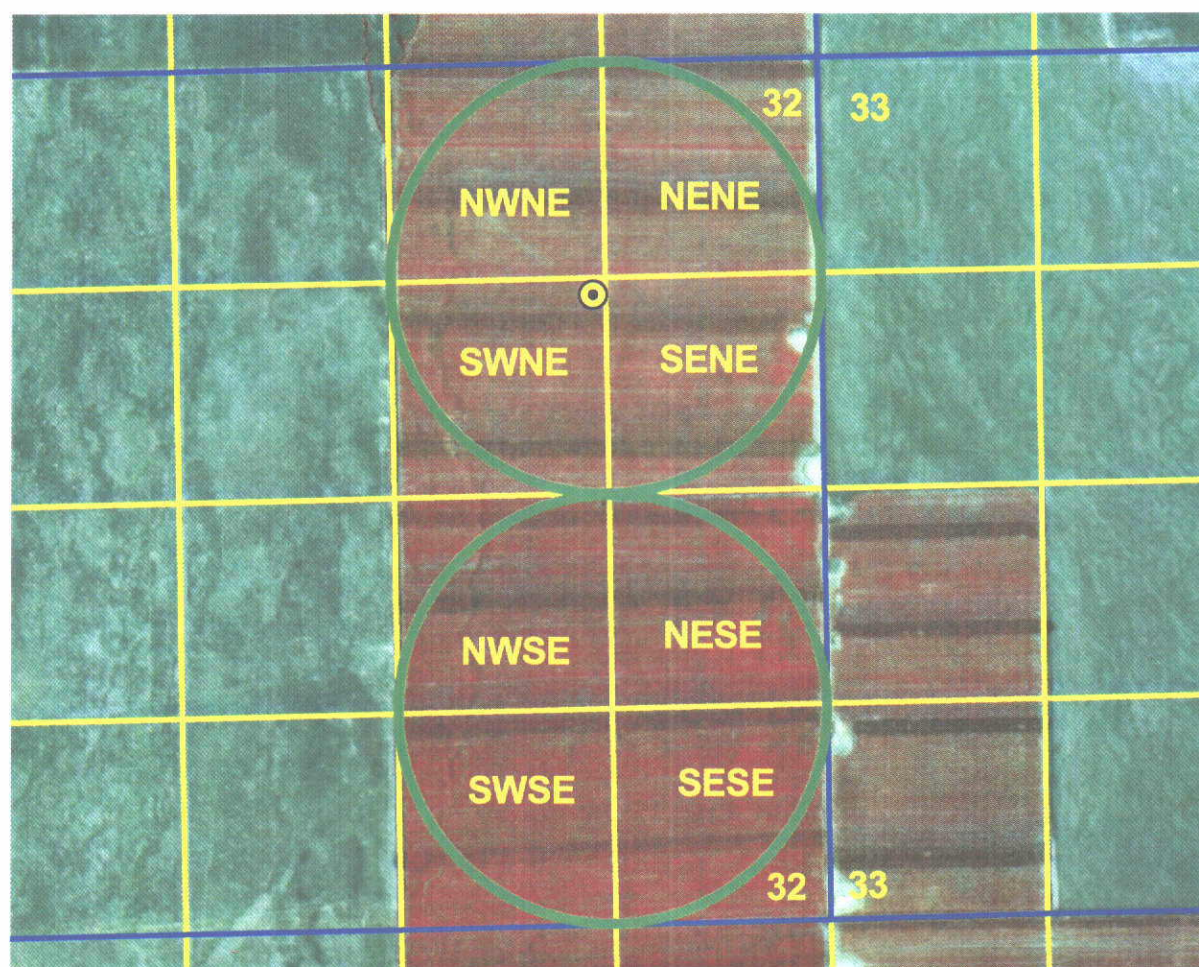


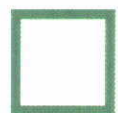
IDAHO DEPARTMENT OF WATER RESOURCES
BLAINE & CONNIE LARSEN
32-02095B, 32-02120C, 32-07005B,
32-07072A, 32-07247

T10N, R35E, SEC. 32



N

1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 251.6

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 21, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BLAINE & CONNIE LARSEN
LARSEN FARMS
PO BOX 188
HAMER ID 83425

RE: REQUEST TO CHANGE CONTACT REPRESENTATIVE

Dear Mr. and Mrs. Larsen:

The water rights listed on the enclosed page have been modified to show Steve Vadnais and Tina Bradley as the current representative.

If you have any questions feel free to contact this office at 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure (1)

*For a list of
Claim #'s
please see
31-42.*

RECEIVED

JUN 15 2001

Department of Water Resources
Eastern Region

LARSEN FARMS

P.O. BOX 188, HAMER, ID 83425 Phone: 662-5770 Fax: 662-5773

June 13, 2001

Cheri Vandermeulen
Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

Sincerely,



Blaine Larsen
President, Larsen Farms

(32-07034 LAPSED)

10N 35E 32 SW NE (P.D.)

44A

44B

well

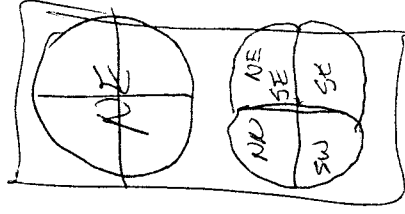
GE DTJ 401015

350hp

St. H₂O 44

Johnston pump

well depth 30



125.8
61.4
64.4
125.8

SITE TAX A0001818

July 30, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 10, 1999

Water right number: 32-07005B

BLAINE LARSEN
CONNIE LARSEN
PO BOX 188
HAMER ID 83425

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 9-8-99 SIGNATURE: Blaine Larsen
Please print your name: _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 32-07119

Priority: August 12, 1981

Maximum Diversion Rate: 4.84 CFS
Maximum Diversion Volume:¹ 945.0 AF

This is to certify, that BLAINE L. LARSEN
P.O. BOX 188
HAMER, ID 83425

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 12, 1981, and
has submitted Proof of Beneficial Use on April 23, 1983. An examination indicates
that the works have a diversion capacity of 10.870 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	4.84 CFS	945.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 32, Township 10N, Range 35E
SWNE , Sec. 5, Township 09N, Range 35E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	35E	5	LOT 1(NENE) 39	LOT 2(NWNE) 39	SWNE 40	
			SENE 39	NESE 39	NWSE 40	
			SWSE 40	SESE 39		315
						Total number of acres irrigated: 315

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

32-7119
Permit No.

APR 29 1988

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacity and system capacity)

$$Q = 3.85 (i.d.)^2 \sqrt{V} (K) \quad \text{where } i.d. = \text{inside diam. of pipe in inches}$$

$$V = \Delta \text{ head in inches of water}$$

$$K = \text{meter correction factor}$$

Well #4

$$i.d. = 11.875" \quad V = 25" \quad K = 1.0 \text{ for manometer}$$

$$Q = 3.85 (11.875)^2 \sqrt{25} (1.0) = 2714.6 \text{ gpm} = 6.05 \text{ cfs}$$

Well #3

$$i.d. = 9.75" \quad V = 35" \quad K = 1.0 \text{ for manometer}$$

$$Q = 3.85 (9.75)^2 \sqrt{35} (1.0) = 2165 \text{ gpm} = 4.82 \text{ cfs}$$

$$\text{Total} = 10.87 \text{ cfs}$$

Permits # 32-7118 & 32-7119 are both diverted from wells 3 & 4. The permits both have the same date of priority. Total of 708 acres irrigated. Recommend pro-rata over entire acreage. This permit has 315 irrigated acres.

$$10.87 \text{ cfs} \times \frac{315 \text{ ac}}{708 \text{ ac}} = 4.84 \text{ cfs}$$

b) Volume Calculations for Irrigation:

$$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 315 \times 3.0 = 945$$

$$V_{div} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 4.84 \times 214 \times 1.9835 = 2054$$

$$V = \text{Smaller of } V_{ir} \text{ and } V_{div} = 945 \text{ ata}$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: 32-0037

b) Other water rights with same point of diversion: 32-7118

c) Analysis:

No conditions for point of diversion are necessary because of pro rata distribution of system capacity to acres under both 32-7118 & 32-7119.

