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STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) A 32-02140 B

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Sauer Enterprises

4. New Owner/Claimant(s) Lorin Sauer Diane Sauer
Name connector (Check one): ☐ AND, ☒ OR, ☐ AND/OR

New Mailing Address _____

City, State and ZIP Code _____

New Telephone Number () _____

5. Date you acquired the property 23 March 1995

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

SE corner of plot 27

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

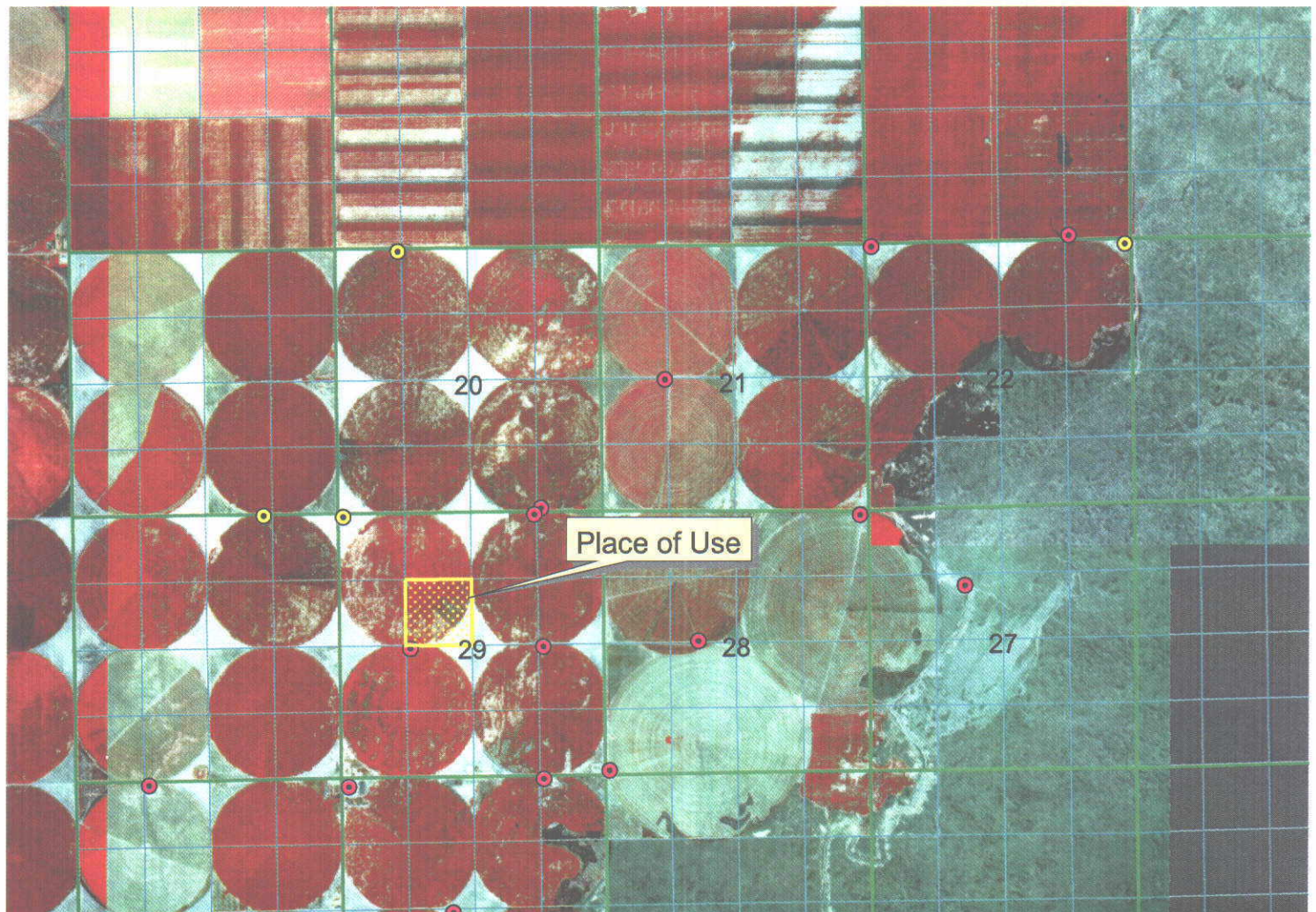
7. Signature of New Owner/Claimant(s) Lorin Sauer Date 10/14/99

