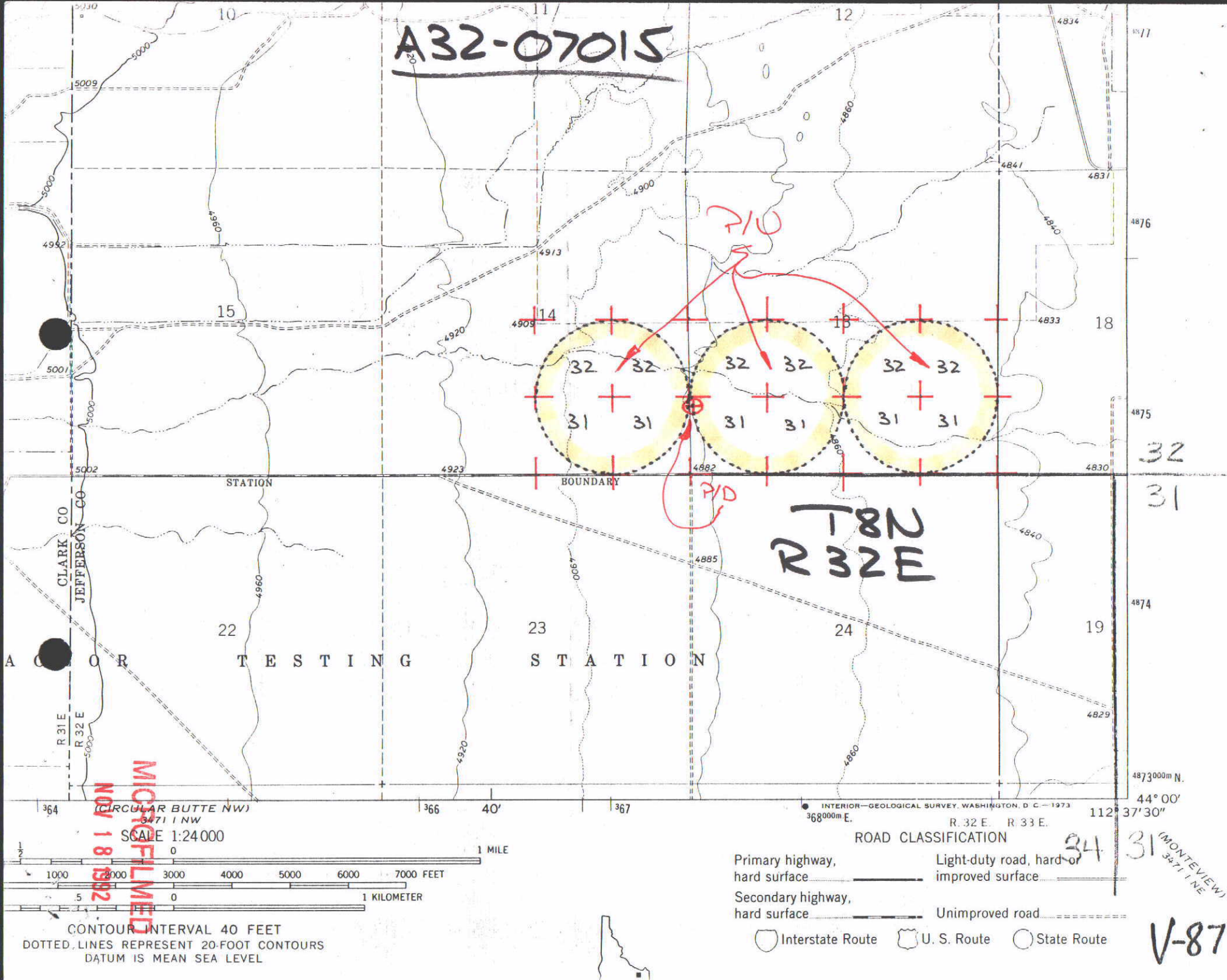


A32-07015



M E M O R A N D U M

Date: September 27, 1999

To: Files

From: Jennifer Crabtree, Technical Records Specialist

Re: Address Change for John Allen

Per telephone conversation with Mrs. Allen, she said their correct address is 420 E 2800 N. Montevue, ID 83435. I changed the following claims based on this conversation: A32-07006, A32-10060A, A32-10060B, A32-00007B, A32-07015 (and the R records)

From: DWR70::CARLSEN
To: COX
CC:
Subj: cleaning up olf

5-JUN-1992 07:59:04.72

From: DWR03::FRAZEE 31-MAR-1992 09:54:01.47
To: DWR70::CARLSEN
CC: FRAZEE
Subj: REJECTED CLAIMS/JOHN AND/OR EMERY ALLEN/AR #E000022

HI AGAIN, ERNIE. DON ASKED ME TO ADD THE REJECTED DATE TO MY CURRENT AR ACCOUNT LIST, AND, IN GOING DOWN THE LIST IN AJ5, I NOTED THAT DON REJECTED THE ABOVE AR ACCOUNT CLAIMS ON 2/26/92, BUT HE DIDN'T FOLLOW THE DIRECTIONS HE GAVE ME TO FOLLOW WHEN I REJECTED A CLAIM!! (TEE-HEE) I QUESTIONED HIM ON IT, AND HE TOLD ME TO DO THE FOLLOWING, WHICH I DID THIS MORNING.

ADDED "REJECTED" IN THE SOURCE; CHANGED STATUS "Z" TO "X".

I DON'T KNOW IF YOU WANT TO PUT A COPY OF THIS MAIL MESSAGE IN EACH OF THE FOLLOWING FILES OR NOT, SINCE THEY WERE ALREADY REJECTED PREVIOUSLY...