R-29

BLAINE LARSEN

21C

32-7117

R. 35E

T. 18N

E. 2

US

(39)

LOT 2

(39)

LOT 1

(40)

(39)

155.2

(G)

(40)

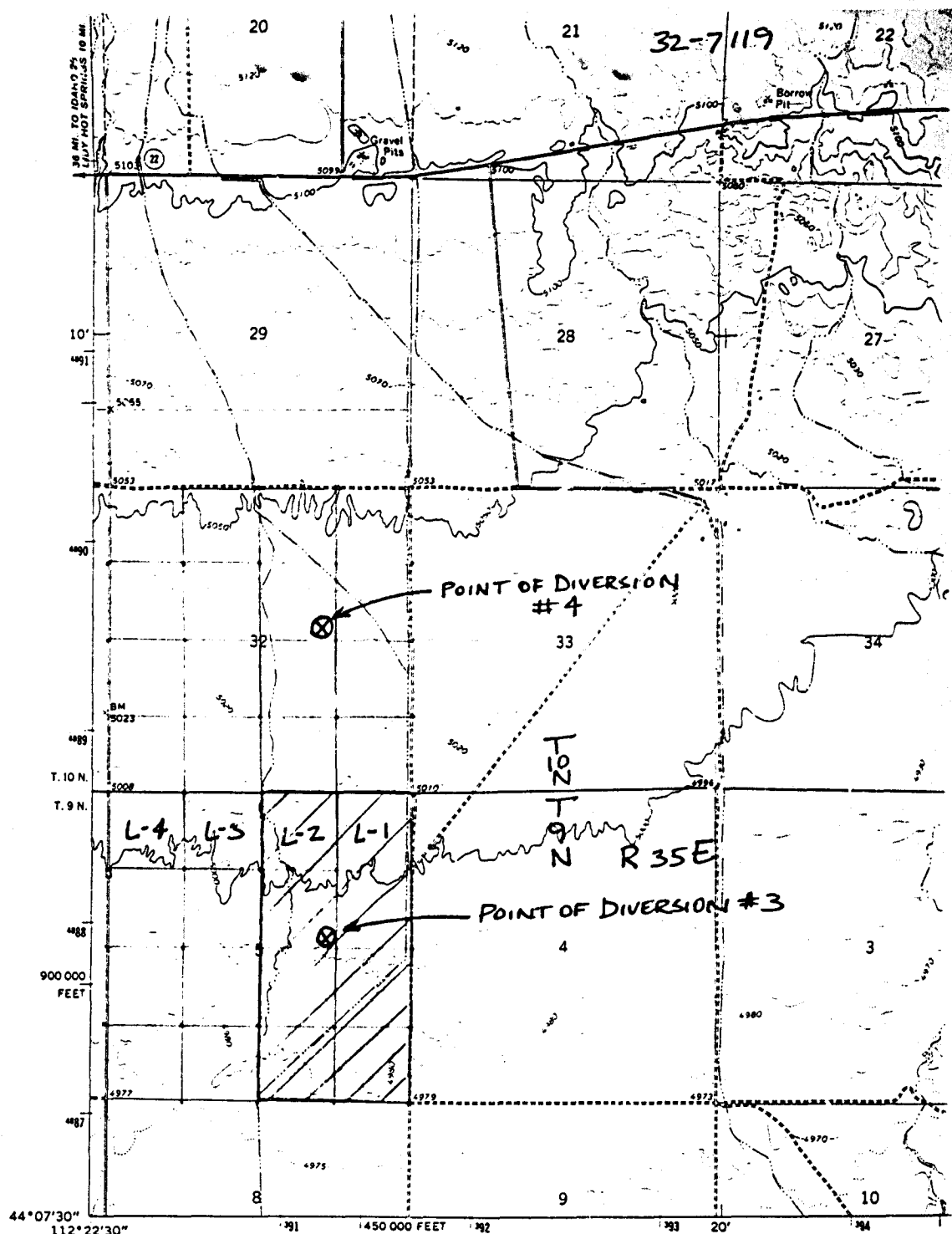
(39)

(40)

Handwritten scribble

(39)

32-7119



Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 32-07118

Priority: August 12, 1981

Maximum Diversion Rate:

6.03 CFS

Maximum Diversion Volume:¹

1179.0 AF

This is to certify, that BLAINE L. LARSEN

P.O. BOX 188

HAMER, ID 83425

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 12, 1981; and has submitted Proof of Beneficial Use on April 23, 1983. An examination indicates that the works have a diversion capacity of 10.870 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	6.03 CFS	1179.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 5, Township 09N, Range 35E

SWNE , Sec. 32, Township 10N, Range 35E

CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10N	35E	29	SWSE 40	SESE 39		79
		32	NENE 39	NWNE 40	SWNE 40	
			SENE 38	NESE 38	NWSE 40	
			SWSE 40	SESE 39		314

Total number of acres irrigated: 393

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
32-7118					10.87

4. Permit Holder: _____

Address: _____

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
IRRIGATION	4/1	1/1	6.03 cfs	1179 afa

Allowable Maximums:	6.03 cts	1179 afa
---------------------	----------	----------

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks:

