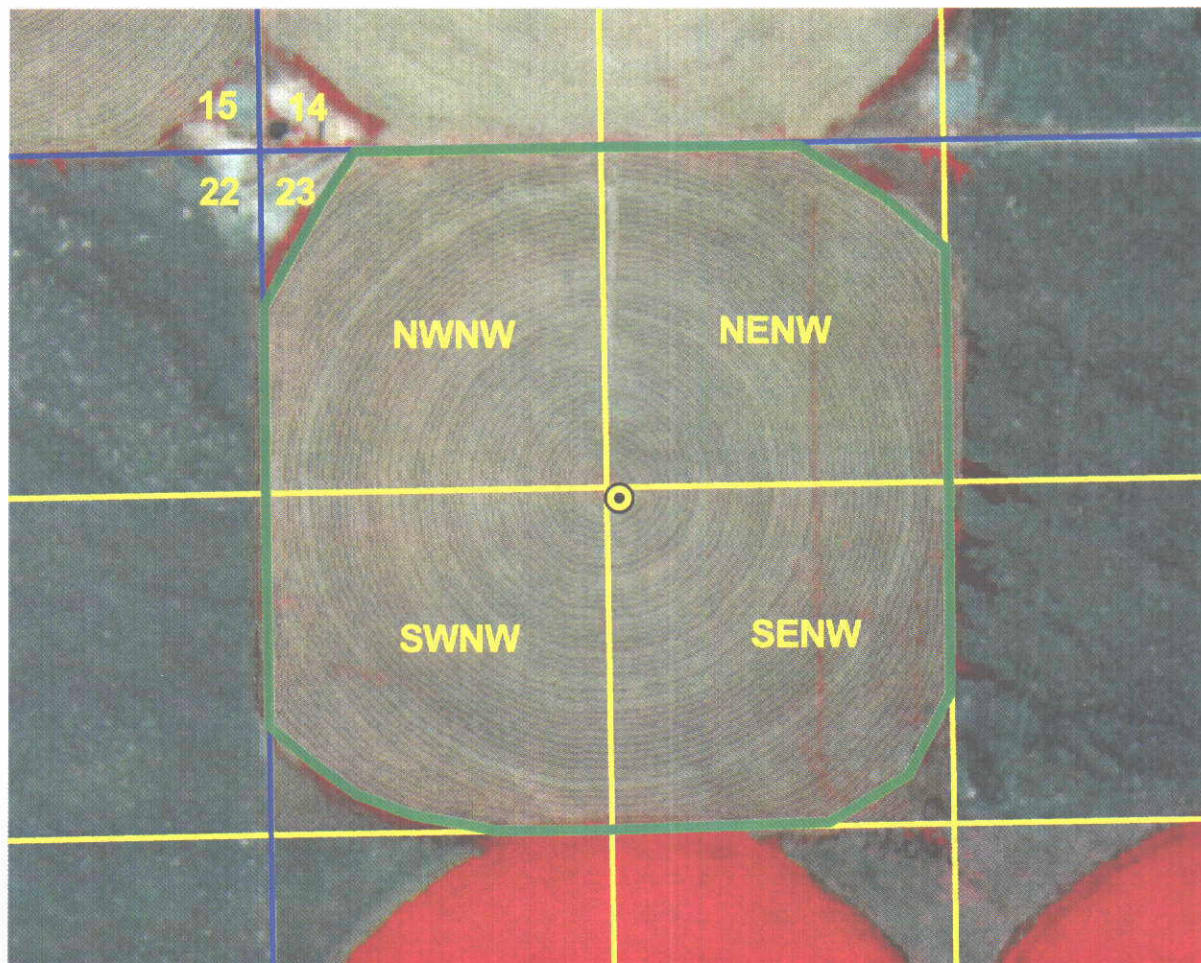


IDAHO DEPARTMENT OF WATER RESOURCES

BLAINE & CONNIE LARSEN

32-07005D

T09N, R33E, SEC. 23



N

1320

0

1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 148.7

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 10, 2002

REED RICKS
PO BOX 2102
MONTEVIEW ID 83435

RE: WATER RIGHT OWNERSHIP CHANGE FOR 32-2116B, 32-7005D

Dear Mr. Ricks:

Enclosed is a copy of 32-2116B listing you as the new owner. I forwarded your request to change 32-7005D to our state office in Boise for processing. If you would like to follow up on the status of this change, please contact Kari Lynn Townsend at (208) 327-7900.

Sincerely,

A handwritten signature in cursive script that reads "Jennifer Crabtree".

