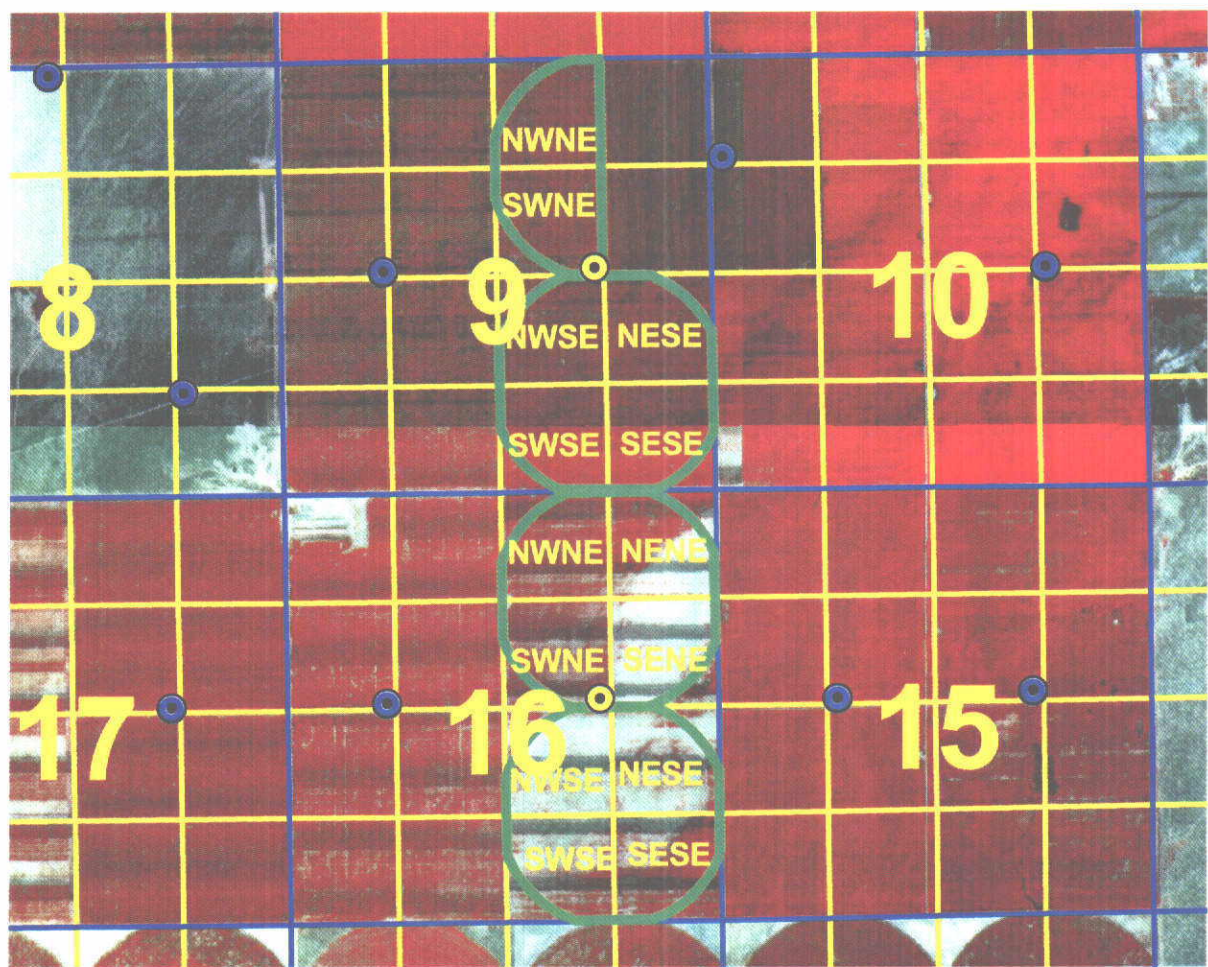


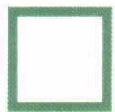
IDAHO DEPARTMENT OF WATER RESOURCES  
BLAINE & CONNIE LARSEN

32-02116A, 32-07005C, 32-07022M,  
~~32-07005C~~, 32-07056E, 32-07093E,  
32-07102A

T09N, R34E, SEC. 09, 16



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 471.6

GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
PREPARED BY DAVE CARLSON



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 21, 2001

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

BLAINE & CONNIE LARSEN  
LARSEN FARMS  
PO BOX 188  
HAMER ID 83425

RE: REQUEST TO CHANGE CONTACT REPRESENTATIVE

Dear Mr. and Mrs. Larsen:

The water rights listed on the enclosed page have been modified to show Steve Vadnais and Tina Bradley as the current representative.

If you have any questions feel free to contact this office at 525-7161.

Respectfully submitted,

*Cheri Vandermeulen*

Cheri Vandermeulen  
Records Clerk

Enclosure (1)

*For a list of  
Claim #'s  
please see  
31-42.*

RECEIVED

JUN 15 2001

Department of Water Resources  
Eastern Region

## LARSEN FARMS

P.O. BOX 188, HAMER, ID 83425 Phone: 662-5770 Fax: 662-5773

June 13, 2001

Cheri Vandermeulen  
Department of Water Resources  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

Sincerely,



Blaine Larsen  
President, Larsen Farms

## MEMORANDUM

RECEIVED

APR 19 2001

DATE: April 16, 2001  
FROM: KARI LYNN TOWNSEND  
TO: FILE - BLAINE LARSEN (107 miscellaneous files)  
RE: Telephone message

=====

A telephone message was left on my phone today by Todd Hansen, Regional Manager of Lend Lease Agri Business in answer to my letter of April 11, 2001 requesting a Security Interest filing fee of \$2,675.00 for 107 miscellaneous Blaine Larsen water rights.

Mr. Hansen stated that Lend Lease Agri Business has decided **NOT** to pay the fee. They understand that there will be no database update, but that copies of their December 8, 2000 correspondence will be placed in each file.

