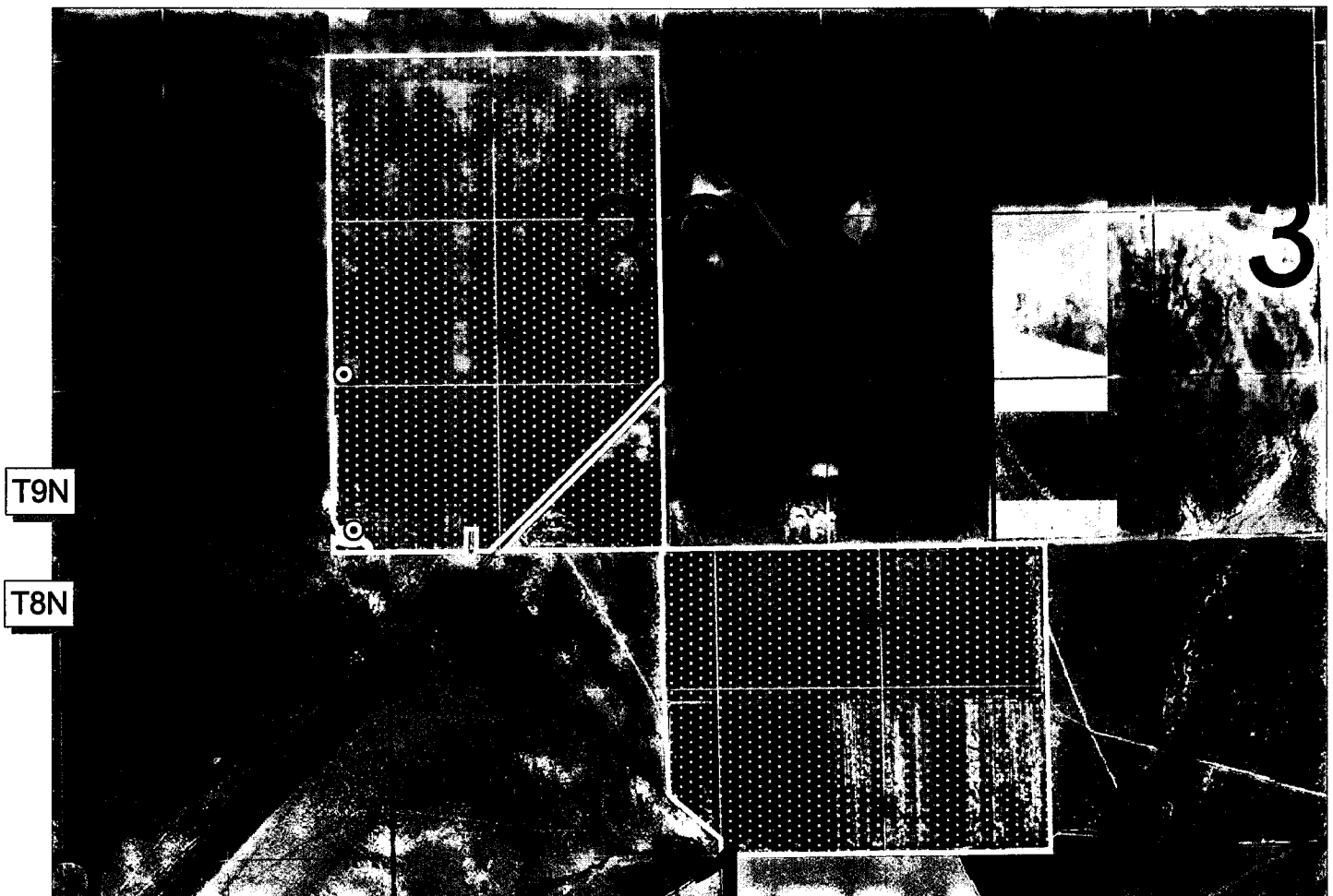
GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Bryce A. Contor
Date: October, 1999