Jennifer Crabtree
Technical Records Specialist

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION
April 16, 2002

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

REED & NADINE RICKS
MONTEVIEW ID 83435

RE: CHANGE IN OWNERSHIP FOR 32-2116B & 32-7005D

Dear Mr. & Mrs. Ricks:

It has come to our attention that you may have recently purchased a tract of land in Jefferson County. The property to which I am referring was most recently owned by Larsen Farms. The legal description is as follows:

T09N, R33E, S22, NW1/4
T09N, R33E, S14, SW1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jennifer Crabtree
Technical Records Specialist

Enclosure(s)

Crabtree, Jennifer

From: Klipfel, Terry
Sent: Monday, April 15, 2002 11:47 AM
To: Crabtree, Jennifer
Subject: Change of owner forms

Jennifer,

Larsen Farms has informed us that Reed & Nadine Ricks of Montevue, Idaho, have purchased the following water rights from them:

A32-02116B

A32-07005D

I was told that Montevue was the only address needed, and it was all I had in their file.

Thanks,
Terry



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 21, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BLAINE & CONNIE LARSEN
LARSEN FARMS
PO BOX 188
HAMER ID 83425

RE: REQUEST TO CHANGE CONTACT REPRESENTATIVE

Dear Mr. and Mrs. Larsen:

The water rights listed on the enclosed page have been modified to show Steve Vadnais and Tina Bradley as the current representative.

If you have any questions feel free to contact this office at 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure (1)

*For a list of
Claim #'s
please see
31-42.*

RECEIVED

JUN 15 2001

Department of Water Resources
Eastern Region

LARSEN FARMS

P.O. BOX 188, HAMER, ID 83425 Phone: 662-5770 Fax: 662-5773

June 13, 2001

Cheri Vandermeulen
Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

Sincerely,



Blaine Larsen
President, Larsen Farms

A32-07005D

BLAINE PARSEN

9N 33E 23 NW 1/4

per: 100

pod: 174

July 30, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 10, 1999

Water right number: 32-07005D

CONNIE LARSEN
BLAINE LARSEN
PO BOX 188
HAMER ID 83425

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 9-8-99 SIGNATURE: Blaine Larsen
Please print your name: _____

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SE				SW				SE				SUM
		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE					
T09N R33E S23																						
NO MATCHES FOR THIS POU IN AJ-POU-TEMP																						
3207005D	GROUNDWATE	:	:	:	:	37	37	37	37	:	:	:	:	:	:	:	:	:	148			
A3207005D	GROUNDWATE	:	:	:	:	37	37	37	37	:	:	:	:	:	:	:	:	:	148			
R3207005D	GROUNDWATE	:	:	:	:	37	37	37	37	:	:	:	:	:	:	:	:	:	148			
3207086	GROUNDWATE	:	:	:	:	:	:	:	:	40	40	40	40	40	40	40	40	40	240			
--86 MAP--	C33Q-V 88	08	:	:	:	06	:	33	38	40	33	:	37	40	39	42	:	06	34	33	07	396

T# 4680
32-07005D

DC

 PULL ORIGINAL ADJUDICATION CLAIM
 / MAKE COPY OF ORIGINAL TRANSFER APPLICATION
 / MAKE COPY OF APPROVED TRANSFER
 ✓ PROOF REPORT OF WATER RIGHT FROM "WR"
 SPLIT RIGHT (YES ___ NO ___)
 NEED CHANGE OF OWNERSHIP (YES ___ NO ___)
 GIVE TO AGENT _____
 CHECKED AND DATA ENTERED
 RECEIVED BACK FROM AGENT
 SEND LETTER TO CLAIMANT
 FILE IN "P" FILE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4680
WATER RIGHT NO. 32-07005D

RECEIVED

NOV 28 1970

Department of Water Resources
Eastern District Office

This is to certify that: **CONNIE LARSEN**
BLAINE LARSEN
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	2.17 CFS	520.5 AF

SOURCE

GROUNDWATER

Priority: 12/28/1970

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 23, Township 09N, Range 33E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N 33E 23	NENW 37	NWNW 37.7	SWNW 37	148.7
	SENW 37			148.7
		Total number of acres irrigated:		148.7

CONDITIONS OF APPROVAL AND REMARKS

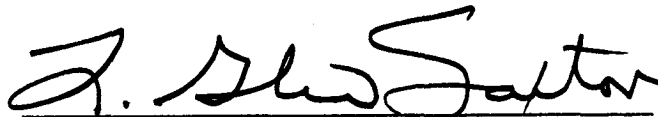
1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

TRANSFER NO. 4680
WATER RIGHT NO. 32-07005D

CONDITIONS OF APPROVAL AND REMARKS

4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 20th day of November, 1995.


