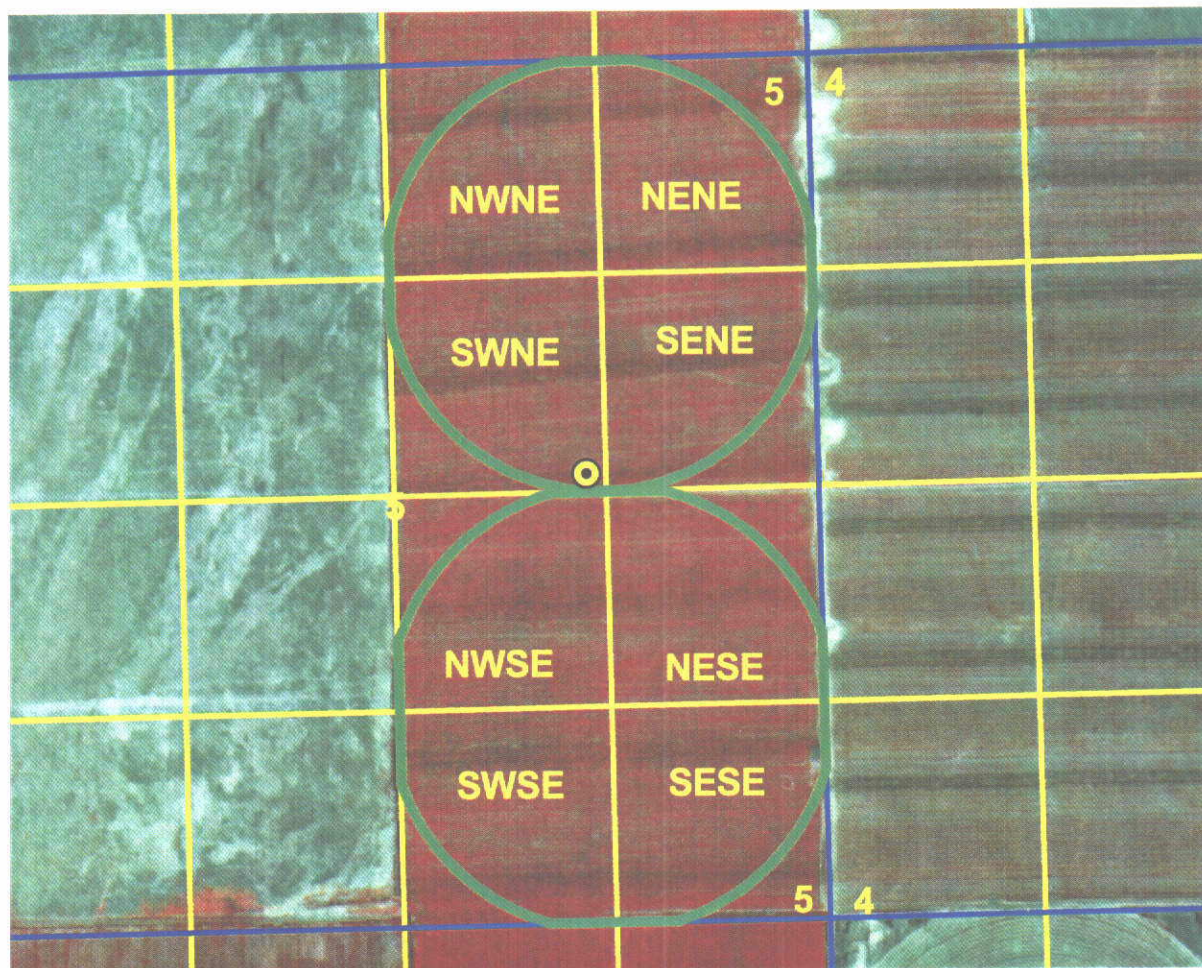


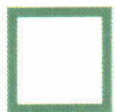
IDAHO DEPARTMENT OF WATER RESOURCES  
BLAINE & CONNIE LARSEN

32-07018B, 32-07022W, 32-07058B,  
32-07092B, 32-07095D, 32-07248

T09N, R35E, SEC. 5



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

**ACRES IRRIGATED- 260.7**

GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
PREPARED BY DAVE CARLSON



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 21, 2001

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

BLAINE & CONNIE LARSEN  
LARSEN FARMS  
PO BOX 188  
HAMER ID 83425

RE: REQUEST TO CHANGE CONTACT REPRESENTATIVE

Dear Mr. and Mrs. Larsen:

The water rights listed on the enclosed page have been modified to show Steve Vadnais and Tina Bradley as the current representative.