Date _____

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right No. 32-02140B



0 5280 10560 15840 Feet

● Point of Diversion

□ 1/4 1/4 Section Lines

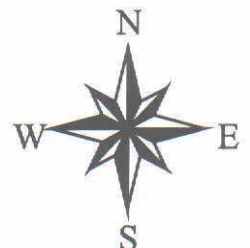
□ Section Lines

— Place of Use Boundary

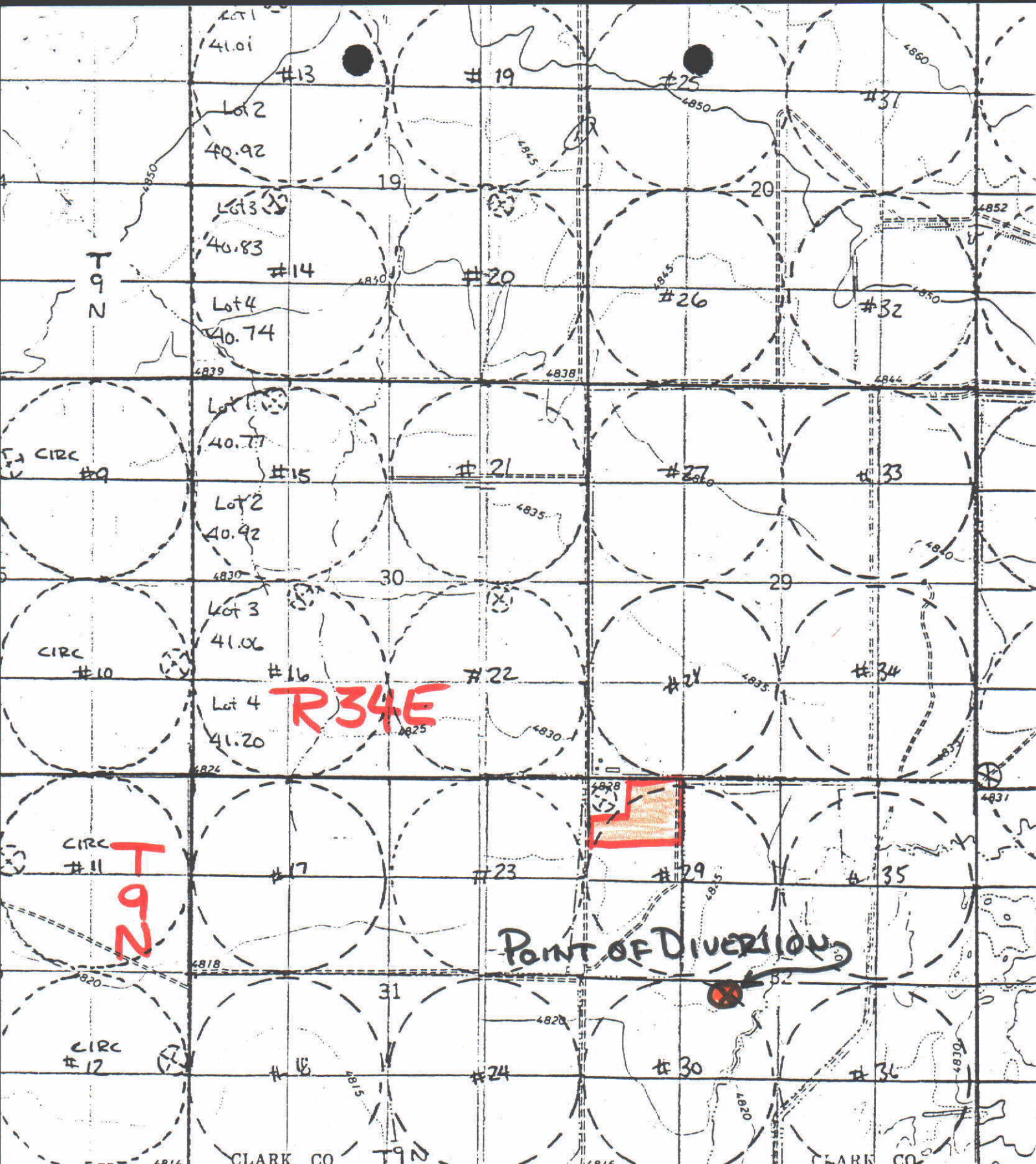
Townships 9N Range 34E

Acres Irrigated = 40

Pivot No. 33



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Eric S. Verner
Date: May, 1999



CLARK CO
JEFFERSON CO T 8 N

CLARK CO
JEFFERSON CO

MICROFILMED
A 32-02140 B
NOV 18 1991

✓

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) A 32-02140 B

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Sauer Enterprises

4. New Owner/Claimant(s) Lorin Sauer Diane Sauer

Name connector (Check one): [] AND, [x] OR, [] AND/OR

New Mailing Address _____

City, State and ZIP Code _____

New Telephone Number () _____

5. Date you acquired the property 23 March 1995

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

SE corner of pivot 27

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Lorin Sauer Date 10/14/99

Date _____

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Shoshone Dr., Suite A, Idaho Falls, ID 83402-1719 (208) 525-7161

Attachment to Change of Ownership for claim A32-02140B

Copies of Grant Deeds and Neal Sauer map of ownership filed in A32-02140C.

Grant Deed 45763 conveys POU for this claim from Sauer Farms to Sauer Enterprises.

Grant Deed 45765 conveys from Sauer Enterprises to Lorin and Diane Sauer.

This WR included all four points of diversion of associated WR A32-02127. With split of A23-02127, only the well in section 29 will be associated with A32-02140B.

To: Sauer Farms AJ Files
Fr: Bryce A. Contor
Date: 9/9/1999

Re: Notice of Error

Mr. Sauer came to the office and expressed several concerns. I didn't have him fill out and sign the Notice Of Error forms. Two detailed memos are filed in A32-02140A. This list is filed with all Sauer AJ files, the cover sheet to the last error memo is filed where errors were reported.

Errors reported by Mr. Sauer:

A32-02140A
A32-07013A
A32-07013C
A32-07013D
A32-07032
A32-07049C
A32-07050C
A32-07063
A32-07064
A32-07065
A32-07066

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3556

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Sauer Enterprises % Neal Sauer Phone 522-5179
657-2221
Post Office address 5566 North 49 West Idaho Falls Idaho 83402

1. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Add p/d for better coverage of place of use

3. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|---------------------|------------|--------------------|---------------|---------------|
| 32-2127A | 10/25/1966 | 2.10 | Irrigation | 4/1 to 11/1 |
| 32-2127B | 10/25/1966 | 3.65 | Irrigation | 4/1 to 11/1 |
| 32-2127C | 10/25/1966 | 1.72 | Irrigation | 4/1 to 11/1 |
| 32-2140B
(72397) | 1/21/1957 | 0.80 | Irrigation | 4/1 to 11/1 |
2. Total amount of water being transferred 8.27 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	30	9N	34E	CLARK	Circle # 21 (32-2127A)
		NW	NW	20	9N	34E	CLARK	Circle #25; 26 (32-2127B)
		NW	NW	29	9N	34E	CLARK	Circle # 27 (32-2127C)
		NE	NE	22	9N	34E	CLARK	NEW P/d

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
32-2127A																			
9N	34E	30	39	39	39	39													156
32-2127B																			
9N	34E	20					33	33	33	33	33	33	33	33					264
32-2127C																			
9N	34E	29					39	39	39										117

9N 34E 29-(32-2140B)

40

Total acres 577

PART 1

6. General Information:

- a. Description of diversion system Four wells + pumps mainline to center pivot, laterals with sprinklers and open discharge to ditches
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NONE SAME P/u just better distribution of water from this new well that would assist the system if ~~the~~ one of the wells is not operating
- d. Remarks:
New P/D is also same P/D on new application for permit filed by Sauer Enterprise (see attached copy)
Right # 32-2140 was originally # 31-2361

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 32-2127A issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority Oct 25, 1966

5. Water is used for the following purpose:

amount 2.10 for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.10 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		<u>NW</u>	<u>NE</u>	<u>30</u>	<u>9N</u>	<u>34E</u>	<u>CLARK</u>	<u>CIRCLE #21</u>

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
<u>9N</u>	<u>34E</u>	<u>30</u>	<u>39</u>	<u>39</u>	<u>39</u>	<u>39</u>													<u>156</u>

Total acres 156

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 32-21273 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority Oct 25, 1966

5. Water is used for the following purpose:

amount 3.65 for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 3.65 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	20	9N	34E	CLARK	CIRCLE # 25 & 26

