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Mc GARRY

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EAVERHEAD LAND & CATTLE

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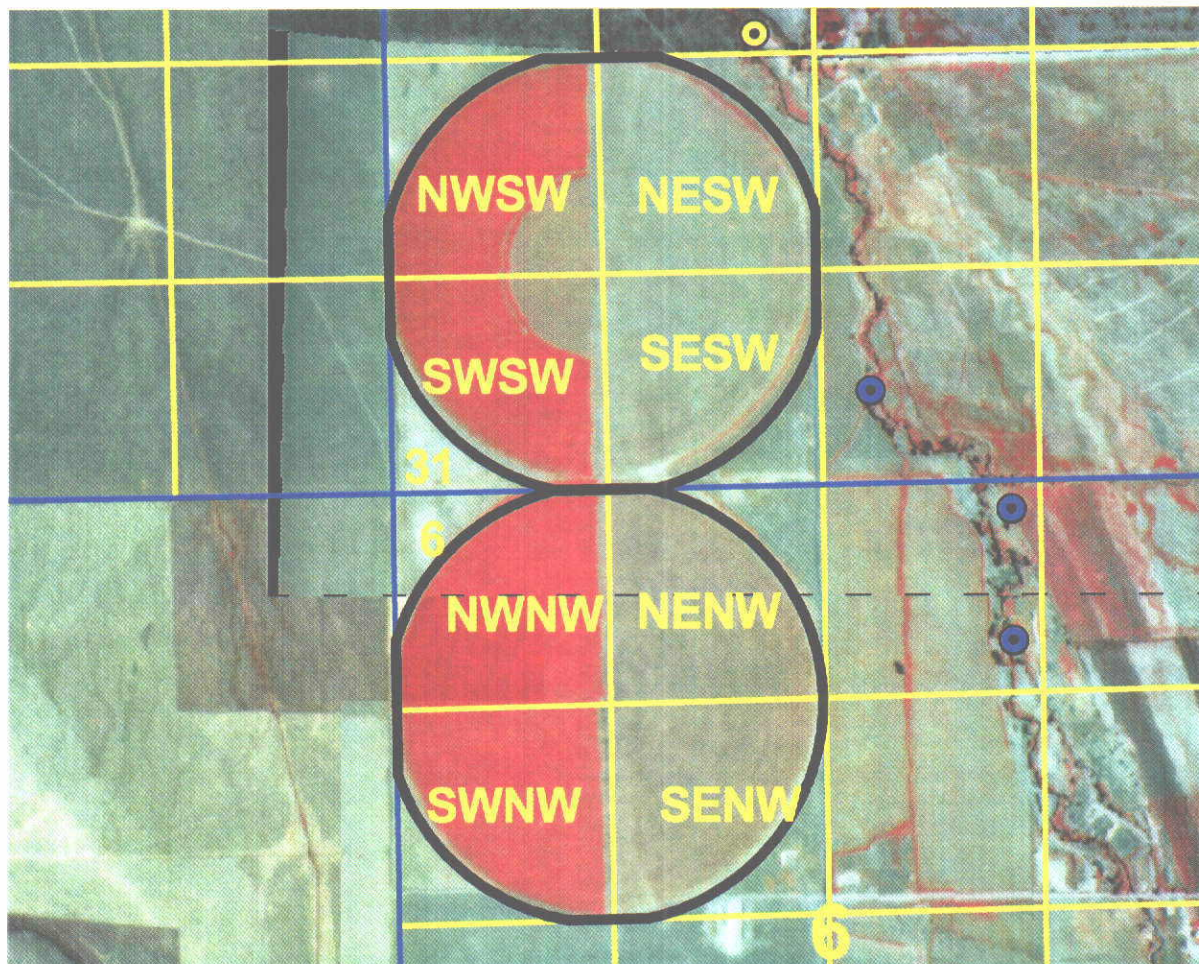
H. R.

IDAHO DEPARTMENT OF WATER RESOURCES

BERTON DALE & SUSAN JURAK

32-02135

T11N, R35E, SEC. 31
T10N, R35E, SEC. 6



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 258

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

Crabtree, Jennifer

From: Klipfel, Terry
Sent: Tuesday, August 06, 2002 11:22 AM
To: Crabtree, Jennifer
Subject: Change of ownership papers

Jennifer,

I received notice that Tod Shenton purchased 32-2135 from Joseph Eyre and Kent Womack. The Shenton's would like change of ownership papers mailed to them @

HC 61, Box 1320
Dubois, ID 83423

Thanks,

Terry

Jadi,

NCO Send Letter

fill in fee of \$25

Thanks Jen



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION
August 7, 2002

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

TOD SHENTON
HC 61 BOX 1320
DUBIOS ID 83423

RE: CHANGE IN OWNERSHIP FOR A32-2135

Dear Mr. Shenton:

It has come to our attention that you may have recently purchased a tract of land in Twin Falls County. The property to which I am referring was most recently owned by Joseph Eyre and Kent Womack. The legal description is as follows:

T11N, R35E, SEC 31 SE/SE/NW

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you questions regarding this matter, please call 525-7161.

Respectfully submitted,

A handwritten signature in cursive script that reads 'Jennifer Crabtree'.

Jennifer Crabtree
Technical Records Specialist

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

RETURN SERVICE REQUESTED

NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD

NCAP
32-
35-02135
(former owner's copy)

BERTON & SUSAN JURAK
HC 61 BOX 1315
DUBOIS ID 83423



RECEIVED
JAN 18 2000
Department of Water Resources
Eastern Region





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JOSEPH E & BONNIE J EYRE
KENT E & DELORIS WOMACK
122 W 100 N
JEROME ID 83338-5254

RE: Notice of Change of Water Right Ownership (NCO) for 32-02135 and Notice
of Completed Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Eyre and Mr. & Mrs. Womack:

On January 3, 2000, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
)
)
Water Rights: 32-02135

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

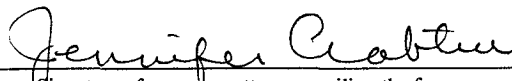
DATED: 13 Jan 2000

Ernest Carlson
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 1/14, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
BERTON DALE JURAK
SUSAN JURAK
HC 61 BOX 1315
DUBOIS ID 83423
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
JOSEPH E & BONNIE J EYRE
KENT E & DELORIS WOMACK
122 W 100 N
JEROME ID 83338-5254
4. One copy to:
Each party in the subcase, or attorney of record
NA
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

DC-100

RECEIVED

JAN 03 2000

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 32-02135 ECAP

Adjudication Claim No(s): 5113

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s).
(These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Berton Dale & Susan Jurak
HC 61 Box 1315, Dubois, Idaho 83423

4. New Owner/Claimant(s) Joseph E & Bonnie J Eyre, husband & wife
Kent E & Deloris Womack, husband & wife

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 122 W 100 North

City, State and ZIP Code Jerome, Idaho 83338-5254

New Telephone Number 208 324-5367

5. Date you acquired the property November 1, 1999

6. Did you acquire all of the former owner's property? If you did, skip this item and go to Item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners**. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) _____
or Claimant(s) _____

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

WARRANTY DEED

For Value Received, **Berton Dale Jurack and Susan Jurack**, husband and wife

Jurack B D S J Jurack B D S J

Hereinafter called the Grantor, hereby grants, sells and conveys unto, **Joseph E. Eyre, and**

Bonnie J. Eyre, and Kent E. Womack and Delores Womack, husband and wife
husband and wife

Hereinafter called the Grantees, the following described premises situated in Clark County, Idaho, to wit:

Township 10 North, Range 34 East of the Boise Meridian, Clark County, Idaho

Section 1: Lot 1

Township 10 North, Range 35 East of the Boise Meridian, Clark County Idaho

Section 6: Lots 3, 4, 5 and 6

SE1/4NW1/4

Excepting therefrom: Medicine Lodge Road along the East side of Lot 3
and the SE1/4NW1/4

Township 11 North, Range 35 East of the Boise Meridian, Clark County, Idaho

Section 31: Lots 2, 3 and 4

E1/2NW1/4

E1/2SW1/4

Excepting Therefrom: Medicine Lodge Road along the East side of said property.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as above described and that Grantor will warrant and defend the same from all claims whatsoever.