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 32-07025
and 32-10127

R32E

R33E



Township 8N and 9N,
Range 32E and 33E



Point of Diversion

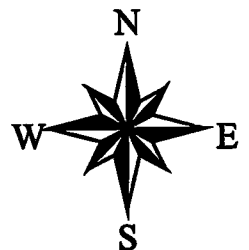


1/4 1/4 Section Lines



Section Lines

Place of Use Boundary



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Bryce A. Contor
Date: October, 1999

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)10/01/99 14:50:53
Page 1

Water Right Number - R32-07025	Prefix Translation: RESEARCH	Old (D) Number -
----- Last Name ----- +	+ - First Name - - - +	+ - - - - - Address - - - - - +
*** C - CURRENT OWNER *** BIRCH CREEK RANCHES LLC		
*** O - ORIGINAL OWNER *** WILDING	BEN R	1 - 52033 S 11TH E 2 - 3 - City- IDAHO FALLS Phone - 208-522-8069 State- ID Zip- 83404
WILDING	ESTATE OF BEN R	City- DUBOIS Phone - 208-000-0000 1 - STAR RT 2 - 3 - State- ID Zip- 83423
WILDING	CLEO B	City- DUBOIS Phone - 208-657-2577 1 - 2 - 3 - State- ID Zip- 83423
WILDING	ELDA H	City- MONTEVIEW Phone - 208-657-2569 1 - STAR RT 2 - 3 - State- ID Zip- 83435
		City- DUBOIS Phone - 208-657-2577 State- ID Zip- 83423
----- Priority Date ----- +	+ - - - - Region - - - +	+ - - - - Stage - - - +
12/26/1973	15 EASTERN	L - LICENSE
----- Source ----- +	+ - - - - - - - - - +	+ - - - - - - - - - +
GROUNDWATER		Tributary
----- Point of Diversion ----- +	----- Point of Diversion ----- +	----- Point of Diversion ----- +
TwN Rng Sec Tract Lot RFLg County		
09N 32E 36 SW NW SW SW SW SW 4 (33) CLARK (33) CLARK		IRRIGATION WELL DOMESTIC WELL
----- Water Use ----- +	----- Water Use ----- +	----- Water Use ----- +
Code Description	Period From Period To	Diversion Rate Diversion Volume
01 - IRRIGATION	04/01 11/01	3.760 1102.50
04 - STOCKWATER	01/01 12/31	0.120 6.70
43 - DOMESTIC	01/01 12/31	0.040 1.20

Prefix Translation: RESEARCH

Total Acres: 405.0

	No Old Water Right Numbers Found	Old Water Right Numbers	
+ . . . +	- - - - -	- - - - -	+

Water right number - R32-07025

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - - +
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
E26 - SECTION 42-1425, IDAHO CODE.
N14 - USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM
N09 - RENO DITCH COMPANY, INC.
C18 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND
STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF
HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS.

+ - - - - Decree Plaintiff - - - - - + - - - - Decree Defendant - - - - - + - - - - Decree Date - - - - - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 03/10/1995 User Id: DCARLSON Subject: COPIED FROM REMARKS
THIS RIGHT, WHEN USED IN CONJUNCTION WITH A32-10127 SHALL NOT
EXCEED 3.92 C.F.S. OR 952.9 ACRE FEET. TOTAL CONSUMPTIVE USE
IS BASED ON TOTAL QUANTITY APPROPRIATED ON ORIGINAL LICENSE.
TOTAL CONSUMPTIVE USE FOR P/U IS 787.5 A.F.A.

Date: 04/01/1996 User Id: JTHOMPSON Subject: OWNERSHIP CHANGE
CHANGED OWNERSHIP 4/1/96/JT

Date: 04/04/1996 User Id: JTHOMPSON Subject: MODIFY

DELETED JERRY RIGBY FROM CLAIM 4/4/96/JT

Date: 06/29/1999 User Id: EVERNER Subject: COPIED FROM REMARKS

USE OF THIS RIGHT WITH RIGHT NO. 32-10127 IS LIMITED TO A
ANNUAL DIVERSION VOLUME OF 1224.65 AF, A TOTAL COMBINED ANNUAL
COMBINED TOTAL OF 349.9 ACRES IN A SINGLE IRRIGATION SEASON.
DIVERSION DESCRIBED ABOVE.

THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
IDAHO CODE 42-1416(2).

Date: 07/31/1999 User Id: AJU10-EC Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART

Date: 10/01/1999 User Id: BCNTOR Subject: ADJUST POU

PERMISSIBLE PLACE OF USE AND ENLARGEMENT CLAIM MODIFIED PER

Date: 10/01/1999 User Id: BCNTOR Subject: SPLIT RIGHT

BIRCH CREEK RANCHES ASSERTS THAT THIS RIGHT SHOULD HAVE BEEN
CHANGE OF OWNERSHIP WAS PREPARED & PROVIDED FOR SELLER, SIGNED
FOR DOCUMENTATION.

+ - - - - Audit Fields - - - - - +
10/01/99 BCNTOR

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 03/22/1995 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 09/07/1988 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - E002091 Water District -
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - OR Presumption Flag - C

AJ0749NP
No. R32-07025

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/01/99
PAGE: 2

Remarks:

DIVERSION DESCRIBED ABOVE.
RIGHT NO. 32-10127 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT
TO SECTION 42-1426, IDAHO CODE.

Dates:

Exam Made Date: 03/22/1995

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag: C
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-07025
Date Received: 9/ 7/1988
Receipt No: E002091
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BIRCH CREEK RANCHES LLC 208-522-8069
Address: 52033 S 11TH E
IDAHO FALLS ID 83404

2. Date of Priority: DEC 26, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	32E	36	NW	SW			CLARK
			SW	SW			CLARK

5. Description of diverting works:
WELLS, PUMPS & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.760		945.00
STOCKWATER	01/01	12/31	0.120		6.70
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
3.920 C.F.S. (and/or) 952.90 A.F.A.

8. Total consumptive use is 952.9 Acre Feet Per Annum.

9. Non-irrigation uses:
S/500 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	32E	1	NE	NE		IRR	40.0

NOV 14 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	32E	1	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
						Section Acres	160.0
09N	32E	36	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	39.0
			SE	SW		IRR	36.0
						Section Acres	155.0
						Total Acres	315.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A32-10127

14. Remarks:

THIS RIGHT, WHEN USED IN CONJUNCTION WITH A32-10127 SHALL NOT EXCEED 3.92 C.F.S. OR 952.9 ACRE FEET. TOTAL CONSUMPTIVE USE IS BASED ON TOTAL QUANTITY APPROPRIATED ON ORIGINAL LICENSE. TOTAL CONSUMPTIVE USE FOR P/U IS 787.5 A.F.A.
CHANGED OWNERSHIP 4/1/96/JT/GT

15. Basis of Claim: LICENSE

RECORDED

NOV 14 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-07025
Date Received: 9/07/1988
Receipt No: E002091
Received By: PPW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELDA H. WILDING 208-657-2577
Address: STAR RT.
DUBOIS, ID 83423
OR
Name: ESTATE OF BEN R. WILDING 208-657-2577
Address: STAR RT.
DUBOIS, ID 83423

2. Date of Priority: DEC 26, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	32E	36	NW	SW			CLARK
			SW	SW			CLARK

5. Description of diverting works:
WELLS, PUMPS & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.760		945.00
STOCKWATER	01/01	12/31	0.120		6.70
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
3.920 C.F.S. (and/or) 952.90 A.F.A.