If you have any questions feel free to contact this office at 525-7161.

Respectfully submitted,

*Cheri Vandermeulen*

Cheri Vandermeulen  
Records Clerk

Enclosure (1)

*For a list of  
claim #'s  
please see  
31-42.*

RECEIVED

JUN 15 2001

Department of Water Resources  
Eastern Region

# LARSEN FARMS

P.O. BOX 188, HAMER, ID 83425 Phone: 662-5770 Fax: 662-5773

June 13, 2001

Cheri Vandermeulen  
Department of Water Resources  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

Sincerely,



Blaine Larsen  
President, Larsen Farms

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4775  
WATER RIGHT NO(S). 31-07013G/32-07018B/32-07058B/32-07092B

This is to certify that: **BLAINE LARSEN**  
**CONNIE LARSEN**  
**PO BOX 188**  
**HAMER ID 83425**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u>                                         | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|---------------------------------------------------------------|----------------------|-----------------------|----------------------|
| Right No. 31-07013G :<br>IRRIGATION<br>Priority: 08/05/1968   | 04/15 to 10/15       | 0.08 CFS              | 25.9 AF              |
| Right No. 32-07018B :<br>IRRIGATION<br>Priority: 09/28/1973   | 04/15 to 10/15       | 0.49 CFS              | 117.3 AF             |
| * Right No. 32-07058B :<br>IRRIGATION<br>Priority: 06/01/1987 | 04/15 to 10/15       | 0.70 CFS              | 254.1 AF             |
| * Right No. 32-07092B :<br>IRRIGATION<br>Priority: 05/02/1978 | 04/15 to 10/15       | 0.52 CFS              | 188.7 AF             |
| <b>TOTAL:</b>                                                 |                      | <b>1.79 CFS</b>       | <b>440.3 AF</b>      |

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 5, Township 09N, Range 35E  
CLARK County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 09N        | 35E        | 5          | NENE 31.4    | NWNE 31.5    | SWNE 31.5    | 125.8        |
|            |            |            | SENE 31.4    |              |              | ** 125.8     |

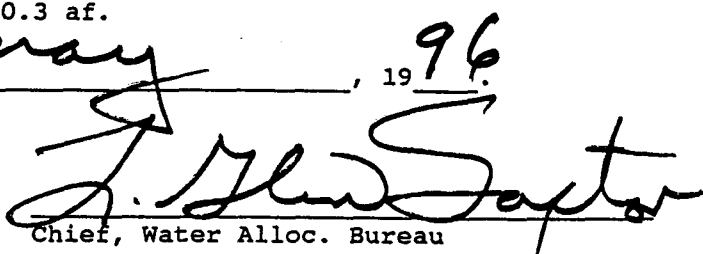
Total number of acres irrigated: \*\* 125.8

TRANSFER NO. 4775  
WATER RIGHT NO(S). 31-07013G/32-07018B/32-07058B/32-07092B

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
4. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- \* \*\* 8. Right No. 31-07013G is limited to the irrigation of 7.4 acres in the place of use described above in a single irrigation season.
- \* \*\* 9. Right No. 32-07018B is limited to the irrigation of 33.5 acres in the place of use described above in a single irrigation season.
- \* \*\* 10. Right No. 32-07058B is limited to the irrigation of 78.0 acres in the place of use described above in a single irrigation season.
- \* \*\* 11. Right No. 32-07092B is limited to the irrigation of 84.9 acres in the place of use described above in a single irrigation season.
- \* \* 12. Right Nos. 32-07058B and 32-07092B when combined shall not exceed irrigation of a total of 84.9 acres, nor a combined annual diversion volume of 297.2 af.
- \* 13. Right Nos. 31-07013G, 32-07018B, 32-07058B, and 32-07092B when combined shall not exceed the total combined diversion rate of 1.79 cfs, irrigation of a total of 125.8 acres, nor a combined annual diversion volume of 440.3 af.