A32-07015
A31-07521

A32-07035

A32-07014

A31-02469

A31-02470

MICROFILMED

NOV 18 1992

NOV 14 1992

A32-07015

NHO DEPARTMENT OF WATER RESOURCES

MEMO-REPLY

Date 2-26-91To ErnestFrom Don S☐ Take Appropriate Action☐ Draft A Reply☐ Action Required By _____☐ See Me☐ Call Me☐ Return To Me☒ For Your Information☐ For Your Approval☐ For Your Comments☐ As You Requested☐ Copy (____ Copies)☐ File

Comments

For lack of long overdue payment I have taken the attached action on claims filed by John & Emery Allen covered by AR E000022. When he pays, the record will require reversing. You'll see a copy of a letter

Reply to him soon, telling them of the action I've taken.

RECEIVED

MICROFILMED

NOV 14 1990

FEB 28 1991

Department of Water Resources

Eastern District Office

MICROFILMED

NOV 18 1992 NOV 14 1991

Signed _____

Date _____

SD-62
MODIFY CLAIM

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 02/26/91
Time: 16:06:00

Water Right Number: A32-07015

FIRST PAGE

13. Remarks: REINSTATED 6-13-1983.

CLAIM PREPARED BASED ON FIELD EXAM CONDUCTED 21 JUNE 1984.

CLAIM REJECTED; INSUFFICIENT FEE. DVS 2/26/91

(GOLD2=Update)

(GOLD4=Prev Screen)
(GOLD5=Next Screen)

(GOLD6=End of Data)

(Enter=Exit)

(GOLD7=Copy to Comments) (GOLD8=Cancel)

MICROFILMED

NOV 14 1990

MICROFILMED

NOV 18 1992

E 005609

SB-60
MODIFY CLAIM

Idaho Department of Water Resources
Adjudication Screen 4

Date: 02/26/91
Time: 16:06:44

Water Right Number: A32-07015

Stage/Status:	/Z
Court Report Filing Date:	___/___/___
Objection Filed Date:	___/___/___
Response Filed Date:	___/___/___
Claim Received Date:	12/13/1988
Field Inspection Date:	___/___/___
Water District Number:	___
State/Federal Indicator:	S
Civil Case Number:	39576
Old Judicial District:	___
Old Case Number:	___
POU Ownership Flag:	Y
Field Inspection Flag:	___
Receipt Number:	E005209
Total Acres:	378.0

(GOLD2=Update)

(Enter=Exit)
(GOLD8=Cancel)

MICROFILMED

NOV 14 1990

MICROFILMED

NOV 18 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 14, 1990

RECEIVED

DEC 16 1990

Department of Water Resources
Eastern District Office

Emery Allen
Montevue, ID 83435

RE: Snake River Basin Adjudication (SRBA)
Jefferson County
AR #E000022 - Past Due Account

Dear Mr. Allen:

Thank you for your courtesy when I telephoned you Wednesday, December 12, 1990.

As we discussed, we have received only one payment of \$376.20 on the original adjudication fees owed of \$1,881.00. In response to your question as to what would happen if the fees weren't paid, I explained that the claims would be returned to you, all fees forfeited and that you could refile by paying the filing fees plus late fees. Without payment by February 1, 1991, the claims will be returned.

I have enclosed a copy of the letter and information sheet Don Shaff sent to you and John Allen in January, 1990, as well as a copy of the return receipt card showing John's signature as receiving it on January 16, 1990.

Interest has accrued at 10% annum since January 1, 1990, making your balance as of January 1, 1991 \$1,066.94 (statement enclosed). The account will continue to accrue late interest until the payment is received.

Sincerely,

Sally Frazee
Adjudication Secretary

DVS:sf:AR:tf
Enclosures:

Copy of Past Due Letter
Copy of Return Receipt
Information Sheet
December, 1991 Billing Statement

cc: East/A32-07015

MICROFILMED

NOV 18 1992

Billing Statement

State of Idaho
Department of Water Resources
1301 North Orchard
Boise, Idaho 83706-2237

Telephone: 1-(800)-451-4129 (Idaho Only)
1-(208)-327-7900 (Outside of Idaho)

12/14/90

JOHN ALLEN AND/OR
EMERY ALLEN
MONTEVIEW ID 83435

PAYMENT PAST DUE.

A/R Number: E000022
Due Date: 1/01/91

Please return this portion with your payment

Amount Enclosed \$ _____

A/R Number: E000022

Date: 12/14/90

Original Fee
Principal Paid to Date
Interest Paid to Date

\$1,881.00
376.20

Fee Balance \$1,504.80
Principal Due 376.20
Interest Due 112.86
Amount Past Due 577.88

Total Amount Due \$1,066.94

Water Right Number (s)

A32-07015 A32-07035 A32-07014 A31-02469 A31-02470 A31-07521

*received after 1-14-91, ✓ w/ Don
Shaff for amt.*

MICROFILMED

NOV 18 1992

From: DWR03::FRAZEE 10-DEC-1990 10:02:28.43

To: DWR70::THOMPSON

CC: FRAZEE

Subj: JOHN ALLEN/AR E000022

Kathleen Hade for 99.50

HI, JO. RE A32-007015, ³¹⁻02469, ³¹⁻07035, 02470, 07014 AND 07019....²~~AST~~⁷521

ON 08/02/90, DON ASKED YOU TO CHECK YOUR FILES FOR THE ABOVE CLAIMS. MR. ALLEN WAS SENT A 30-DAY PAST DUE LTR AT THE FIRST OF THE YEAR, BUT WE DON'T SEE THAT HE EVER PAID.

ON 08/03/90, YOU RESPONDED TO DON THAT YOU HAD ALL THE ABOVE CLAIMS IN THE PERMANENT FILE EXCEPT 02469 AND 02470.