Jeff Peppersack has requested that a copy of this memo be placed in each file along with the Lend Lease correspondence.

**Lend Lease**  
AGRI BUSINESS

December 8, 2000

Idaho Department of Water Resources  
900 N. Skyline Drive  
Idaho Falls, ID 83402-1781

Re: License Nos. 31-2426A, 31-7140, 31-7374, 31-7018,  
31-7052A, 31-7052B, 31-7052C, 31-7052D, 31-7052E,  
31-7052F, 31-7052G, 31-7052H, 31-7052J, 31-7052K,  
31-7052L, 31-7052M, 31-7127, 31-7202A, 31-7202B  
Our Loan No. F-199709  
Blaine Larsen, et al

To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

Sincerely,

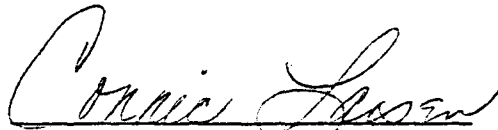


Todd Hansen  
Regional Manager

TH:ak

Accepted By:

  
Blaine Larsen,  
also known as Blaine L. Larsen,  
also known as Blaine Lynn Larsen

  
Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: \_\_\_\_\_

Its: 

Its: \_\_\_\_\_

RECEIVED

JAN 18 2001

Department of Water Resources  
Eastern Region

**Steven A. Parker**  
Vice President  
**Charles T. McElligott**  
Vice President  
**Todd D. Hansen**  
Regional Manager  
**Erik C. Roget**  
Regional Manager

Lend Lease Agri-Business, Inc.  
Western Region  
3203 West March Lane  
Suite 110  
Stockton, CA 95219

Telephone  
209 951-4980  
Facsimile  
209 951-3038

# Lend Lease

AGRI-BUSINESS

December 8, 2000

Idaho Department of Water Resources  
900 N. Skyline Drive  
Idaho Falls, ID 83402-1781

Re: License Nos. 31-02415, 31-07494, 31-07370, 31-07495,  
31-07370B, 31-07370C, 31-07370D, 31-07070, 31-07073,  
31-07072, 31-07306, 31-07069, 31-07071, 31-02426E,  
31-07158C, 31-07158A, 31-07158B, 31-07276, 31-07221C,  
31-07221D, 31-07221A, 31-07221B, 31-07222B, 31-07037C,  
31-07038B, 31-07275, 31-07588, 31-07274  
Our Loan No. F-199710  
Blaine Larsen, et al

To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

Sincerely,



Todd Hansen  
Regional Manager

TH:ak

Accepted By:



Blaine Larsen,

also known as Blaine L. Larsen,

also known as Blaine Lynn Larsen



Connie Larsen

Blaine Larsen Farms, Inc.

By:  By: \_\_\_\_\_

Its:  Its: \_\_\_\_\_

RECEIVED

JAN 18 2001

Department of Water Resources  
Eastern Region

**Steven A. Parker**  
Vice President  
**Charles T. McElligott**  
Vice President  
**Todd D. Hansen**  
Regional Manager  
**Erik C. Roget**  
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Western Region  
3203 West March Lane  
Suite 110  
Stockton, CA 95219

Telephone  
209 951-4980  
Facsimile  
209 951-3038

# Lend Lease

AGRI-BUSINESS

December 8, 2000

Idaho Department of Water Resources  
900 N. Skyline Drive  
Idaho Falls, ID 83402-1781

Re: License Nos. 31-07091, 31-02374A, 31-02335C, 31-02365F,  
32-07022AA, 32-07088A, 32-07022K, 32-07022AC, 32-07056A,  
32-07093A, 32-07022M, 32-07022P, 32-07022R, 32-02116A,  
32-07018A, 32-07056E, 32-07093E, 32-07094E, 32-07057E,  
32-07094G, 32-07057G, 32-07091A, 32-07054A, 32-07091B,  
32-07054B, 32-07053A, 32-07072B, 32-07052G, 32-07051,  
32-07058A, 32-07092A, 32-07095C, 32-07053B, 32-07022X,  
32-07005C, 32-07102A  
Our Loan No. F-199711  
Blaine Larsen, et al

To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

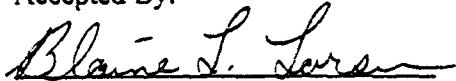
Sincerely,



Todd Hansen  
Regional Manager

TH:ak

Accepted By:

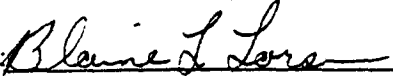


Blaine Larsen,  
also known as Blaine L. Larsen,  
also known as Blaine Lynn Larsen



Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: \_\_\_\_\_

Its: 

Its: \_\_\_\_\_

RECEIVED

JAN 18 2001

Department of Water Resources  
Eastern Region

**Steven A. Parker**  
Vice President  
**Charles T. McElligott**  
Vice President  
**Todd D. Hansen**  
Regional Manager  
**Erik C. Roget**  
Regional Manager

Lend Lease Agri-Business, Inc.  
Western Region  
3203 West March Lane  
Suite 110  
Stockton, CA 95219

Telephone  
209 951-4980  
Facsimile  
209 951-3038

**Lend Lease**  
AGRI-BUSINESS

RECEIVED

JAN 18 2001

Department of Water Resources  
Eastern Region

**Steven A. Parker**  
Vice President  
**Charles T. McElligott**  
Vice President  
**Todd D. Hansen**  
Regional Manager  
**Erik C. Roget**  
Regional Manager

Lend Lease Agri-Business, Inc.  
Western Region  
3203 West March Lane  
Suite 110  
Stockton, CA 95219

Telephone  
209 951-4980  
Facsimile  
209 951-3038

December 8, 2000

Idaho Department of Water Resources  
900 N. Skyline Drive  
Idaho Falls, ID 83402-1781

Re: License Nos. 31-07056, 31-07057, 31-07022A,  
31-07022B, 31-07058, 31-07396, 31-07278A,  
31-07280A, 31-07279A, 31-02314, 31-02315A  
Our Loan No. F-199712  
Blaine Larsen, et al

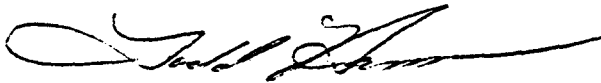
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If you have any questions, please contact this office.