Dated this 1<sup>st</sup> day of May, 1996

  
Chief, Water Alloc. Bureau

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

08:27:38  
02/05/99

PAGE: 1  
GENERAL INFORMATION  
CLAIM NUMBER: A32-070188  
17

LAST: LARSEN  
ADDRESS: PO BOX 188  
CITY: HAMER  
PHONE NUMBER: 208-662-5501

FIRST: BLAINE  
STATE: ID ZIP: 83425

OWNER CODE: C

LAST: NEWMAN  
ADDRESS:  
CITY: N  
PHONE NUMBER: 208-000-0000

FIRST: LEWIS LA VAR  
STATE: ID ZIP: 0

OWNER CODE: O

LAST: LARSEN  
ADDRESS: PO BOX 188  
CITY: HAMER  
PHONE NUMBER: 208-662-5501

FIRST: CONNIE  
STATE: ID ZIP: 83425

OWNER CODE: C

*Kontack (R)*

FIELD EXAM REQUIRED?

FIELD EXAMINER  
Y( ) N( )

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

CLAIM REMARKS: GEN

PAID ON RECEIPT E001000

Right No. 32-070188 is limited to the irrigation of 33.5 acres in the place of use described above in a single irrigation season. Right Nos. 31-07013G, 32-070188, 32-070588, and 32-070928 when combined shall not exceed the total combined diversion rate of 1.79 cfs, irrigation of a total of 125.8 acres, nor a combined annual diversion volume of 440.3 af.

## FIELD EXAMINATION INFORMATION

CLAIM NUMBER: A32-070188

CONTACT PERSON: \_\_\_\_\_ PHONE NUMBER: ( ) - -  
DATE OF FIELD EXAM: 7/1/99 APPOINTMENT MADE: Y( ) N( )  
ACCOMPANIED BY: \_\_\_\_\_ TIME: : A( ) P( )  
RELATIONSHIP TO CLAIMANT: \_\_\_\_\_ PHONE NUMBER: ( ) - -  
DIRECTIONS TO PROPERTY / NOTES:

Officer Kavin

After transfer 4775

A. AJ CLAIM: # A32-070188 PRIORITY DATE: 09-28-1973 STAGE: L  
 B. WR RECORD: # 32-070188 PRIORITY DATE: 09-28-1973 STAGE: L  
 C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y( ) N( )  
 D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y( ) N( )  
 E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) Y( ) N( )  
 F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A( ) Y( ) N( )

FIELD EXAM COMPLETED

N/A( ) Y( ) N( )

FIELD EXAM SENT TO STATE OFFICE

N/A( ) Y( ) N( )

LICENSE ISSUED

N/A( ) Y( ) N( )

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? N/A( ) Y( ) N( )

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y( ) N( )

NOTES:

license

RECOMMENDED PRIORITY DATE:

09-28-1973

REVIEWED BY

DC

DATE

4/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT      | TRP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | 1/4 | LOT | FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|------------|-----------|------|-----|-----|-----|-----|-----|------|--------|----------------|------------------|
| A32-070188 | 09N 35E   | 5    |     | SW  | NE  |     |     |      | CLARK  | 43             |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX  
A32-07022W  
A32-070588  
A32-070928  
A32-07095D  
A32-07248

WR RECORDS IN SAME 40 ACRE TRACT  
32-07022W  
32-070588  
32-070928  
32-07095D  
32-07248

SOURCE: GROUNDWATER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT     | TRP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | 1/4 | LOT | FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-----|------|--------|----------------|------------------|
| 32-070188 | 09N 35E   | 5    |     | SW  | NE  |     |     |      | CLARK  |                | PIVOT NO. 43-A   |

OTHER WR RECORDS WITH SAME WR POD  
A PREFIX  
A32-07022W  
A32-070588  
A32-070928  
A32-07095D  
A32-07248

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX  
A32-07022W  
A32-070588  
A32-070928  
A32-07095D  
A32-07248