Dated:

Berton Dale Jurack

Berton Dale Jurack

JURACK B D S J

Susan Jurack

Susan Jurack

JURACK B D S J

Microfilm No. **048528**

23 Day *Nov* 19 *99*

At *1:25* O'Clock *P* M

CONNI S. OWEN

Clark Co. Recorder

Fee \$ *3.00*

Rebecca Nordstrom Deputy

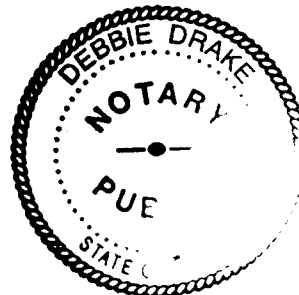
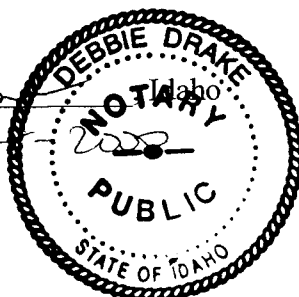
Recorded at Request of *FATCO*

State of Idaho, County of Jerome, On this *1st* day of November, 1999

before me a notary public in and for the State, personally appeared Berton Dale and
Susan Jurack, known to me to be the persons whose name subscribed to the within instrument,
and acknowledged to me that they executed the same.

Debbie Drake
Notary Public, Residing at *Jerome*

Comm. Expires: *4-1-2002*



ALTA Owner's Policy
(10/17/92)
Schedule A

SCHEDULE A

Order No. J21385

Policy No. J - 1069600

Amount of Insurance: \$10,000.00

Premium \$150.00

Date of Policy: NOVEMBER 23, 1999 AT 1:25

1. Name of Insured:

JOSEPH E. EYRE AND BONNIE J. EYRE, AND KENT E. WOMACK AND DELORES WOMACK

2. The estate or interest in the land which is covered by this policy is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

JOSEPH E. EYRE AND BONNIE J. EYRE, husband and wife and KENT E. WOMACK AND DELORES WOMACK, husband and wife

4. The land referred to in this policy is described as follows:

SEE ATTACHED SCHEDULE C

AGREEMENT OF SALE OF REAL PROPERTY

THIS AGREEMENT OF SALE OF REAL PROPERTY, made this 15th day of November, 1999, between Berton Dale ~~Womack~~ and Susan ~~Womack~~, husband and wife, home address, 923, 4th Ave. East, Jerome, Idaho, 83338, owners of that certain property, hereafter referred to as the "Sellers" and Joseph E. and Bonnie J. Eyre, husband and wife, and Kent E. and Delores Womack, husband and wife, 613 14th. Ave, N, Buhl, Idaho, 83316, and hereafter referred to as the "Buyers".

WITNESSETH:

WHEREAS, Sellers own certain real property described below which they wish to sell to the Buyers, and the Sellers currently owe to the Buyers a certain sum of money due on a Promissory Note and Mortgage dated 15 July 1998, and whereas the Sellers are unable to pay that debt and in lieu of foreclosure by the Buyers, Sellers, do hereby agree to sell that certain property to the Buyers as referred to below.

WHEREAS, Buyers wish to purchase the above referenced real property from the Sellers, and agree with the Sellers that a foreclosure on that certain note and mortgage dated 15 July 1998, can be avoided, and Buyers agree to purchase the real property from Sellers by warranty deed in lieu of foreclosure.

IT IS THEREFORE AGREED, that in consideration of these premises and the mutual promises and covenants hereafter contained, as follows:

1. **Sale:** Sellers do hereby agree to sell to the Buyers, and Buyers agree to purchase from the Sellers in lieu of foreclosure, all that real property located in Clark County, Idaho, more particularly described as follows:

Township 10 North, Range 34 East of the Boise Meridian, Clark County, Idaho
Section 1: Lot 1

Township 10 North, Range 35 East of the Boise Meridian, Clark County Idaho.
Section 6: Lots 3, 4, 5, and 6 SE1/4 NW1/4.

Excepting therefrom: Medicine Lodge Road along the East side of Lot 3
and the SE1/4NW1/4.

Township 11 North, Range 35 East of the Boise Meridian, Clark County, Idaho.
Section 31: Lots 2,3, and 4
E1/2NW1/4
E1/2SW1/4

Excepting Therefrom: Medicine Lodge Road along the East side of said property.

AGREEMENT OF SALE

Microfilm No. **048527**
23 Day November 19 99
At 1:20 O'Clock P M
CONNI S. OWEN
Clark Co. Recorder
Fee \$ 12.00
Rebecca Nordstrom Deputy
Recorded at Request of
FATCO

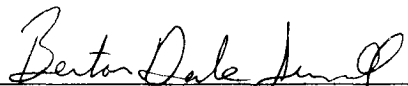
2. **Purchase Price:** The total purchase price for the real property above described shall be the sum of Two Hundred Twelve Thousand Seven Hundred Ninty Seven Dollars and No 00/00, (\$212,797.00) and other valuable consideration as agreed to above.

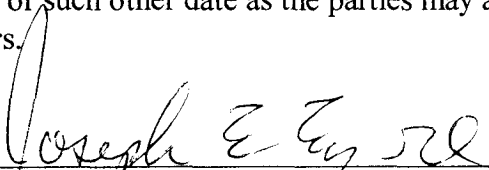
3. **Taxes and Assessments:** All taxes and assessments, including real property taxes, for the proceeding years, shall be assumed as of the sale date and paid by the Buyers.

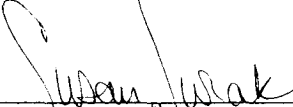
4. **Possession Date:** Buyers shall be let onto and have possession of said premises on the date of this agreement and shall thereafter be entitled to remain in possession thereof, and have the use, issues and profits thereof during the entire life of this agreement, or until the same shall have been resold by the Buyers.

5. **Deeds:** It is specifically understood and agreed that Sellers, on even date herewith, and as a part of this transaction, have executed good and sufficient Warranty Deeds to the Buyers, for said premises, in accordance with the foregoing provisions of this agreement, and Buyers hereby approve said deeds as to form and content. Said Deeds together with an executed copy of this agreement, shall be recorded with the proper Clark County recorder by First American Title.

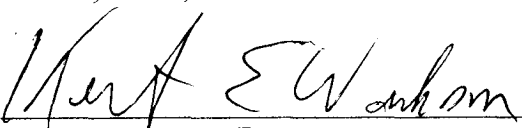
6. **Closing.** Closing this transaction shall take place at the office of First American Title, Jerome, Office on 15th day of November, 1999 or such other date as the parties may agree. All costs of closing shall be paid for by the Buyers.

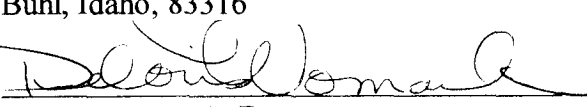

Berton Dale ~~Jurack~~, Seller
923 4th Ave East ~~Jurack~~ BOJ
Jerome, Idaho, 83338


Joseph E. Eyre, Buyer
122 W. 100 N.
Jerome, Idaho, 83338


Susan ~~Jurack~~, Seller
923 4th Ave East ~~Jurack~~ BOJ
Jerome, Idaho, 83338


Bonnie J. Eyre, Buyer
122 W. 100 N.
Jerome, Idaho, 83338


Kent E. Womack, Buyer
613 14th Ave. N.
Buhl, Idaho, 83316


Delores Womack, Buyer
613 14th Ave. N.
Buhl, Idaho, 83316

AGREEMENT OF SALE

048527

State of Idaho]
] ss
 County of Jerome]

On this 16th day of November, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Joseph E. Eyre and Bonnie J. Eyre**, known to me as husband and wife and the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

Diana Padilla
 NOTARY PUBLIC
 Residing at
 Comm. Expires 12-28-03

State of Idaho]
 Twin Falls] ss
 County of Jerome]

On this 17th day of November, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Kent E. Womack and Delores Womack**, known to me as husband and wife and the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Sandra L. Casdell
 NOTARY PUBLIC
 Commission Expires 11-17-04

AGREEMENT OF SALE

STATE OF IDAHO

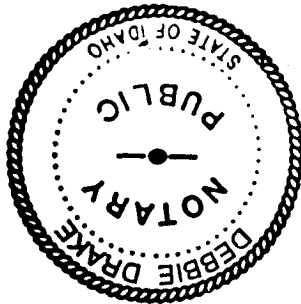
048527

County of Jerome

SS

On this 1st day of November, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Berton Dale Jurack and Susan Jurack**, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same. *dd*

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Debbie Drake
NOTARY PUBLIC

Residing: Jerome

Comm. Expires: 4-8-2000

AGREEMENT OF SALE

EXHIBIT A

Township 10 North, Range 34 East of the Boise Meridian, Clark County, Idaho

Section 1: Lot 1

Township 10 North, Range 35 East of the Boise Meridian, Clark County Idaho.

Section 6: Lots 3, 4, 5 and 6
SE1/4 NW1/4

Excepting therefrom: Medicine Lodge Road along the East side of Lot 3 and the SE1/4 NW1/4.

Township 11 North, Range 35 East of the Boise Meridian, Clark County, Idaho.

Section 31: Lots 2, 3 and 4
E1/2 NW1/4,
E1/2 SW1/4

Excepting Therefrom: Medicine Lodge Road along the East side of said property.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 5113
WATER RIGHT NO. 32-02135

This is to certify that: **BERTON DALE JURAK**
SUSAN JURAK
HC 61 BOX 1315
DUBOIS ID 83423

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	2.70 CFS	903.0 AF
<u>SOURCE</u>			
GROUNDWATER			

Priority: 04/15/1975

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 31, Township 11N, Range 35E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10N	35E	6	Lot 3 (NENW) 31	Lot 4 (NWNW) 32	Lot 5 (SWNW) 32	
			SENW 32			127
11N	35E	31	NESW 33	Lot 3 (NWSW) 33	Lot 4 (SWSW) 33	
			SESW 32			131
Total number of acres irrigated:						258

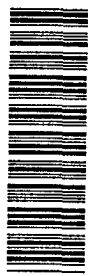
CONDITIONS OF APPROVAL AND REMARKS

Right 32-02135 is subject to the conditions of the Final Order in the matter of Application for Transfer 5113.

Dated this 27th day of February, 1998.

[Signature]
Chief, Water Allocation Bureau

DE



A3202135

6w

258AC

for 52
pod 80

July 30, 1999

**NOTICE OF ERROR
REPLY**

RECEIVED

SEP 09 1999

Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 10, 1999

Water right number: 32-02135

BERTON DALE JURAK

SUSAN JURAK

~~HC 61 BOX 1315~~~~DUBOIS ID 83423~~923 4th Ave. East
Jerome, Id. 83338changed
address
in A&R
JC
9/13/99Daytime Telephone Number: 208-324-0478
Evening Telephone Number: 208-324-7932

FAX # 208/324/7932

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.DATE: 8-26-99SIGNATURE: Berton Dale JurakPlease print your name: Berton Dale Jurak

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5113

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant BERTON DALE AND/OR SUSAN JURAK Phone (208) 374-5232
Post Office address HC 61 BOX 1315 DUBOIS ID 83423

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes _____
SEE ATTACHMENT 1

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
32-02135 08-15-1956 2.70 CFS IRRIGATION 04-01 to 11-01

_____ to _____
_____ to _____
_____ to _____
2. Total amount of water being transferred 2.70 CFS cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	31	11N	35E	CLARK	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
10N	35E	6					31	32	32	32									127
							L3	L4	L5										
11N	35E	31									33	33	33	32					131
												L3	L4						

Total acres 258

PART 1

6. General Information:

a. Description of diversion system _____
WELL, PUMP TO TWO (2) PIVOT SYSTEMS FOR SPRINKLER IRRIGATION AT PLACE OF USE.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? YES Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

SEE ATTACHMENT 1

d. Remarks:

SEE ATTACHMENT 1

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 32-02135 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☒ Other SEE ATTACHMENTS

3. Source of water GROUNDWATER tributary to _____
08-15-1956

4. Date or priority _____

5. Water is used for the following purpose:

amount 2.70 cfs for IRRIGATION purposes from 04-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.70 cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	31	11N	35E	CLARK	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11N	35E	29									40			40		32	15		127
		31					40			28	2	13	40	8					131
												L-3	L-4						

Total acres 258
32-00051

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

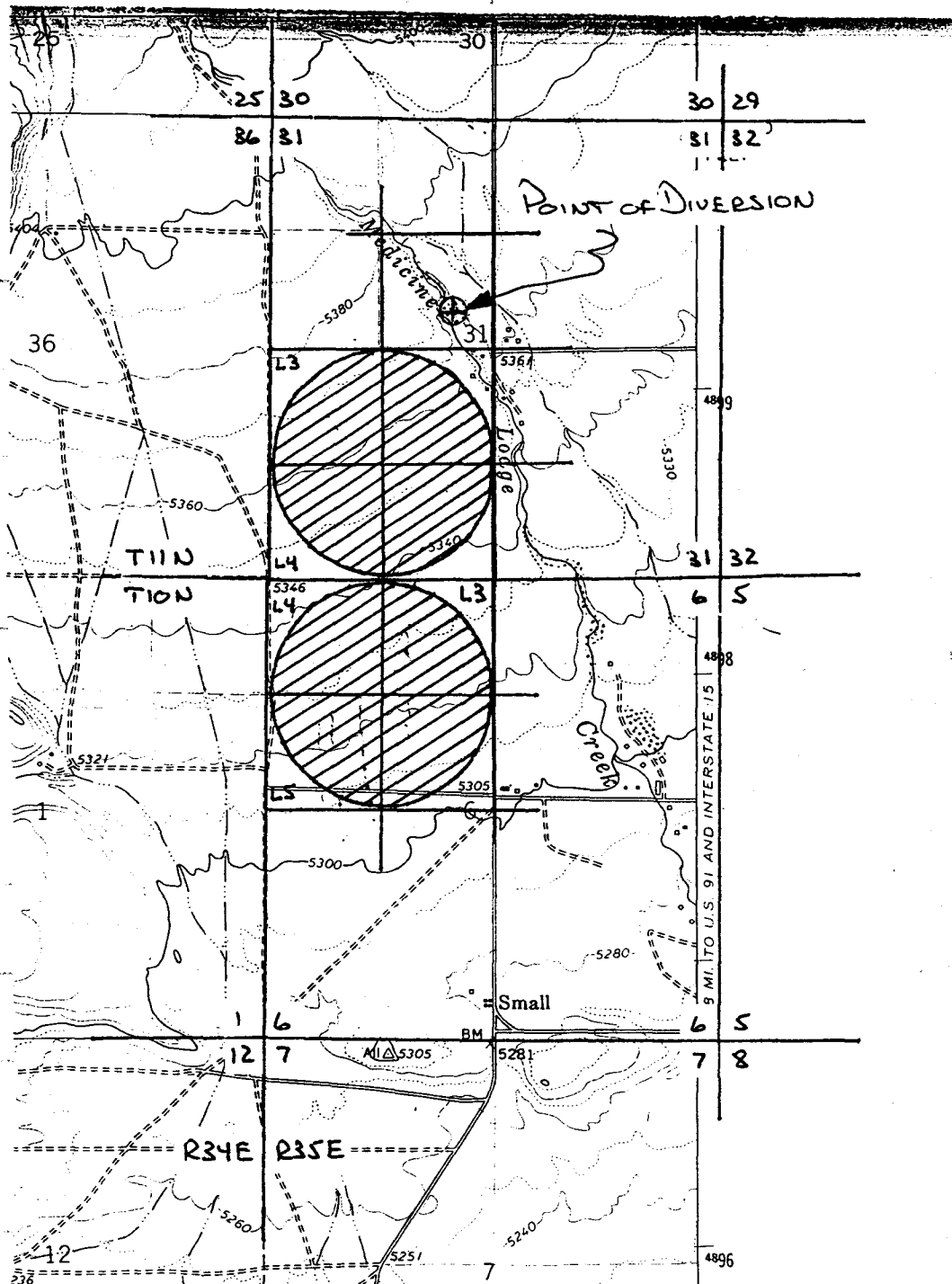
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 29th day of may, 1997.

Betty J. Thompson
(Signature of Applicant)

Betty J. Thompson
(Notary Public)

BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS
MY COMMISSION EXPIRES: 7-29-99

My commission expires

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by PRM Date 5-29-97 Protest filed by Ms. Jean Skenton

Prelim. check by PRM Fee \$100.00 E023271

Received by PRM Date 5-29-97

Published in Post Register Copies of protest forwarded by _____

Pub. dates August 7-14, 1997 Hearing held by _____ Date _____

Watermaster recommendation requested on July 31, 1997 Recommended for ☐ approval ☐ denial

Water Dist 32 rec'd. _____ by _____

Copy of transfer sent to lien holder _____

ATTACHMENT 1

Part 1A (continued):

2. Describe the reason for the proposed change:

As per the applicants, the changes from the original record shown in this transfer reflect historical use as recorded in SRBA Notice of Claim A32-02135.

Part 1B (continued):

6. General Information:

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Applicants hold that this transfer reflects historical changes made to the place of use several years ago. Please see attached documentation supplied by applicants as supporting evidence.

d. Remarks:

Please note that this transfer involves "unlayering" of groundwater previously used as a supplemental source to surface water from Medicine Lodge Creek. As per discussion with applicant, use of groundwater right 32-02135 on the proposed place of use was traded several years ago for the use of surface water right 32-00051 on different land. Since that time, the applicants believe that 32-02135 has been used as the sole source of water for the proposed place of use. Note that surface right 32-00051 is still recorded on the proposed place of use.

Transfer 32-02135
Berton Dale and/or Susan Jurak

RECEIVED

JUL 25 1997

Department of Water Resources
Eastern Region

March 10, 1997

To whom it may concern:

We Mark and Barbara Greene having been the owners of the property in the Medicine Lodge area of Idaho described as: GREENE ACRES - MEDICINE LODGE

do hereby certify that we, on (date) 1977 did sell to one Dean and Joanne Shanton a water right previously owned by us and being a "surface" water right, #32-00051 along with land described as: Section 28 - 280 ACRES
Section 29 - 200 ACRES Section 31 - 278.38 ACRES

This above noted water right was split from a "subsurface" well right which was retained by us and later sold to Burt and Suzan Jurak along with land described as:

GREENE ACRES - MEDICINE LODGE

The "subsurface water right #32-02135 has not been in the past, or will not be in the future subject to or adjoined to the water right now owned by Dean and Joanne Shanton. These water rights were meant to be used separately after the sale, and for the future. Neither party believe they have or claim the water right to the other parties water right or water use.

The undersigned certify the above information to be accurate to their knowledge.

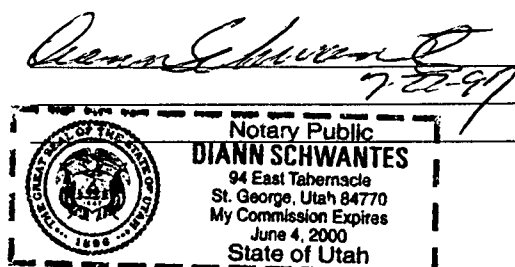
Mark Greene
Mark Greene

7/23/97
Date

Barbara Greene

Date

Notary Seal





Mark & Barbara
Greene

76 West Tabernacle Street
St. George, Utah 84770
(801) 628-6999
1-800-350-6999

3/9/97

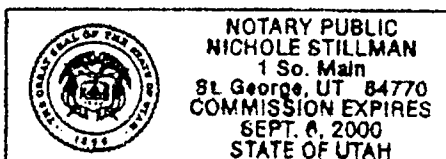
To Whom It May Concern:

The sale of 3.2 cubic feet per second decreed
water from Medicine Lodge Creek, priority date
May 15 1898 No. 32-0051 was sold to Dean Shenton
and Joanne M. Shenton.

This sale has no connection with the ground water
or the well water pertaining to Greene Acres
property.

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 11 DAY OF March 1997
Nichole Stillman
NOTARY PUBLIC

Mark H. Greene
Mark H. Greene



MAKE CHECK PAYABLE TO:

1996 TAX BILL/RECEIPT

PARCEL NUMBER

BONNIE G BURNS

RP11N35E312410A

CLARK COUNTY TAX COLLECTOR

BILL#

1221

CODE AREA

3-00

L

61,653

PO BOX 266

I

14,850

DUBOIS, ID 83423 374-5455

P

12,945

1ST HALF DUE

2ND HALF DUE

FULL DUE

TOT MV

89,448

TAX 331.70

TAX 331.70

TAX 663.40

PEN

PEN

PEN

INT

INT

INT

COST

COST

COST

WAC

5.600

TOT

TOT

TOT

TOT ACS

272.780

JURAK BERTON DALE & SUSAN
HC 61 BOX 1315
DUBOIS ID 83423

TAXING DISTRICT

RATE

AMOUNT

STATE

.000000000

COUNTY

.004333702

387.64

SCHOOL #161

.002892888

258.76

CEMETERY

.000091153

8.14

LIBRARY

.000099065

8.86

AMOUNT DUE

.007416808

663.40

SEC 31 TWP 11 RGE 35
E2W2, LOTS 2-4

*** IMPORTANT ***

PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

COPY

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

COPY

JURAK, BERTON DALE & SUSAN

1996

1221

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

COPY

JURAK, BERTON DALE & SUSAN

1996

1221

2ND HALF TAX

1ST HALF TAX

FULL TAX

AMOUNT DUE

331.70

AMOUNT DUE

331.70

663.40

CLARK COUNTY

RP11N35E312410A

3-00

PEN

INT

COST

TOT

CLARK COUNTY

RP11N35E312410A

3-00

PEN

INT

COST

TOT

PEN

INT

COST

TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 1997

DATE PAID

CHECK #

PAID BY

CASH

DELINQUENT IF NOT PAID ON OR BEFORE

DECEMBER 20, 1996

DATE PAID

CHECK #

PAID BY

CASH

TXNT 1-94

MAKE CHECK PAYABLE TO:

1996 TAX BILL/RECEIPT

PARCEL NUMBER

BONNIE G BURNS

RP10N35E062410A

CLARK COUNTY TAX COLLECTOR

BILL#

888

CODE AREA

3-00

L

54,646

P O BOX 266

DUBOIS, ID 83423 374-5455

1ST HALF DUE

2ND HALF DUE

TAX 202.64

TAX 202.64

PEN

PEN

INT

INT

COST

COST

TOT

TOT

TAX 405.28

PEN

INT

COST

TOT

TOT MV

54,646

TOT ACS

199.240

JURAK BERTON DALE & SUSAN
HC 61 BOX 1315
DUBOIS ID 83423

TAXING DISTRICT

RATE

AMOUNT

STATE

.000000000

COUNTY

.004333702

236.82

SCHOOL #161

.002892888

158.08

CEMETERY

.000091153

4.98

LIBRARY

.000099065

5.40

AMOUNT DUE

.007416808

405.28

SEC 6 TWP 10 RGE 35
LOTS 3-6, SENW

*** IMPORTANT ***

PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

COPY

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

COPY

JURAK, BERTON DALE & SUSAN

1996

888

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

COPY

JURAK, BERTON DALE & SUSAN

1996

888

2ND HALF TAX

1ST HALF TAX

FULL TAX

AMOUNT DUE

202.64

AMOUNT DUE

202.64

405.28

CLARK COUNTY
RP10N35E062410A
3-00

PEN

INT

COST

TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 1997

DATE PAID

CHECK #

PAID BY

CASH

CLARK COUNTY
RP10N35E062410A
3-00

PEN

INT

COST

TOT

DELINQUENT IF NOT PAID ON OR BEFORE

DECEMBER 20, 1996

DATE PAID

CHECK # 5870

PAID BY

CASH

TXNT 1-84



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JULY 16, 1996

BERTON JURAK
C/O KEVIN MURRAY
1301 E 17TH ST STE 1
IDAHO FALLS ID 83404

RE: CHANGE IN OWNERSHIP FOR A32-02135 AND A32-10015

Dear Mr. Jurak:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

NOTED

NOV 14 1996

Form 42-1409(7)



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range See attached schedule C
 Section _____ 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s) Assigned by IDWR: A32-02135 + A32-10015

[] Name and Address of Former Owner/Claimant(s)(Seller): Mark & Barbara Green

[] New Owner/Claimant (Purchaser): Berton Dale Jurak & Susan Jurak

[] New Mailing Address: Holel Box 1315
Dubuois, Id. 83423

[] New Telephone Number: (208) 374-5232

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s): Berton Dale Jurak Date 7/8/96
Susan Jurak Date 7/8/96

[] Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

Send to Kevia

MICROFILMED

NOV 14 1996

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By: [Signature]

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

JAN-05-'98 FRI 22:44 ID:

TEL NO:

P003 P01

Form 42-1400(7)

**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range See attached schedule C
Section _____ 1/4 of _____ 1/4 of _____ 1/4 Gov. Lot _____ BM
Lot _____ Block _____ Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s)
Assigned by IDWR: PA 32-2135
- [] Name and Address of Former Owner/Claimant(s)(Seller): Mark + Barbara Green
Benton Oak Truck + Susan Jurak
- [] New Owner/Claimant (Purchaser): _____
- [] New Mailing Address: H.C. 61 Box 1315
Dubois Tol. 83423
- [] New Telephone Number: (208) 374-5232
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s): Benton Oak Truck Date 7/8/96
Susan Jurak Date 7/8/96
- [] Signature of Former Owner/Claimant(s): Mark H Green Date 7/8/96
Barbara J. Greene Date 7/8/96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date _____

By _____

Further Action Needed

Further Action Taken

Date _____

By _____

Final Review and Data-Entry

Date _____

By _____

Claim Number of Split, if any

MICROFILMED

NOV 14 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

JUL 03 '96 03:43 PM FIRST AMERICAN IF

46739

P. 13/10

FIRST AMERICAN TITLE

- C18725

WARRANTY DEED

For Value Received MARK H. GREENE and BARBARA J. GREENE, husband and wife
BARBARA J. GREENE AS TRUSTEE OF THE MARK H. GREENE LIVING TRUST, MARK H.
GREENE AS BENEFICIARY OF MARK H. GREENE LIVING TRUST, PARTNERS OF GREENE
ACRES, a dissolved Utah Limited Partnership

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

BERTON DALE JURAK and SUSAN JURAK, husband and wife

whose address is: HC61 BOX 1315, DUBOIS, ID, 83423

Hereinafter called the Grantee, the following described premises situated in CLARK County, Idaho, to-wit:

Township 10 North, Range 34 East, Boise Meridian, CLARK COUNTY, IDAHO.
Section 1: Lot 1.

Township 10 North, Range 35 East, Boise Meridian, CLARK COUNTY, IDAHO.
Section 6: Lots 3, 4, 5, and 6, SE1/4 NW 1/4

Township 11 North, Range 35 East, Boise Meridian, CLARK COUNTY, IDAHO.
Section 31: Lots 2, 3, and 4, E1/2 NW1/4, E1/2 SW1/4.

Microfilm No. 46739
9 Day July 19 96
At 3:58 O'Clock P M
JOHN A. HARRIS
Clark Co. Recorder
Fees 1.00
Carla Rios Deputy
Recorded at Request of
FATCO

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 7/8/96

Mark H. Greene
MARK H. GREENE

Mark H. Greene
MARK H. GREENE, BENEFICIARY

Barbara J. Greene
BARBARA J. GREENE

Barbara J. Greene
BARBARA J. GREENE, TRUSTEE

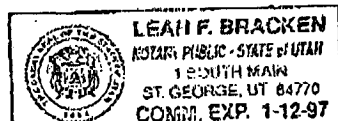
STATE OF Utah

COUNTY OF Washington

On this 8th day of July, 1996, before me the undersigned, personally appeared MARK H. GREENE and BARBARA J. GREENE, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Leah F. Bracken
Notary Public for Washington Co.
Residing at: South Albion, Utah
Commission expires: 1-12-97

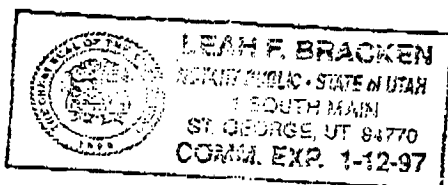


46739

STATE OF Utah)
COUNTY OF Washington) :ss

On This 8th day of July, in the year 1996, before me, a Notary Public in and for said State, personally appeared MARK H. GREENE, known or identified to me to be the Beneficiary and BARBARA J. GREENE, known or identified to me to be the Trustee whose names are subscribed to the within instrument as Beneficiary and Trustee respectively of the MARK H. GREENE LIVING TRUST, and acknowledged to me that they executed the same as such.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Leah F. Bracken
Notary Public for: Washington Co.
Residing at: Santa Clara, Utah
Commission Expires 1-12-97

MICROFILMED

NOV 14 1996

No. C18725

SCHEDULE C

The land referred to in this policy is situated in the State of Idaho, County of Clark and is described as follows:

Township 10 North, Range 34 East, Boise Meridian, CLARK COUNTY, IDAHO.

Section 1: Lot 1.

Township 10 North, Range 35 East, Boise Meridian, CLARK COUNTY, IDAHO.

Section 6: Lots 3, 4, 5, and 6, SE1/4 NW1/4

Township 11 North, Range 35 East, Boise Meridian, CLARK COUNTY, IDAHO.

Section 31: Lots 2, 3, and 4, E1/2 NW1/4, E1/2 SW1/4.

MICROFILMED

NOV 14 1990

SD-4109
WR INQUIRY

Idaho Department of Water Resources
Water Rights Places of Use Screen

Date: 01/06/95
Time: 14:09:22

Water Right Number: 32-02135

FIRST PAGE

10. TWP	RNG	SEC	1/4	1/4	Lot	Acres	Use	Use Desc.	County	County Name
11N	35E	29	NE	SW		40.0	01	IRR	33	CLARK
11N	35E	29	SE	SW		40.0	01	IRR	33	CLARK
11N	35E	29	NW	SE		32.0	01	IRR	33	CLARK
11N	35E	29	SW	SE		15.0	01	IRR	33	CLARK
11N	35E	31	NE	NW		40.0	01	IRR	33	CLARK
11N	35E	31	SE	NW		28.0	01	IRR	33	CLARK
11N	35E	31	NE	SW		2.0	01	IRR	33	CLARK
11N	35E	31	NW	SW		13.0	01	IRR	33	CLARK
11N	35E	31	SW	SW		40.0	01	IRR	33	CLARK
11N	35E	31	SE	SW		8.0	01	IRR	33	CLARK

The following claim is a duplicate to the initial
adj. claim (for reference only) Gt./Jt

(Enter=Exit)

(GOLD4=Prev Screen)
(GOLD5=Next Screen)

(GOLD6=End of Data)
(GOLD8=Cancel)

1-6-95

Greg, I printed out the 'Place of use' from the
Water rights side again. I don't remember the
circumstances involved with this water. Did we
get a call from Greene or what? Do you know
anything about it?

It appears he wants to file the claims as
it was originally filed in the AT. If this is all
he's doing, then the original file can stand ??

I have attached the original claim to the
returned portion I rec'd today. Please talk
to me about this if you know anything.

Int/g.

MICROFILMED

NOV 14 1995

Adjudication Notice

SD-52
INQUIRY

Idaho Department of Water Resources
Adjudication Places of Use Screen

Date: 12/07/94
Time: 12:37:01

Water Right Number: A32-02135

FIRST PAGE

10. TWP	RNG	SEC	1/4	1/4	Lot	Acres	Use	Use Desc.	County	County Name
09N	35E	6	NE	NW		32.5	01	IRR	33	CLARK
09N	35E	6	NW	NW		32.5	01	IRR	33	CLARK
09N	35E	6	SW	NW		32.5	01	IRR	33	CLARK
09N	35E	6	SE	NW		32.5	01	IRR	33	CLARK
10N	35E	31	NE	SW		32.5	01	IRR	33	CLARK
10N	35E	31	NW	SW		32.5	01	IRR	33	CLARK
10N	35E	31	SW	SW		32.5	01	IRR	33	CLARK
10N	35E	31	SE	SW		32.5	01	IRR	33	CLARK

256

** THIS IS THE CORRECT LOCATION.*

THANKS FOR THE NOTES

(Enter=Exit) (GOLD4=Prev Screen) (GOLD6=End of Data)
(GOLD5=Next Screen) (GOLD8=Cancel)

Mark,

This is the place of use for the water right as you filed it in the adjudication as you can see, there is a discrepancy in the place of use on the adjudication & water rights.

I am enclosing a new adjudication form for your use if you wish to amend the claim you filed in the adjudication. If no more acres are added than are already on the claim, there will be NO additional fees.

MICROFILMED

also enclosed is a copy of the original License. It may be helpful in filling out the new form

NOV 14 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Sac
Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

12-May-1988

Mark H. Greene
212 South 2nd East
St. George, Ut 84770

Re: Adjudication Claim Nos. A32-10015 & A32-02135.

Dear Mr. Greene,

Enclosed are copies of the claims filed on May 11, 1988 at this office.

It was noted upon review of the claims that the Township for both claims under the Point of Diversion, (Part 4), and Place of Use, (Part 10), was incorrect. Claim No. A32-10015 has been changed from 11 North to 10 North. Claim No. A32-02135 has been changed from 11 North to 10 North and 9 North.

Please sign the enclosed forms in the presence of a notary public and return them to this office so that we can update our records.

Thank you.

Sincerely,

Steve McCormick, P.E.
Water Resource Engineer

MICROFILMED

NOV 18 1992

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-26291

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant: Walter J. Thomas, 2795 E. 26th St., Idaho Falls, Idaho2. Source of water supply: Subterranean3. Location of point of diversion: Is in the SE 1/4 NW 1/4 of Section 31T. 11 N. R. 35 E. County of Clark

4. Describe works as they exist, giving dimensions and capacities of same: 2. Waukesha garden engine converted to propane gas, connected in tandem #1 Serial # 627500 - Model 145 GZ - 5 3/4" x 6"; #2 Serial # 627254 - Model 145 GZ - 5 3/4" x 6"; Johnson Green Head #17482 - H.G. 200, 6:5 Ratio, 200 P.P. (2400 P.P.) Whistler pump #8332 10" discharge to a well. pend with a 4' Cippolletti weir then to Medicine Lodge Creek.

5. Water is used for: irrigation and domestic6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW 1/4 NW 1/4, NW 1/4 Sec. 6, T. 10 N., R. 35 E.; SW 1/4 NW 1/4, Sec. 28; E 1/4 NW 1/4, SW 1/4 NW 1/4, NW 1/4 Sec. 31; E 1/4 NW 1/4, S 1/4 NW 1/4, NW 1/4 SE 1/4, Sec. 29; NW 1/4 Sec. 32, T. 11 N., R. 35 E.; NE 1/4 NE 1/4, Sec. 1, T. 10 N., R. 34 E., P.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? ✓

Remarks: Mr. Farnsworth, now owner along Pump not used past 2 years. using watermaster measurement over 4' Cippolletti weir. Q = 2.70 cfs (from Record Book.) June 1960

The water from this well is used to replace water diverted after decree rights have been cut off. The water used is diverted at regular points of diversion, and replaced in the SE 1/4 NW 1/4 Sec. 31, 11 N., 35 E.

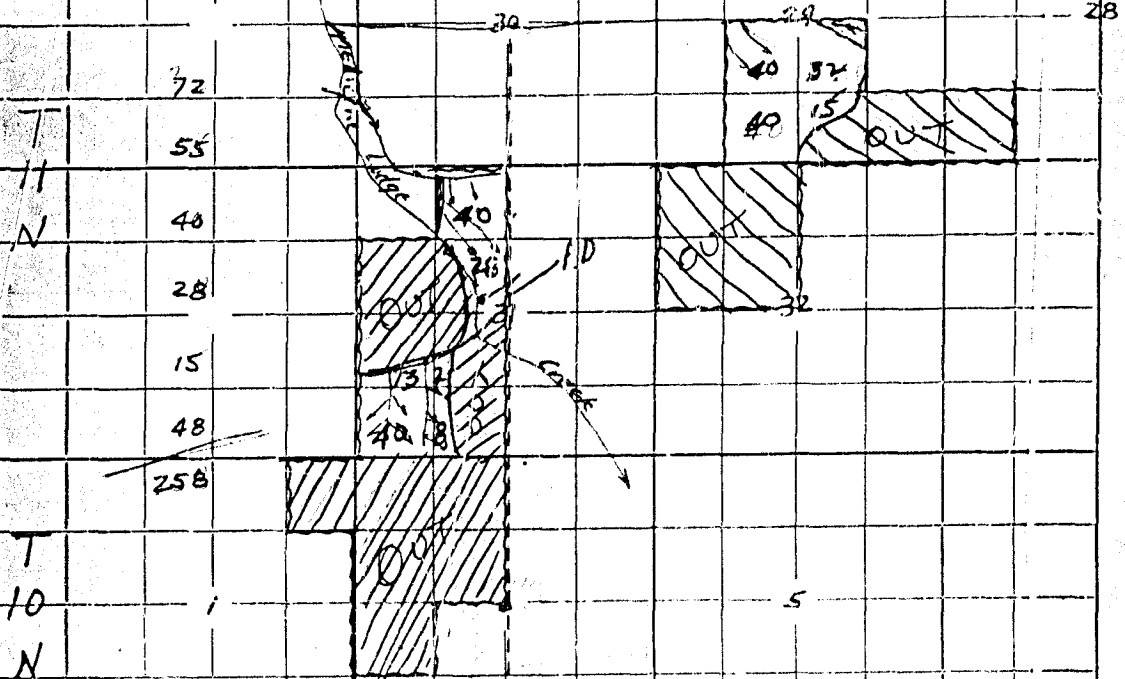
Reviewed 3-7-60 day of August, 1960

This examination was made on the 5th(Signed) Legal Johnson

806291

R-34E

R-35E



Subdivisions

10

AREA

258

Q

2.7 cfs w 135 cfs to Dubois

63

129

R 3

5
122.4

27.9

8
27.6

9
15.1

36 31

280.0

MARK
GREEN

6
127.7

233

2
34.7

3

40.5

31.9

2
23.4

5.2 3

15.1

JACK

McGARRY

B22

7451

1 6

12 7

EVERHEAD LAND & CATTLE

9.3
16.3

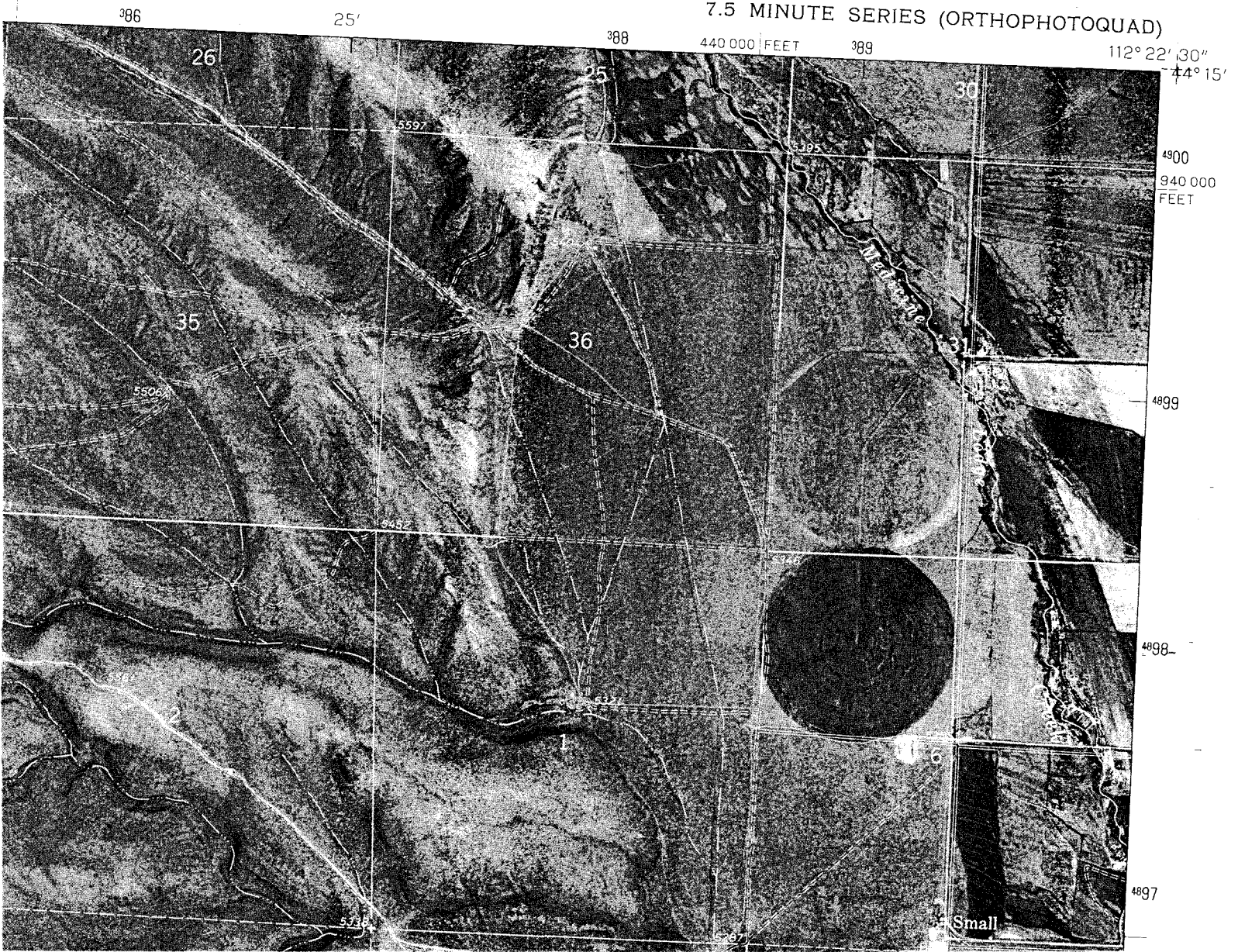
H. R.