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	34E	20					33	33	33	33	33	33	33	33					264

Total acres 264

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

1. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 32-2127 C issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority Oct 25, 1966

5. Water is used for the following purpose:

amount 1.72 for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.72 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	29	9N	34E	CLARK	CIRCLE # 27

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	34E	29					39	39	39										117

Total acres 117

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 32-2140 (31-2360) issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. # 2397 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority Jan 21, 1957

5. Water is used for the following purpose:

amount 17.24 for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 17.24 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	29	9N	34E	CLARK	
		NW	NW	29	9N	34E	"	
		NE	SW	29	9N	34E	"	
		NE	SE	29	9N	34E	"	
		NE	NE	32	9N	34E	"	
		NE	SW		9N	34E	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	34E	29	40	40	40	40				40	40	40	40	40	40	40	40	40	520
		32	40	40	40	40	22								40	40	40	40	342

Total acres 862

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.80 for Irrigation purposes from 4/1 to u/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	34E	29								40									40

Total acres 40**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 16.44 for Irrigation purposes from 4/1 to u/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	29	9N	34E	Clark	
		NW	NW	29	9N	34E		
		NE	SW	29	9N	34E		
		NE	SE	29	9N	34E		
		NE	NE	32	9N	34E	"	
		NE	SW	32	9N	34E		

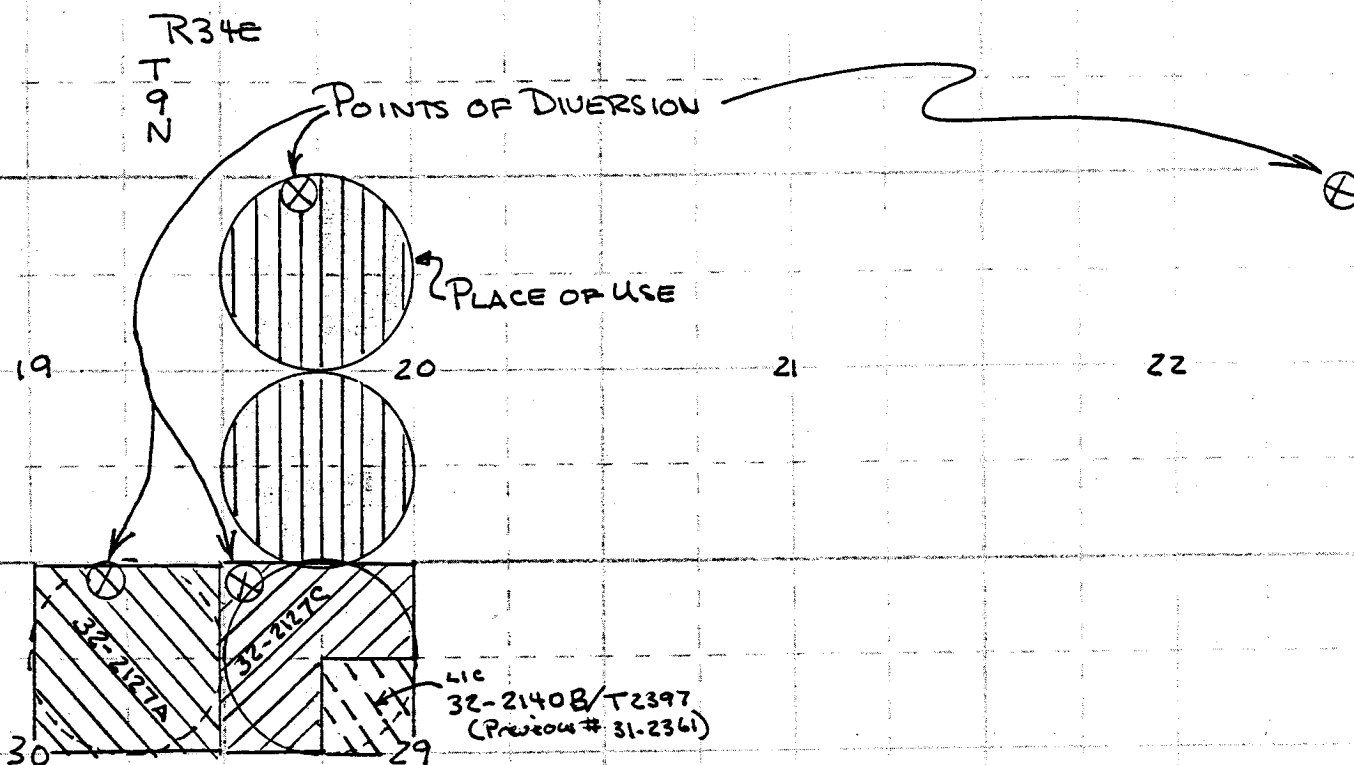
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	34E	29	40	40	40	40					40	40	40	40	40	40	40	40	480
		32	40	40	40	40	22								40	40	40	40	342

Total acres 822

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 30th day of March, 19 89.

My commission expires 5/29/1991

ASSISTED BY KCW

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by KCW Date 3-30-1989 Protest filed by _____Prelim. check by DMD Fee 50.00Receipted by KCW Date 3-30-89 # E006609

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MEMO - NEAL SAUER - LATE FILING

FROM: KEITH C. WILSON

DEC 23, 1988

TO: FILE - A32-02127/02140A/02140B/02141/07013A/07013B/07022A/07023A
07023B/07023C/07023D/07023E/07032/07063/07064/07065/07069
07099/10134/10135/10136/10137/10138.

A31-07308/07309/07314

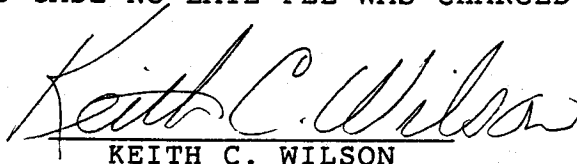
SUBJECT: REASON FOR NO LATE FILING FEES

WHEN MR. SAUER CAME INTO THIS OFFICE TO FILE HIS CLARK COUNTY ADJUDICATION CLAIMS I SPENT ONE ENTIRE DAY GOING OVER JUST THE LAND LIST. AT THAT TIME I ADVISED MR SAUER THAT HE SHOULD FILE FOR AN EXTENSION OF TIME. ON THE EXTENSION OF TIME HE REQUESTED THAT THE EXTENSION BE GRANTED UNTIL AUGUST 15, 1988.(FILING DEADLINE 29 JUNE 1988 FOR CLARK COUNTY).