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

N/A( ) Y( ) N( )  
N/A( ) Y( ) N( )  
Y( ) N( )  
N/A( ) Y( ) N( )  
Y( ) N( )  
Y( ) N( )

transfer  
4775  
moved/split

Ok

transfer 4775 moved/split water right

----- SYSTEM DESCRIPTION: DESCRIBED BELOW (\_\_\_\_), SEE LICENSE FILE (\_\_\_\_), OR SEE ATTACHMENT (\_\_\_\_) -----

A. ROOT WATER RIGHT NUMBERS: A32-07018A  
A32-07018B

## B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                | AJ<br>#/ACRES     | NR<br>#/ACRES    | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|---------------------|-------------------|------------------|-----------------|----------------|------------------|
| 09N | 35E | 5   | NE  | NE  | NE  | LARSEN, BLAINE      | A32-07018B / 31.4 | 32-07018B / 31.4 |                 |                | 31.4             |
|     |     |     | NE  | NE  | NE  | LARSEN, CONNIE      | A32-070588 / 31.4 | 32-070588 / 31.4 |                 |                |                  |
|     |     |     | NE  | NE  | NE  | LARSEN, CONNIE      | A32-070928 / 31.4 | 32-070928 / 31.4 |                 |                |                  |
|     |     |     | NE  | NE  | NE  | LARSEN, CONNIE      | A32-07248 / 31.4  | 32-07248 / 31.4  |                 |                |                  |
|     |     |     | NE  | NE  | NE  | WOODFIELD, ELMAN T. |                   | 32-00037 /       |                 |                |                  |
| 09N | 35E | 5   | NW  | NE  | NE  | LARSEN, BLAINE      | A32-07018B / 31.5 | 32-07018B / 31.5 |                 |                | 31.5             |
|     |     |     | NW  | NE  | NE  | LARSEN, CONNIE      | A32-070588 / 31.5 | 32-070588 / 31.5 |                 |                |                  |
|     |     |     | NW  | NE  | NE  | LARSEN, CONNIE      | A32-070928 / 31.5 | 32-070928 / 31.5 |                 |                |                  |
|     |     |     | NW  | NE  | NE  | LARSEN, CONNIE      | A32-07248 / 31.5  | 32-07248 / 31.5  |                 |                |                  |
|     |     |     | NW  | NE  | NE  | WOODFIELD, ELMAN T. |                   | 32-00037 /       |                 |                |                  |
| 09N | 35E | 5   | SW  | NE  | NE  | LARSEN, BLAINE      | A32-07018B / 31.5 | 32-07018B / 31.5 | 39.0            |                | 31.5             |
|     |     |     | SW  | NE  | NE  | LARSEN, CONNIE      | A32-070588 / 31.5 | 32-070588 / 31.5 |                 |                |                  |
|     |     |     | SW  | NE  | NE  | LARSEN, CONNIE      | A32-070928 / 31.5 | 32-070928 / 31.5 |                 |                |                  |
|     |     |     | SW  | NE  | NE  | LARSEN, CONNIE      | A32-07248 / 31.5  | 32-07248 / 31.5  |                 |                |                  |
|     |     |     | SW  | NE  | NE  | WOODFIELD, ELMAN T. |                   | 32-00037 /       |                 |                |                  |
| 09N | 35E | 5   | SE  | NE  | NE  | LARSEN, BLAINE      | A32-07018B / 31.4 | 32-07018B / 31.4 | 40.0            |                | 31.4             |
|     |     |     | SE  | NE  | NE  | LARSEN, CONNIE      | A32-070588 / 31.4 | 32-070588 / 31.4 |                 |                |                  |
|     |     |     | SE  | NE  | NE  | LARSEN, CONNIE      | A32-070928 / 31.4 | 32-070928 / 31.4 |                 |                |                  |
|     |     |     | SE  | NE  | NE  | LARSEN, CONNIE      | A32-07248 / 31.4  | 32-07248 / 31.4  |                 |                |                  |
|     |     |     | SE  | NE  | NE  | WOODFIELD, ELMAN T. |                   | 32-00037 /       |                 |                |                  |