Sincerely,



Todd Hansen  
Regional Manager

TH:ab

Accepted By:

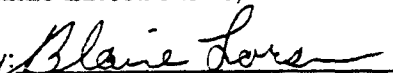


Blaine Larsen,  
also known as Blaine L. Larsen,  
also known as Blaine Lynn Larsen



Connie Larsen

Blaine Larsen Farms, Inc.

By:  By: \_\_\_\_\_

Its:  Its: \_\_\_\_\_

**Lend Lease**  
AGRI BUSINESS

RECEIVED

JAN 18 2001

Department of Water Resources  
Eastern Region

December 8, 2000

Idaho Department of Water Resources  
900 N. Skyline Drive  
Idaho Falls, ID 83402-1781

Re: License Nos. 31-07015A, 31-07024A, 31-07293J, 31-07293B,  
31-07293C, 31-07332, 31-07222A, 31-07177A, 31-07214C,  
31-07439A, 31-07025A, 31-07038A, 31-07037A  
Our Loan No. F-199708  
Blaine Larsen, et al

**Steven A. Parker**  
Vice President  
**Charles T. McElligott**  
Vice President  
**Todd D. Hansen**  
Regional Manager  
**Erik C. Roget**  
Regional Manager

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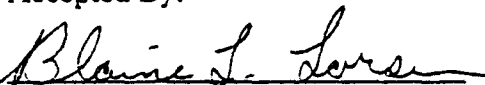
Sincerely,



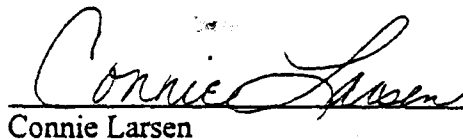
Todd Hansen  
Regional Manager

TH:ak

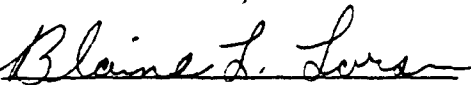
Accepted By:



Blaine Larsen,  
also known as Blaine L. Larsen,  
also known as Blaine Lynn Larsen

  
Connie Larsen

**Blaine Larsen Farms, Inc.**

By: 

By: \_\_\_\_\_

Its: 

Its: \_\_\_\_\_

**BLAINE LARSEN RIGHTS WITH EQUITABLE LIFE AS LIENHOLDER**

| Basin | Seq  | Suffix |
|-------|------|--------|
| 31    | 2314 |        |
| 31    | 2315 | A      |
| 31    | 2335 | C      |
| 31    | 2365 | F      |
| 31    | 2426 | E      |
| 31    | 7015 | A      |
| 31    | 7022 | A      |
| 31    | 7022 | B      |
| 31    | 7024 | C      |
| 31    | 7024 | D      |
| 31    | 7025 | A      |
| 31    | 7037 | A      |
| 31    | 7037 | C      |
| 31    | 7038 | A      |
| 31    | 7038 | B      |
| 31    | 7056 |        |
| 31    | 7057 |        |
| 31    | 7058 |        |
| 31    | 7069 |        |
| 31    | 7070 |        |
| 31    | 7071 |        |
| 31    | 7072 |        |
| 31    | 7073 |        |
| 31    | 7091 |        |
| 31    | 7158 | A      |
| 31    | 7158 | B      |
| 31    | 7158 | C      |
| 31    | 7177 | D      |
| 31    | 7214 | F      |
| 31    | 7221 | A      |
| 31    | 7221 | B      |
| 31    | 7221 | C      |
| 31    | 7221 | D      |
| 31    | 7222 | B      |
| 31    | 7274 |        |
| 31    | 7275 |        |
| 31    | 7276 | B      |
| 31    | 7278 | A      |
| 31    | 7279 | A      |
| 31    | 7280 | A      |
| 31    | 7293 | C      |
| 31    | 7293 | J      |
| 31    | 7306 |        |
| 31    | 7370 | A      |
| 31    | 7370 | C      |

|    |         |
|----|---------|
| 31 | 7370 D  |
| 31 | 7370 E  |
| 31 | 7370 F  |
| 31 | 7374    |
| 31 | 7396 A  |
| 31 | 7396 B  |
| 32 | 2116 A  |
| 32 | 7005 C  |
| 32 | 7018 A  |
| 32 | 7022 AA |
| 32 | 7022 AE |
| 32 | 7022 AF |
| 32 | 7022 K  |
| 32 | 7022 M  |
| 32 | 7022 P  |
| 32 | 7022 R  |
| 32 | 7022 X  |
| 32 | 7051    |
| 32 | 7052 G  |
| 32 | 7053 A  |
| 32 | 7053 C  |
| 32 | 7053 D  |
| 32 | 7053 E  |
| 32 | 7054 A  |
| 32 | 7054 B  |
| 32 | 7056 A  |
| 32 | 7056 E  |
| 32 | 7057 E  |
| 32 | 7057 G  |
| 32 | 7058 A  |
| 32 | 7072 B  |
| 32 | 7088 A  |
| 32 | 7091 A  |
| 32 | 7091 B  |
| 32 | 7092 A  |
| 32 | 7093 A  |
| 32 | 7093 E  |
| 32 | 7094 E  |
| 32 | 7094 G  |
| 32 | 7095 C  |
| 32 | 7102 A  |