10. Recommended Amendments

☒ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature

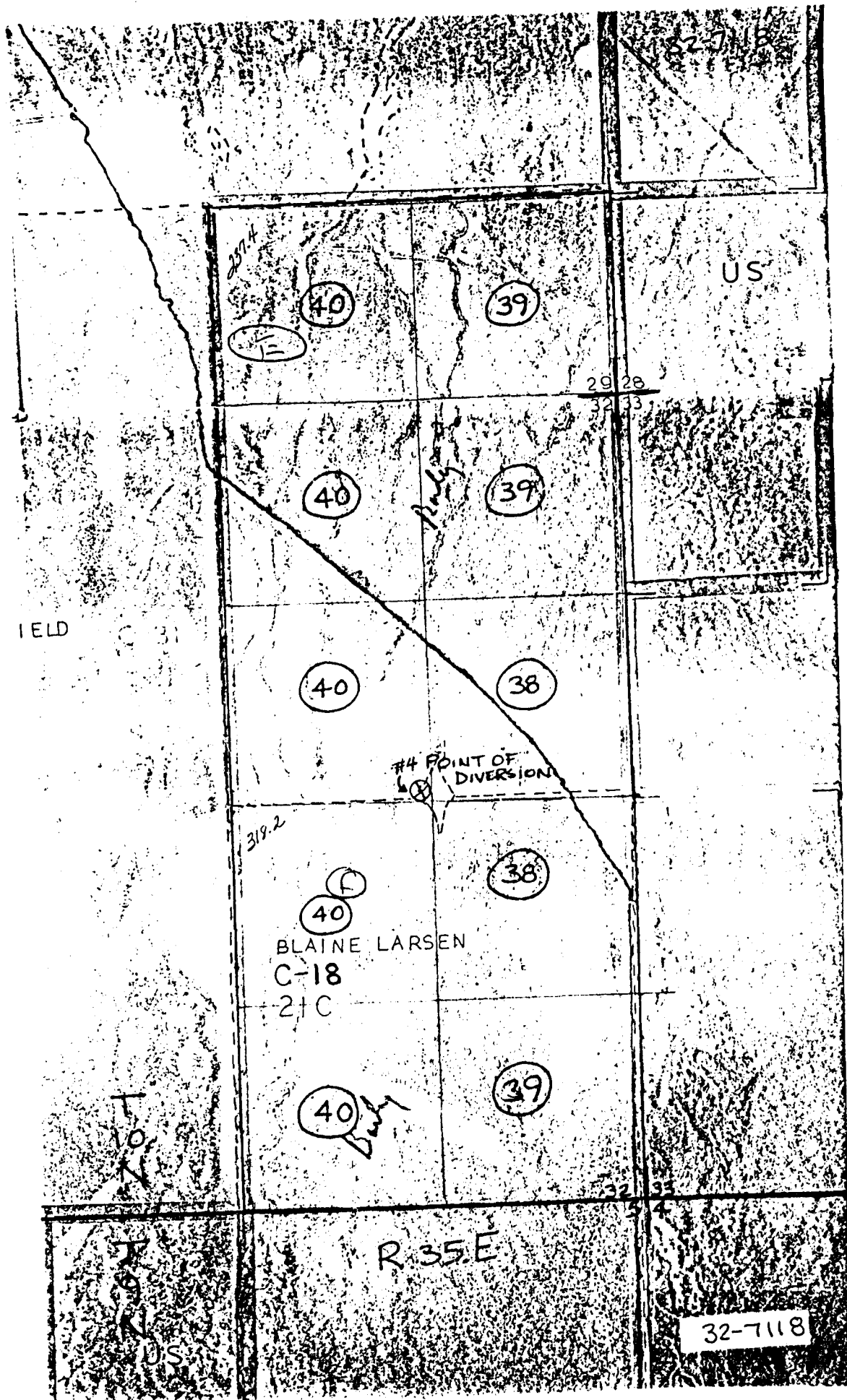
Checked in Regional Office by

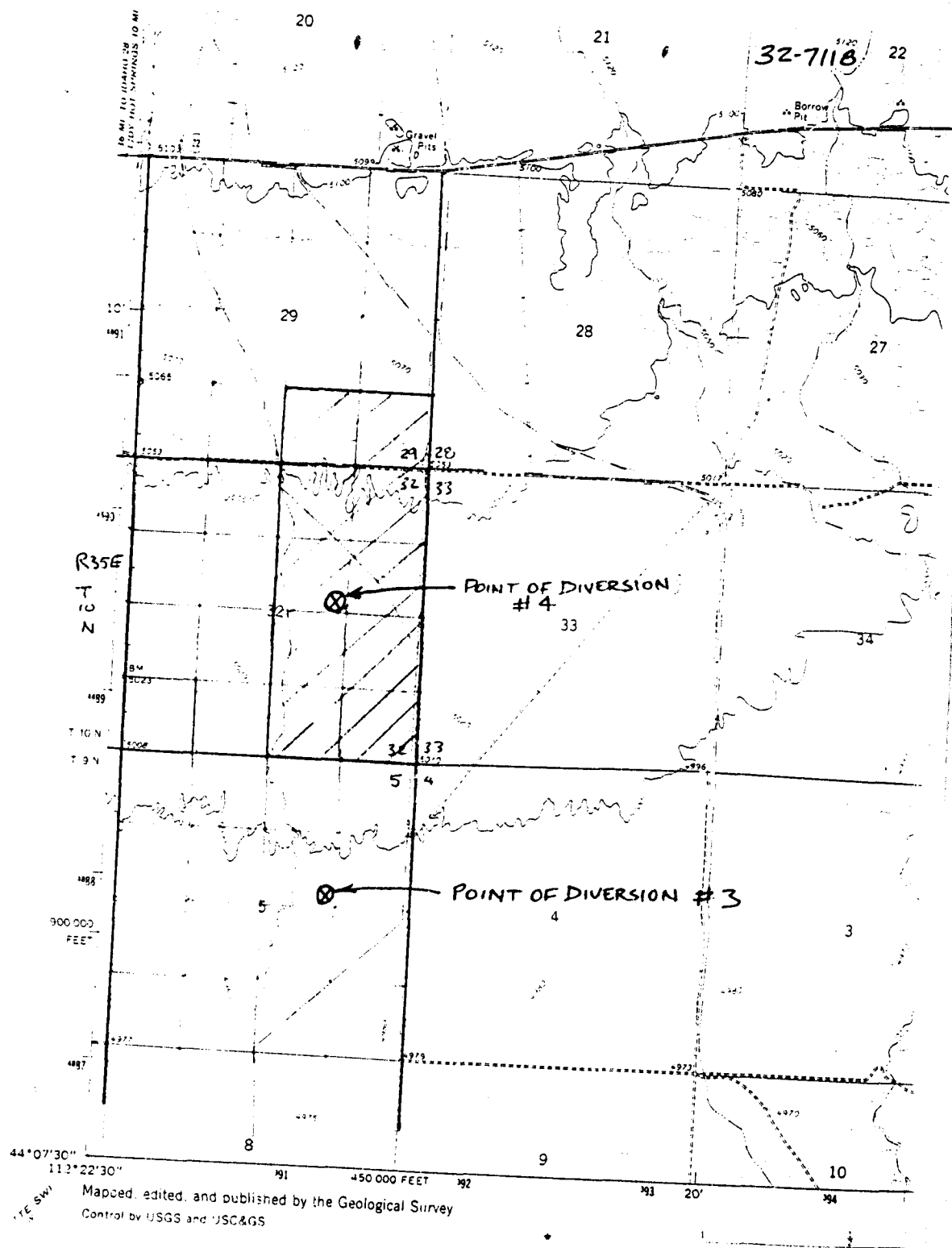
Approved in State Office by

Date 2 April 1986

Date 4-22-86

Date 12/27/88





Maped, edited, and published by the Geological Survey
Control by USGS and USC&GS

47089

WARRANTY DEED

9C 19162
For Value Received GARNER E. SIMMONS and JOYCE S. SIMMONS, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
BLAINE LARSEN and CONNIE LARSEN, husband and wife
whose address is: PO BOX 100, HAMER, ID, 83425

(Hereinafter called the Grantee, the following described premises situated in CLARK County, Idaho, to-wit:

Township 9 North, Range 33 East of the Boise Meridian, CLARK
COUNTY, IDAHO.

Section 33: N 1/2
Section 34: N 1/2

EXCEPTING THEREFROM: Public road right of way along the west side of
said of said property.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use
regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs
and assigns forever. And the said Grantor does hereby warrant to and with the said Grantee, that the Grantor is the owner in fee
simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and
except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will
warrant and defend the same from all claims whatsoever.

Dated: JANUARY 9, 1997

Garnier E. Simmons
GARNER E. SIMMONS

Joyce S. Simmons
JOYCE S. SIMMONS

STATE OF IDAHO)
COUNTY OF JEFFERSON)

On this 9TH day of JANUARY, in the year 1997, before me, a Notary Public in and for said State, personally
appeared GARNER E. SIMMONS and JOYCE S. SIMMONS, known or identified to me to be the person(s) whose name(s) are
subscribed to the within Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this
certificate first above written.



Social L. Monson
Notary Public
Residing at: IDAHO FALLS ID
Commission Expires: 07-17-2002

47089
Microfilm No. _____
19 Day January 19 97
ALCO 47 O'clock A.M.
BLAINE E. JAVENNER
Clark Co. Recorder
Fee \$ 3.00
Monaie Balala Deputy
Recorded at Request of
Jater

2-06-1997 5:32PM

FROM FIRSTAMERICANRIGBY 12087458716

P. 2

FIRST AMERICAN TITLE
JC 19162

WARRANTY DEED

For Value Received GARNER SIMMONS and JOYCE SIMMONS, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

BLAINE LARSEN and CONNIE LARSEN, husband and wife

whose address is: PO BOX 188, HAMER, ID, 83425

Hereinafter called the Grantee, the following described premises situated in JEFFERSON County, Idaho, to-wit:

Township 8 North, Range 33 East of the Boise Meridian, JEFFERSON
COUNTY, IDAHO.

Section 8: E 1/2
Section 17: N 1/2

EXCEPTING THEREFROM: Part of the NW 1/4 of Section 17, Township
8 North, Range 33 East B.M., JEFFERSON COUNTY, IDAHO described
as:

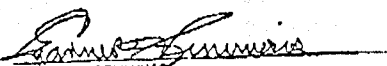
Commencing at the NW corner of said Section 17 and running thence
S 89°59'11" E 1269.16 feet along the section line; thence S
0°41'45" W 1001.72 feet; thence N 87°59'14" W 267.26 feet; thence
N 1°48'07" W 567.73 feet; thence S 89°27'20" W 972.87 feet to the
west line of said Section 17; thence N 0°06'06" E 434.30 feet
along said section line to the POINT OF BEGINNING.
EXCEPTION CONTAINING 16.13 ACRES MORE OR LESS

ALSO EXCEPTING THEREFROM: County road rights of way along all
the section lines of said property.