ON JULY 22, 1988(FRIDAY) I RECEIVED MR SAUER'S YELLOW COPY OF THE EXTENSION. THE FILING DEADLINE HAD BEEN EXTENDED TO JULY 29(FRIDAY). SINCE MR. SAUER HAD NEVER RECEIVED HIS EXTENSION AND SINCE I HAD ONLY RECEIVED THE EXTENSION SEVEN(7) DAYS BEFORE IT WAS DUE I ATTEMPTED TO CALL MR. SAUER. ON MONDAY JULY 25 I WAS ABLE TO CONTACT MR SAUER AND INFORM HIM THAT THE DEADLINE WAS THE NEXT FRIDAY. OUR OFFICE WAS INFORMED THAT IF WE RECEIPTED THE THE FILING FEE ON OR BEFORE JULY 29, 1988 THEN WE COULD ENTER THE CLAIMS AT A LATER TIME. ON THE 28 OF JULY 1988 MR. SAUER SUBMITTED US A CHECK FOR 1/5 OF THE TOTAL FILING FEE. IN THE NEXT FEW DAYS BOISE INFORMED ME THAT THE CLAIMS NUMBERS HAD TO BE ENTERED BEFORE WE COULD RECEIPT THE CHECK. IT TOOK A GREAT DEAL OF TIME TO RESEARCH AND ENTER MR. SAUER'S CLAIM NUMBERS.

SINCE THAT TIME I WAS ABLE TO ENTER ALL OF MR. SAUERS CLAIMS. ON DEC 15, 1988 MR SAUER CAME INTO THIS OFFICE REVIEWED AND SIGNED ALL OF HIS CLARK COUNTY ADJUDICATION CLAIMS AND WROTE OUT A NEW CHECK (CHECK WAS LESS THAN ORIGINAL CHECK) TO COVER THE 1/5 PAYMENT ON HIS ADJUDICATION FEEL.

SINCE MR. SAUER HAS BEEN SO COOPERATIVE AND THIS OFFICE WAS INCORRECT IN THE PROCEDURE TO HANDLE THIS CASE NO LATE FEE WAS CHARGED.


KEITH C. WILSON

MICROFILMED

NOV 18 1992

MEMORANDUM

NOV 14 1988
Department of Water Resources
Eastern District Office

TO: Regional Offices
FROM: Roberta Garrett
SUBJECT: NUMBER CHANGES (data entry will be completed at STATE OFFICE)
DATE: 11-10-88

<u>OLD NO.</u>	<u>NEW NO.</u>	<u>NAME</u>
31-02462/32-2141	32-2141	Jack R. Bond, Gary E. Bryant
~~32-07023/31-7096~~	~~32-07023~~	~~(split into 32-07023A & 32-07023B)~~
~~31-07096A~~	~~32-07023A~~	~~J.A. Terteling & Sons Inc.~~
~~31-07096B~~	~~32-07023B~~	~~Sauer Farm Inc.~~
31-2361/32-2140	32-2140	Jack R. Bond, Gary E. Bryant
35-2394	25-2169	Arnold J. Qualman
35-2881	25-2170	Leon F. Qualman

Route: Data Entry, Vault

cc: Microfilm

Keith Wilson, Eastern Region
Eric Verner, Eastern Region

A32-02140B

MICROFILMED

NOV 18 1992

APPROVED 1990

Form 222
1-57Page 1 of 12STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3556APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Sauer Enterprises % Neal Sauer 522-5179
 Post Office address 5566 North 49 West Idaho Falls Idaho 83402 Phone 657-2221

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Add p/d for better coverage of place of use

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|--------------------|------------|--------------------|---------------|---------------|
| 32-2127A | 10/25/1966 | 2.10 | Irrigation | 4/1 to 11/1 |
| 32-2127B | 10/25/1966 | 3.75 | Irrigation | 4/1 to 11/1 |
| 32-2127C | 10/25/1966 | 1.72 | Irrigation | 4/1 to 11/1 |
| 32-2140B
(2397) | 1/21/1957 | 0.80 | Irrigation | 4/1 to 11/1 |
2. Total amount of water being transferred 8.27 cubic feet per second and/or 3.18 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/2	3/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	30	9N	34E	CLARK	Circle # 21 (32-2127A)
		NW	NW	20	9N	34E	CLARK	Circle # 25 & 26 (32-2127B)
		NW	NW	29	9N	34E	CLARK	Circle # 27 (32-2127C)
		NE	NE	22	9N	34E	CLARK	New P/d

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
32-2127A																			
9N	34E	30	39	39	39	39													156
32-2127B																			
9N	34E	20					33	33	33	33	33	33	33	33					264
32-2127C																			
9N	34E	29					39	39	39										117

9N 34E 29 (32-2140B)

40

Total acres 577

Transfer No. _____

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
In case of _____ vs. _____
County of _____

In case of _____ in _____ county of _____
dated _____ the Idaho Department of Water Resources.

dated _____ in _____ County, _____
b. License No. 32-2127A issued by the Idaho Department of Water Resources.
_____ on file with the Idaho Department of Water Resources.

b. License No. 32-2127A issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources, which produced this right.

c. Claim No. _____ which produced this right.
d. Transfer No. _____ to which the water right is appurtenant

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☒ Warranty Deed ☐ Other _____

☐ **Tax Notice**☐ **Warranty Deed**☐ Other

3. Source of water GROUNDWATER tributary to Delaware

4. Date or priority Oct 25, 1966

5. Water is used for the following purpose:

Water is used for the following purpose:

amount <u>2.10</u>	for <u>Irrigation</u>	purposes from <u>4/1</u>	to <u>11/1</u>
(cfs/ac-ft)			
amount _____	for _____	purposes from _____	to _____
(cfs/ac-ft)			
amount _____	for _____	purposes from _____	to _____
(cfs/ac-ft)			
amount _____	for _____	purposes from _____	to _____
(cfs/ac-ft)			

2.10 cubic feet per second and/or _____ acre-feet per annum.