ADDITIONAL POU FOUND

TWO PIVOTS SE 1/4

TOTAL ACRES A32-07018B 125.80 125.80 79.00

POU COUNTY: CLARK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

~~Y( )~~ N( )

two PLOTS see 32-07022W  
LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO.  | SOURCE      | NAME           | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|-------------|----------------|-----------|----------------|-----------|----------------|
| A32-070188 | GROUNDWATER | LARSEN, BLAINE | 0.490     | 0.003          | 117.30    | 0.93           |
| A32-070588 | GROUNDWATER | LARSEN, CONNIE | 0.700     | 0.005          | 254.10    | 2.01           |
| A32-070928 | GROUNDWATER | LARSEN, CONNIE | 0.520     | 0.004          | 188.70    | 1.50           |
| A32-07248  | GROUNDWATER | LARSEN, CONNIE | 0.080     |                | 25.90     | 0.20           |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

3207022W/7095D/7248/7092B/7058B/7018B

~~Y( )~~ N( )

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

N/A( ) Y( ) N( )

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y( ) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N( )

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N( )

transfer

4775

CHECK DOCUMENTS USED TO VERIFY POB: ( ) ORTHOPHOTOQUAD, IDWR NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_;  
( ) NAPP, IDWR NO. \_\_\_\_\_; ( ) ASCS PHOTO; ( ) OTHER \_\_\_\_\_

NOTES:

GIS MAP

transfer 4775

RECOMMENDATIONS:

TOTAL ACRES: 260.7 N/A ( )

REVIEWED BY: DC

DATE: 4/26/99

## PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

## A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A32-070188 IRRIGATION       | FROM 04-15 TO 10-15       | 0.490 CFS              | 117.30 AF/A            |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.490 CFS              | 117.30 AF/A            |

## B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 32-070188 IRRIGATION        | FROM 04-15 TO 10-15       | 0.490 CFS              | 117.30 AF/A            |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.490 CFS              | 117.30 AF/A            |

## C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y( ) N( )

## D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

## E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y( ) N( )

## F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y( ) N( )

## G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y( ) N( )

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

## H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

## I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A( ) Y( ) N( )

## J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

## K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A( ) Y( ) N( )

transfer  
4775  
moved/  
split

OK

NOTES:

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AJ CLAIM TOTAL DIVERSION RATE: 0.490 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.490 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

FLOW MEASUREMENT

MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES            x 0.02 CFS/ACRE =            CFS  
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 117.30 AF/A

ACRES            x DIVERSION VOL. AF/A FOR AREA            =

TOTAL DIVERSION VOLUME            AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE =            AF/A

ACRES            x CONSUMPTIVE VOL. AF/A FOR AREA            =

TOTAL CONSUMPTIVE USE            AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

transfer  
4775

N/A( ) Y( ) N( )

N/A( ) Y( ) N( )

Y( ) N( )

Y( ) N( )

1b. CALCULATIONS

NOTES:

WR RECORD CONDITIONS/REMARKS:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
- R19 - The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.
- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

- 
- |     |                                                                     |
|-----|---------------------------------------------------------------------|
| T07 | - The right holder shall accomplish the change authorized by this   |
|     | - transfer within one (1) year of the date of this approval.        |
| T08 | - Failure of the right holder to comply with the conditions of this |
|     | - transfer is cause for the Director to rescind approval of the     |
|     | - transfer.                                                         |
| T09 | - Approval of this transfer does not preclude the opportunity for   |
|     | - review of the validity of the water right(s) in the ongoing       |
|     | - Snake River Basin Adjudication.                                   |