Chief, Water Alloc. Bureau

MEMORANDUM

TO: FILE NO. 32-07005A

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 4680

DATE: November 13, 1995

=====

Transfer No. 4680 was filed to change the point of diversion and place of use under a portion of Right No. 32-07005A, splitting the right into parts C and D. This is one of 18 transfers filed together in 1995 by Blaine Larsen.

The right had an overlapping point of diversion condition with Right No. 32-02166, limiting the combined rights to 7.0 cfs for 480 acres. The actual rate available under Right No. 32-07005A is 2.33 cfs for 160 acres.

The season of use and diversion volume were adjusted to current standards. Recommended conditions include irrigation overlap, measuring device, future annual reporting, and standard transfer conditions.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4680

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

#1

Name of applicant Blaine and Connie Larsen Phone (208) 662-5501
 Post Office address P.O. Box 188 Hamer, ID 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The ground being transferred to, currently has no water rights. This transfer will allow the pivot to be irrigated and produce a viable crop.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|----------|--------------------------------------|------------------|----------------|
| 32-07005A C | 12/28/70 | <u>2.974 cfs</u>
<u>2.168 cfs</u> | Irrigation | 04/01 to 11/01 |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | <u>2.168 cfs</u> | _____ | _____ to _____ |
2. Total amount of water being transferred 2.974 cfs cubic feet per second and/or _____ acre-feet per annum.
 Source of water Groundwater.
3. Source of water _____ tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	23	9N	33E	Clark	From Ground E--- (Pivot 20).

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	33E	23					37	37.7	37	37									148.7

Total acres 148.7

PART 1

6. General Information:

- a. Description of diversion system Well to center pivot with low pressure sprinklers.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? XXX Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
It will be dried up, no longer irrigated.

- d. Remarks:
All of water right 32-07005A is being transferred. ^{2.168 cfs} ~~2.974~~ cfs to Pivot 20 and ^{0.165 cfs} ~~2.26~~ cfs to Field 29-A.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right) PROOF OF WATER RIGHT IS
 ATTACHED.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

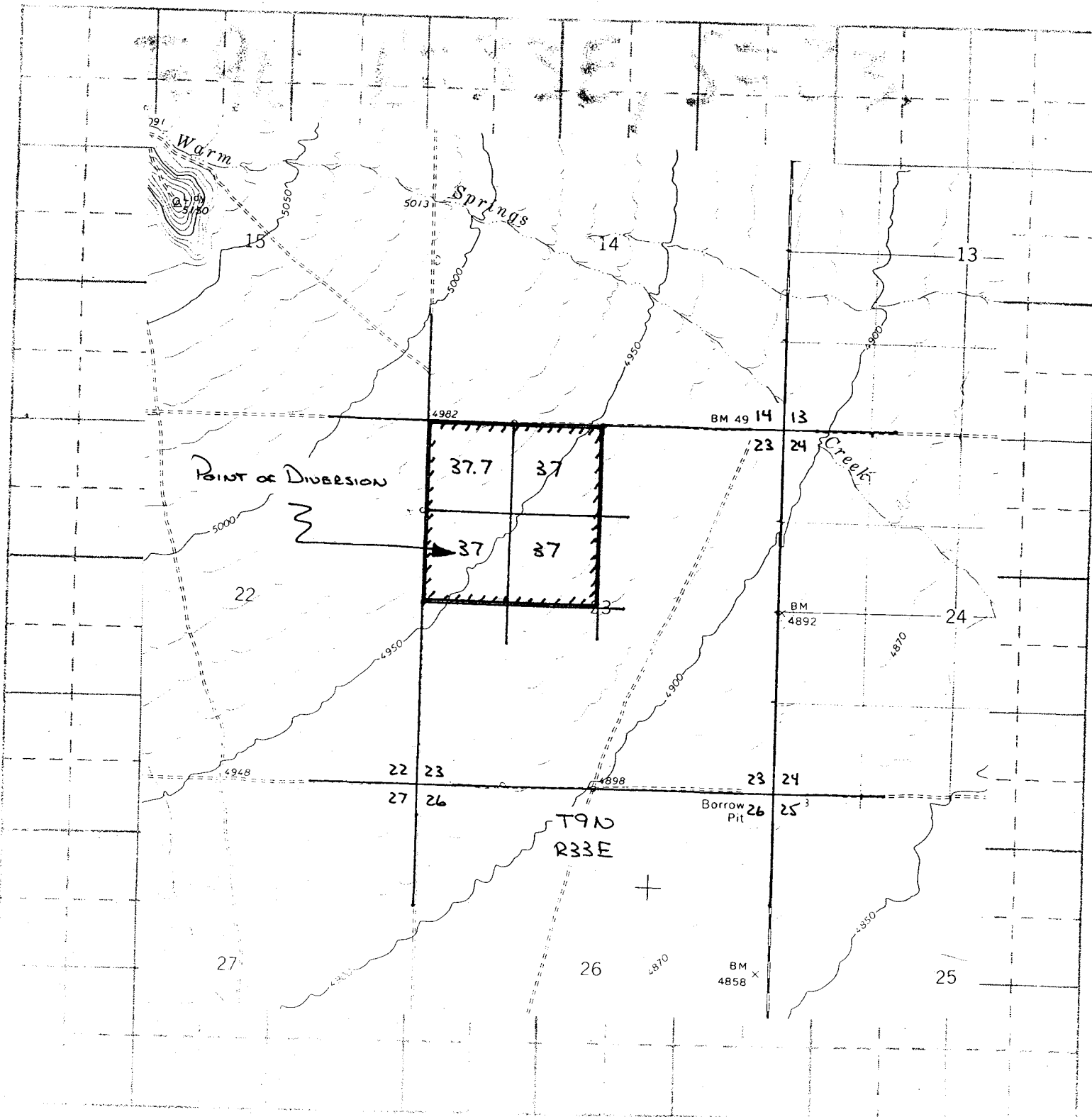
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