6. Total amount of water under right 2.10 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

7. Point(s) of Diversion:							
Lot	%	%	%	Sec.	Twp.	Rge.	County Local name for diversion
		NW	NE	30	9N	34E	CLARK Circle #21

8. Lands irrigated or place of use:

[illegible]

Total acres 156

9. Describe any other water rights used for the same purpose as described above NONE

PART 1

6. General Information:

- a. Description of diversion system Four wells + pump; mainline to center-pivot, laterals with sprinklers and open discharge to ditches
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NONE SAME P/u just better distribution of water from this new well that would assist the system if ~~the~~ one of the wells is not operating
- d. Remarks:
New P/D is also same P/D on new application for permit filed by Sauer Enterprises (see attached copy)
Right # 32-2140 was originally # 31-2361

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 32-2127/2140
And said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this

6th

day of

February, 1990.S. Glen Saxton
Chief, Water Alloc. Bureau

Page 5 of 12

Transfer No. _____

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2 (Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
In case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 32-2127B issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority Oct 25, 1966

5. Water is used for the following purpose:

- amount 3.65 for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 3.65 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/2	3/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	20	9N	34E	CLARK	CIRCLE # 25, 26

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	34E	20					33	33	33	33	33	33	33	33					264

Total acres 264

9. Describe any other water rights used for the same purpose as described above NONE

Page 7 of 12

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
 (Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 32-2127C issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority Oct 25, 1966

5. Water is used for the following purpose:

amount 1.72 for Irrigation purposes from 4/1 to 11/1
 (cfs/ac-ft) _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

6. Total amount of water under right 1.72 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	29	9N	34E	CLARK	CIRCLE #27

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	34E	29					39	39	39										117

Total acres 117

9. Describe any other water rights used for the same purpose as described above NONE

Page 9 of 12

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
In case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 32-2140 (31-236) issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. #2397 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____3. Source of water Groundwater tributary to _____4. Date or priority Jan 21, 1957

5. Water is used for the following purpose:

amount 17.24 for Irrigation purposes from 4/1 to 11/1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) (cfs/ac-ft) (cfs/ac-ft)

6. Total amount of water under right 17.24 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE	29	9N	34E		CLARK	
	NW	NW	29	9N	34E		"	
	NE	SW	29	9N	34E		"	
	NE	SW	29	9N	34E		"	
	NE	NE	32	9N	34E		"	
	NE	SW	32	9N	34E		"	

8. Lands irrigated or place of use: Added by G.S. 2/6/90

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	34E	29	40	40	40	40				40	40	40	40	40	40	40	40	40	520
		32	40	40	40	40	22								40	40	40	40	342

Total acres 8629. Describe any other water rights used for the same purpose as described above NONE

Page 12 of 12

Transfer No. _____

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 50th day of March, 19 89.

Richard Wray
(Notary Public)

My commission expires 5/29/1991

AWITED BY KCW

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by KCW Date 3-30-1989 Protest filed by _____

Prelim. check by DMD Fee 50.00

Receipted by KCW Date 3-30-89 # E006609

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by Bill Jim Gary

Copy of transfer sent to lien holder _____

WR0749NP
No. 32-02140B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/24/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SAUER ENTERPRISES	01/21/1957	IRRIGATION	04/01 11/01	0.800 CFS	
C	JACK R. BOND					
TOTAL DIVERSION:					0.800 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:	T09N R34E S20	NWNW	CLARK County
	S22	NENE	CLARK County
	S29	NWNW	CLARK County
	S30	NWNE	CLARK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																				
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
09N	34E	29	:		:				:						:					:											40.0	
TOTAL ACRES																												40.0				

Pou County: CLARK

Remarks: GEN TRANS. 3556.

Dates:	App. Received:	Priority Date:	01/21/1957
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		06/03/1980

Misc:	Water District Number:	Field Exam Fee:
-------	------------------------	-----------------

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:08
05/22/99

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A32-02140B
20

LAST: BOND
ADDRESS: N/A
CITY: N/A
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: JACK R
STATE: ID ZIP: 00000

LAST: TERTLING & SONS INC
ADDRESS: N/A
CITY: N/A
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: J A
STATE: ID ZIP: 00000

LAST: BRYANT
ADDRESS: N/A
CITY: N/A
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST: GARY E
STATE: ID ZIP: 00000

LAST: SAUER FARMS INC
ADDRESS: HC 63 BOX 2137
CITY: MONTEVIEW
PHONE NUMBER: 208-522-5179
OWNER CODE: C

FIRST:
STATE: ID ZIP: 00000

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED CUE TO REMARKS?
CLAIM REMARKS: GEN RIGHT #32-02140 SPLIT TO COVER PART OF NW1/4 SEC 32 (WELL #29)
RIGHT NUMBER CHANGED FROM 31-2361 AS PER MEMO DATED 11/10/1988
THIS RIGHT USED IN CONJUNCTION WITH A32-02141 TO COVER GROUND
UNDER WELL #29
AAA TRANSFER 3556 CHANGED POINTS OF DIVERSION, PLACE OF USE AND
DIVERSION RATE. APPROVED 2/6/1990; ESU 5/20/99

DATABASE
Y
FIELD EXAMINER
Y (P) N ()

CONTACT PERSON: _____

DATE OF FIELD EXAM: ____ / ____ / ____

APPOINTMENT MADE: Y(____) N(____)

PHONE NUMBER: (____) _____

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES: _____

OFFICE REVIEW USING LICENSE EXAM FILE, ATTACHED.

A. AT CLAIM: # A32-021408 PRIORITY DATE: 01-21-1957 ✓ STAGE: L ✓

B. WR RECORD: # 32-021408 PRIORITY DATE: 01-21-1957 ✓ STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(X) N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y() N(X)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y() N(X)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(X) Y() N()

FIELD EXAM COMPLETED

N/A(X) Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A(X) Y() N()

LICENSE ISSUED

N/A(X) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A(X) Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(X) N()

NOTES:

RECOMMENDED PRIORITY DATE:

01-21-1957

REVIEWED BY

DATE

6/8/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A32-02140B	09N 34E	20	N6	NW	NW	NW	1		CLARK		
A32-02140B	09N 34E	22	N6	NE	NE	NE	2		CLARK		
A32-02140B	09N 34E	29	NW	NW	NW	NW	3		CLARK		
A32-02140B	09N 34E	30	N6	NW	NW	NE	4		CLARK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
R PREFIX
A32-02127
A32-07023C

UR RECORDS IN SAME 40 ACRE TRACT
32-02127
32-02140A
32-07164

FROM
new lands

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
32-02140B	09N 34E	29		NW	NW	NW	1		CLARK		
32-02140B	09N 34E	20		NW	NW	NW	2		CLARK		
32-02140B	09N 34E	30		NW	NW	NE	3		CLARK		
32-02140B	09N 34E	22				NE	4		CLARK		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
R PREFIX
A32-02127
A32-07023C

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INQUIRY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

LIBRARY

PAGE: 6

POINT OF DIVERSION REVIEW SHEET CONTINUED

CLAIM NUMBER: A32-021408

25

REVIEWED BY:

DATE:

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT (X)

TRANSFER #3356

A. ROOT WATER RIGHT NUMBERS:
A32-02140A
A32-02140B
R32-02140A
R32-02140B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	WRCOMM. ACRES
05N	34E	29	SE			SAUER FARMS INC	A32-02140B / 40.0	A32-02140B / 40.0	40.0	40	40.0
			SE			SAUER FARMS INC	A32-02140A / 8.0	-			
			SE			SAUER FARMS INC	R32-02127 / 32.0	-			
			SE			SAUER FARMS INC	R32-02140A / 8.0	-			

ADDITIONAL POU FOUND

TOTAL ACRES A32-02140B 40.00 40.00 40.00 40
POU COUNTY: CLARK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (___), OR ARE THEY LISTED ON AN ATTACHED SHEET (___)

Y() N(X)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	POU RATE	RATE/ACRES	DIV.	DIV. VOL.	DIV. VOL./ACRE
A32-02140B	GROUNDWATER	SAUER FARMS INC	0.800	0.020			
R32-02127	GROUNDWATER	SAUER FARMS INC	8.000	0.013			
R32-02140A	GROUNDWATER	SAUER FARMS INC	16.800	0.020			
A32-02140A	GROUNDWATER	SAUER FARMS INC	16.800	0.020			

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () DRUGPHOTOGRAPH, IDWR NO. ; () PHOTOGRAPHIC QUAD, IDWR NO. ;
(X) NAPP, IDWR NO. GIS OVERLAY 1987 ; () AEGIS PHOTO; () OTHER

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 40 N/A()

REVIEWED BY: ES DATE: 6/8/89

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

CLAIM NUMBER: AS2-021408

A. ALL CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
AS2-021408 IRRIGATION	FROM 04-01 TO 11-01	0.800 CFS	
TOTAL DIVERSION RATE/VOLUME		0.800 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
32-021408 IRRIGATION	FROM 04-01 TO 11-01	0.800 CFS	
TOTAL DIVERSION RATE/VOLUME		0.800 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INQUIRY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y() N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IWR STANDARDS?

Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IWR STANDARDS?

Y(☒) N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N(☒)

00
01
02
03
04

AJ CLAIM TOTAL DIVERSION RATE: 0.800 CFS

WR RIGHT TOTAL DIVERSION RATE: 0.800 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED ON THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

FLOW MEASUREMENT

MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

E.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 40 x 0.02 CFS/ACRE = 0.80 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES 40 x DIVERSION VOL. AE/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 140 AE/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AE/A

ACRES 40 x CONSUMPTIVE VOL. AE/A FOR ANKA =

TOTAL CONSUMPTIVE USE AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

REC. PURPOSE OF USE	REC. PERIOD FROM TO	RFC. DIV RATE CES	DATABASE	EXAMINER	RFC. DIV VOL. AE/A	DATABASE	EXAMINER	RFC. CONS. USE	DATABASE	EXAMINER
IRRIGATION	04-01 11-01	0.300	0.800	0.80	140	0.0	140	0.0	0.0	
TOTAL FOR THIS RIGHT		0.800	0.80		140	0.0			0.0	

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (☐)

REVIEWED BY: *SP* DATE: 6/8/99

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP	ACCEPTED AS CLAIMED	NEEDS REVIEW
FORFEIT/ABANDON	(X)	()
ADDITIONAL DIV. AMOUNT	(X)	()
	(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER:	32-02140				
TOTAL DIVERSION RATE OF WR SPLITS					CFS
SPLITS:					
OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	DATABASE	EXAMINER	
-	A32-02140A	16.800	17.240		
-	A32-02140B	0.800			
-		0.800			
		17.600			
	TOTAL CFS	17.600			

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

NOTES:

Entire Review Covered

AUTHENTICATION:	DATE:
SIGNATURE:	TITLE:
NAME OF FIELD EXAMINER:	

LIST OF MAPS USED AND ATTACHMENTS

CLAIM NUMBER: A32-021408

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)

IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION.

COPY INCLUDED
IN FILE?

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION.	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____	Y() N()
(X) NAPP	DATE OF PHOTO _____ <u>1987, GIS overlay</u>	Y(X) N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() 8LM OR USES AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER	DATE _____	Y() N()
() OTHER	DATE _____	Y() N()
() OTHER	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

NO. OF
PAGES

NOTES

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____		
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____		
(X) IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED <u>2/6/80</u>	<u>9</u>	<u>#3556</u>
() SYSTEM DESCRIPTION	DATE DRAWN _____		
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
() HURBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
() OTHER	DATE _____		
() OTHER	DATE _____		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:08
05/22/99

PAGE: 17
QUICKLOOK INFORMATION

CLAIM NUMBER: A32-02140B

36

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			6/9/99	N		EB 6/8/99	EB 6/8/99	
POINT OF DIV								
SOURCE								
PLACE OF USE								
DIV. AMOUNT CFS/VOLUME								
CONSUMPTION USE								
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:44
05/22/99
37

PAGE: 18
PROFILE REPORT

CLAIM NUMBER: A32-02140B

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SAUER FARMS INC	01/21/1987	IRRIGATION	04-01 11-01	0.80 CFS	
TOTAL DIVERSION:					0.80 CFS	

Water Source: GROUNDWATER

Point(s) of Diversion: T09N R34E S20
S22
S29
S30

Tributary to:

Stage: LICENSE

CLARK County
CLARK County
CLARK County
CLARK County

Place of use Legal Description for:	NE	NW	SW	SE	TOTAL ACRES
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	09N 34E 29 :				40.0

POU County: CLARK

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN RIGHT #32-02140 SPLIT TO COVER PART OF NW1/4 SEC 32 (WELL #29)
RIGHT NUMBER CHANGED FROM 31-2361 AS PER MEMO DATED 11/10/1988
THIS RIGHT USED IN CONJUNCTION WITH A32-02141 TO COVER GROUND
UNDER WELL #29
XXX TRANSFER 3556 CHANGED POINTS OF DIVERSION, PLACE OF USE AND
DIVERSION RATE. APPROVED 2/6/1990; ESU 5/20/99

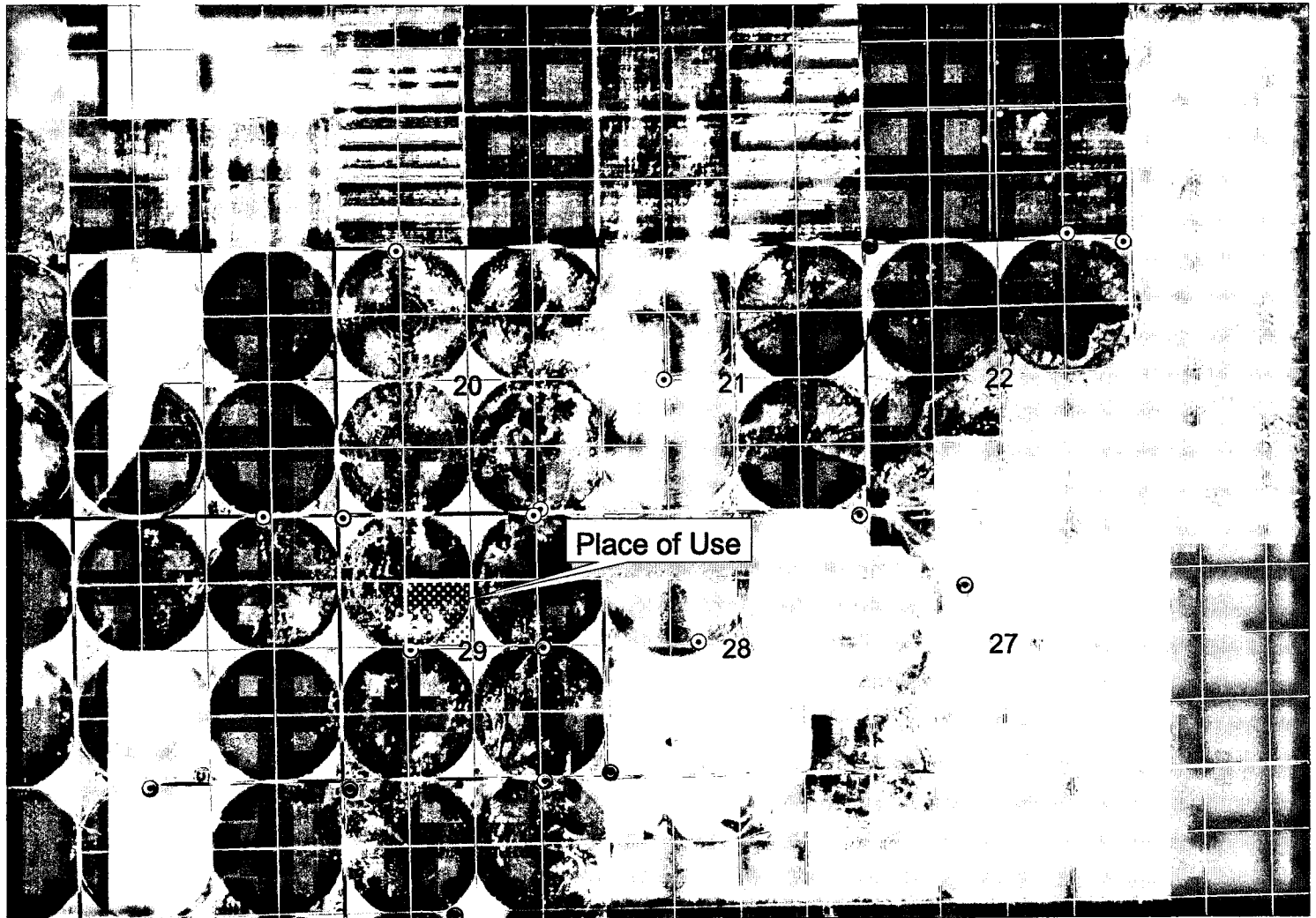
Comments
→ To

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right No. 32-02140B



0 5280 10560 15840 Feet

⊙ Point of Diversion

□ 1/4 1/4 Section Lines

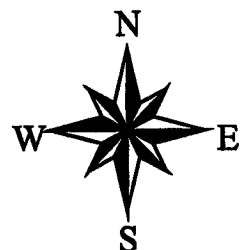
□ Section Lines

⚡ Place of Use Boundary

Townships 9N Range 34E

Acres Irrigated = 40

Pivot No. 33



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Eric S. Verner
Date: May, 1999

OWNER CODE: C
NAME & ADDRESS: LORIN SAUER
C SAUER DIANE
PRIORITY DATE: 01/21/1957
WATER USE: IRRIGATION
USE PERIOD FROM TO: 04-01 11-01
DIVERSION RATE: 0.800 CFS
DIVERSION VOLUME: 140.00 AFA
TOTAL DIVERSION: 0.800 CFS 140.00 AFA

Water Source: GROUNDWATER
Tributary to: NENENE
Point(s) of Diversion: T09N R34E S22
S29
Stage: LICENSE
CLARK County
CLARK County

Place of use Legal Description for: IRRIGATION
NENE NWNE SWNE : NENW NWNW SWNW : NESW NWSW SWSW : NESE NWSE SUSE : SESE :
T R S : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : SUM
09N 34E 29 : : : 40 : : : : : : : : : : 40.0
TOTAL ACRES : 40.0

POU County: CLARK

Conditions of Approval:
C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS.

Remarks: POU1 USE OF THIS RIGHT WITH RIGHT NO. 32-02127A, 32-02127B,
32-02127C, AND 32-02127D IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 577 ACRES IN A SINGLE IRRIGATION SEASON.

EXP RIGHT NO. 32-02127D IS ALSO DIVERTED THROUGH POINT OF
DIVERSION WELL #27 DESCRIBED ABOVE. THE FOLLOWING RIGHTS ARE
ALSO DIVERTED THROUGH POINT OF DIVERSION WELL #48 DESCRIBED
ABOVE: 32-02127A, 32-02127D, 32-02140B.

Dates: Exam Made Date: 06/08/1999 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

9
POU #
POU # 36,60

AJ0749NP
No. R32-02140B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/08/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SAUER FARMS INC	01/21/1957	IRRIGATION	04-01 11-01	0.80 CFS	140.00 AFA
TOTAL DIVERSION:					0.80 CFS	140.00 AFA
CONSUMPTIVE USE:						

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion:

T09N R34E S20
S22
S29
S30

NE

Place of use Legal Description for: IRRIGATION

	NE	NW	SE	
T R S	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: SUM
09N 34E 29	: 40	: 40	: 40	: 40.0
			TOTAL ACRES	40.0

POU County: CLARK

Non-Irrigation Uses: NONE

Other Rights: NONE

Dates: Exam Made Date: 06/08/1999 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

EX: FDS: 32-02127

POU: E11: 577 acres

6/12/99

DATE: 05/20/99
PAGE: 1

DIVERSION VOLUME

0.80 CFS

TOTAL DIVERSION: 0.80 CFS

Stage: LICENSE

CLARK County
CLARK County
CLARK County
CLARK County

[illegible]

Other Rights: NONE

RIGHT #32-02140 SPLIT TO COVER PART OF NWN SEC 32 (WELL #29)
RIGHT NUMBER CHANGED FROM 31-2361 AS PER MEMO DATED 11/10/1988
THIS RIGHT USED IN CONJUNCTION WITH A32-02141 TO COVER GROUND
UNDER WELL #29

*** TRANSFER 3556 CHANGED POINTS OF DIVERSION, PLACE OF USE AND DIVERSION RATE. APPROVED 2/6/1990; ESV 5/20/99

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-02140B
Date Received: 12-15-88
Receipt No: EOO5-22997
Received By: KW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SAUER FARMS INC. 208-522-5179
Address: C/O NEAL SAUER
5566 NORTH 49 WEST
IDAHO FALLS, ID 83402

2. Date of Priority: JAN 21, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
09N	34E	32	NW NW		CLARK

5. Description of diverting works:
WELL #29 PUMP MAINLINE PIVOTS LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.360		

7. Total Quantity Appropriated is:
0.360 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 45.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	34E	32	NW NW		IRR	18.0
Section Acres						18.0

A32-02140B

Page 1

Date: 12/15/88

MICROFILMED

NOV 18 1992

10. Place of Use: Continued

Total Acres 18.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
RIGHT #32-02140 SPLIT TO COVER PART OF NWNW SEC 32 (WELL #29)
RIGHT NUMBER CHANGED FROM 31-2361 AS PER MEMO DATED 11/10/1988
THIS RIGHT USED IN CONJUNCTION WITH A32-02141 TO COVER GROUND
UNDER WELL #29

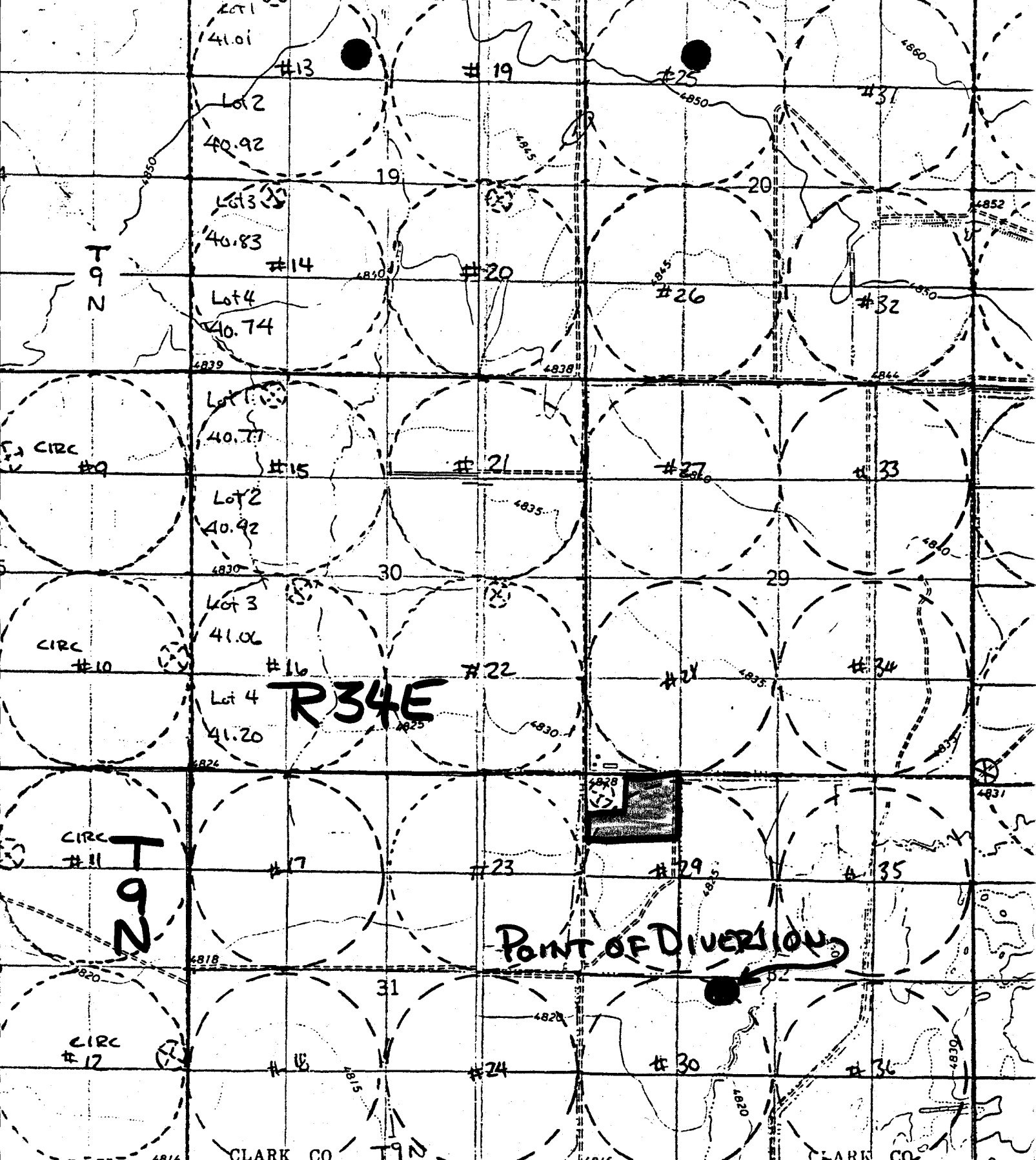
15. Basis of Claim: LICENSE
Water Right Number: 322140

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

15 Dec 1988
Date

My Commission Expires MY COMMISSION EXPIRES: 6-30-94



Point of Diversion

CLARK CO
JEFFERSON CO

CLARK CO
JEFFERSON CO

MICROFILMED
A 32-0240B