DON NEEDS TO KNOW WHAT, IF ANY, CORRES. IS IN THE FILES FOR THIS GUY; I.E., TRAX! AND, IF THE CLAIMS ARE JUST SITTING THERE, WAITING TO BE RETURNED DUE TO LACK OF PAYMENT, OR..

ARE POSSIBLY IN A SUSPENDED STATUS SOMEWHERE IN YOUR OFFICE?

DON'S QUITE CONCERNED, AS THIS ONE FELL THROUGH THE CRACKS, AS HE LIKES (OR DOESN'T LIKE!) TO SAY.

THANK YOU AGAIN, JO, FOR YOUR DILIGENCE AND SPEEDY RESPONSE.

...SAL

MICROFILMED

NOV 18 1992

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
 Office of State Auditor

AGENCY USE

8539
Date 03/22/90
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY TO

C K CATTLE INC.
 PO BOX 4972
 POCATELLO, ID 83205-4972

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE
 () STATE CONTRACT

() PURCHASE ORDER
 () MISCELLANEOUS ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER J. CARLSON RECEIPT #E004710 1/ 4/90 530.00 A 32-07015	530.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

TOTAL

NOV 14 1990

AUDITOR'S CERTIFICATE

MICROFILMED

I hereby certify that the above account is in proper form and that total amount hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

TO: Debbie Allen

THRU: D. Shaff *DS*

FROM: J. CARLSON *J^{dc}*

DATE: 1/4/90

RE: Receipt E 004710 Refund Yes

Please process a refund of \$ 530⁰⁰

to: C K Cattle, Inc.
P.O. Box 4972
653 E. Center
Pocatello Id. 83205-4972
A32-07015

Claim # A32-07015 in the name of C K Cattle, Inc. was filed on Nov. 30, 1988. The receipt for this claim is E004710 of 11/30/88. This claim was filed identical to Permit. 32-07015

Claim # A32-07015 in the name of John + Emery Allen was filed on 12/13/88. Initially receipted as E005194 (which was voided) as then receipted as E005209. The filing of this claim is based upon field exam.

The lands are the same for the place of use, and the Allen's are paying on the land to the Clark's.

MICROFILMED

NOV 14 1990

MICROFILMED

NOV 18 1992

Law Firm of

CLARK & CLARK

MARK B. CLARK
THOMAS W. CLARK

P.O. BOX 4972
653 E. CENTER
POCATELLO, IDAHO 83205-4972
TELEPHONE (208) 232-8444

February 9, 1989

Idaho Water Resources Board
150 Shoup, Suite 15
Idaho Falls, Idaho 83401

Attn: Ernest Carlsen
Adjudication Supervisor

Dear Mr. Carlsen:

Please accept this letter as a request for the refund of _____ ~~E004712~~ ^{E004710} which is in accordance with the Application we filed on identification # A32-07015 for C.K. Cattle, Inc., on the underground diversion located at Township 8 North, Range 32 East, Section 13, SW 1/4 of the SW 1/4.

We have been advised by the Purchasers of this property, Emory and John Allen, that they have also made application and that unless they default, they are entitled to pursue the adjudication.

Very truly yours,



Mark B. Clark
MBC:mb
1893B

RECEIVED

FEB 16 1989

Department of Water Resources
Eastern District Office

MICROFILMED
NOV 14 1996
MICROFILMED
NOV 18 1992

Date Received 11-22-88

State of Idaho
Department of Water Resources

RECEIVED
NOV 25 1988

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

J. EMERY ALLEN
Name of Claimant

1650 N. SALMON HIGHWAY
Post Office Address

MONTVIEW, ID 83435
City, State, Zip Code

JEFFERSON
County(s) where Place of Use is located

Nov 30, 1988
Date Claim Originally Due

5 IRRIGATION RIGHTS (VARIOUS ORIGINAL OWNERS)
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

1. CALLED AND MADE PERSONAL VISIT - NO APPOINTMENTS AVAILABLE.
2. RESEARCH TIME REQUIRED FOR RIGHTS
3. NEEDS AT LEAST 1/2 DAY FOR WORK NEEDED

Claimant requests an extension to DEC 30, 1988

HAS APPOINTMENT 12-7-88
9:00 AM DEN

J. Emery Allen
Signature
owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby
☒ granted ☐ denied,

and the filing deadline extended to 12/30, 1988.

Signed this 25 day of November, 1988.

David B. Shaw
Director or his designated agent
DAVID B. SHAW

MICROFILMED
NOV 18 1992

DO NOT FILE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 32-07015

Priority: March 24, 1973

Maximum Diversion Rate:
Maximum Diversion Volume:¹

4.02 CFS
1134.0 AF

This is to certify, that C K CATTLE INC.

P.O. BOX 4972

POCATELLO, ID 83201

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 2, 1973; and has submitted Proof of Beneficial Use on May 23, 1983. An examination indicates that the works have a diversion capacity of 4.020 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	4.02 CFS	1134.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 13, Township 08N, Range 32E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	32E	13	NESW 32	NWSW 32	SWSW 31		
			SESW 31	NESE 32	NWSE 32		252
			SWSE 31	SESE 31			
		14	NESE 32	NWSE 32	SWSE 31		126
			SESE 31				

Total number of acres irrigated:

378

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

Department of Water Resources
Permit No. 32-1015

Permit No. 52-7015

Phone No. 232-8444

1. Owner: CK Cattle, Inc. Permit No. 32-2444
Current Address: 343 West Clark Ave. Idaho 83201 Phone No. 232-2444
2. Accompanied by: Clinton Davis EXAM. DATE: 21 June 1984
Address: _____ Phone No. _____
Relationship to Permit Holder: Operator
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	250	KR7109121	Quorum Verline	12" discharge