SUBJECT TO all covenants, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and the
regulations and restrictions of record, and payment of accruing present year taxes and assessments is agreed to by parties above

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee
simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and
except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will
warrant and defend the same from all claims whatsoever.

Dated: JANUARY 9, 1997


GARNER SIMMONS


JOYCE SIMMONS

STATE OF IDAHO

COUNTY OF JEFFERSON

On this 9TH day of JANUARY, in the year 1997, before me, a Notary Public in and for said State, personally
appeared GARNER SIMMONS and JOYCE SIMMONS, known or identified to me to be the person(s) whose name(s) are
subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, this day and year in this
certificate first above written.




Notary Public
Residing at IDAHO FALLS, ID
Commission Expires: 07-17-2002

RECEIVED BY
ASSESSOR
PLATINUM

5-16-1996 4:55PM

FROM FIRSTAMERICANRIGBY 12087458716

P.7

FIRST AMERICAN TITLE

J18762

ORIGINAL

SECOND MORTGAGE

This mortgage is made April 1, 1996, between GARNER E. SIMMONS and JOYCE S. SIMMONS, husband and wife, dealing with their community property, and who reside at 133 N Third East, Teton, Idaho, herein referred to collectively as mortgagor, and BLAINE LARSEN, herein referred to as mortgagee.

The purpose of this mortgage is to secure an indebtedness owed by mortgagor to mortgagee reflected in that certain Promissory Note of even date herewith and executed by mortgagor in favor of mortgagee. Said indebtedness as set forth in said Promissory Note and inclusive of principal and interest is due and payable in a single lump sum payment not later than January 1, 1997.

Mortgagor, in consideration of the above-stated obligation, hereby mortgages to mortgagee all of the following described property in Jefferson County, State of Idaho:

Township 8 North, Range 33 East of the Boise Meridian, Idaho
Section 8: E1/2
Section 17: N1/2

Together with all rights, interests, easements, hereditaments and appurtenances thereunto belonging, and all water rights pertaining thereto.

Mortgagor covenants and agrees as follows:

SECTION ONE
PAYMENT OF INDEBTEDNESS

Mortgagor shall pay the indebtedness as hereinbefore provided and according to the terms of the Promissory Note referenced herein.

SECTION TWO
WARRANTY OF OWNERSHIP

Mortgagor warrants that they are lawfully seised of the above described property in fee simple, subject only to a priority first mortgage lien in favor of Farm Credit Services, and further subject to certain power line easements, unpaid taxes, and oil, gas and mineral rights which appear of record.

1 - SECOND MORTGAGE

Microfilm No. 280271
4 Dts. April 19 96
At 3:18 O'clock P.M.
CONNIE M. KELLER
Jefferson Co. Recorder
For \$ 15.00 52 Deputy
Recorded at Request of Jalen

SECTION THREE
TAXES AND ASSESSMENTS

Mortgagor shall pay all taxes and assessments. In default thereof, mortgagee may pay such taxes and assessments and mortgagor shall reimburse mortgagee therefor.

SECTION FOUR
REMOVAL OR DEMOLITION OF BUILDINGS

No building on the premises shall be removed or demolished without mortgagee's consent.

SECTION FIVE
ACCELERATION OF PRINCIPAL AND INTEREST

The full amount of the principal sum and interest shall become due at the option of mortgagee after default in the payment of any instalment of principal or of interest under the terms of the Promissory Note referenced herein; or after default in the payment of any tax or assessment for 120 days after notice to mortgagor by mortgagee, and demand by mortgagee to mortgagor for payment.

SECTION SIX
APPOINTMENT OF RECEIVER

The holder of this mortgage, in any action to foreclose it, shall be entitled to the appointment of a receiver.

SECTION SEVEN
SALE ON FORECLOSURE

In case of a foreclosure sale, the premises, or so much thereof as may be affected by this mortgage, shall be sold pursuant to the provisions of Idaho Code section 6-101 et seq, in effect on the date of this mortgage.

SECTION EIGHT
PAYMENT OF EXPENSES

If any action or proceeding is commenced, except an action to foreclose this mortgage or to collect the debt secured hereby, in which it is necessary to defend or assert the lien of this mortgage, whether or not the mortgagee is made or becomes a party to any such action or proceeding, all of mortgagee's expenses incurred in any such action or proceeding to prosecute or defend the rights and lien created by this mortgage, including reasonable counsel fees, shall be paid by mortgagor, and if not so paid promptly on request, shall be added to the debts secured hereby and

5-16-1996 4:57PM

FROM FIRSTAMERICANRIGBY 12087458716

P. 11

CERTIFICATE OF ACKNOWLEDGMENT

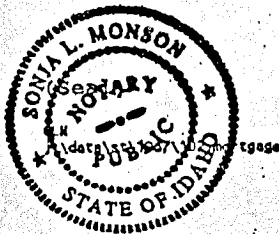
STATE OF IDAHO)

County of Jefferson)

ss.

On this 3rd day of April in the year of 1996 before me a Notary Public, personally appeared GARNER E. SIMMONS and JOYCE S. SIMMONS, husband and wife, known or identified to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Sonia L. Monson
Notary Public for IDAHO
Residing at: IDAHO Falls ID
My Commission Expires: 07-17-96