No. 32-07005A

OWNER
CODE

C SEE FARMS INC.
C/O GUY ERICKSON
RT. 1 BOX 243A
REXBURG ID 83440

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09N R33E S32

SWNE

CLARK County

Place of use Legal Description for: IRRIGATION

$$\frac{1}{2} \frac{dw}{dz}$$

三

[illegible]

Pou County: CLARK

Other Water Rights with Same Point(s) of Diversion and Source:
32-02116

Conditions of Approval:

016 - See remarks for additional conditions of approval.

Remarks: THIS RT. WHEN COMBINED WITH RT 32-2166 SHALL NOT EXCEED 7.0 CFS.

Dates:

Dates: App. Received:

Proof Due Date: 04/01/1981

Proof Made Data

Exam Made Date:

Exam Sent to S.O.:

Exam Made Date: 07/05/1983

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Misc:

Water District Number:

Field Exam Fee:

Audit:

03/12/85 05/22/88 CONVERT

7/06/89 CURTIS

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED SEE REMARKS PART 1 B.6.D.
 (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Larsen Connie Larsen
(Signature of applicant)

Subscribed and sworn to before me this 4 day of May, 19 95.

[Signature]
(Notary Public)

My commission expires 12/13/96

FOR DEPARTMENT USE ONLY

Received by EMC Date 5 May 95
Prelim. check by KW Fee 100⁰⁰
Receipted 5 May 95 # E020995
Published in Post Register
Pub. dates _____ Recommend: ☐ approve ☐ deny
Watermaster recommendation requested _____ rec'd _____
Field exam conducted (required for statutory claims) _____

Protest filed by:

Hearing held by:

EARNEST MONEY AGREEMENT

1. PARTIES:

Seller: See Farms Inc. Guy Erikson, Pres.

Buyer: Blaine and Connie Larsen

2. DESCRIPTION:

The real property is described as:

Township 9 N, Range 33 EBM

Section 31: Lots 3 and 4, E 1/2 SW 1/4 and SE 1/4

Section 32: N 1/2 and SW 1/4

The water rights include:

Water Right License 32-07102 for 5.34 CFS on 313 Acres

Water Right License 31-810/32-2116 for 6.4 CFS on 320 Acres

Water Right License 32-7005 A for 3.2 CFS on 160 Acres

Total of all combined Licenses is not to exceed 2,373 acre feet covering
793 Total Acres

The Irrigation Equipment Includes: 5 Valley Center Pivots and Electrical Control Panels

3. PURCHASE PRICE:

\$1,000 per Irrigated Acre, Including Pivots and Electrical Control Panels for a total of:

\$793,000

\$10,000 Earnest Money Paid to Seller upon execution of this Agreement, the balance to be paid at date of closing per terms of this agreement.

4. EARNEST MONEY PURCHASE CONDITIONS:

Seller is fully aware of Buyers intention to transfer the above mentioned Water Rights to the following described parcel owned by Buyer:

Township 9 N, Range 33 EBM Section 14: W 1/2

Section 15: E 1/2

Section 23: NE 1/4

First American Title Co.. In the event of title objections, by buyer, seller shall have a reasonable time within which to cure them.

On seller's failure to furnish marketable title within a reasonable time, buyer may cancel the contract and receive back its' earnest money deposit.

9. PRORATION'S:

Taxes shall be prorated to January 1, 1996.

10. CLOSING:

The transaction shall be closed at First American Title Co., Rigby, Idaho on or before
Oct 1, 1995

11. DEFAULT:

On default by buyer (as per terms of Section 4. Earnest Money Purchase Condition), seller may retain the earnest money as liquidated damages. On default by seller, buyer may reclaim its earnest money deposit.

12. SIGNATURES:

Date of Seller's signature 20 Apr, 1995

See Farms Inc.

By Guy Erikson
Guy Erikson, Its President

Date of Buyer's signature: April 20, 1995

By Blaine Larsen
Blaine Larsen

CLARK COUNTY

TAX NOTICE AND RECEIPT

TAXING DISTRICT

RATE

AMOUNT

1993

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
L 123997	3-00	RP09N33E314810A	515

STATE		
COUNTY	.005329284	660
SCHOOL #161	.004518561	560
CEMETERY	.000102101	12
LIBRARY	.000103997	12

SEC 31 TWP 9 RGE 33
123997 LOT 3,4, E2SW, SE

WAC 3.600

319.580 SEE FARMS
TOT ACRES 1757 S 1000 W
REXBURG, ID 83440

DELINQUENT YEAR

PAID
DEC 20 1993
BONNIE G. GRN'S
TAX COLLECTOR
CLARK COUNTY, IDAHO
Check.....Cash.....

TOTAL .010053943 1,246

COPY

RECEIPT NOT VALID UNTIL CHECK CLEARS
THANK YOU

CLARK COUNTY

TAX NOTICE AND RECEIPT

TAXING DISTRICT

RATE

AMOUNT

1993

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
L 184843	3-00	RP09N33E320010A	516
P 23630			

STATE		
COUNTY	.005329284	1,111.
SCHOOL #161	.004518561	942.
CEMETERY	.000102101	21.
LIBRARY	.000103997	21.

SEC 32 TWP 9 RGE 33
208473 N2, SW

WAC 3.600

476.400 SEE FARMS
TOT ACRES 1757 S 1000 W
REXBURG, ID 83440

DELINQUENT YEAR

PAID
DEC 20 1993
BONNIE G. GRN'S
TAX COLLECTOR
CLARK COUNTY, IDAHO
Check.....Cash.....

TOTAL .010053943 2,096.

COPY

RECEIPT NOT VALID UNTIL CHECK CLEARS
THANK YOU

BLAINE LARSEN TRANSFERS:

PAGE 1 OF 2

32-07005A 3.20 cfs/160 ac = 2.33 cfs/160 ac Combined w/32-2116 Limited = 7.0 cfs/480 ac	1 (20) 2.168 cfs/148.7 ac 2 (29-A) 0.165 cfs/11.3 ac
32-02116 6.40 cfs/320 ac = 4.67 cfs/320 ac Combined w/32-7005A Limited = 7.0 cfs/480 ac	2 (29-A) 0.350 cfs/24 ac 3 (19) 2.275 cfs/156 ac 4 (18) 2.042 cfs/140 ac
32-07102 5.34 cfs/313 ac	2 (29-A) 0.49 cfs/28.7 ac 5 (16) 2.46 cfs/144 ac 6 (17) 2.39 cfs/140.3 ac
31-02335 2.67 cfs/240 ac Condition: Combined with 31-7091 & 31-2374 Not to exceed 5.38 cfs. NOTE: 31-7091 excludes corners. Therefore: NO Overlap	194.9 (67,68) 2.162 cfs/194 ac 7 (193) 0.352 cfs/31.1 ac 9 (182) 0.156 cfs/14 ac
31-07037 7.96 cfs/531.2 ac NOTE: Actual acres irrigated from Exam	(62,63,64,65) 7.645 cfs/510.3 ac 7 (193) 0.071 cfs/4.7 ac 12 (196) 0.244 cfs/16.2 ac
31-02365 6.74 cfs/480 ac Limited by Vol w/31-2400 Assume capacity NOT Limiting Factor, NO Overlap	(69,70) 5.92 cfs/421.6 ac 8 (150) 0.623 cfs/44.4 ac 9 (182) 0.197 cfs/14 ac
31-02374 1.96 cfs/160 ac	(68) 1.779 cfs/145.2 ac 8 (150) 0.181 cfs/14.8 ac
31-02405 5.00 cfs./296 ac	(50,51) 4.777 cfs/282.8 ac 8 (150) 0.223 cfs/13.2 ac
31-07025 10.00 cfs/560 ac	(56,57,58,59,60,61) 9.339 cfs/523 ac 8 (150) 0.661 cfs/37 ac
31-07044 5.46 cfs/280 ac	(146,147) 5.249 cfs/269.2 ac 8 (150) 0.211 cfs/10.8 ac
31-07177 4.72 cfs/268 ac 0.04 cfs Stockwater	(143,144) 4.593 cfs/260.8 ac 0.04 cfs Stockwater 8 (150) 0.127 cfs/7.2 ac