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
 well pump, similar to those on the pipe, operates two circles at a time.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Annubar		Dwyer Corp	7517-36-S	191147	10.02'	N/A
Molox	Eagle Eye			091473	10-80	

7. Measurements 10.02' at 20' w 10' in station ☐ Additional data/computation sheets attached

- | 8. Point(s) of Diversion: <i>SFL REMADE</i> | Indicate Method of Determination |
|---|----------------------------------|
|---|----------------------------------|

[illegible]

- | 9. Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|---------------------|---|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

FEB 20 1988

32-7015
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q_{\text{corrected}} = [3.85 \times (10.02)^2 \times \sqrt{1.043}] K = [3.85 \times (10.02)^2 \times \sqrt{1.043}] 1.043 = 1806 \text{ gpm} \div 448.8 \text{ gpm/cfs} = 4.02 \text{ cfs}$$

E - meter reading = 20"

K - Flow Correction = 1.043
Factor

$$Q = 4.02 \text{ cfs}$$

$$378 \text{ ac} \times 0.02 \text{ cfs/ac} = 7.56 \text{ cfs}$$

Permit is for 9.60 cfs for irrigation

Q LIMITED By System Capacity

b) Volume Calculations for Irrigation:

$$V_{\text{in}} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 378 \text{ ac} \times 3.0 \text{ af/ac} = 1134 \text{ af}$$

$$V_{\text{on}} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (4.02)(214)(1.9835) = 1706.4 \text{ af}$$

$$V = \text{Smaller of } V_{\text{in}} \text{ and } V_{\text{on}} = 1134 \text{ af}$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: NONE

b) Other water rights with same point of diversion: NONE

c) Analysis:

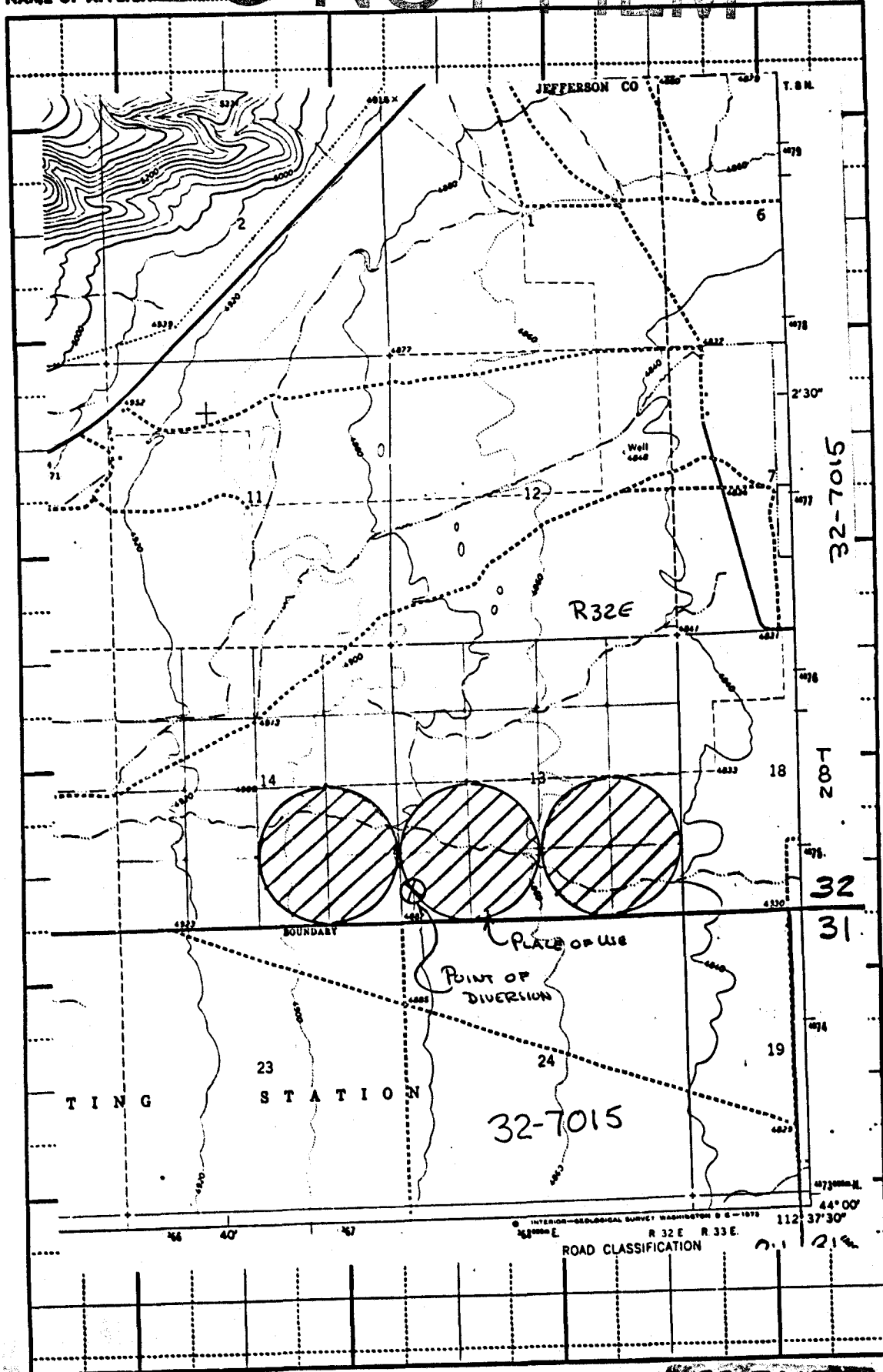
DO NOT FILM

DO NOT FILM

NAME OF APPLICANT

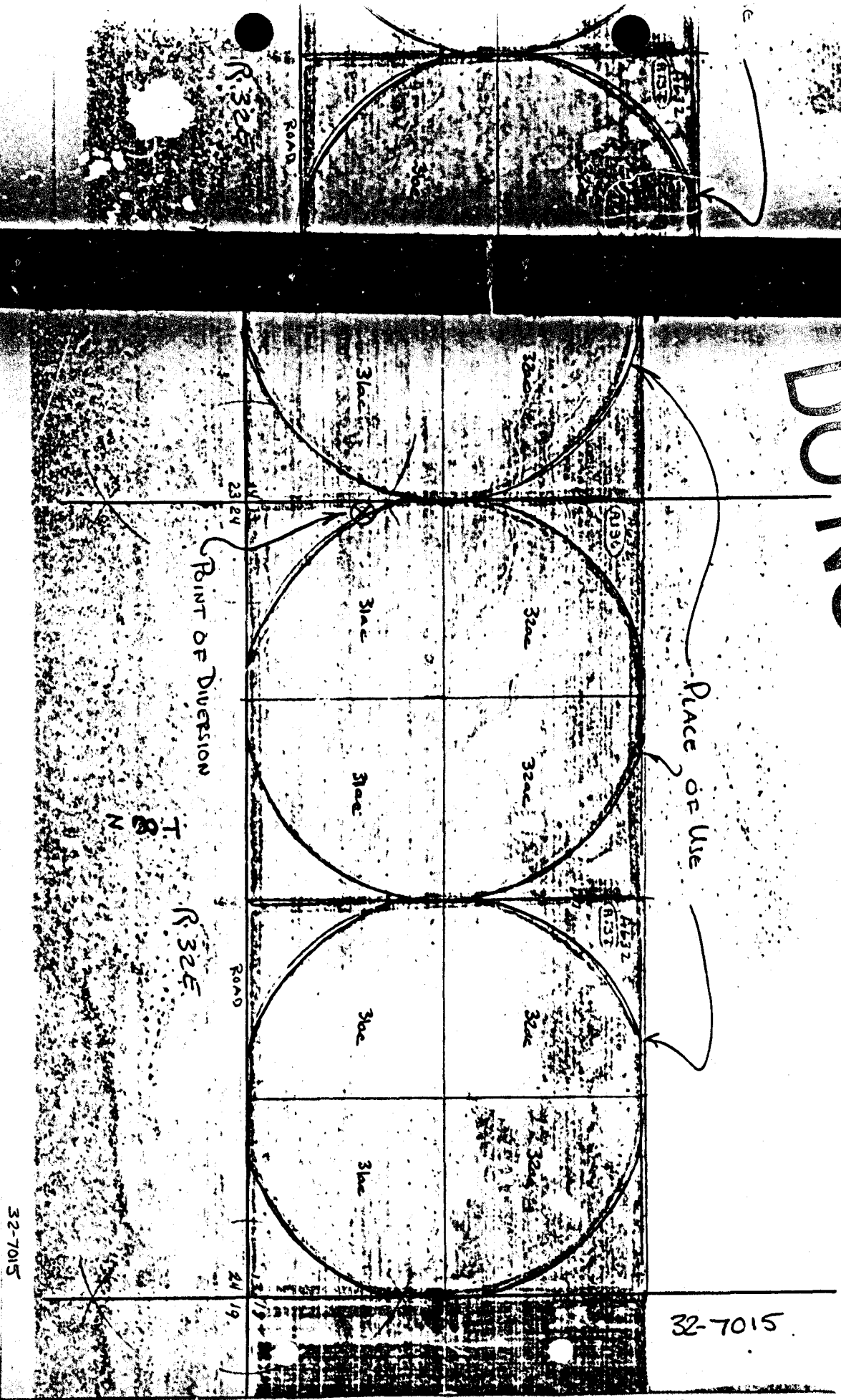
32-7015

Form No. 8



32-7015

DOING FILM



32-7015

DO NOT FILM

3.

Permit No.
32-7015

4. Permit Holder: _____
Address: _____

5. Source: Care

6. Beneficial Use
Irrig

4. Permit Holder: C. K. Cattle Inc.

Address: _____

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/1	11/1	4.02	1134
			4.02	1134

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: well pump mainline to three center pivots - System
only operates two circles at a time.

NO stockwater facilities observed

10. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Keith C. Wilson

Checked in Regional Office by Larry Spackman

Approved in State Office by _____

Date 12 Feb 1986

Date 2-19-86

Date 12/23/88

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:27:03
12/20/94

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A32-0/015
18

LAST: C K CATTLE INC.
ADDRESS: 690 YELLOWSTONE
SUITE #6
CITY: POCATELLO
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST:
STATE: ID ZIP: 83201

LAST: ALLEN
ADDRESS: 420 E 2800 N
CITY: MONTEVIEW
PHONE NUMBER: 208-657-2200
OWNER CODE: C

FIRST: JOHN
STATE: ID ZIP: 83435

LAST: ALLEN
ADDRESS: MONTEVIEW
CITY: MONTEVIEW
PHONE NUMBER: 208-663-4572
OWNER CODE: C

FIRST: EMERY
STATE: ID ZIP: 83435

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
DATABASE Y FIELD EXAMINER Y() N()

CLAIM REMARKS: REINSTATED 6-13-1983.
CLAIM PREPARED BASED ON FIELD EXAM CONDUCTED 21 JUNE 1984.