July 30, 1999

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 10, 1999**

Water right number: 32-07022M

BLAINE LARSEN  
CONNIE LARSEN  
PO BOX 188  
HAMER ID 83425-0188

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 9-8-99 SIGNATURE: Blaine Larsen  
Please print your name: \_\_\_\_\_

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 32-07022M

Priority: March 29, 1984

Maximum Diversion Rate: 3.68 CFS  
Maximum Diversion Volume: 947.8 AF

This is to certify, that BLAINE LARSEN  
CONNIE LARSEN

PO BOX 188

HAMER ID 83425-0188

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 14, 1973; and has submitted Proof of Beneficial Use on March 29, 1984. An examination indicates that the works have a diversion capacity of 7.120 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15       | 3.68 CFS                 | 947.8 AF             |

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 9, Township 09N, Range 34E  
SWNE , Sec. 16, Township 09N, Range 34E  
CLARK County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u>                     | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|----------------------------------|--------------|--------------|--------------|
| 09N        | 34E        | 9          | NESE 33.6                        | NWSE 34.1    | SWSE 34.8    |              |
|            |            |            | SESE 34.3                        |              |              | 136.8        |
|            |            | 16         | NENE 33.2                        | NWNE 33.9    | SWNE 34.8    |              |
|            |            |            | SENE 33.2                        | NESE 33.2    | NWSE 34.5    |              |
|            |            |            | SWSE 34.5                        | SESE 33.5    |              | 270.8        |
|            |            |            | Total number of acres irrigated: |              |              | 407.6        |

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECEIVED

JAN 09 1996

Department of Water Resources  
Eastern District Office

State of Idaho  
Department of Water Resources

## WATER RIGHT LICENSE

WATER RIGHT NO. 32-07022M

### CONDITIONS OF APPROVAL AND REMARKS

5. Point of diversion located in SWNE, S09, T09N, R34E is identified as #29.
6. Point of diversion located in SWNE, S16, T09N, R34E is identified as #25.
7. Rights 32-07056E and 32-07093E are also diverted through the points of diversion described above.
8. This right is limited to the irrigation of 270.8 acres within the place of use described above in a single irrigation season.
9. Use of this right with the rights listed below is limited to a total combined annual diversion volume of 1426.6 af and to the irrigation of a combined total of 407.6 acres in a single irrigation season. The combined rights include: 32-07056E and 32-07093E.
10. This right when combined with Rights 32-07056E and 32-07093E and all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 4<sup>TH</sup>  
day of JANUARY, 1996

  
Acting for KARL J. DREHER, Director

WR5809NP  
No. 32-07022M

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 04/28/99  
PAGE: 5

|                  |                |                  |            |                       |                   |                     |
|------------------|----------------|------------------|------------|-----------------------|-------------------|---------------------|
| OWNER<br>CODE    | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
| C                | BLAINE LARSEN  | 03/29/1984       | IRRIGATION | 04/15 10/15           | 3.680 CFS         | 947.80 AFA          |
| C                | CONNIE LARSEN  |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                |                  |            |                       | 3.680 CFS         | 947.80 AFA          |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 7.120 CFS

Point(s) of Diversion: T09N R34E S09 S16 SWNE SWNE

CLARK County  
CLARK County

Point of Diversion Name(s):

|                   |       |       |              |
|-------------------|-------|-------|--------------|
| T09N R34E S09 S16 | SW NE | SW NE | Name         |
|                   |       |       | PUMP NO. 29. |
|                   |       |       | PUMP NO. 25. |

Place of use Legal Description for: IRRIGATION

|             |                   |                   |                   |             |
|-------------|-------------------|-------------------|-------------------|-------------|
|             | NE                | SE                | SW                |             |
| T R S       | NE NE NW NE SENE  | NE NW NW NW SENE  | NE NW NW NW SENE  | SE SE       |
|             | Lt Ac Lt Ac Lt Ac | Lt Ac Lt Ac Lt Ac | Lt Ac Lt Ac Lt Ac | Lt Ac Lt Ac |
| 09N 34E 9   | 33                | 33                | 34                | 33          |
| 09N 34E 16  | 33                | 33                | 34                | 33          |
| TOTAL ACRES |                   |                   |                   | 407.6       |

Pou County: CLARK

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

32-02116A 32-07005C 32-07056E 32-07093E 32-07102A

Remarks: GEN Point of diversion located in SWNE, S09, T09N, R34E is identified as #29.  
Point of diversion located in SWNE, S16, T09N, R34E is identified as #25.  
Rights 32-07056E and 32-07093E are also diverted through the points of diversion described above.  
This right is limited to the irrigation of 270.8 acres within the place of use described above in a single irrigation season.  
Use of this right with the rights listed below is limited to a total combined annual diversion volume of 1426.6 af and to the irrigation of a combined total of 407.6 acres in a single irrigation season. The combined rights include: 32-07056E and 32-07093E.  
This right when combined with Rights 32-07056E and 32-07093E and all other rights shall provide no more than .02 cfs per

WR5809NP  
No. 32-07022M

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 04/28/99  
PAGE: 6

Remarks:           acre nor more than 3.5 afa per acre for the lands above.