county road offset
from section line

Rge. 33E

T
9
N

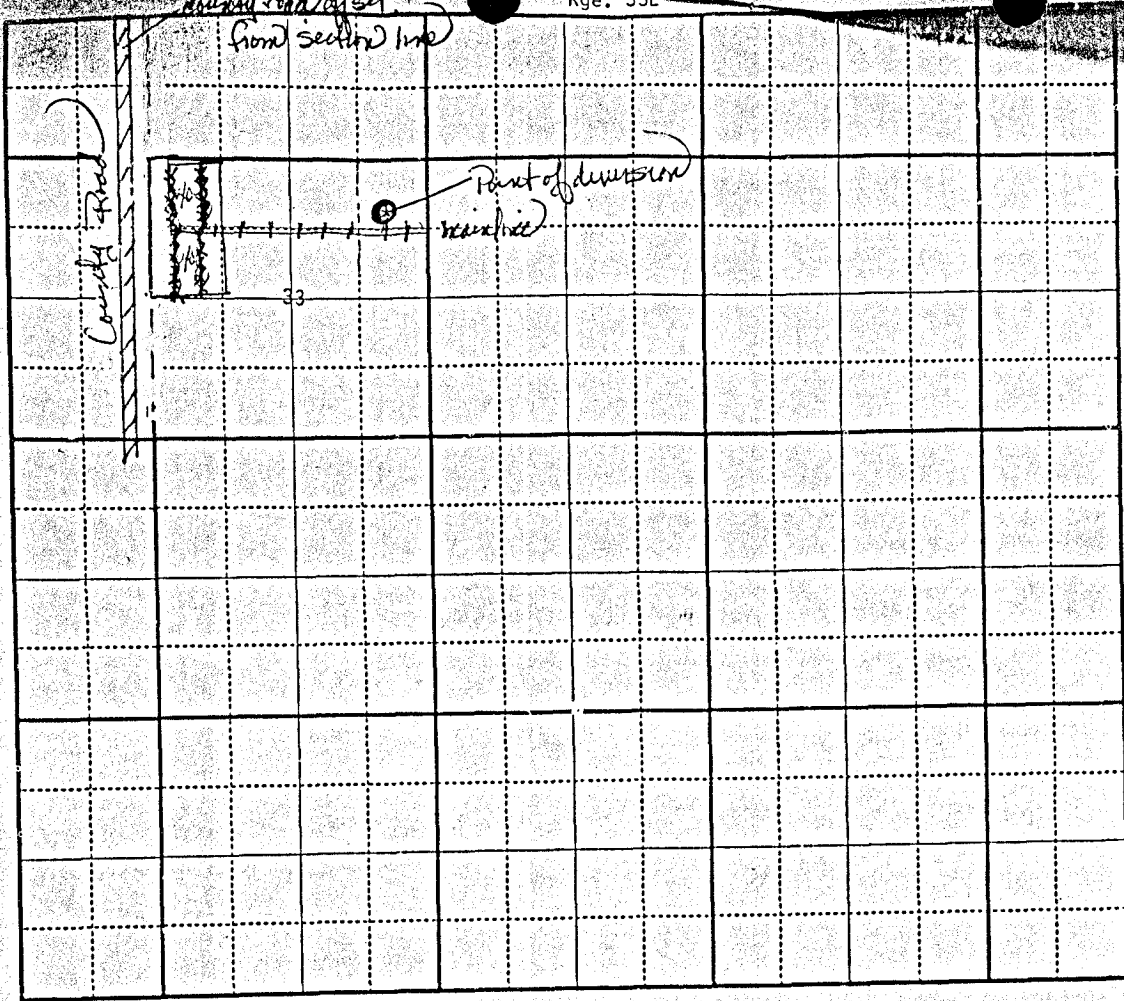
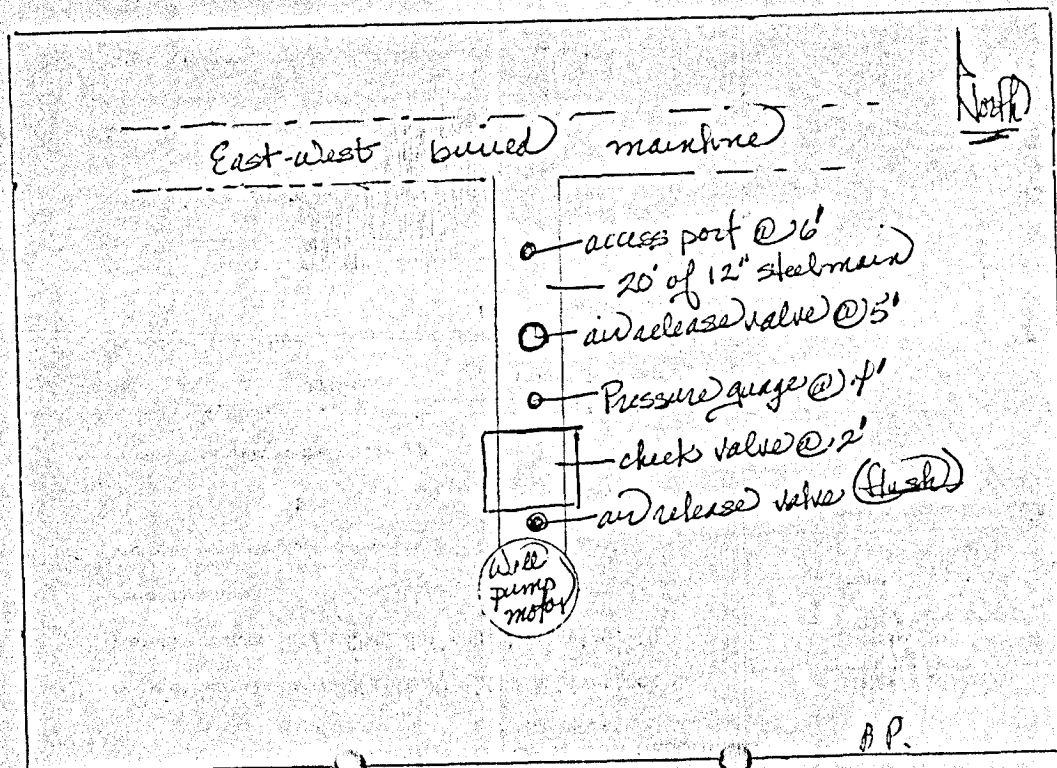


Diagram of System



motor

B.P.

DATE OF EXAM 15th day of June, 1979

ACREAGE
Found 930
Recommended 800 ✓

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 80 c.f.s. V = 240 ✓ AF/Ann. from April to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 County _____

Total Q measured 10.03 cfs Method of measurement Annubar
Total Q recommended 80 cfs Meter No. 80 meter Type Annubar Condition std
Total V recommended 240 AF/yr 1220

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ()

MEASUREMENT CALCULATION:
$$Q_{pipe} = (\text{pipe I.D.})^2 (\text{C.I. inches of H}_2\text{O}) = (17)^2 (3.85) (\sqrt{160})$$

$$= (144) (3.85) (8.12) = 4501.7 = 448.8 \text{ gpm/lfs} = 10.03 \text{ cfs}$$

$$\text{Volume} = 80 \times 3.0 = 240 \text{ AF/yr} < 1.9835 \text{ AF/day/lfs} \times 214 \text{ lfs} \times .80 = 339.6 \text{ AF/yr}$$

Allow 240 cfs ✓

SYSTEM DESCRIPTION:
Groundwater is diverted by a 500 H.P. General Electric "TFO-clad" induction pump motor n/a 360 326 X 0 712 A, S/N - GK173020 and by a Layne & Bowler vertical turbine pump no. V74-02201 Type 16" HHM. Average velocity by 4 - 1/4" ml lateral handline splitters

REMARKS: Permit split allowed 3.2 cfs for part A
The maximum that can be allowed under this permit is 0.8 cfs

Examiner's Signature Radney A. Parker Date Nov 28, 1979
Checked by John D. Carlson Date 4/14/80
Date 4-13-82

Overlap Review for 32-7005B

License 32-2120

T1971

gw

P/D

NENE Sec. 33 9N 33E
(Same well)

$$\frac{3.20 \text{ cfs}}{160} = .02 \text{ cfs/ac}$$

P/U 160 ac NW 1/4 Sec. 34
T9N R33E

Permit 32-7034

No Overlap because of Permit stage

L 32-2120

3.2

L 32-7005B

1.6

4.8 less than capacity

No Overlap

RC 4-13
82

ok

Jwr
4-27-82

RECEIVED

MAY 23 1977

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

- Perm. it No. 32-7005 (Part)
Examination for b/u

5. Location of Point(s) of Diversion:
- Township 9N N/S, Range 33E E/W, B.M., Section 33, Subdivision NE 1/4 NE 1/4, Dark County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
- Other Points of Diversions: _____

Description of diverting works: 500 hp ge motor, 400' deep, 145' static level, bowls set at approx. 250'

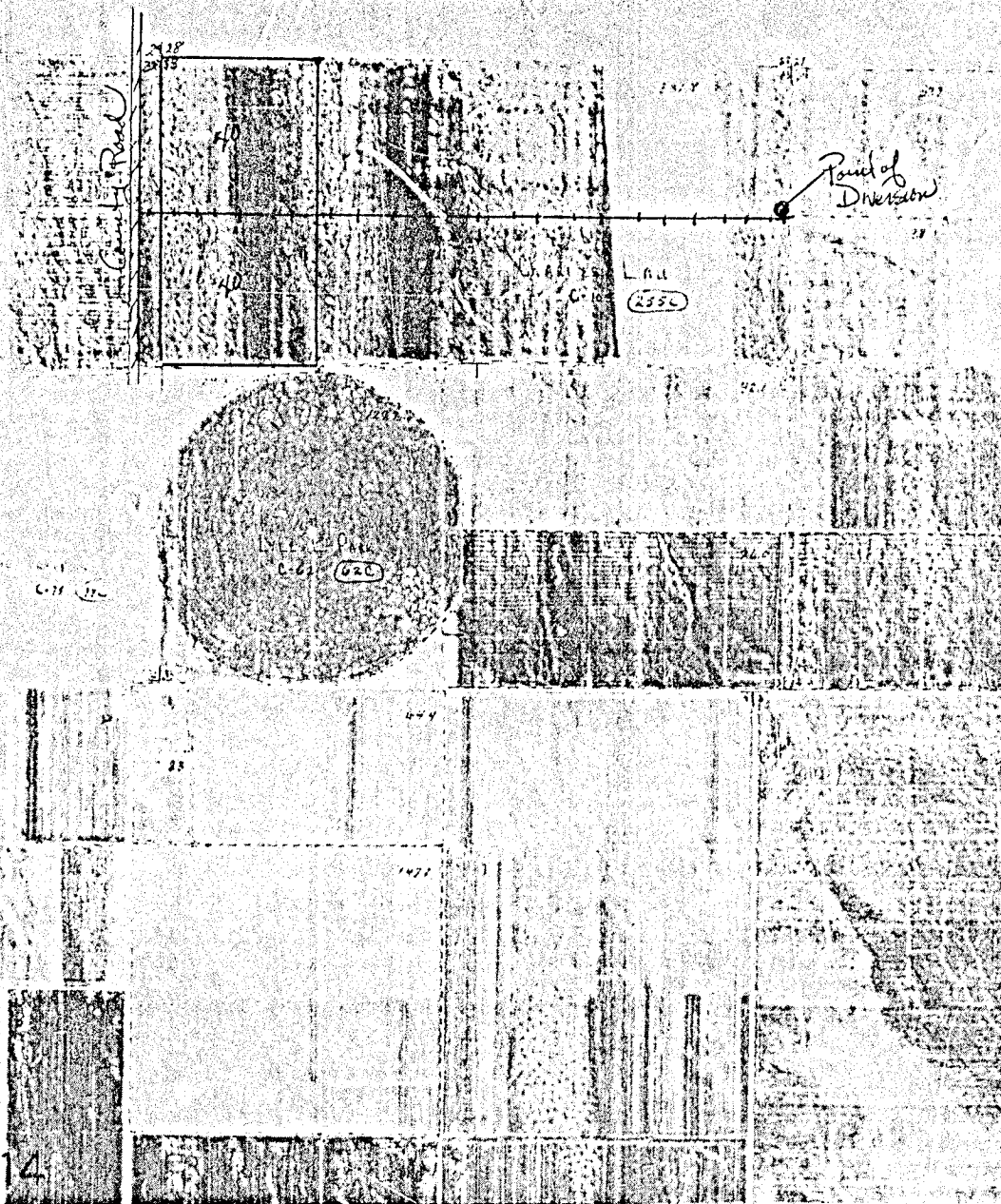
Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

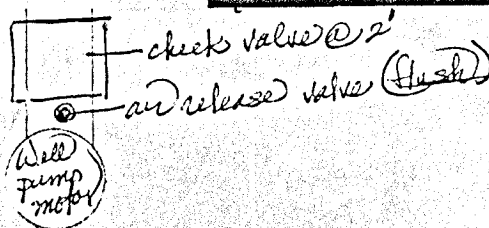
[illegible]TOTAL ACREAGE 80

Snuffle - 1104 - Garner Simmons

32-7005 (Part)



NOT TO SCALE



B.P.

RECEIVED

RECEIVED

MAR 19 1980

Identification No. _____

APR 29 1977

Department of Water Resources

Permit No. 32-7034

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder SNAPPLE BIT LAND & LIVESTOCK CO., A PARTNERSHIP
 b) Post Office Address c/o CHAD NEILSON, MONTEVIEW, IDAHO 83435
2. Permit Number 32-7034
3. Date of Priority that you are prepared to establish 5-13-75
4. a) Source from which water was appropriated Deep Well
 b) Location of the point of diversion: NE 1/4 NE 1/4, Section 33
Township 9 North, Range 33 East Boise Meridian, Other points of diversion:
Note: this same well produces .80 cfs for License #32-2120, and
.80 cfs for permit #32-7005, as per assignments previously filed.
5. a) The amount of water and use to which the water has been applied:
 Amount 8.0 cfs for Irrigation purposes from April 1 to Nov. 1 incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated 8.0 cfs under this permit cfs and/or acre-feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
 b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 500 HP GE Motor, well 400' deep, 145' static level, Bowls set at approx. 250'
 b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
 c) Give well driller's name and address and the date the well was completed: Completed in 1975, well drilled by Jim Cope, Terreton, Idaho.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NEW				NW¼				SW¼				SE¼				TOTAL
			NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	
9N	33E	34	40	40	40	40													160
9N	33E	33	40	40	40	40	40			40									240

Total number of acres irrigated 400

10. Remarks: The 640 acres irrigated from this well, License #32-2120 and Permit #32-7005, is being sold by Installment Sale Contract to GARNER SIMMONS, 133 North 3rd East, Teton, Idaho, 83451. He will be in possession at the time inspection is made.

The above information is a true statement of the extent to which the above numbered permit has been developed.
SNAFFLE BIT LAND & LIVESTOCK CO., a Partnership.

April 21, 1977
(Date)

James H. Marshall
(Signature)

State of Idaho)
) ss.
County of Bonneville)

On this 21st day of April, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at Idaho Falls,
Idaho

My commission expires Life

RECEIVED

MAR 25 1976

Department of Water Resources
Eastern District Office

MAR 19 1980

Department of Water Resources

Permit No. 32-7034

(a partnership)

Comes now Snaffle Bit Land & Livestock Co.

of (address)

Montevieu, Idaho

Montevideo, Idaho _____, and represents to the Director of
the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 32-7034, and requests that the permit and permit map be changed as follows:

NO CHANGE

1. Point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Sec. _____ Twp.

Rge. _____, B. M., County of _____. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount for purposes from to (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

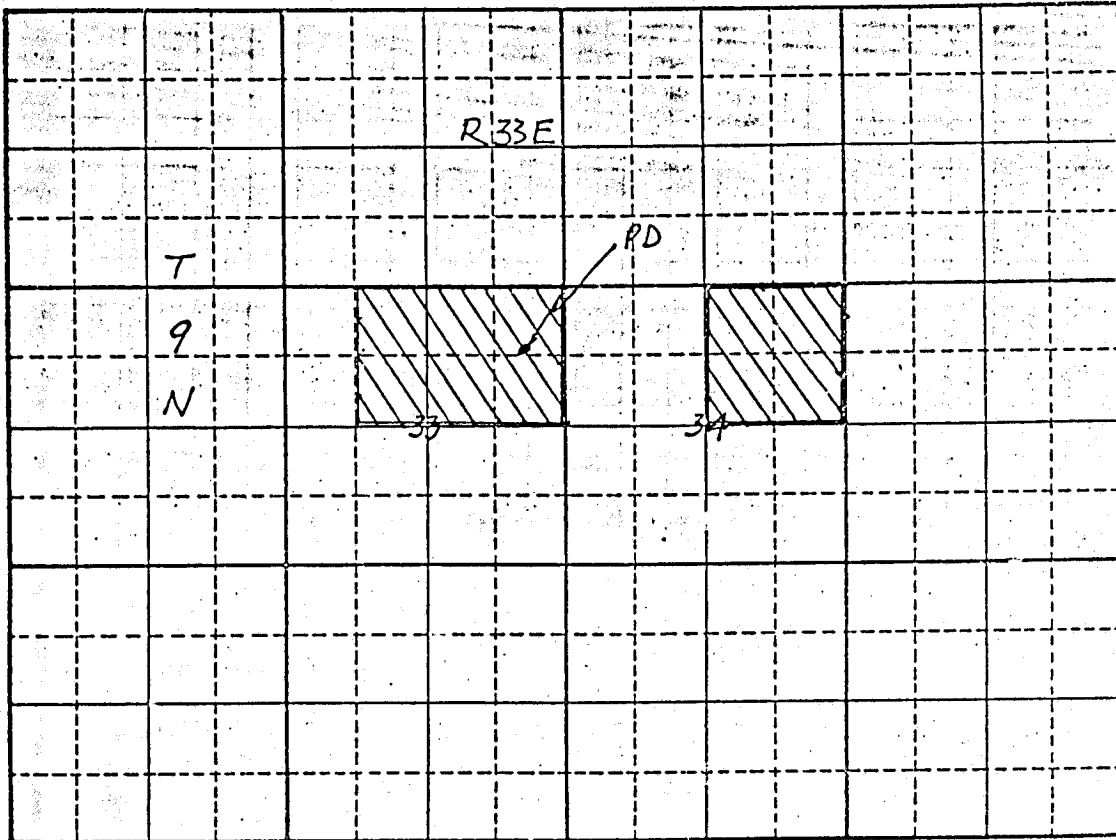
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

Total number of acres to be irrigated

400

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Montrose, Colo., this 19 day of March, 19 76
[Signature]
 (signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN Administrator, Operations Division
~~Director~~ of the Department of Water Resources

hereby APPROVE the above application for amendment for Permit No. 32-7034.