CONTACT PERSON: _____

DATE OF FIELD EXAM: 12/20/94

APPOINTMENT MADE: Y() N()

PHONE NUMBER: () - -

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Office Person

A. AJ CLAIM: # A32-07015 PRIORITY DATE: 03-24-1973 STAGE: P L

B. WR RECORD: # 32-07015 PRIORITY DATE: 03-24-1973 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

FIELD EXAM COMPLETED

FIELD EXAM SENT TO STATE OFFICE

LICENSE ISSUED

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

NOTES:

ok

RECOMMENDED PRIORITY DATE:

3-24-1973

REVIEWED BY *De*

DATE

12/20/94

Y(☒) N(☐)
Y(☐) N(☒)
Y(☐) N(☒)

N/A(☐) Y(☐) N(☐)
N/A(☐) Y(☐) N(☐)
N/A(☐) Y(☐) N(☐)
N/A(☐) Y(☒) N(☐)

N/A(☐) Y(☐) N(☐)

Y(☐) N(☐)

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A32-07015	08N 32E	13	SW	SW			JEFFERSON		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
32-07015	08N 32E	13	SW	SW			JEFFERSON		

OTHER WR RECORDS WITH SAME WR POD
A PREFIX R PREFIX
NONE NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(X) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(X)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(X) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(X)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 2/06)

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER

OTHER (DESCRIBE IN NOTES BELOW)

Upp V89 SK

[illegible]

ARMY NOTSHEET

ARMY NOTSHEET

ARMY NOTSHEET

ARMY NOTSHEET

ARMY NOTSHEET

ARMY NOTSHEET

ARMY NOTSHEET

ARMY NOTSHEET

ARMY NOTSHEET

ARMY NOTSHEET

760271

IF LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A32-07015

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WK #/ACRES	LANDSAT DATA	FIELD EXAM.	RHCOMM. ACRES
08N	32E	13	NE	SW		ALLEN, JOHN	A32-07015 732.0	32-07015 732.0	41.0		32
08N	32E	13	NW	SW		ALLEN, JOHN	A32-07015 732.0	32-07015 732.0	39.0		32
08N	32E	13	SW	SW		ALLEN, JOHN	A32-07015 731.0	32-07015 731.0	28.0		31
08N	32E	13	SE	SW		ALLEN, JOHN	A32-07015 731.0	32-07015 731.0	27.0		31
08N	32E	13	NE	SE		ALLEN, JOHN	A32-07015 732.0	32-07015 732.0	38.0		32
08N	32E	13	NW	SE		ALLEN, JOHN	A32-07015 732.0	32-07015 732.0	40.0		32
08N	32E	13	SW	SE		ALLEN, JOHN	A32-07015 731.0	32-07015 731.0	28.0		31
08N	32E	13	SE	SE		ALLEN, JOHN	A32-07015 731.0	32-07015 731.0	25.0		31
08N	32E	14	NE	SE		ALLEN, JOHN	A32-07015 732.0	32-07015 732.0	40.0		32
08N	32E	14	NW	SE		ALLEN, JOHN	A32-07015 732.0	32-07015 732.0	40.0		32
08N	32E	14	SW	SE		ALLEN, JOHN	A32-07015 731.0	32-07015 731.0	31.0		31.0
08N	32E	14	SE	SE		ALLEN, JOHN	A32-07015 731.0	32-07015 731.0	29.0		31

ADDITIONAL POU FOUND

TOTAL ACRES A32-07015

378.00 378.00 406.00

POU COUNTY: JEFFERSON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (___), OR ARE THEY LISTED ON AN ATTACHED SHEET (___)

Y() N(~~X~~)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

Y(~~X~~) N()

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

N/A() Y(~~X~~) N()

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

N/A() Y(~~X~~) N()

Y() N(~~X~~)

Y(~~X~~) N()

() ORTHOPHOTOQUAD, TOWR NO. _____ ° _____ ' _____ " _____
() TOPOGRAPHIC QUAD, TOWR NO. _____ ° _____ ' _____ " _____

() ASCS PHOTO; () OTHER

NOTES:

TOTAL ACRES: 3.13 N/A()

REVIEWED BY: DC

DATE: 12/20/94

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A32-07015 IRRIGATION	FROM 04-01 TO 11-01	4.111 CFS	
TOTAL DIVERSION RATE/VOLUME		4.111 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
32-07015 IRRIGATION	FROM 04-01 TO 11-01	4.020 CFS	1134.00 AE/A
TOTAL DIVERSION RATE/VOLUME		4.020 CFS	1134.00 AE/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☐) N(☒)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

Y(☐) N(☒)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 4.111 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 4.020 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

FLOW MEASUREMENT

MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

E.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES $\times 0.02 \text{ CFS/ACRE} =$ CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 945.0 AE/A

ACRES $\times$ CONSUMPTIVE VOL. AE/A FOR AREA $2.5 =$
TOTAL CONSUMPTIVE USE 945 AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES $\times$ DIVERSION VOL. AE/A FOR AREA $3.5 =$
TOTAL DIVERSION VOLUME 1323 AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS

N/A() Y() N()

N/A() Y() N()

Y() N()

Y() N()

NOTES:

WR RECORD CONDITIONS/REMARKS:
R29 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.0 afa per acre for the
- lands above.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CES	REC. DIV VOL. AE/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 4.111	DATABASE EXAMINER 1323	DATABASE EXAMINER 945.0
	415-1015	4.02		
TOTAL FOR THIS RIGHT		4.111		945.0

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: DC DATE: 12/20/94

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()

NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-07015

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	DATABASE	EXAMINER	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A32-07015	4.111	4.020			32-07015	4.020
TOTAL CFS		4.111					4.020

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT()?