TRANSFER IDENTIFIER ↗

BLAINE LARSEN TRENSEFERS: (cont)

PAGE 2 OF 2

31-07034R 1.93 cfs/131 ac	9	(182) 0.295 cfs/20 ac
	10	(183) 1.635 cfs/111 ac
31-07293A 2.29 cfs/136 ac		(114) 1.835 cfs/109 ac
	9	(182) 0.303 cfs/18 ac
	11	(191) 0.152 cfs/9 ac
31-07038 5.00 cfs/280 ac		(60,61) 4.689 cfs/262.6 ac
	12	(196) 0.311 cfs/17.4 ac
31-07222 8.89 cfs/542 ac		(139,140,141,142) 8.465 cfs/516.1 ac
	12	(196) 0.425 cfs/25.9 ac
31-02426 7.70 cfs/462 ac		(71,72) 6.915 cfs/414.9 ac
	13	(194) 0.785 cfs/47.1 ac
31-07015 7.31 cfs/554 ac		(73,74) 7.191 cfs/545 ac
	14	(192) 0.119 cfs/9 ac
31-07178A (45,47) 3.69 cfs/264 ac	15	(42-A) 1.85 cfs/132 ac
	16	(42-B) 1.84 cfs/132 ac
31-07178B (46,48) 3.63 cfs/264 ac	17	(41-A) 1.82 cfs/132 ac
	18	(41-B) 1.81 cfs/132 ac

TRANSFER IDENTIFIER ↑

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

12/06/95 09:39:35
Page 1

NO RECORD WAS FOUND FOR 3107005D

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:47:20
12/04/95

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A32-07005D

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: CONNIE
STATE: ID ID ZIP: 83425

OWNER CODE: C

LAST: COCK EYE LAND & LIVESTOCK CO
ADDRESS:
CITY: N
PHONE NUMBER: 208-000-0000

FIRST:
STATE: ID ID ZIP: 0

OWNER CODE: O

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: BLAINE
STATE: ID ID ZIP: 83425

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD
EXAMINER
Y() N()

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

CLAIM REMARKS: PAID ON RECEIPT E000635

CONTACT PERSON: _____

PHONE NUMBER: () - -

DATE OF FIELD EXAM: 12/13/15

APPOINTMENT MADE: Y() N(☒)

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Office Review

Was 32-07078B

A. AJ CLAIM: # A32-07005D	PRIORITY DATE: 12-28-1970	STAGE: L
B. WR RECORD: # 32-07005D	PRIORITY DATE: 12-28-1970	STAGE: L
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?		Y(☒) N(☐)
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?		Y(☐) N(☒)
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)		Y(☒) N(☐)
F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?		
PROOF OF BENEFICIAL USE SUBMITTED		N/A(☐) Y(☐) N(☐)
FIELD EXAM COMPLETED		N/A(☐) Y(☐) N(☐)
FIELD EXAM SENT TO STATE OFFICE		N/A(☐) Y(☐) N(☐)
LICENSE ISSUED		N/A(☐) Y(☐) N(☐)
* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.		
G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?		N/A(☐) Y(☐) N(☐)
* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.		
H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?		Y(☒) N(☐)

NOTES:

as per water right license

transfer 4680

RECOMMENDED PRIORITY DATE:

12-28-1970

REVIEWED BY

DATE 12/13/95

POINT OF DIVERSION REVIEW SHEET

CLAIM NUMBER: A32-07005D

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A32-07005D	09N	33E	23					CLARK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
32-07005D	09N	33E	23					CLARK		PIVOT 20

OTHER WR RECORDS WITH SAME WR POD
A PREFIX R PREFIX
NONE NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM yes)

AJ FIELD EXAM (DATE OF FIELD EXAM _____) NAME OF EXAMINER _____

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

Pod's of

VBBNC

field exam for 32-07078B

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD	FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
09N	33E	23	SE	NW					CLARK	# 20 well	

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: DC

DATE: 12/13/95

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A32-07005B
A32-07005C
A32-07005D