Witness my hand this 29 day of April, 19 76

[Signature]
 Director
 Administrator, Operations Division

WR5809NP
No. 32-07005B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/08/99
PAGE: 2

Misc: Water District Number: Field Exam Fee:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:38:39
02/09/99

PAGE: 1
GENERAL INFORMATION
CLAIM NUMBER: A32-07005B

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501
OWNER CODE: C
FIRST: BLAINE
STATE: ID ZIP: 83425

LAST: COCK EYE LAND LIVESTOCK CO
ADDRESS:
CITY: N
PHONE NUMBER: 208-000-0000
OWNER CODE: O
FIRST:
STATE: ID ZIP: 0

LAST: SIMMONS
ADDRESS: PO BOX 148
CITY: TETON
PHONE NUMBER: 208-458-4424
OWNER CODE: O
FIRST: GARNER
STATE: ID ZIP: 83451

LAST: SNAFFLE BIT LAND & LIVESTOCK CO.
ADDRESS: C/O CHAD NEILSON
CITY: MONTEVIEW
PHONE NUMBER: 208-000-0000
OWNER CODE: O
FIRST:
STATE: ID ZIP: 83435

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
CLAIM REMARKS: GEN The right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
Right No. 32-07005B is limited to the irrigation of 80.0 acres in the place of use described above in a single irrigation season.
c/o to larsen by transfer
DATABASE Y
FIELD EXAMINER Y() N()

CONTACT PERSON: _____

PHONE NUMBER: () - -

DATE OF FIELD EXAM: 4, 1999

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

*Office Review**Transfer # 4949 moved this water right*

A. AJ CLAIM: # A32-07005B	PRIORITY DATE: 12-28-1970	STAGE: L
B. WR RECORD: # 32-07005B	PRIORITY DATE: 12-28-1970	STAGE: L
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?		Y(☒) N(☐)
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?		Y(☐) N(☒)
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)		Y(☐) N(☒)
F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?		
PROOF OF BENEFICIAL USE SUBMITTED		N/A(☐) Y(☐) N(☐)
FIELD EXAM COMPLETED		N/A(☐) Y(☐) N(☐)
FIELD EXAM SENT TO STATE OFFICE		N/A(☐) Y(☐) N(☐)
LICENSE ISSUED		N/A(☐) Y(☐) N(☐)
* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.		
G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?		N/A(☐) Y(☐) N(☐)
* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.		
H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?		Y(☒) N(☐)

NOTES:

License of

RECOMMENDED PRIORITY DATE:

12-28-1970

REVIEWED BY

DC

DATE

4/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A32-07005B	10N	35E	32		SW	NE			CLARK	44A	
OTHER AJ CLAIMS WITH SAME AJ POD											
A. PREFIX R PREFIX											
A32-07072A NONE											
A32-07247											
WR RECORDS IN SAME 40 ACRE TRACT											
32-02095B											
32-02120C											
32-07072A											
32-07247											

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
32-07005B	10N	35E	32		SW	NE			CLARK		PIVOT 44A
OTHER WR RECORDS WITH SAME WR-POD											
A. PREFIX R PREFIX											
AJ CLAIMS IN SAME 40 ACRE TRACT											
32-02095B											
32-02120C											
32-07072A											
32-07247											
NONE											
A32-07072A											
A32-07247											

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()
N/A() Y() N()
Y() N()
N/A() Y() N()
Y() N()
Y() N()

transferred
to this
pod/pou

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 1986)

Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____)

Y() N()

NAME OF EXAMINER _____

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: CWB WATER RIGHTS 32-02095B, 2120C, 700513, 7072A, 7247

AFTER TRANSFER 4949

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TMP.	RGE.	SEC.	10N	35E	32	1/4	SW	1/4	NE	1/4	LOT	FLAG	COUNTY CLARK	DIVERSION NAME	DIVERSION NBR
—	—	—	—	—	—	—	—	—	—	—	—	—	—	(44)	—
—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: DC

DATE: 4/99

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS:

A32-07005B
A32-07005C

A32-07005D

R32-07005B

R32-07005D

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10N	35E	32	NE	NE		LARSEN, BLAINE	A32-07005B / 31.4	32-07005B / 31.4	31.0		31.4
			NE	NE		LARSEN, BLAINE	R32-07005B / 31.4				
			NE	NE		WOODFIELD, ELMAN T.		32-00037 /			
			NE	NE		LARSEN, BLAINE		32-02095B / 31.4			
10N	35E	32	NW	NE		LARSEN, BLAINE	A32-07005B / 31.5	32-07005B / 31.5	39.0		31.5
			NW	NE		LARSEN, BLAINE	R32-07005B / 31.5				
			NW	NE		WOODFIELD, ELMAN T.		32-00037 /			
			NW	NE		LARSEN, BLAINE		32-02095B / 31.5			
10N	35E	32	SW	NE		LARSEN, BLAINE	A32-07005B / 31.5	32-07005B / 31.5	39.0		31.5
			SW	NE		LARSEN, BLAINE	R32-07005B / 31.5				
			SW	NE		WOODFIELD, ELMAN T.		32-00037 /			
			SW	NE		LARSEN, BLAINE		32-02095B / 31.5			
10N	35E	32	SE	NE		LARSEN, BLAINE	A32-07005B / 31.4	32-07005B / 31.4	34.0		31.4
			SE	NE		LARSEN, BLAINE	R32-07005B / 31.4				
			SE	NE		WOODFIELD, ELMAN T.		32-00037 /			
			SE	NE		LARSEN, BLAINE		32-02095B / 31.4			

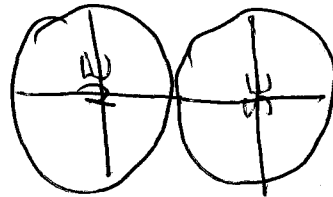
ADDITIONAL POU FOUND

TOTAL ACRES A32-07005B 125.80 125.80 143.00

POU COUNTY: CLARK

TWO PIVOTS NE 1/4
SE 1/4

251.6



C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A32-07005B	GROUNDWATER	LARSEN, BLAINE	0.800	0.006	240.00	1.90
R32-07005B	GROUNDWATER	LARSEN, BLAINE	0.800	0.006	280.00	2.22

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 32-0220 2120C 2095B 7005B
7072A 7247

Y() N()

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

N/A() Y() N()

N/A() Y() N()

Y() N()

Y() N()

AFTER TRANSFER
MOVED
This water right

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES:

see GIS MAP

TWO PIVOTS NE 1/4 - 125.8 AC
SE 1/4 - 125.8 AC
251.6

CUBED POU 32-0709513, 2120C, 7005B, 7072A
7247

RECOMMENDATIONS:

TOTAL ACRES: 251.6
REVIEWED BY: DC

N/A()

DATE: 4/29

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A32-07005B IRRIGATION	FROM 04-15 TO 10-15	0.800 CFS	280.00 AF/A
	TOTAL DIVERSION RATE/VOLUME	0.800 CFS	240.00 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
32-07005B IRRIGATION	FROM 04-15 TO 10-15	0.800 CFS	280.00 AF/A
	TOTAL DIVERSION RATE/VOLUME	0.800 CFS	280.00 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

AFTER
TRANSFER

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.800 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.800 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 240.00 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

OK
AFTER
TRANSFER

N/A() Y() N()

N/A() Y() N()

Y() N()

Y() N()

NOTES:

- WR RECORD CONDITIONS/REMARKS:
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
 - T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
 - T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
 - T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-15 10-15	DATABASE EXAMINER 0.800	DATABASE EXAMINER 280.00	DATABASE EXAMINER 0.0
TOTAL FOR THIS RIGHT		0.800	240.00	0.0

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: [Signature]