DATABASE
N
FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

Dave Carlson
DAVE CARLSON

12/20/94
WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:27:03
12/20/94

PAGE: 15
QUICKLOOK INFORMATION

32
CLAIM NUMBER: A32-07015

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	ELEMENT DOCUMENTED WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		DC 12/94	No				
POINT OF DIV				Yes				
SOURCE								
PLACE OF USE	Y			No				
DIV. AMOUNT CES/VOLUME	Y			Yes				
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM	Y			Yes				
REMARKS	Y			No				

BARCODE UPDATED
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED
IN FILE?

() ORTHOPHOTOQUAD	DATE OF PHOTO	IDWR ID NO.	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED	IDWR ID NO.	Y() N()
(X) NAPP	DATE OF PHOTO	IDWR ID NO. <u>V87se</u>	Y() N(X) ()
() ASCS AERIAL PHOTO	DATE OF PHOTO		Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO		Y() N()
() 8LM OR USES AERIAL PHOTO	DATE OF PHOTO		Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY		Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED		Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP		Y() N()
() OTHER	DATE		Y() N()
() OTHER	DATE		Y() N()
() OTHER	DATE		Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

NOTES

NO. OF
PAGES

(X) LICENSING FIELD EXAM	DATE OF FIELD EXAM	
(X) WATER RIGHT LICENSE	DATE LICENSE SIGNED	
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED	
() SYSTEM DESCRIPTION	DATE DRAWN	
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN	
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED	
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED	
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED	
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED	
() OTHER	DATE	
() OTHER	DATE	

08:30:01
12/20/94
34

PAGE: 17
PROFILE REPORT

CLAIM NUMBER = A32-07015

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN ALLEN 420 E 2800 N MONTVIEW ID 83435 (208) 657-2200	03/24/1973	IRRIGATION	04-01 11-01	4.11 CFS	
C	EMERY ALLEN MONTVIEW ID 83435 (208) 663-4572				4.11 CFS	945.00 AFA
TOTAL DIVERSION: CONSUMPTIVE USE:						
Water Source: GROUNDWATER						
Tributary to:						
Point(s) of Diversion: T08N R32E S13 SWSW						
Place of use Legal Description for: IRRIGATION						
T	R	S	NENE NWNE SWNE SENE	NENW NNWN SWNW SENW	NESW NWSW SWSW SESW	SE NESE NWSE SWSE
OBN 32E 13	:	:	Lt Ac Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac Lt Ac	: : : :
OBN 32E 14	:	:	:	:	:	:
						SUM
						252.0
						126.0
						378.0
						TOTAL ACRES

POU County: JEFFERSON

Other Rights: NONE

Conditions of Approval:

Remarks: REINSTATED 6-13-1983. CLAIM PREPARED BASED ON FIELD EXAM CONDUCTED 21 JUNE 1984.

Dates: Exam Made Date: Verified Date:

Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

AJ0749NP
No. R32-07015

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/12/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN ALLEN	03/24/1973	IRRIGATION	04-15 10-15	4.02 CFS	1323.00 AFA
C	EMERY ALLEN					
TOTAL DIVERSION:					4.02 CFS	1323.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08N R32E S13

JEFFERSON County

Place of Use Legal Description for: IRRIGATION

		NE		NW		SW		SE		SUM		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
08N	32E	13	:	:	:	:	:	:	:	:	:	:
08N	32E	14	:	:	:	:	:	:	:	:	:	:
TOTAL ACRES												
378.0												

POU County: JEFFERSON

Dates:

Exam Made Date: 12/20/1994

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

378
50
428

X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-07015
Date Received: 12/07/1988
Receipt No: ⁰⁰¹⁰ ~~E005199~~ E005209
Received By: DPH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN ALLEN 208-657-2200
Address: MONTEVIEW, ID 83435
OR
Name: EMERY ALLEN 208-663-4572
Address: MONTEVIEW, ID 83435
2. Date of Priority: MAR 24, 1973
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 08N | 32E | 13 | SW | SW | | | JEFFERSON |
5. Description of diverting works:
WELL, PUMP, PIPELINE & SPRINKLERS.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 4.111 | | |
7. Total Quantity Appropriated is:
4.111 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 945.0 Acre Feet Per Annum.
9. Non-irrigation uses:
- |

A32-07015

Page 1

Date: 12/08/88

MICROFILMED

NOV 18 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08N	32E	13	NE		SW		IRR	32.0
			NW		SW		IRR	32.0
			SW		SW		IRR	31.0
			SE		SW		IRR	31.0
			NE		SE		IRR	32.0
			NW		SE		IRR	32.0
			SW		SE		IRR	31.0
			SE		SE		IRR	31.0
							Section Acres	252.0
		14	NE		SE		IRR	32.0
			NW		SE		IRR	32.0
			SW		SE		IRR	31.0
			SE		SE		IRR	31.0
							Section Acres	126.0
							Total Acres	378.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
REINSTATED 6-13-1983.
CLAIM PREPARED BASED ON FIELD EXAM CONDUCTED 21 JUNE 1984.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 12/13/88

Date: _____

State of Idaho)
County of Bonneville) ss.