8. Total consumptive use is 952.9 Acre Feet Per Annum.

9. Non-irrigation uses:
S/500 RANGE.

A32-07025

Page

1

Date: 09/07/88

MICROFILMED

NOV 18 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08N	32E	1	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
							Section Acres	160.0
09N	32E	36	NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	39.0
			SE		SW		IRR	36.0
							Section Acres	155.0
							Total Acres	315.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A32-10127

14. Remarks:

THIS RIGHT, WHEN USED IN CONJUNCTION WITH A32-10127 SHALL NOT EXCEED 3.92 C.F.S. OR 952.9 ACRE FEET. TOTAL CONSUMPTIVE USE IS BASED ON TOTAL QUANTITY APPROPRIATED ON ORIGINAL LICENSE. TOTAL CONSUMPTIVE USE FOR P/U IS 787.5 A.F.A.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____ Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

A32-07025

Page

My Commission Expires
3

Date: 09/07/88

MICROFILMED

NOV 18 1992

26

A32-07025

30

X5573

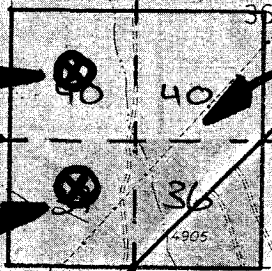
21 MI. TO INTERSTATE 15
DUBOIS 22 MI.

BM
X 4949

P/U

**P/D FOR
IRRIGATION**

**P/D FOR
DOMESTIC**



Borrow Pit

CLARK CO
JEFFERSON CO

40 40
40 40

T9N

T. 9 N.

T. 8 N.

T8N

2

4939

4877

4878

2' 30"

Well
4848

11

12

7

4834

4877

R32E R33E

4847

4837

4876

MICROFILMED

NOV 18 1992

4909

14

13

4833

18

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A32-07025

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

A3207025



Please type or print clearly

1. Name of Claimant (s) Elda H. Wilding and Estate of Ben R. Wilding Phone (208) 657-2577
- Mailing Address Star Route, Dubois, Idaho Zip 83423
2. Date of Priority (Only one (1) per claim) December 26, 1973
3. Source of water supply (a) irrigation well/ground water
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 9N Range 32 E Section 36,
NW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Clark
- Additional points of diversion if any: SW1/4 of SW1/4 of Same Section, Township and Range
- b. If instream flow, beginning point of claimed instream flow is:
- Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
- ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
- 350 horsepower Johnston Pump into 12 inch mainline with approximately 15 hand
lines. ~~From 1980~~, enlarged usage to include the S1/2S1/2NE1/4

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 11-1 amount 3.76 or 945.00

For Stock water purposes from 1-1 to 12-31 amount 0.12 or 6.7

For Domestic (1 unit) purposes from 1-1 to 12-31 amount 0.04 or 1.2

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.92 (cfs) and/or (b) 952.9 (acre feet)

8. Total consumptive use claimed is 952.9 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic: One household served. Approximately 500 head of cattle.

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9N	32E	36									40	40	39	36					155
8N	32E	1	40	40	40	40													160

Total number of acres irrigated 315

11. In which county (ies) are lands listed above as place of use located? Clark and Jefferson

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

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Last Name Wilding Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

PTS OF DIVERSION

CLARK CO.

JEFFERSON CO.

36

TOWNSHIP 9 N. RGE 32

TOWNSHIP 8 N. RGE 32

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Last Name

WILDING

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 32-7025
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1 License

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Chas B. Wilding Date 7/26/88
Attorney in Fact for Elda H. Wilding Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ Title _____ of _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 26th day of July 19 88

SEAL

Notary Public Jerry R. Rigby
Residing at Rexburg, Idaho

My Commission Expires 11-9-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Jerry R. Rigby will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature Jerry R. Rigby
Address P.O. Box 250, Rexburg, ID 83440
Date July 26, 1988

Last Name Wilding Ident. Number _____

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Copies White-State, Yellow-Claimant