DATE: 4/99

FLAG: COS POU CHANGE

STANDARD CONDITIONS (CODE): QNT - 3.77CFS 880.6

STANDARD REMARKS (CODE): POU 1 - 251.6AC KOB-80AC
EXP -

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

CFS (TOTAL)
02095B - .75
- 02120C - 1.22
32-07005B - 0.80
07072A - .68
7247 - .31
3.77

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP	ACCERTED	NEEDS
FORFEIT/ABANDON	AS CLAIMED	REVIEW
ADDITIONAL DIV. AMOUNT	()	()
	()	()
	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-07005

DATABASE
3.130

EXAMINER

CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A32-07005B	0.800	R32-07005B	0.800	32-07005B	0.800
-	A32-07005C	0.160	R32-07005D	2.170	32-07005C	0.160
-	A32-07005D	2.170	-	-	32-07005D	2.170

TOTAL CFS

3.130

2.970

3.130

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?DATABASE
NFIELD
EXAMINER
Y() N()

NOTES:

OK

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	OLD LICENSE
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☒ OTHER GIS MAP	DATE _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:38:39
02/09/99

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A32-07005B

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			DC 4/99	Yes				
POINT OF DIV				Yes				
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM	Y			No				
REMARKS	Y			Yes				

BARCODE UPDATED
WHOM/DATE

CLAIM NUMBER: A32-07005B

Stage: LICENSE
CLARK County

Water Source: GROUNDWATER

ENMS

T10N R35E S32

FIN

MS

[illegible]

Other Rights: 32-02120

- This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
- The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: GEN The right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
Right No. 32-07005B is limited to the irrigation of 80.0 acres in the place of use described above in a single irrigation season.
c/o to Larsen by transfer

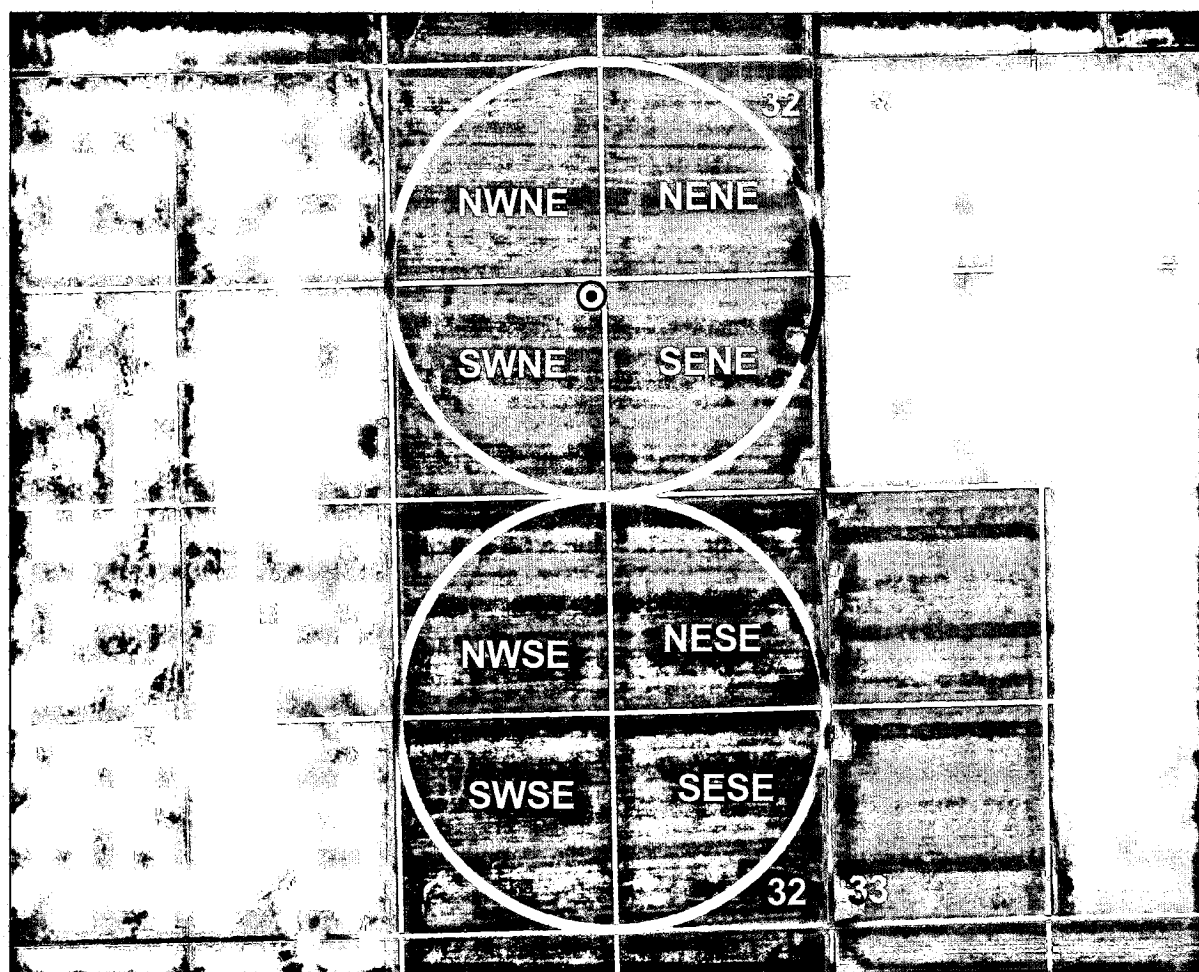
Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:

Misc: _____
Water District Number: _____
Field Inspection Flag: _____

Field Inspection Flag:

IDAHO DEPARTMENT OF WATER RESOURCES
BLAINE & CONNIE LARSEN
32-02095B, 32-02120C, 32-07005B,
32-07072A, 32-07247

T10N, R35E, SEC. 32



N



1320 0 1320 Feet



ACRES IRRIGATED- 251.6



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

**OWNER
CODE**

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
VOLUME

C BLAINE LARSEN
C CONNIE LARSEN
PO BOX 188
HAMER ID 83425
(208) 662-5501

12/28/1970 IRRIGATION

04-15 10-15

280.00 AFA

PO BOX 188
HAMER ID 83425
(208) 662-5501

0.80 CFS

280.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

SWINE

CLARK County

Place of use Legal Description for: IRRIGATION

PN EN

MS

T	R	S	:	Lt	Ac	Lt	NENE	NW
10N	35E	32	:				31	

NENE	NUNE	SWNE	SENE	NENW	SWNW	SENW
t AC	Lt AC	Lt AC	Lt AC	Lt AC	Lt AC	Lt AC
----	----	----	----	----	----	----
31	31	31	31	----	----	----

:	NESE	NWSE	SWSE	SESE
:	Lt Ac	Lt Ac	Lt Ac	Lt Ac
:	---	---	---	---
:	30	30	32	32
:	TOTAL ACRES			

SUM	----	251.6	251.6
-----	------	-------	-------

POU County: CLARK

Other Rights: 32-02095B, 2120C, 7072A, 7247

Conditions of Approval:

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.77 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 880.6 AF. COMBINED RIGHT NOS.: 32-02095B, 32-02120C, 32-07072A, 32-07247

POU1

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 251.6 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-02095B, 32-02120C, 32-07072A, 32-07247

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 80 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 32-020958, 32-02120C,
32-07072A, 32-07247

Dates: _____ **Exam Made Date:** _____

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag: C
Presumption Flag:

130

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-07005B
Date Received: 6/ 2/1995
Receipt No: E021095
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARNER SIMMONS 208-458-4424
Address: PO BOX 148
TETON ID 83451

2. Date of Priority: DEC 28, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09N	33E	33	SE	NE	NE		CLARK

5. Description of diverting works:
WELL/PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		240.00

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) 240.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09N	33E	33	NE	NW		IRR	2.0
			NW	NW		IRR	39.0
			SW	NW		IRR	39.0

A3207005B



MICROFILMED
NOV 14 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	80.0
					Total Acres	80.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
32-02120

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *James E. Linnard* Date: 6-2-95

Date: _____

State of Idaho

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 2 day

of May June 19 95

DC

Seal

Rene Carls
Notary Public

Residing at Heise, Id

My Commission Expires 2/26/96

MICROFILMED
NOV 14 1996