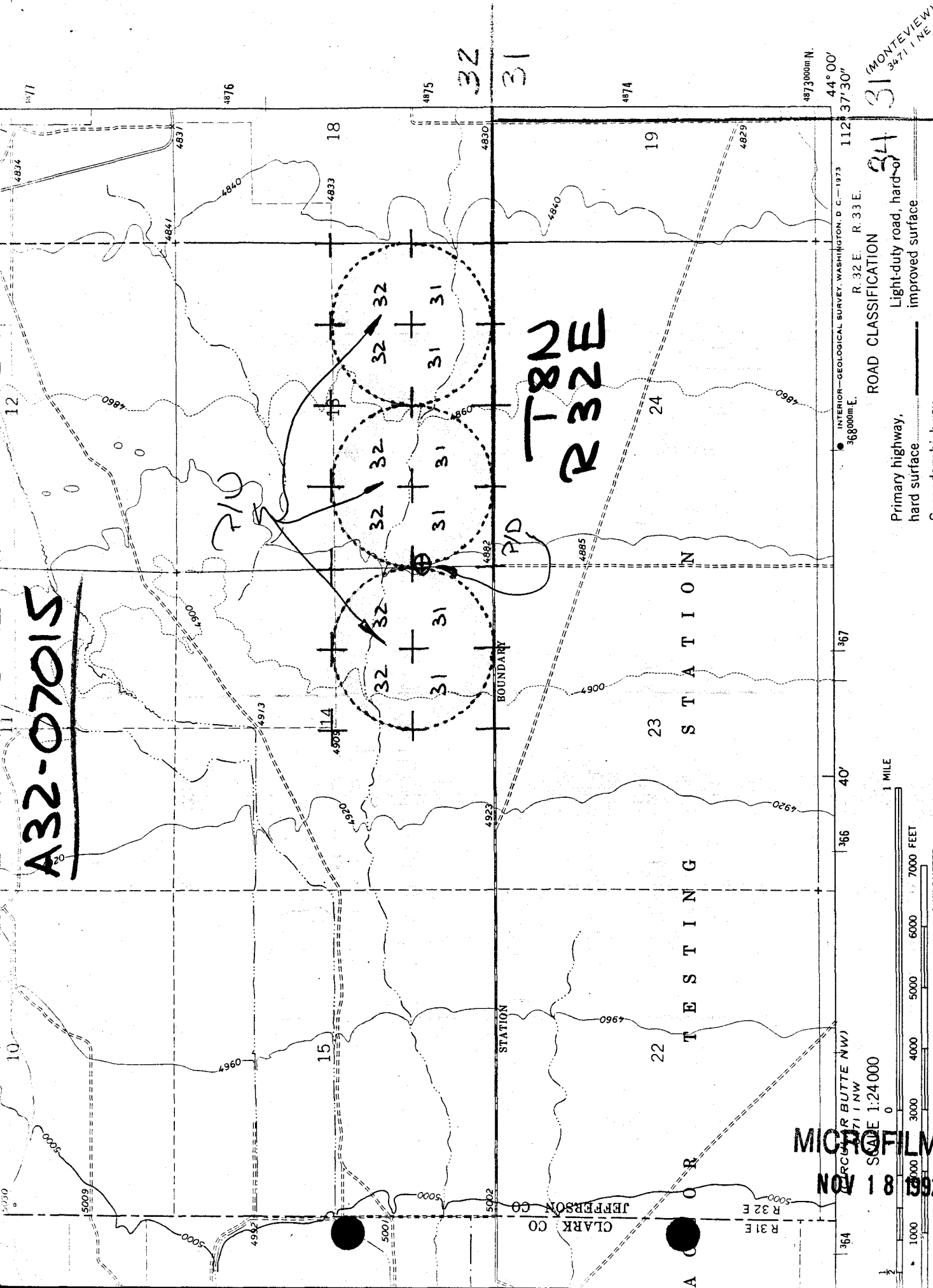
Subscribed and sworn (or affirmed) before me this 13 day
of Dec 19 88

[Signature]
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 9-12-94

A32-07015



31 (MONTEVIEW)
3471 INE

34

ROAD CLASSIFICATION

- Primary highway, hard surface
- Secondary highway, hard surface
- Unimproved road
- Interstate Route
- U. S. Route
- State Route

V-87

MICROFILMED
NOV 18 1992

CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

Duplicate ID #

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
Ident. Number A32-07015
Date Received 11-30-88
Receipt Number E004710
WITHDRAWN VERIFICATION 6-14-90

E004710

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) CK CATTLE, INC. Phone (208) 232-8444

Mailing Address 595 Marsh, Pocatello, Id. Zip 83201

2. Date of Priority (Only one (1) per claim) May 1, 1973

3. Source of water supply (a) underground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 8N Range 32E Section 13,
SW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Deep Well, Turbine pump, electric motor,
Mainline, sprinklers.

MICROFILMED

NOV 14 1996

MICROFILMED

NOV 18 1992

A3207015



HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from Apr 1 to Nov 1 amount 9.60 or _____

For stock water purposes from Jan 1 to Dec 31 amount 1.20 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 9.8 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8N	32E	13									40s	40s	40s	40s	40s	40s	40s	40s	320
																			160

Total number of acres irrigated 480

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

MICROFILMED

NOV 14 1990

MICROFILMED

NOV 18 1992

Last Name CK Cattle Ident No. _____

Copies: White State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

A 16x16 grid of squares, each containing a crosshair. The grid is divided into four 8x8 quadrants by a thick central cross. Handwritten numbers are present: '14' in the 6th row, 7th column; '63' in the 6th row, 11th column; '10' in the 8th row, 9th column; and '7' in the 16th row, 16th column.

MICROFILMED

NOV 14 1990

~~MICROFILMED~~

~~NOV 18 1992~~

Last Name _____

Ident No. _____

Copies: White-State, Yellow-~~Claimant~~

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 32-7015

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President

Title

of CK Cattle, Inc. that I have signed the foregoing

Organization

document in the space below as President of CK Cattle Inc.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent M. Blalock

Title and Organization President, CK Cattle Inc. Date 30 Nov 1988

State of Idaho/or _____)

County of Bonner) SS.

Subscribed and sworn (or affirmed) before me this 30th day of Nov. 1988

SEAL

Notary Public Betty J. Thompson

Residing at Idaho Falls

My Commission Expires 6-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

NOV 14 1990

MICROFILMED

NOV 18 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant