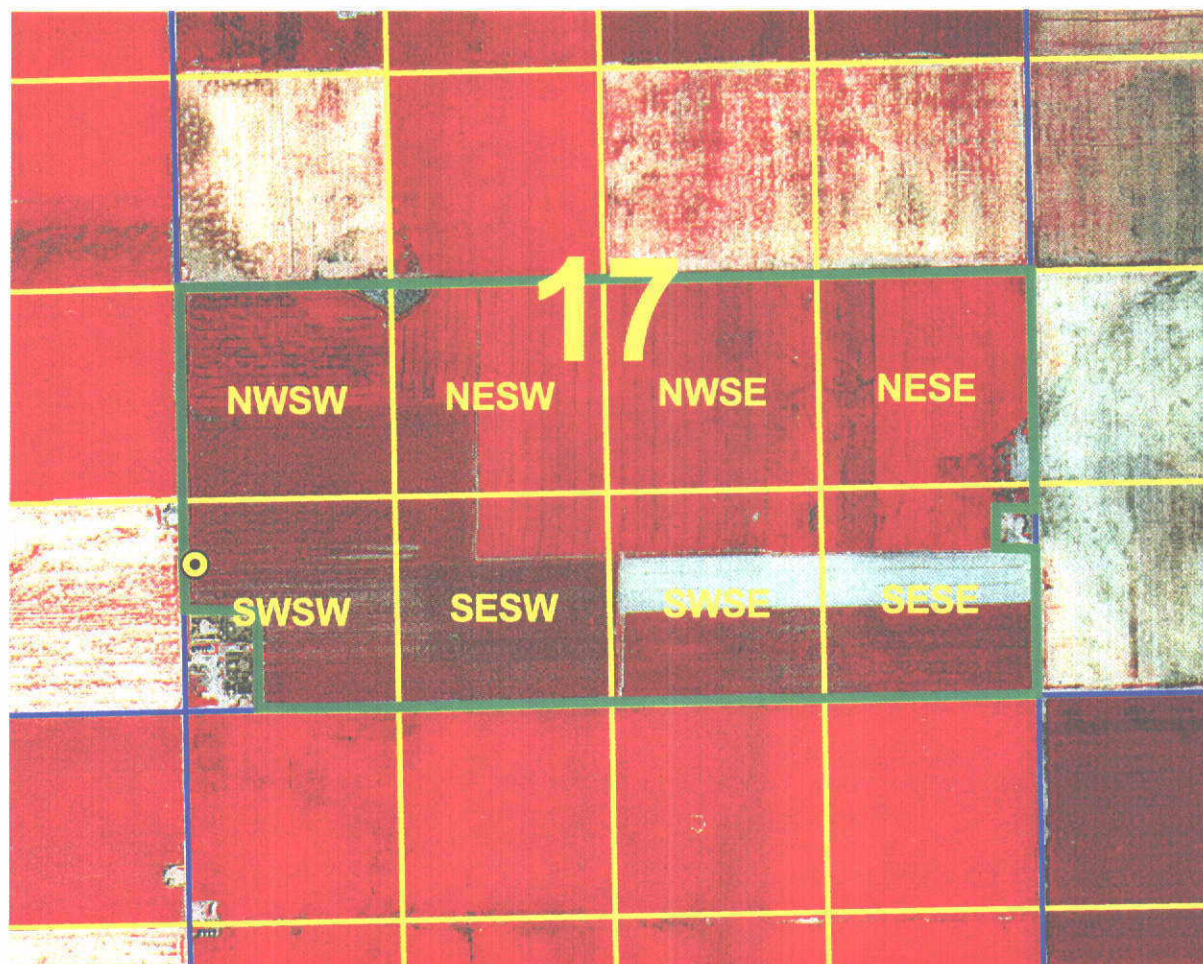


IDAHO DEPARTMENT OF WATER RESOURCES

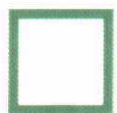
PAUL BEAN

32-04000

T08N, R33E, SEC. 17



1320 0 1320 Feet



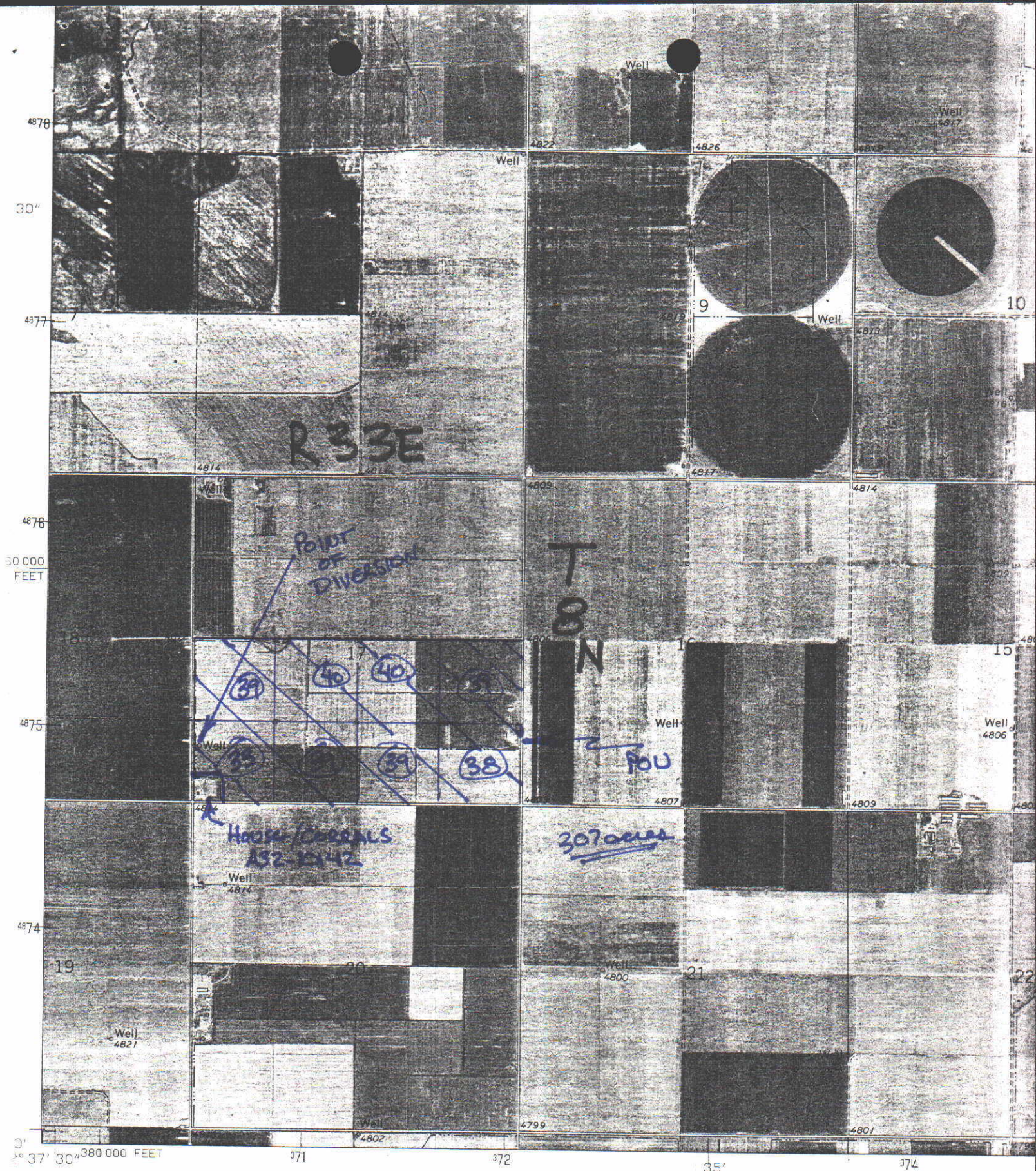
PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 307

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



Produced by the Geological Survey
in cooperation with the Soil Conservation Service

Orthophotograph prepared from 1:80,000-scale
aerial photographs taken September 4, 1980

Projection and 10,000-foot grid ticks

Idaho coordinate system, east zone

(transverse Mercator)

1000-meter Universal Transverse Mercator grid ticks,
zone 12, 1927 North American datum

Photomicrograph, rectified by optical scanning

A32-04000

NORTH



MICROFILMED

NOV 18 1992

11-16-99

Montevideo P.O. told me Bean's got their
mail Gen. Delay now - they hold for
30 days - if not claimed, it's returned.

S.S.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE
REQUESTED



IMPORTANT WATER RIGHT INFORMATION

32-04000
PAUL BEAN
WICKI BEAN
83 E 2700 N
MONTVIEW ID 83435

 REASON CHECKED
☐ Moved, Left No Address
☐ Unable To Forward
☒ Unclaimed - Not Known
☐ No Such Street
☐ Insufficient Address
☐ Refused
☐ No Such Number
Init. _____

[REDACTED]



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 14, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

32-04000
PAUL BEAN
VICKI BEAN
403 E 2700 N
MONTEVIEW ID 83435

RE: Water Rights in Reporting Area 8, Basin 32
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in basin 32 (largely the Birch Creek and Medicine Creek drainage areas). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note you have 60 days in which to review the water rights of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Salmon, Arco, Dubois, and Rigby, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 32-04000

NAME AND ADDRESS: PAUL BEAN
VICKI BEAN
403 E 2700 N
MONTEVIEW ID 83435

SOURCE: GROUNDWATER

QUANTITY: 5.45 CFS
1074.5 AFY

PRIORITY-DATE: 05/01/1960

POINT OF DIVERSION T08N R33E S17 NWSWSW Within JEFFERSON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	5.45 CFS
			1074.5 AFY

PLACE OF USE:	IRRIGATION	Within JEFFERSON County
	T08N R33E S17	NESW 40 NWSW 39 SWSW 33 SESW 39
		NESE 39 NWSE 40 SWSE 39 SESE 38
	307 ACRES TOTAL	

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

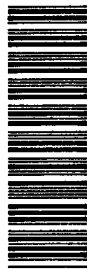
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

8N 33E

Right

sec 17



A3204000

5/4/94

Microfish

open discharge into ponds and ditches (1/3 down)
GE motor (no plate on motor (200hp))

WINTHROP DUMP

7/12/94

(booster to mainline portable
Duty Master 15hp
Reliance Electric and Engineering
P25E134C)

Motor # 2718

pad: 80
pad: 145



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 19, 1999

WILLIAM H ROUNDY
2528 N 665 E
MONTEVIEW ID 83435

RE: PRELIMINARY DIRECTOR'S REPORT FOR 32-04000

Dear Mr. Roundy:

It has come to our attention that you may be the owner of the property in Jefferson county to which the above-referenced water right is appurtenant. Our records indicate this property was formerly owned by Paul and Vickie Bean.

If you are, in fact, the owner of this property, you will want to review the enclosed information because it is important water right information.

Thank you for your attention to this matter.

Sincerely,

Jennifer Hoagland
Technical Records Specialist

Enclosures

SERVICE
POSTED

☐ Moved
☒ Unable Left No Address
☒ Attempted Forward
☐ Unclaimed
☐ No Such Street
☐ Insufficient Address

☐ Not Known
☐ Refined
☐ No Such Number
RL _____ Init. _____

32-04000

Fwd.?

R-04000
PA BEAN
VIC BEAN
403 E 700 N
MONTEVIEW

ID 8435

8/19/99
Court house

stay new owner is:

William H. Roundy

2528 N. 665 E.

Montevideo ID 83435

52-04000

626 E. 2700 N.
Monteview, Idaho 83435

Idaho Water Resources:

In regards to the well on the property now owned by Paul Bean in Monteview. As I recall that well was drilled in the early 1960's by the Hopkin Bros. drilling co. for Paul Campbell who then owned the property.

George L. Hansen
George L. Hansen

*Jefferson County
State of Idaho*

*I, James H. Gerard, a notary Public
in and for the state of Idaho do hereby acknowledge
and verify the foregoing signature to be that of
George L. Hansen whom I know personally.*

*James H. Gerard
Res: Terreton.
lifetime commission*

MICROFILMED
APR 15 1984

→ D-2

8 9
17 16

7 8
18 17

Ganner Simmons
trans. to Clark Co.

#153
(83)
HEL
(2)
28.7

HEL
(3)
29.5

HEL
(4)
47.6

HEL
(1)
131.7

HEL
(5)
50.7

39
33

40
39

40
39

39

38

17 16
20 21

18 17
19 20

POD

RECEIVED
JUN 21 1960
Department of Reclamation

WELL LOG AND REPORT OF THE
STATE RECLAMATION ENGINEER OF IDAHO

Permit No. _____ Well No. _____ County Jefferson
Owner Paul Campbell
Address Montevideo, Idaho
Driller R. P. Cope
Address 927 Paulsen, Idaho Falls, Idaho
Well location SW 1/4 SW 1/4 Sec. 17, T. 8N N. 1/2 R. 33 E. 1/4
Size of drilled hole 20 inch

Locate well in section

NW 1/4	NE 1/4
SW 1/4	SE 1/4

Total depth of well 346 ft.Give depth to standing water from the ground 226 ft. Water temp. _____ °Fahr.

On "Pumping Test" delivery was _____ g.p.m. or _____ c.f.s. Drawdown was _____ feet.

Size of pump and motor used to make test _____

Length of time of test _____ hours _____ minutes.

If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure _____

If flowing well, described control works _____

Water will be used for Irrigation

(TYPE AND SIZE OF VALVE, ETC.)

Weight of casing per lineal foot _____

Thickness of casing 1" well Casing material Steel

(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 11 ft. 20" O.D.(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Foot	To Foot	Length	Remarks—seals, grouting, etc.

Number and size of perforations _____ located _____ feet to _____ feet from ground

Date of commencement of well October, 1959 Date of completion of well _____

EX - 330

17

500 500

WELL LOO

[illegible]

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is true and correct to the best of my knowledge and belief.

Signed John J. [Signature]

By _____

Dated June 19 1961

28
License No. _____

ABSTRACTS OF TITLE

ESCROWS

TITLE INSURANCE

RIGBY TITLE & DEVELOPMENT COMPANY

PHONE 43-6711 — BOX 405 — N. CLARK ST.
RIGBY, IDAHO 83441

September 11, 1958

Department of State Reclamation
State House
Boise, Idaho 83701

Gentlemen:

On or about the 27th day of August, 1958, I had a brief conversation with an employee in your office whom I believe was an L. J. Woods, through his efforts and time he gave me two well license numbers and two well permit numbers on property now owned by Ben D. Jernberg and his wife and Ralph P. Cope and his wife. The well numbers are as follows:

1. Permit No. G-39111 issued to Cope and Jernberg
2. Permit No. G-32099 issued to Harritt Jernberg
3. License No. G-27843 issued to Harritt Jernberg
4. License No. G-25835 issued to Ralph P. Cope

Could you please send me copies of these documents and certify that they are in good standing?

I would also let this letter advise you notice that the property situated by the wells mentioned above including all irrigation equipment and the wells themselves are under a first mortgage to Connecticut Mutual Life Insurance Company.

Trusting you can comply with my requests we remain

Very truly yours,

RIGBY TITLE & DEVELOPMENT COMPANY

(Signature)
By *(Signature)* Sold Owner

P.S. Send a bill for any costs incurred in complying with my requests to this office. We remit immediately.

32-4050

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
CLAIM TO A WATER RIGHT

Established by Diversion and Application to Beneficial Use

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form.)

1. Name of claimant LeGrande E. Anderson
post office address Montpelier Idaho 83250

2. The point of diversion is in _____ 1/4 of _____ 1/4 Section _____ Township _____
Range _____ B.M. located on _____
tributary to _____ County.

3. Dates of priority claim: List the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.

a. Date of priority claimed

Aug 1st, 1950 amount 2 1/2 c.f.s. or _____ acre feet
amount _____ c.f.s. or _____ acre feet
amount _____ c.f.s. or _____ acre feet
Total claimed _____ c.f.s. or _____ acre feet.

b. Explain the purpose for which the water has been used and the time during the year when you have used the right claimed:

use irrigation period of use from Mar 1 to Oct 1 of each year (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive)

4. Description of diverting works:

a. Surface water diversion dam and/or headgate. material is composed of _____, length is _____ feet; height is _____ feet; width at bottom is _____ feet; width at top is _____ feet; explain any increase in diversion capacity since structure was first built, giving dates and estimated capacities if known _____

b. Underground water diverting works. is well flowing or pumped _____; depth of well is _____ feet; diameter of well is _____ inches; type of pump is _____; capacity of pump is _____ g.p.m.; name and address of well driller is Julien Pope
927 Poulson St. Idaho Falls Idaho

Water Level _____ feet.

b. Do you get water through a ditch owned by several users? No If yes, give the name of the ditch

The other users and their respective interests in the ditch are (if known) _____

6. Where water is used for stock watering, give number of each kind of stock watered _____

7. Where water is used for domestic or municipal purposes give number of families served _____

name of town supplied _____

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use, and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible, giving dates and quantities. Private Irrigation and water for cattle

9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation
Purchased this land and well from McIntosh & Co. in 1907. The water has been used for irrigation on South half of Sec. 17 in Jefferson Co. every year since. The well was drilled and the electric motor and pump was installed by McIntosh & Co. for Paul W. Bell in May 1907. The well has been in use since May 1907 on the 200 acres. For it No. 6,57000 was obtained from the Department of Geology. Paul W. Bell farmed and irrigated this property from this well in 1907. The plaintiff has proved and irrigated the property from this well in 1909 and each year since. In electric 2000, a new electric motor was installed by McIntosh & Co. in May 1909, and has been in use since then.

IF IT KNOWN that the undersigned hereby makes claim to a water right as described above together with all attached information and certifies that all statements are true and accurate to the best of his knowledge.

(Date)

State of Idaho

County of Salt Lake

On this 16 day of August 1965, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she/they) executed the same.

My commission expires 3-3-69

Received by _____

Printed check by _____

Fee received _____

Approved _____

Notary _____

Forwarded to claimant by: _____

Date _____

32 4000

Conveying works: length of ditch to place of use is _____ feet; width of ditch at top is _____ feet; width of bottom of ditch is _____ feet; depth of water is _____ feet; grade of ditch per 1000 feet is _____ feet; material through which ditch passes is _____; maximum length of pipe line to first place of use is _____ feet; diameter of pipe line is _____ inches; type of pipe _____; grade of pipe per 1000 feet is _____.

type of pipe _____, grade of pipe per 1000 ft. _____
Please explain any changes or increase in size of conveying system since water was first appropriated, giving date and dimensions if possible _____

d. If water is stored, name of reservoir _____
total capacity of reservoir is _____ acre feet, active capacity of reservoir is _____ acre feet,
year construction commenced _____; year completed _____; date first used _____
period of storage is from _____ to _____; is reservoir drained each year _____?
is reservoir on or off stream _____, explain _____

if feeder canal is used give maximum carrying capacity _____ c.f.s.; if reservoir is off stream, describe location of reservoir by 40-acre subdivisions _____

has there been any enlargement of the reservoir since it was first built _____, if so, give dates and describe _____

5. a. Where water is used to irrigation, describe area irrigated by 40-acre subdivisions and give total acres.

[illegible]

Total number of acres to be irrigated _____

Explain any significant increase in area irrigated since first _____ give dates and acreages if known _____

ABSTRACT OF TITLE

RECORDS

TITLE INSURANCE

RIGBY TITLE & DEVELOPMENT COMPANY

PHONE 745-6711 — BOX 405 — 1118 N. CLARK ST.

RIGBY, IDAHO 83442

RECEIVED

1963

Department of Reclamation

September 30, 1968

RE: LeGrand D. Wadsworth
Well Information

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
STATEHOUSE — BOX 2
BOISE, IDAHO 83707

Gentlemen:

Would you please send me copies of a Well Permit Numbered G 2910 and a Water Claim Numbered 42764, dealing with water wells in the name of or associated with LeGrand D. Wadsworth of Montaview, Idaho.

Would you let this letter serve you notice that the above two referred to wells are under a first lien to Connecticut Mutual Life Insurance Company and note this fact on your records.

Also would you please address a letter to Connecticut Mutual Life Insurance Company, Hartford, Connecticut, acknowledging the fact that their security interest in well wells have been asserted by your office and that you will notify Connecticut Mutual Life Insurance Company before the water rights are in any way altered.

Please forward the copies of the Well Permit and Claim and the letter addressed to Connecticut Mutual to this office.

Bill me for the costs incurred and I will remit same.

Thank you for your assistance in this matter.

Sincerely yours,

RIGBY TITLE & DEVELOPMENT COMPANY

By [Signature]

32-400

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

LAST: WADSWORTH
ADDRESS:
CITY: MONTEVIEW
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
FIRST: LE GRANDE D.
STATE: ID ZIP: 83435

LAST: BEAN
ADDRESS: 403 E. 2700 N.
CITY: MONTEVIEW
PHONE NUMBER: 208-657-2259
OWNER CODE: C
FIRST: PAUL
STATE: ID ZIP: 83435

LAST: BEAN
ADDRESS: 403 E. 2700 N.
CITY: MONTEVIEW
PHONE NUMBER: 208-657-2259
OWNER CODE: C
FIRST: VICKI
STATE: ID ZIP: 83435

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
NO REMARKS IN CLAIM
DATABASE N
FIELD EXAMINER

PHONE NUMBER: () - - -
TIME: : A() P()
PHONE NUMBER: () - - -

CONTACT PERSON: - - -
DATE OF FIELD EXAM: 7/12/94
ACCOMPANIED BY: - - -
APPOINTMENT MADE: Y() N()

RELATIONSHIP TO CLAIMANT: - - -

DIRECTIONS TO PROPERTY / NOTES:

Field Exam

⑤ I

STAGE: S
STAGE: S

PRIORITY DATE: 05-01-1950
PRIORITY DATE: 05-01-1950

A. AJ CLAIM: # A32-04000
B. WR RECORD: # 32-04000

FIELD
EXAMINER

DATEBASE
M

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

C. FIELD EXAM REQUIRED?

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)

NOTES:

well log indicates 10/1959 well driller started

5-01-1966 as OK

statement?

RECOMMENDED PRIORITY DATE:
05-01-1950

REVIEWED BY

DC

DATE

1/12/94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TAP.	AGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A32-04000	QIN	33E	17	WA	SW	SW		JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POB
A PREFIX
R PREFIX
NONE

HR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: GROUNDWATER

TRIS:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TAP.	AGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
32-04000	QIN	33E	17		SW	SW		JEFFERSON

OTHER WR RECORDS WITH SAME WR POB

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
R PREFIX

A32-10142

NONE

NONE

SOURCE: GROUNDWATER

TRIS:

C. FIELD EXAM REQUIRED?

DATE TO POB DISCREPANCY? (Y/N)	DATE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
		Y	
		N	

NOTES:

pod is ok see ASCS map

SOURCE: GROUNDWATER

11294

WINTROATH PUMP

open discharge into Ditches // ^{also} 15hp pump to sprinklers
(Reliance Elec. and Engineering)

A. ROUT WATER RIGHT NUMBERS: A32-04000

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	33E	17	NE	SW	BEAN, PAUL	A32-04000	740.0	32-04000	740.0	41.0	40
08N	33E	17	NE	SW	BEAN, PAUL	A32-04000	739.0	32-04000	740.0	41.0	39
08N	33E	17	SW	SW	BEAN, PAUL	A32-04000	733.0	32-04000	740.0	41.0	33
08N	33E	17	SW	SW	BEAN, PAUL	A32-10142					
08N	33E	17	SE	SW	BEAN, PAUL	A32-04000	739.0	32-04000	740.0	37.0	39
08N	33E	17	NE	SE	BEAN, PAUL	A32-04000	739.0	32-04000	740.0	39.0	39
08N	33E	17	NE	SE	BEAN, PAUL	A32-04000	740.0	32-04000	740.0	41.0	40
08N	33E	17	SW	SE	BEAN, PAUL	A32-04000	739.0	32-04000	740.0	39.0	39
08N	33E	17	SE	SE	BEAN, PAUL	A32-04000	738.0	32-04000	740.0	41.0	38
TOTAL ACRES						A32-04000	507.00		320.00	320.00	

DRY AREA

39 ROAD

39 ROAD

39 ROAD

40

39

38

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)

C. FIELD EXAM REQUIRED?

DATE: A32-04000

PRESUMPTION FLAG:

NOTES:

Field Exam ACS map Napp V885m

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

308

DC

7/12/94

A. AJ CLAIMED USES:

PURPOSES
A32-04000 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

DIVERSION QUANTITY

6.400 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

6.400 CFS

B. HK RECORDED USES:

PURPOSES
32-04000 IRRIGATION

MONTH/DAY
FROM 05-01 TO 10-30

DIVERSION QUANTITY

6.400 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

6.400 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE
N N Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(X)
Y(X) N()

EXPLAIN IN NOTES, BELOW

NOTES:

new standards WR standards 468-10/31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? ☒ (X) ☐ () No measurement records

AM TOTAL CLAIMED DIVERSION RATE: 8.400 CFS
MR ROOT RIGHT TOTAL DIVERSION RATE: 8.400 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD

DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. MEASUREMENT METHOD Theor. FLOW MEASUREMENT

SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? ☒ (X) ☐ () IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME PDU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME PDU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A32-10142	DOMESTIC	BEAN, PAUL	FROM 01-01 TO 12-31	.040 CFS	
A32-10142	STOCKWATER	BEAN, PAUL	FROM 01-01 TO 12-31	.140 CFS	

200hp pump (open discharge) (226' to water)

$$CFS = \frac{200(8.8)(0.7)}{226 + (2.31)(6)} = \frac{1232}{226} = 5.45 CFS$$

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1B. CALCULATIONS

1A. IRRIGATION RATE X 0.02 CFS/ACRE = CFS
ACRES (TAKEN FROM P/O REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 757.5 AF/A
ACRES ~~307~~ X CONSUMPTIVE VOL. AF/A FOR AREA 1245 =
TOTAL CONSUMPTIVE USE 1245 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 307 X DIVERSION VOL. AF/A FOR AREA 3.5 =
TOTAL DIVERSION VOLUME 1074.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV V/L. MF/A	REC. CONS. USE
IRRIGATION	04-01 11-01 4/15-10/15	DATABASE EXAMINER 5.400 5.45	DATABASE EXAMINER 1074.5	DATABASE EXAMINER 767.5 767.5

TOTAL FOR THIS RIGHT

REVIEWED BY: DC

DATE: 7/13/94

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ☒ NEEDS REVIEW ☐
☒ ☐
☒ ☐
☒ ☐

OWNERSHIP FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBERS: 32-04000

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A32-04000	6.400	-	-	32-04000	6.400
TOTAL CFS		6.400				5.400

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N) Y
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

NOTES:

AUTHENTICATION:

SIGNATURE:

DATE: 7/13/94

NAME OF FIELD EXAMINER:

TITLE: WA

00:00:24
03/15/93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

2446
CLAIM NUMBER: A52-04030

PAGE: 12
QUICKLOOK INFORMATION

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF JUV	Y		DC 7/94	No				
SOURCE								
PLACE OF USE	Y			Yes				
DIV. AMOUNT OF F/VOLUME				Yes				
CONSUMPTIVE USE	-			Yes				
PURPOSES								
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM								
REMARKS								

VERIFIED BY CODES

- TOPO MAP/ORTHO-PQ = 1
- ASCS MAP = 2
- AIRMASTER RECORDS = 3
- VAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 5

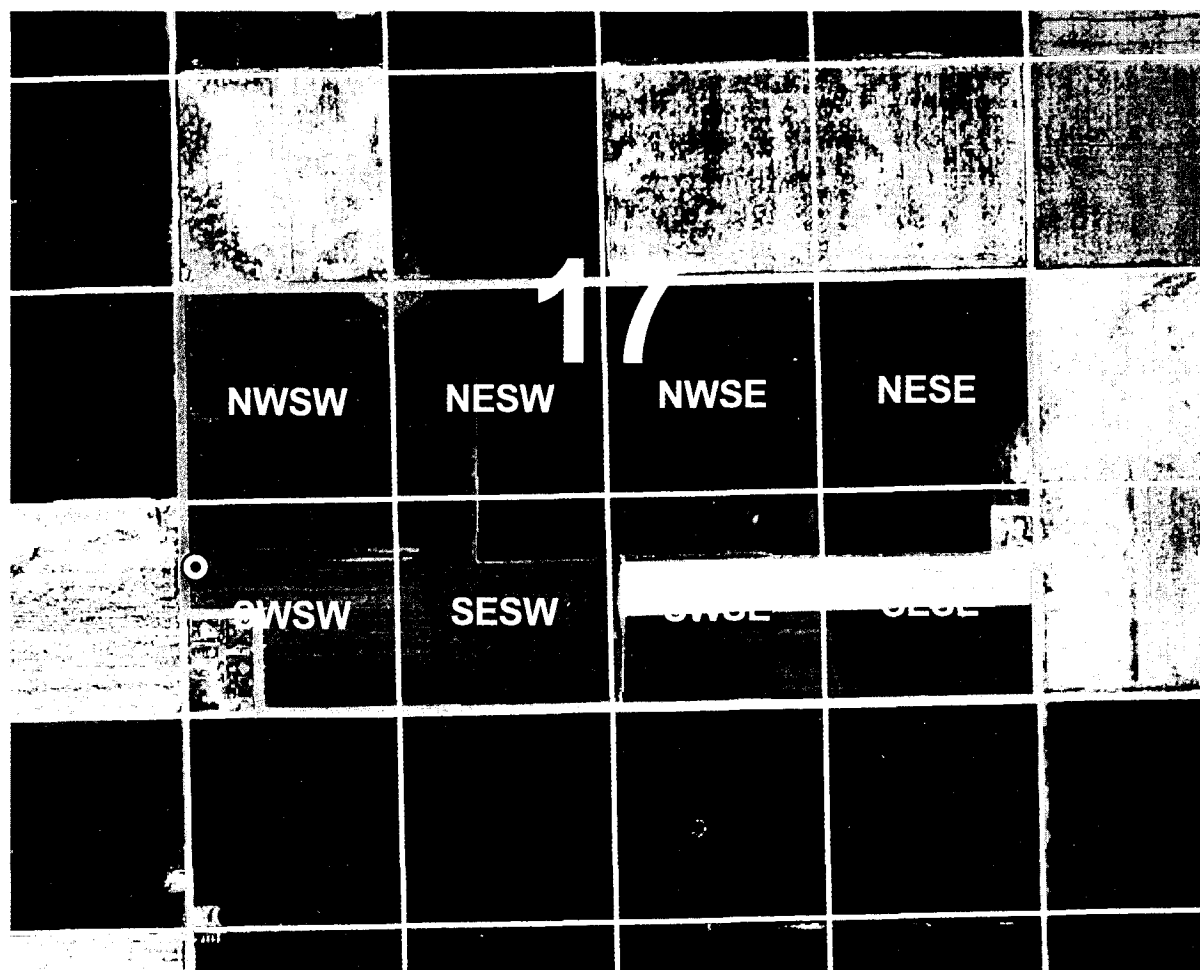
THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

IDAHO DEPARTMENT OF WATER RESOURCES

PAUL BEAN

32-04000

T08N, R33E, SEC. 17



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 307

GIS: PLACE OF USE

POINT OF DIVERSION

1987/1988 NAPP PHOTOS

PREPARED BY DAVE CARLSON

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-04000
Date Received: 11/07/1988
Receipt No: 6003845
Received By: ESV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PAUL BEAN 208-657-2259
Address: 403 E. 2700 N.
MONTEVIEW, ID 83435

OR

Name: VICKI BEAN 208-657-2259
Address: 403 E. 2700 N.
MONTEVIEW, ID 83435

2. Date of Priority: MAY 01, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	33E	17	NW	SW	SW		JEFFERSON

5. Description of diverting works:
21" X 300' WELL W/ 200 HP PUMP. OPEN DISCHARGE INTO DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.400		

7. Total Quantity Appropriated is:
6.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 767.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A32-04000

Page 1

Date: 11/07/88

MICROFILMED

NOV 18 1992

A3204000



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	33E	17	NE	SW		IRR	40.0
			NW	SW		IRR	39.0
			SW	SW		IRR	33.0
			SE	SW		IRR	39.0
			NE	SE		IRR	39.0
			NW	SE		IRR	40.0
			SW	SE		IRR	39.0
			SE	SE		IRR	38.0
						Section Acres	307.0
						Total Acres	307.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 01

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct,

Signature of Claimant(s): [Signature] Date: 11/07/88

Date: _____

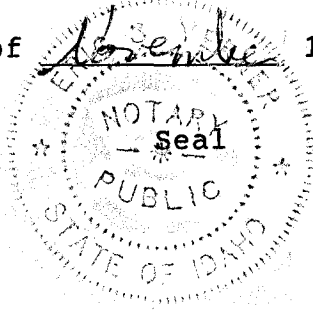
State of Idaho)
County of Bonneville) SS.

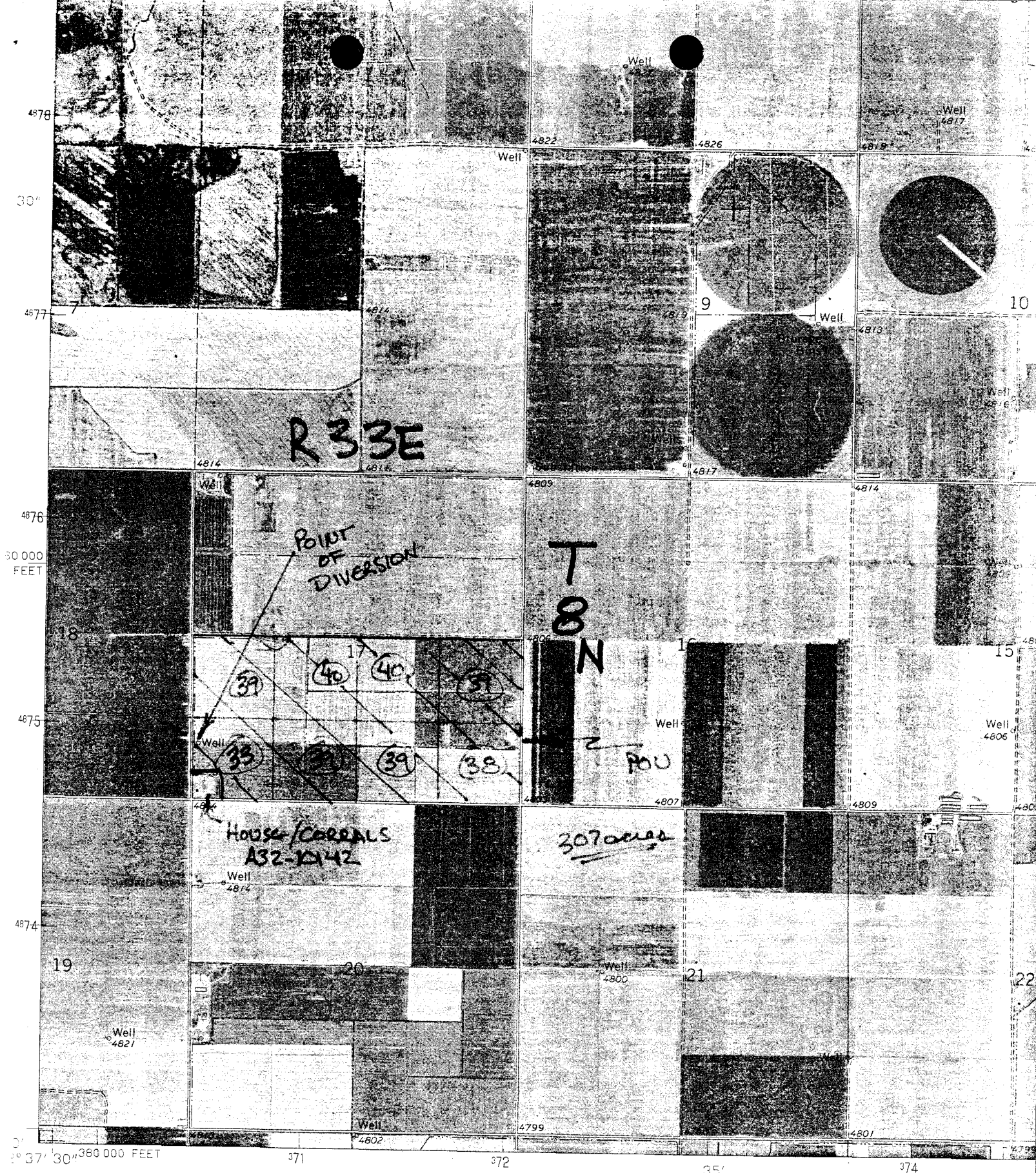
Subscribed and sworn (or affirmed) before me this 7 day
of November 19 88

[Signature]
Notary Public

Residing at Idaho Falls, ID

My Commission Expires 22 Aug 1994





Produced by the Geological Survey
in cooperation with the Soil Conservation Service

Orthophotograph prepared from 1:80,000-scale
aerial photographs taken September 4, 1980

Projection and 10,000-foot grid ticks
Idaho coordinate system, east zone
(transverse Mercator)

1000-meter Universal Transverse Mercator grid ticks,
zone 12, 1927 North American datum

Photomagey rectified by optical scanning

A32-K14000

NORTH