B. POU LISTING											
TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	33E	23	NE	NW		LARSEN, CONNIE	A32-07005D / 37.0	32-07005D / 37.0	33.0		37.
09N	33E	23	NW	NW		LARSEN, CONNIE	A32-07005D / 37.7	32-07005D / 37.7	38.0		37.7
09N	33E	23	SW	NW		LARSEN, CONNIE	A32-07005D / 37.0	32-07005D / 37.0	40.0		37
09N	33E	23	SE	NW		LARSEN, CONNIE	A32-07005D / 37.0	32-07005D / 37.0	33.0		37
ADDITIONAL POU FOUND											

TOTAL ACRES A32-07005D 148.70 148.70 144.00

POI COUNTY: CLARK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N(X)

LIST OF ALL RIGHTS WITH A SAME POI AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POI AND IRRIGATION USAGE

NO RIGHTS WITH SAME POI BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

Y() N()

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(~~X~~) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
(X) NAPP, IDWR NO. V88NE; () ASCS PHOTO; () OTHER _____

NOTES:

transfer #4680
field Examined as 32-07078B as 152AC ->

RECOMMENDATIONS:

TOTAL ACRES: 148.7

N/A()

REVIEWED BY: DE

DATE: 12/13/95

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A32-07005D IRRIGATION	FROM 04-15 TO 10-15	2.170 CFS	520.50 AF/A
TOTAL DIVERSION RATE/VOLUME		2.170 CFS	520.50 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
32-07005D IRRIGATION	FROM 04-15 TO 10-15	2.170 CFS	520.50 AF/A
TOTAL DIVERSION RATE/VOLUME		2.170 CFS	520.50 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☒) N(☒)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☐)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☐)

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 2.170 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 2.170 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS. FLOW MEASUREMENT

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE _____ x 0.02 CFS/ACRE = _____ CFS
ACRES (taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 520.50 AF/A

ACRES 148.7 x DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 520.5 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 148.7 x CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 371.80 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

- COMMENTS REMARKS:
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- R19 - A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for

-
- review of the validity of the water right(s) in the ongoing
 - Snake River Basin Adjudication.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-15 10-15	DATABASE EXAMINER 2.170	DATABASE EXAMINER 520.50	DATABASE EXAMINER 0.0
				371.80
TOTAL FOR THIS RIGHT		2.170	520.50	0.0 371.80

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: DC DATE: 12/13/95

FLAG:
STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-07005

DATABASE 3.130

EXAMINER _____

CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A32-07005B	0.800	-	-	32-07005B	0.800
-	A32-07005C	0.160	-	-	32-07005C	0.160
-	A32-07005D	2.170	-	-	32-07005D	2.170

TOTAL CFS 3.130

3.130

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE N

FIELD EXAMINER Y() N()

NOTES:

AUTHENTICATION: Dave Carlson DATE: 12/13/95
SIGNATURE: DAVE CARLSON TITLE: WA
NAME OF FIELD EXAMINER: DAVE CARLSON

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT		COPY INCLUDED IN FILE?
TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☒ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	12/95	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:47:20
12/04/95

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QUICKLOOK INFORMATION

35
CLAIM NUMBER: A32-07005D

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			DC 12/13/95					
POINT OF DIV								
SOURCE								
PLACE OF USE	Y			No				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-			Yes				
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM	Y			No				
REMARKS	Y			No				

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:58:22
12/04/95
36

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PROFILE REPORT

CLAIM NUMBER: A32-07005D

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CONNIE LARSEN	12/28/1970	IRRIGATION	04-15 10-15	2.17 CFS	520.50 AFA
C	BLAINE LARSEN				2.17 CFS	520.50 AFA
TOTAL DIVERSION:						
					2.17 CFS	520.50 AFA

Water Source: GROUNDWATER
Tributary to:
Stage: LICENSE
CLARK County

Point(s) of Diversion: T09N R33E S23 SENW

Place of use Legal Description for: IRRIGATION									
NE									
SE									
T	R	S	NE	NE	NE	NE	NE	NE	SUM
09N	33E	23	37	37	37	37	37	37	148.7
TOTAL ACRES									148.7

POU County: CLARK

- Conditions of Approval:
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
 - R19 - A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
 - T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
 - T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
 - T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: PAID ON RECEIPT E000635

Dates: Exam Made Date: Verified Date:

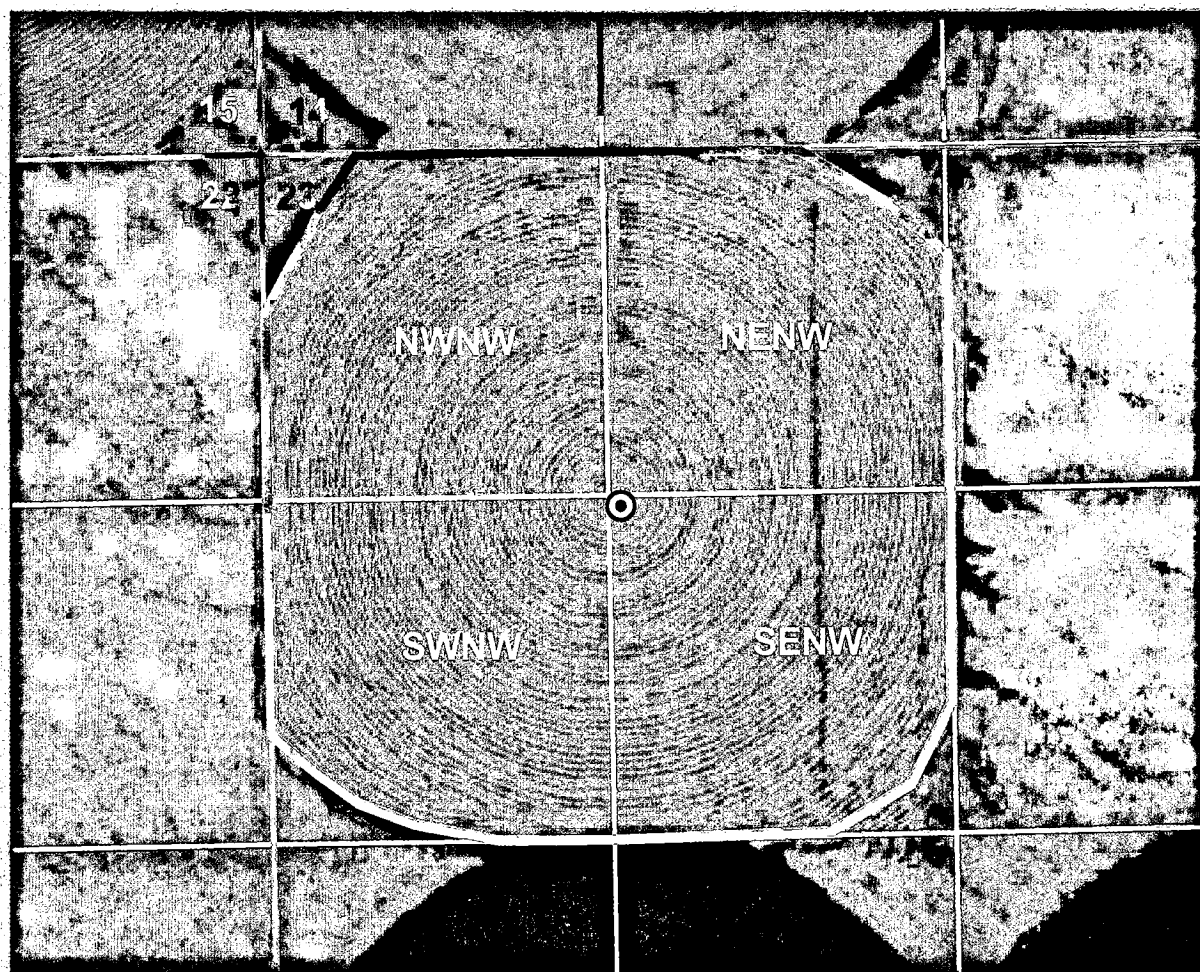
Misc: Water District Number: Field Inspection Flag: Presumption Flag:

IDAHO DEPARTMENT OF WATER RESOURCES

BLAINE & CONNIE LARSEN

32-07005D

T09N, R33E, SEC. 23



N

1320

0

1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 148.7

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

DATE: 03/01/99
PAGE: 1

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A32-07005D**
Date Received: 12/ 1/1995
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CONNIE LARSEN 208-662-5501
Address: PO BOX 188
HAMER ID 83425

Name: BLAINE LARSEN 208-662-5501
Address: PO BOX 188
HAMER ID 83425

2. Date of Priority: DEC 28, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	33E	23	SE		NW		CLARK

5. Description of diverting works:
WELL/PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.170		520.50

7. Total Quantity Appropriated is:
2.170 C.F.S. (and/or) 520.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	33E	23	NE	NW		IRR	37.0

ARCHIVED



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	33E	23	NW	NW		IRR	37.7
			SW	NW		IRR	37.0
			SE	NW		IRR	37.0

Section Acres 148.7

Total Acres 148.7

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PAID ON RECEIPT E000635

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

NOV 14 1996