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| REC.<br>PURPOSE OF USE | REC. PERIOD |       | REC. DIV<br>RATE CFS |                   | REC. DIV<br>VOL. AF/A |                   | REC. CONS.<br>USE |                   |
|------------------------|-------------|-------|----------------------|-------------------|-----------------------|-------------------|-------------------|-------------------|
|                        | FROM        | TO    | DATABASE             | EXAMINER          | DATABASE              | EXAMINER          | DATABASE          | EXAMINER          |
| IRRIGATION             | 04-15       | 10-15 | DATABASE<br>0.490    | EXAMINER<br>_____ | DATABASE<br>117.30    | EXAMINER<br>_____ | DATABASE<br>0.0   | EXAMINER<br>_____ |
| _____                  | _____       | _____ | _____                | _____             | _____                 | _____             | _____             | _____             |
| _____                  | _____       | _____ | _____                | _____             | _____                 | _____             | _____             | _____             |
| _____                  | _____       | _____ | _____                | _____             | _____                 | _____             | _____             | _____             |
| _____                  | _____       | _____ | _____                | _____             | _____                 | _____             | _____             | _____             |
| TOTAL FOR THIS RIGHT   |             |       | 0.490                | _____             | 117.30                | _____             | 0.0               | _____             |

**NON-IRRIGATION USES CLAIMED:**

**NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ( )**

REVIEWED BY:

DATE:

**FLAG=**

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

**A. CHECK ONLY THE FOLLOWING THAT APPLY:**

~~ACCEPTED  
AS CLAIMED~~

## OWNERSHIP

**FORFEIT/ABANDON**

**ADDITIONAL DIV. AMOUNT**

## B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-07018

**DATABASE**  
**2.294**

**EXAMINER**

**CFS**

## SPLITS:

| OLD RIGHT NUMBERS | CURRENT CLAIM NUMBERS | DIVERSION RATE | CURRENT "R" CLAIM NUM. | "R" DIV. RATE | WR RIGHT NUMBERS | DIVERSION RATE |
|-------------------|-----------------------|----------------|------------------------|---------------|------------------|----------------|
| -                 | A32-07018A            | 1.804          | -                      |               | 32-07018A        | 1.804          |
| -                 | A32-07018B            | 0.490          | -                      |               | 32-07018B        | 0.490          |

| Category  | Count |
|-----------|-------|
| TOTAL CFS | 2.294 |

2.294

## DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N) Y  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( ) ??

**NOTES:**

OK

**AUTHENTICATION:**

**SIGNATURE:**

DATE:

NAME OF FIELD EXAMINER:

**TITLE:**

## LIST OF MAPS USED AND ATTACHMENTS

## MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)                  | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|------------------------------------------------------------|--------------------------------------------------------|------------------------|
| <input type="checkbox"/> ORTHOPHOTOQUAD                    | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )              |
| <input type="checkbox"/> TOPOGRAPHIC                       | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )              |
| <input type="checkbox"/> NAPP                              | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )              |
| <input type="checkbox"/> ASCS AERIAL PHOTO                 | DATE OF PHOTO _____                                    | Y( ) N( )              |
| <input type="checkbox"/> ASCS COLOR SLIDE                  | DATE OF PHOTO _____                                    | Y( ) N( )              |
| <input type="checkbox"/> BLM OR USFS AERIAL PHOTO          | DATE OF PHOTO _____                                    | Y( ) N( )              |
| <input type="checkbox"/> TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY _____                                   | Y( ) N( )              |
| <input type="checkbox"/> SCS SOIL SURVEY MAP               | DATE ISSUED _____                                      | Y( ) N( )              |
| <input type="checkbox"/> SUBDIVISION PLAT MAP              | DATE OF MAP _____                                      | Y( ) N( )              |
| <input type="checkbox"/> OTHER _____                       | DATE _____                                             | Y( ) N( )              |
| <input type="checkbox"/> OTHER _____                       | DATE _____                                             | Y( ) N( )              |
| <input type="checkbox"/> OTHER _____                       | DATE _____                                             | Y( ) N( )              |

## LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

NO. OF PAGES

| IF ATTACHED, SUPPLY APPROPRIATE INFORMATION                | NO. OF PAGES | NOTES |
|------------------------------------------------------------|--------------|-------|
| <input type="checkbox"/> LICENSING FIELD EXAM              | _____        | _____ |
| <input type="checkbox"/> WATER RIGHT LICENSE               | _____        | _____ |
| <input checked="" type="checkbox"/> IDWR APPROVED TRANSFER | _____        | _____ |
| <input type="checkbox"/> SYSTEM DESCRIPTION                | _____        | _____ |
| <input type="checkbox"/> PHOTOGRAPHS                       | _____        | _____ |
| <input type="checkbox"/> SPLIT RIGHT REVIEW                | _____        | _____ |
| <input type="checkbox"/> HUBBLE ANALYSIS                   | _____        | _____ |
| <input type="checkbox"/> CONVEYANCE LOSS ANALYSIS          | _____        | _____ |
| <input type="checkbox"/> FLOW MEASUREMENT CALCULATIONS     | _____        | _____ |
| <input checked="" type="checkbox"/> OTHER <u>GLS MAP</u>   | _____        | _____ |
| <input type="checkbox"/> OTHER _____                       | _____        | _____ |

32-07248-see 1996

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

08:27:38  
02/05/99

PAGE: 17  
QUICKLOOK INFORMATION

33  
CLAIM NUMBER: A32-07018B

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                            |                                                 | DC 4/19                    | Yes                    |                                    |                                  |                                      |                               |
| POINT OF DIV              |                            |                                                 |                            | Yes                    |                                    |                                  |                                      |                               |
| SOURCE                    |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                          |                                                 |                            | No                     |                                    |                                  |                                      |                               |
| REMARKS                   | Y                          |                                                 |                            | Yes                    |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

**POU County: CLARK**

### Conditions of Approval:

- Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
- The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.
- After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: GEN

PAID ON RECEIPT E001000  
Right No. 32-070188 is limited to the irrigation of 33.5 acres in the place of use described above in a single irrigation season. Right Nos. 31-070136, 32-070188, 32-070588, and 32-070928 when combined shall not exceed the total combined diversion rate of 1.79 cfs, irrigation of a total of 125.8 acres, nor a combined annual diversion volume of 440.3 af.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

08:36:02  
02/05/99  
35

PAGE: 19  
PROFILE REPORT CONTINUED

CLAIM NUMBER: A32-070188

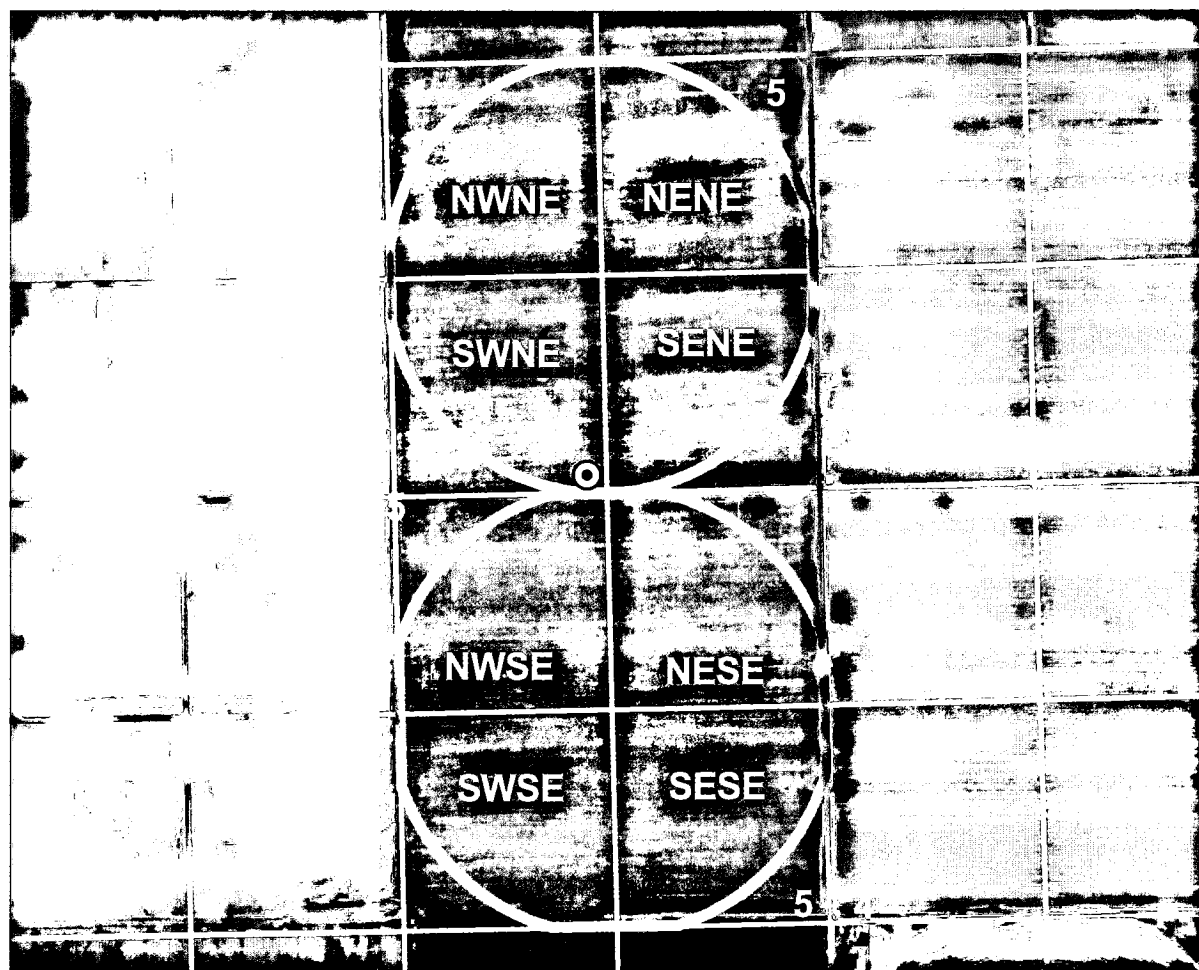
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|        |                        |                        |                       |
|--------|------------------------|------------------------|-----------------------|
| Dates: | Exam Made Date:        | Verified Date:         | Objection Filed Date: |
| Misc:  | Water District Number: | Field Inspection Flag: |                       |
|        |                        | Presumption Flag:      |                       |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**BLAINE & CONNIE LARSEN**

**32-07018B, 32-07022W, 32-07058B,  
32-07092B, 32-07095D, 32-07248**

**T09N, R35E, SEC. 5**



N



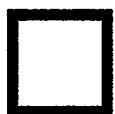
1320

0

1320 Feet



**ACRES IRRIGATED- 260.7**



**PLACE OF USE**



**POINT OF DIVERSION**

GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
PREPARED BY DAVE CARLSON

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-07018B  
Date Received: 5/14/1996  
Receipt No: X777777  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BLAINE LARSEN 208-662-5501  
Address: PO BOX 188  
HAMER ID 83425

Name: CONNIE LARSEN 208-662-5501  
Address: PO BOX 188  
HAMER ID 83425

2. Date of Priority: SEP 28, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 09N      | 35E   | 5       | SW     | NE     |        |     | CLARK  |

5. Description of diverting works:  
WELL/PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.490 |      | 117.30 |

7. Total Quantity Appropriated is:  
0.490 C.F.S. (and/or) 117.30 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use |
|----------|-------|---------|--------|--------|-----|-----|
| 09N      | 35E   | 5       | NE     | NE     |     | IRR |

31.1 14 1996

A3207018B

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 09N           | 35E   | 5       | NW     | NE  |     | IRR | 31.5  |
|               |       |         | SW     | NE  |     | IRR | 31.5  |
|               |       |         | SE     | NE  |     | IRR | 31.4  |
| Section Acres |       |         |        |     |     |     | 125.8 |
| Total Acres   |       |         |        |     |     |     | 125.8 |

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PAID ON RECEIPT E001000

Right No. 32-07018B is limited to the irrigation of 33.5 acres in the place of use described above in a single irrigation season.

Right Nos. 31-07013G, 32-07018B, 32-07058B, and 32-07092B when combined shall not exceed the total combined diversion rate of 1.79 cfs, irrigation of a total of 125.8 acres, nor a combined annual diversion volume of 440.3 af.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

MICROFILMED  
NOV 14 1996