Dates:           App. Received: 12/14/1973   Priority Date: 03/29/1984   (Priority Date Advanced.)  
                  Proof Due Date: 01/01/1979   Proof Made Date: 03/29/1984   (Priority Date Advanced.)  
                  Exam Made Date: 08/04/1983   Exam Sent to S.O.: 02/26/1988  
                  Licensed Date: 01/04/1996

Misc:           Water District Number:           Field Exam Fee: R (Received)

09:43:48  
01/05/96

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A32-07022M

LAST: LARSEN  
ADDRESS: PO BOX 188  
CITY: HAMER  
PHONE NUMBER: 208-662-5501

FIRST: BLAINE  
STATE: ID ZIP: 834250188

OWNER CODE: C

LAST: TERTELING  
ADDRESS:  
CITY: N  
PHONE NUMBER: 208-000-0000

FIRST: J A  
STATE: ID ZIP: 0

OWNER CODE: O

LAST: LARSEN  
ADDRESS: PO BOX 188  
CITY: HAMER  
PHONE NUMBER: 208-662-5501

FIRST: CONNIE  
STATE: ID ZIP: 834250188

OWNER CODE: C

LAST: PETERSON  
ADDRESS: BEARD ST CLAIR PETERSON & SULL  
PO BOX 51718  
CITY: IDAHO FALLS  
PHONE NUMBER: 208-523-5171

FIRST: GARY  
STATE: ID ZIP: 83405

OWNER CODE: A

FIELD EXAM REQUIRED? FIELD EXAMINER

DATABASE

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

CONTACT PERSON: \_\_\_\_\_ PHONE NUMBER: ( ) - -  
DATE OF FIELD EXAM: 1/10/96 APPOINTMENT MADE: Y( ) N(X) TIME: - : - A( ) P( )  
ACCOMPANIED BY: \_\_\_\_\_ PHONE NUMBER: ( ) - -  
RELATIONSHIP TO CLAIMANT: \_\_\_\_\_  
DIRECTIONS TO PROPERTY / NOTES:

Office Review card with TRANSFER 4776

A. AJ CLAIM: # A32-07022M PRIORITY DATE: 03-29-1984 STAGE: P

B. WR RECORD: # 32-07022M PRIORITY DATE: 03-29-1984 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

FIELD EXAM COMPLETED

FIELD EXAM SENT TO STATE OFFICE

LICENSE ISSUED

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED?\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

NOTES:

LICENSED

As per water right license

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DATE





## A. ROOT WATER RIGHT NUMBERS:

A32-07022C  
A32-07022D

A32-07022F

A32-07022A

R32-07022A

R32-07022C

R32-07022D

R32-07022F

A32-07022K

A32-07022M

A32-07022P

A32-07022R

R32-07022R

R32-07022K

## B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME             | AJ<br>#/ACRES     | WR<br>#/ACRES                                                                 | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|------------------|-------------------|-------------------------------------------------------------------------------|-----------------|----------------|------------------|
| 09N | 34E | 16  | NE  | NE  | NE  | LARSEN, BLAINE L | A32-07022M / 33.2 | 32-07022M / 33.2<br>32-07056E / 33.2<br>L32-07022G / 38.0<br>32-07093E / 33.2 | 40.0            |                | 33.2             |
| 09N | 34E | 16  | NW  | NE  | NE  | LARSEN, BLAINE L | A32-07022M / 33.9 | 32-07022M / 33.9<br>32-07056E / 33.9<br>L32-07022G / 38.0<br>32-07093E / 33.9 | 40.0            |                | 33.9             |
| 09N | 34E | 16  | SW  | NE  | NE  | LARSEN, BLAINE L | A32-07022M / 34.8 | 32-07022M / 34.8<br>32-07056E / 34.8<br>L32-07022G / 38.0<br>32-07093E / 34.8 | 39.0            |                | 34.8             |
| 09N | 34E | 16  | SE  | NE  | NE  | LARSEN, BLAINE L | A32-07022M / 33.2 | 32-07022M / 33.2<br>32-07056E / 33.2<br>L32-07022G / 38.0                     | 41.0            |                | 33.2             |

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME             | AJ<br>#/ACRES     | WR<br>#/ACRES     | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|------------------|-------------------|-------------------|-----------------|----------------|------------------|
|     |     |     | SE  | NE  |     | LARSEN, BLAINE L |                   | 32-07093E / 33.2  |                 |                |                  |
| 09N | 34E | 16  | NE  | SE  |     | LARSEN, BLAINE   | A32-07022M / 33.2 | 32-07022M / 33.2  | 41.0            |                | 33.2             |
|     |     |     | NE  | SE  |     | LARSEN, BLAINE L |                   | 32-07093E / 33.2  |                 |                |                  |
|     |     |     | NE  | SE  |     | LARSEN, BLAINE L |                   | 32-07056E / 33.2  |                 |                |                  |
|     |     |     | NE  | SE  |     | LARSEN, BLAINE   |                   | L32-07022G / 38.0 |                 |                |                  |
| 09N | 34E | 16  | NW  | SE  |     | LARSEN, BLAINE   | A32-07022M / 34.5 | 32-07022M / 34.5  | 42.0            |                | 34.5             |
|     |     |     | NW  | SE  |     | LARSEN, BLAINE L |                   | 32-07056E / 34.5  |                 |                |                  |
|     |     |     | NW  | SE  |     | LARSEN, BLAINE   |                   | L32-07022G / 38.0 |                 |                |                  |
|     |     |     | NW  | SE  |     | LARSEN, BLAINE L |                   | 32-07093E / 34.5  |                 |                |                  |
| 09N | 34E | 16  | SW  | SE  |     | LARSEN, BLAINE   | A32-07022M / 34.5 | 32-07022M / 34.5  | 40.0            |                | 34.5             |
|     |     |     | SW  | SE  |     | LARSEN, BLAINE L |                   | 32-07093E / 34.5  |                 |                |                  |
|     |     |     | SW  | SE  |     | LARSEN, BLAINE L |                   | 32-07056E / 34.5  |                 |                |                  |
|     |     |     | SW  | SE  |     | LARSEN, BLAINE   |                   | L32-07022G / 38.0 |                 |                |                  |
| 09N | 34E | 16  | SE  | SE  |     | LARSEN, BLAINE   | A32-07022M / 33.5 | 32-07022M / 33.5  | 39.0            |                | 33.5             |
|     |     |     | SE  | SE  |     | LARSEN, BLAINE L |                   | 32-07056E / 33.5  |                 |                |                  |
|     |     |     | SE  | SE  |     | LARSEN, BLAINE   |                   | L32-07022G / 38.0 |                 |                |                  |
|     |     |     | SE  | SE  |     | LARSEN, BLAINE L |                   | 32-07093E / 33.5  |                 |                |                  |

ADDITIONAL POU FOUND

COWS WITH transfer 4776 64AC

TOTAL ACRES      A32-07022M      270.80      270.80      322.00

POU COUNTY: CLARK

licensed for 407.6 acres

## C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

Y(☒) N( )~~see~~ *see licensed pou + transfer 4776*

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

## D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

*(32-070566) 32-02116A 7102A  
- 07093E 7005C*Y(☒) N( )

## E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

N/A( ) Y(☒) N( )*AS LICENSED*

## F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y(☒) N( )

## G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N( )

## H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☒) N( )

CHECK DOCUMENTS USED TO VERIFY POI: ( ) ORTHOPHOTOQUAD, IDWR NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_;  
( ) NAPP, IDWR NO. \_\_\_\_\_; ( ) ASCS PHOTO; ( ) OTHER \_\_\_\_\_

NOTES:

GIS MAP

CMB POI WITH 32-07050E  
32-07093E

License issued → 407.6 AC

Plus transfer 4776 + 64 AC

RECOMMENDATIONS:

471.6

TOTAL ACRES: ~~407.6~~ N/A ( )

REVIEWED BY: DC

DATE: 11/09/96

## A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A32-07022M IRRIGATION       | FROM 04-15 TO 10-15       | 3.680 CFS              | 947.80                 |
| TOTAL DIVERSION RATE/VOLUME |                           | 3.680 CFS              |                        |

## B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 32-07022M IRRIGATION        | FROM 04-15 TO 10-15       | 3.680 CFS              | 947.80 AF/A            |
| TOTAL DIVERSION RATE/VOLUME |                           | 3.680 CFS              | 947.80 AF/A            |

## C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y( ) N( )

## D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

## E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y( ) N( )

## F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y( ) N( )

## G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y( ) N( )

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

## H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

## I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A( ) Y( ) N( )

## J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

## K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A( ) Y( ) N( )

As L-verified

NOTES:

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AJ CLAIM TOTAL DIVERSION RATE: 3.680 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.680 CFS

AS LICENSED

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y( ) N( )

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y( ) N( )

E. MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

FLOW MEASUREMENT

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

[illegible]

Point of diversion located in SWNE, S09, T09N, R34E is identified as #29.

Point of diversion located in SWNE, S16, T09N, R34E is identified as #25.

Rights 32-07056E and 32-07093E are also diverted through the points of diversion described above.

This right is limited to the irrigation of 270.8 acres within the place of use described above in a single irrigation season.

Use of this right with the rights listed below is limited to a total combined annual diversion volume of 1426.6 af and to

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the irrigation of a combined total of 407.6 acres in a single irrigation season. The combined rights include: 32-07056E and 32-07093E.

This right when combined with Rights 32-07056E and 32-07093E and all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| REC.<br>PURPOSE OF USE | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS | DATABASE EXAMINER          | REC. DIV<br>VOL. AF/A | DATABASE EXAMINER        | REC. CONS.<br>USE |
|------------------------|------------------------|----------------------|----------------------------|-----------------------|--------------------------|-------------------|
| IRRIGATION             | 04-15 10-15            |                      | DATABASE EXAMINER<br>3.680 |                       | DATABASE EXAMINER<br>0.0 |                   |
|                        |                        |                      |                            |                       |                          |                   |
|                        |                        |                      |                            |                       |                          |                   |
|                        |                        |                      |                            |                       |                          |                   |
| TOTAL FOR THIS RIGHT   |                        |                      | 3.680                      |                       |                          | 0.0               |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

REVIEWED BY: DE

DATE: 1/10/96

FLAG: COS POW CHANGE

STANDARD CONDITIONS (CODE):

QNT - 6,47 CFS 1650.6 = 471.6(3.5) = 1650.6  
POW - 471.6  
KOB 270.8

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

## A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED  
AS CLAIMEDNEEDS  
REVIEW

OWNERSHIP

FORFEIT/ABANDON

ADDITIONAL DIV. AMOUNT

(X) (X) (X) (X)

## B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-07022

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
57.250

EXAMINER

CFS

## SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A32-07022A               | 3.850             | R32-07022A                | 3.850            | 32-07022A           | 6.400             |
| -                    | A32-07022C               | 4.240             | R32-07022C                | 4.240            | 32-07022C           | 4.240             |
| -                    | A32-07022D               | 2.070             | R32-07022D                | 2.070            | 32-07022D           | 2.070             |
| -                    | A32-07022F               | 4.410             | R32-07022F                | 4.410            | 32-07022F           | 5.600             |
| -                    | A32-07022K               | 4.710             | R32-07022K                | 4.710            | 32-07022K           | 4.710             |
| -                    | A32-07022M               | 3.680             | R32-07022M                | 3.680            | 32-07022M           | 3.680             |
| -                    | A32-07022P               | 5.130             | -                         | 3.850            | 32-07022P           | 5.130             |
| -                    | A32-07022R               | 3.850             | -                         | -                | 32-07022R           | 3.850             |
| -                    | -                        | -                 | -                         | -                | L32-07022A          | 3.750             |
| -                    | -                        | -                 | -                         | -                | L32-07022E          | 5.460             |
| -                    | -                        | -                 | -                         | -                | L32-07022G          | 4.130             |
| -                    | -                        | -                 | -                         | -                | L32-07022H          | 6.080             |
| -                    | -                        | -                 | -                         | -                | L32-07022L          | 0.750             |
| -                    | -                        | -                 | -                         | -                | L32-07022N          | 0.450             |
| -                    | -                        | -                 | -                         | -                | L32-07022Q          | 0.950             |

TOTAL CFS

31.940

23.130

57.250

## DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N) ☒ Y ☐ NDATABASE  
NFIELD  
EXAMINER

Y( ) N( )

yes went all the records are created on the  
claim "A" & "R" side

NOTES:

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AUTHENTICATION: 5199

SIGNATURE: *Dave Carlson* DATE: 1/10/96

NAME OF FIELD EXAMINER: DAVE CARLSON TITLE: WA

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| MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT |                                                        | COPY INCLUDED<br>IN FILE? |
|----------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------|
| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)                                        | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION |                           |
| <input type="checkbox"/> ORTHOPHOTOQUAD                                          | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                 |
| <input type="checkbox"/> TOPOGRAPHIC                                             | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )                 |
| <input type="checkbox"/> NAPP                                                    | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                 |
| <input type="checkbox"/> ASCS AERIAL PHOTO                                       | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| <input type="checkbox"/> ASCS COLOR SLIDE                                        | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| <input type="checkbox"/> BLM OR USFS AERIAL PHOTO                                | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| <input type="checkbox"/> TOWNSHIP SURVEY (GOVERNMENT PLAT)                       | DATE OF SURVEY _____                                   | Y( ) N( )                 |
| <input type="checkbox"/> SCS SOIL SURVEY MAP                                     | DATE ISSUED _____                                      | Y( ) N( )                 |
| <input type="checkbox"/> SUBDIVISION PLAT MAP                                    | DATE OF MAP _____                                      | Y( ) N( )                 |
| <input type="checkbox"/> OTHER _____                                             | DATE _____                                             | Y( ) N( )                 |
| <input type="checkbox"/> OTHER _____                                             | DATE _____                                             | Y( ) N( )                 |
| <input type="checkbox"/> OTHER _____                                             | DATE _____                                             | Y( ) N( )                 |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED)                 | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF<br>PAGES | NOTES |
|---------------------------------------------------------|---------------------------------------------|-----------------|-------|
| <input type="checkbox"/> LICENSING FIELD EXAM           | DATE OF FIELD EXAM _____                    | _____           | _____ |
| <input checked="" type="checkbox"/> WATER RIGHT LICENSE | DATE LICENSE SIGNED _____                   | 1996            | _____ |
| <input type="checkbox"/> IDWR APPROVED TRANSFER         | DATE TRANSFER APPROVED _____                | _____           | _____ |
| <input type="checkbox"/> SYSTEM DESCRIPTION             | DATE DRAWN _____                            | _____           | _____ |
| <input type="checkbox"/> PHOTOGRAPHS                    | DATE(S) PHOTOS TAKEN _____                  | _____           | _____ |
| <input type="checkbox"/> SPLIT RIGHT REVIEW             | DATE REVIEW COMPLETED _____                 | _____           | _____ |
| <input type="checkbox"/> HUBBLE ANALYSIS                | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| <input type="checkbox"/> CONVEYANCE LOSS ANALYSIS       | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| <input type="checkbox"/> FLOW MEASUREMENT CALCULATIONS  | DATE SYSTEM MEASURED _____                  | _____           | _____ |
| <input checked="" type="checkbox"/> OTHER <i>665</i>    | DATE _____                                  | _____           | _____ |
| <input type="checkbox"/> OTHER _____                    | DATE _____                                  | _____           | _____ |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

09:43:48  
01/05/96

PAGE: 19  
QUICKLOOK INFORMATION

19  
CLAIM NUMBER: A32-07022M

| WR ELEMENT                | DATA DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | Y                       |                                                 | D. S. 1/1/99               | Yes                    |                                    |                                  |                                      |                               |
| POINT OF DIV              |                         |                                                 |                            |                        |                                    |                                  |                                      |                               |
| SOURCE                    |                         |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                       |                                                 |                            | Yes                    |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                         |                                                 |                            |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                       |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                         |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             |                         |                                                 |                            |                        |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                       |                                                 |                            | No                     |                                    |                                  |                                      |                               |
| REMARKS                   |                         |                                                 |                            | Yes                    |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

## 3.68 CFS

**Tributary to:**

SWNE  
SWNE

**POU County: CLARK**

**Conditions of Approval:**

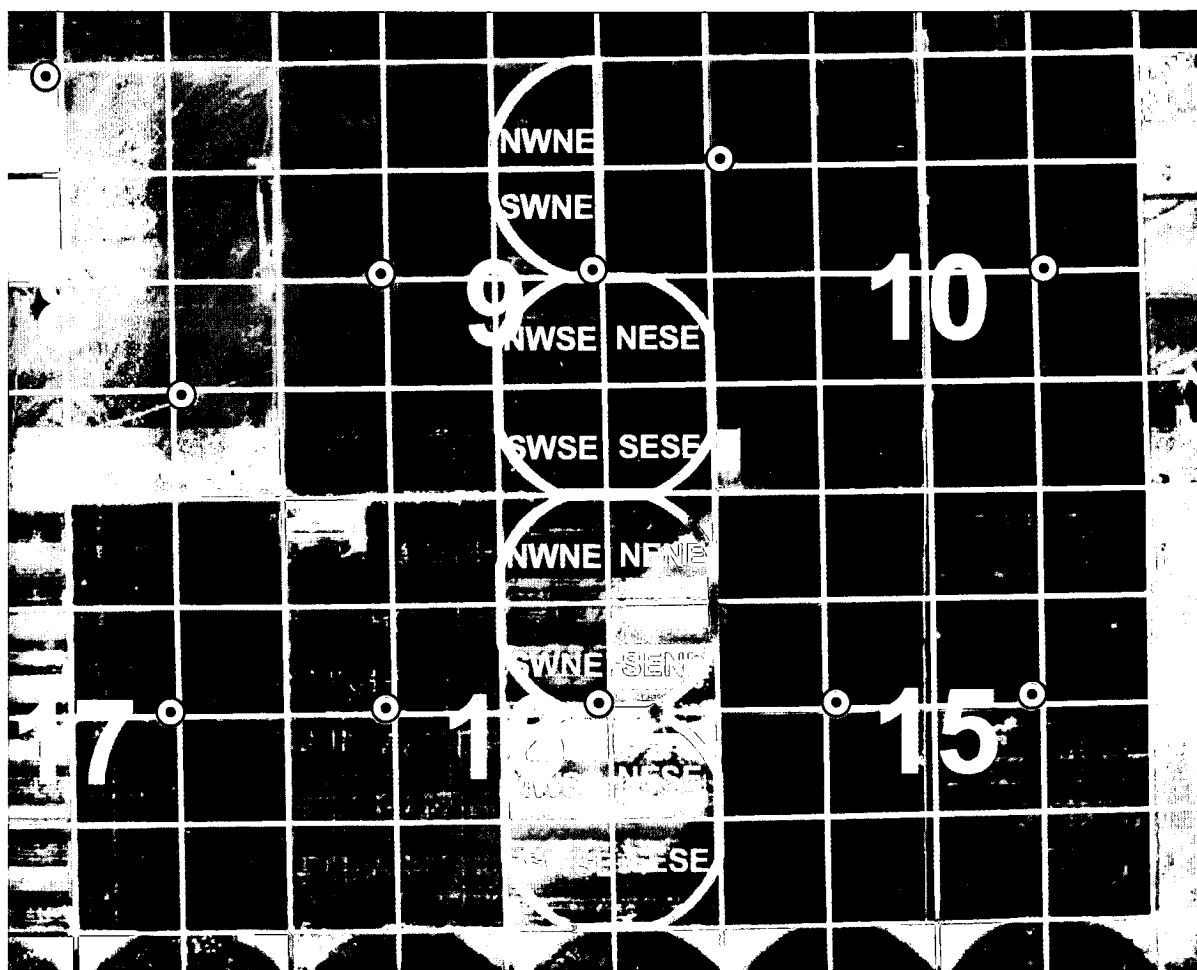
03A - The rate of diversion of water for irrigation under this right  
- and all other water rights on the same land shall not exceed 0.02  
- cubic feet per second for each acre of land.

|        |                        |                        |
|--------|------------------------|------------------------|
| Dates: | Exam Made Date:        | Verified Date:         |
| Misc:  | Water District Number: | Field Inspection Flag: |
|        |                        | Presumption Flag:      |

# IDAHO DEPARTMENT OF WATER RESOURCES BLAINE & CONNIE LARSEN

32-02116A, 32-07005C, 32-07022M,  
~~32-07005C~~, 32-07056E, 32-07093E,  
32-07102A

T09N, R34E, SEC. 09, 16



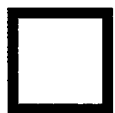
N



1320 0 1320 Feet



ACRES IRRIGATED- 471.6



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
PREPARED BY DAVE CARLSON

AJ0749NP  
No. R32-07022M

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/29/99  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS              | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | BLAINE LARSEN               | 03/29/1984       | IRRIGATION | 04-15 10-15           | 3.68 CFS          | 947.80 AFA          |
| C             | CONNIE LARSEN<br>PO BOX 188 |                  |            |                       |                   |                     |
|               |                             |                  |            | TOTAL DIVERSION:      | 3.68 CFS          | 947.80 AFA          |
|               |                             |                  |            | HAWER ID 834250188    |                   |                     |
|               |                             |                  |            | (208) 662-5501        |                   |                     |

| Water Source:          | GROUNDWATER          | Tributary to:    | Stage: LICENSE               |
|------------------------|----------------------|------------------|------------------------------|
| Point(s) of Diversion: | T09N R34E S09<br>S16 | SESWNE<br>SESWNE | CLARK County<br>CLARK County |

[illegible]

**POU County: CLARK**

Other Rights: 32-02116A, 32-07005C, 32-07056E, 32-07102A, 32-07093E

Conditions of Approval:  
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO  
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.47 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1650.6 AF. COMBINED RIGHT NOS.: 32-02116A, 32-07005C, 32-07056E, 32-07102A 32-07093E

POU1  
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 471.6 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-02116A, 32-07005C, 32-07056E, 32-07093E, 32-07102A  
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 270.8 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: 32-02116A, 32-07005C, 32-07056E,  
32-07093E, 32-07102A

|        |                        |                                             |                       |
|--------|------------------------|---------------------------------------------|-----------------------|
| Dates: | Exam Made Date:        | Verified Date:                              | Objection Filed Date: |
| Misc:  | Water District Number: | Field Inspection Flag:<br>Presumption Flag: | C                     |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-07022M  
Date Received: 5/19/1995  
Receipt No: X777777  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BLAINE LARSEN 208-662-5501  
Address: PO BOX 188  
HAMER ID 83425-0188  
  
Name: CONNIE LARSEN 208-662-5501  
Address: PO BOX 188  
HAMER ID 83425-0188

2. Date of Priority: MAR 29, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 09N      | 34E   | 9       | SW     | NE     |     |     | CLARK  |
|          |       | 16      | SW     | NE     |     |     | CLARK  |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 3.680 |      |        |

7. Total Quantity Appropriated is:  
3.680 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A3207022M



MICROFILMED  
NOV 14 1995

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|-----|-------|
| 09N      | 34E   | 16      | NE  |    | NE  |     | IRR | 33.2  |
|          |       |         | NW  |    | NE  |     | IRR | 33.9  |
|          |       |         | SW  |    | NE  |     | IRR | 34.8  |
|          |       |         | SE  |    | NE  |     | IRR | 33.2  |
|          |       |         | NE  |    | SE  |     | IRR | 33.2  |
|          |       |         | NW  |    | SE  |     | IRR | 34.5  |
|          |       |         | SW  |    | SE  |     | IRR | 34.5  |
|          |       |         | SE  |    | SE  |     | IRR | 33.5  |

Section Acres 270.8

Total Acres 270.8

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_