9 SET II

R34E R35E

SMALL QUADRANGLE
IDAHO

7.5 MINUTE SERIES (ORTHOPHOTOQUAD)



State of Idaho
Department of Water Administration

AUG 7 1972

LICENSE OF WATER RIGHT

Department of Water Administration
Eastern District Office

License of Water Right No. 26291/31-2354 Priority August 15, 1956 Amount 2.70 cfs
(late proof)

THIS IS TO CERTIFY, that DONN E. CASSITY
of Salt Lake City, Utah, has complied with the terms and conditions of Permit
No. 26291/31-2354 issued pursuant to Application for Permit dated April 10, 1956,
and has submitted proof to the Department of Water Administration on August 18, 1961,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.70 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 2.70 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 2.70 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 31, Twp. 11 N, Rge. 35 E, B. M.

in the county of Clark; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 774 acre feet per year or _____
3.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11N	35E	29									40			40		32	15		127
		31					40			28	2	13	40	8					131

Total number of acres irrigated 258

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2nd day of

August, 19 72.

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BERTON DALE JURAK	04/15/1975	IRRIGATION	04/15 10/15	2.700 CFS	903.00 AFA
C	SUSAN JURAK					
	HC 61 BOX 1315					
	DUBOIS ID 83423					
	(208) 374-5232					
TOTAL DIVERSION:					2.700 CFS	903.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T11N R35E S31

SENE

CLARK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
10N	35E	6	:																									
11N	35E	31	:																									
TOTAL ACRES																												258.0

Pou County: CLARK

Conditions of Approval:

- 083 - This water right is subordinate to all water rights with a
 - priority date earlier than April 12, 1994, that are not decreed
 - as enlargements pursuant to Section 42-1426, Idaho Code. As
 - between water rights decreed as enlargements pursuant to Section
 - 42-1426, Idaho Code, the earlier priority right is the superior
 - right.
- 01M - After specific notification by the department, the right holder
 - shall install a suitable measuring device or shall enter into an
 - agreement with the department to determine the amount of water
 - diverted from power records and shall annually report the
 - information to the department.
- R63 - This right when combined with all other rights shall provide no
 - more than 0.02 cfs per acre nor more than 3.5 afa per acre at the
 - field headgate for irrigation of the lands above.
- T08 - Failure of the right holder to comply with the conditions of this
 - transfer is cause for the Director to rescind approval of the
 - transfer.
- T09 - Approval of this transfer does not preclude the opportunity for
 - review of the validity of the water right(s) in the ongoing
 - Snake River Basin Adjudication.

Remarks: GEN The date of priority of License 32-02135 is advanced to April 15, 1975.

This transfer records a previously accomplished change in place of use and does not authorize changes to the place of use or point of diversion from that existing at the time Application for Transfer No. 5113 was filed with the Department.

WR0749NP

No. 32-02135

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT PROFILE REPORT

DATE: 04/02/98

PAGE: 2

=====

Remarks: It is further ordered that the record for this matter is
augmented to include the exhibit filed on December 10, 1997.

Dates:	App. Received:	Priority Date:	04/15/1975
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	04/18/1979	

Misc:	Water District Number:	Field Exam Fee:
-------	------------------------	-----------------

A. ROOT WATER RIGHT NUMBERS: A32-02135
R32-02135

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10N	35E	6	NE	NW	3	GREENE, MARK H BEAVERHEAD LAND & CATTLE CO. THOMAS, DANIEL W.	R32-02135 / 32.2	32-00013 / 32-00051 /	14.0		
10N	35E	6	NW	NW	4	GREENE, MARK H BEAVERHEAD LAND & CATTLE CO. THOMAS, DANIEL W.	R32-02135 / 32.3	32-00013 / 32-00051 /	7.0		
10N	35E	6	SW	NW	5	GREENE, MARK H THOMAS, DANIEL W.	R32-02135 / 32.3	32-00051 /	17.0		
10N	35E	6	SE	NW		GREENE, MARK H THOMAS, DANIEL W.	R32-02135 / 32.2	32-00051 /	38.0		
11N	35E	31	NE	SW		GREENE, MARK H THOMAS, DANIEL W.	R32-02135 / 32.2	32-02135 / 2.0 32-00051 /	20.0		
11N	35E	31	NW	SW	3	GREENE, MARK H CASSITY, DONN E. THOMAS, DANIEL W.	R32-02135 / 32.3	32-02135 / 13.0 32-00051 /	41.0		
11N	35E	31	SW	SW	4	GREENE, MARK H CASSITY, DONN E. THOMAS, DANIEL W.	R32-02135 / 32.2	32-02135 / 40.0 32-00051 /	22.0		
11N	35E	31	SE	SW		GREENE, MARK H THOMAS, DANIEL W.	R32-02135 / 32.3	32-02135 / 8.0 32-00051 /			

ADDITIONAL POU FOUND

TOTAL ACRES R32-02135 258.00 10.00 159.00

POU COUNTY: CLARK

00:03:24
03/15/95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

2364
CLAIM NUMBER: A32-02155

LAST: GREENE
ADDRESS: 212 SOUTH 2ND EAST
CITY: ST. GEORGE
PHONE NUMBER: 801-628-6362

FIRST: MARK M.
STATE: UT ZIP: 94770

OWNER CODE: C
FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
NO REMARKS IN CLAIM

DATABASE: N
FIELD EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER: () - - -
DATE OF FIELD EXAM: 12/14/94 APPOINTMENT MADE: Y() N(X) TIME: : : A() P()
ACCOMPANIED BY: _____ PHONE NUMBER: () - - -
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES: _____

Office Review

4/26/95 FIELD REVIEW

A. AJ CLAIM: # A32-02135 PRIORITY DATE: 08-15-1956 STAGE: L
B. HR RECORD: # 32-02135 PRIORITY DATE: 08-15-1956 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) FIELD EXAMINER
DATABASE N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? ~~Y~~ () ~~N~~ ()

IF YES EXPLAIN.
NOTES:

as per water right license

RECOMMENDED PRIORITY DATE:

08-15-1956

REVIEWED BY

DATE

4/26/85

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TAP.	POE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A32-02135	10N	35E	31	SE	SE	NW		CLARK

OTHER AJ CLAIMS WITH SAME AJ POB
A PREFIX R PREFIX
A32-10015 NONE

MR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TAP.	POE.	SEC.	1/4	1/4	1/4	LOT	CNTY
32-02135	11N	35E	31	SE	SE	NW		CLARK

OTHER WR RECORDS WITH SAME WR POB

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX P PREFIX
NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DUE TO POB DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
			Y N	---

NOTES:

Pod is ok

Wapp V39ve

see map

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RDE. SEC. 1/4 1/4

DIVERSION NAME

COUNTY

LOT

1/4

1/4

SOURCE: GROUNDWATER

TRIS:

REVIEWED BY: *[Signature]*

DATE: *4/26/95*

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A32-02135

B. POJ LISTING

TRP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
QOR	35E	6	NE	NW	3	GREENE, MARK H.	A32-02135 732.5	-	/		32.2
ION			NE	NW	3	WOODFIELD, BRENT E	32-07183 140.0	-	/		
QOR	35E	6	NE	NW	4	GREENE, MARK H.	A32-02135 732.5	-	/		32.3
ION			NE	NW	4	WOODFIELD, BRENT E	32-07183 140.0	-	/		
QOR	35E	6	NE	NW	5	GREENE, MARK H.	A32-02135 732.5	-	/		32.3
ION			NE	NW	5	WOODFIELD, BRENT E	32-07183 140.0	-	/		
QOR	35E	6	NE	NW	6	GREENE, MARK H.	A32-02135 732.5	-	/		32.2
ION			NE	NW	6	WOODFIELD, BRENT E	32-07183 140.0	-	/		
QOR	35E	6	NE	NW	7	GREENE, MARK H.	A32-02135 732.5	-	/		32.2
ION			NE	NW	7	WOODFIELD, WANDA	32-07215 140.0	-	/		
QOR	35E	6	NE	NW	8	GREENE, MARK H.	A32-02135 732.5	-	/		32.3
ION			NE	NW	8	WOODFIELD, WANDA	32-07215 140.0	-	/		
QOR	35E	6	NE	NW	9	GREENE, MARK H.	A32-02135 732.5	-	/		32.2
ION			NE	NW	9	WOODFIELD, WANDA	32-07215 140.0	-	/		
QOR	35E	6	NE	NW	10	GREENE, MARK H.	A32-02135 732.5	-	/		32.3
ION			NE	NW	10	WOODFIELD, WANDA	32-07215 140.0	-	/		
TOTAL ACRES							A32-02135	260.30			

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? POJ COUNTY: CLARK

FIELD EXAMINER

DATEBASE

Y

DUE TO POJ DISCREPANCY? (Y/N)

PRESUMPTION FLAG: C05

NOTES:

License has 258 acres

App ~~DB~~ V39 DE

see map

RECOMMENDATIONS:

TOTAL ACRES:

258

REVIEWED BY:

DATE:

4/26/95

A. AJ CLAIMED USES:

PURPOSES
A32-02135 IRRIGATION

DIVERSION QUANTITY

2.700 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.700 CFS

9. WR RECORDED USES:

PURPOSES
32-02135 IRRIGATION

DIVERSION QUANTITY

2.700 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.700 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

FIELD EXAMINER
DATABASE

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(X)
Y(X) N()

EXPLAIN IN NOTES, BELOW.

NOTES:

WR standard A/13A 10/15

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y (X) N ()

AJ TOTAL CLAIMED DIVERSION RATE: 2.700 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.700 CFS

ASK IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

*** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS ***

*** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD

DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FLOW MEASUREMENT

MEASUREMENT METHOD SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y (X) N () IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE.

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

1B. CALCULATIONS

1A. IRRIGATION RATE X 0.02 CFS/ACRE = CFS
ACRES (TAKEN FROM P/U REVIEW)

0.02S AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

SEE IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 650.0 AF/A

ACRES 250 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 645 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 250 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 903 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VTL. AF/A	REC. COMS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 2.700	DATABASE EXAMINER 903	DATABASE EXAMINER 650.0

TOTAL FOR THIS RIGHT

REVIEWED BY: *DC*

DATE:

4. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

3. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 32-02135

TOTAL DIVERSION RATE OF ALL SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	"R" DIV. RATE	MR RIGHT NUMBERS	DIVERSION RATE
-	A32-02135	2.700	-	32-02135	2.700
TOTAL CFS		2.700			2.700

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE:

Dave Carlson

NAME OF FIELD EXAMINER:

DATE: 4/26/95
TITLE: WRA

STATE OF IOWA
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 12
QUICKLOOK INFORMATION

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

VERIFIED BY CODES

- TOPG MAP/ORTHO-PQ = 1
- ASCS MAP = 2
- INTERMASTER RECORDS = 3
- NAAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

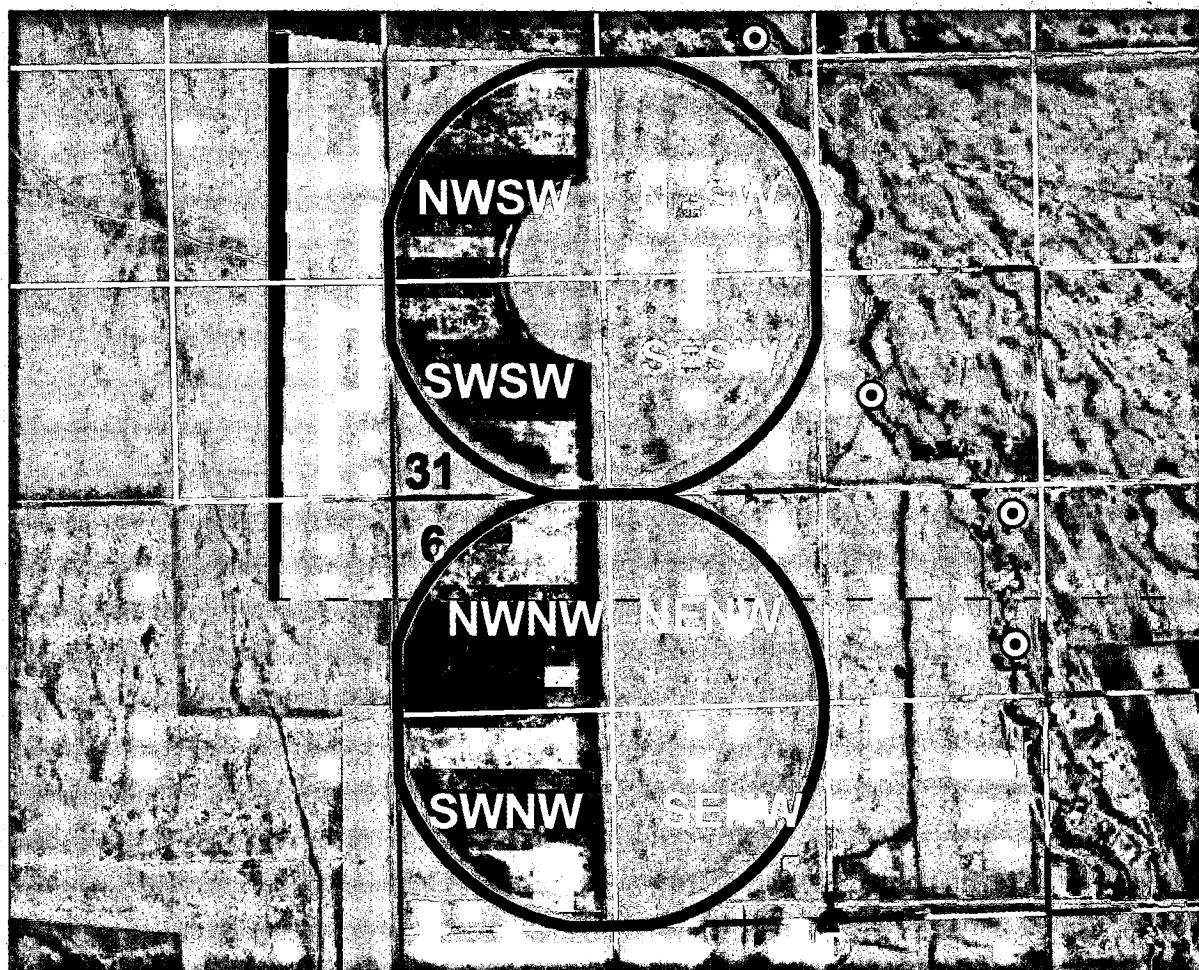
IDAHO DEPARTMENT OF WATER RESOURCES

BERTON DALE & SUSAN JURAK

32-02135

T11N, R35E, SEC. 31

T10N, R35E, SEC. 6



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 258

GIS: PLACE OF USE

POINT OF DIVERSION

1987/1988 NAPP PHOTOS

PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-12-2000

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 32-02135

NAME & ADDRESS: JOSEPH E EYRE
BONNIE J EYRE
KENT E WOMACK
DELORIS WOMACK
122 W 100 N
JEROME ID 83338-5254

SOURCE: GROUNDWATER

QUANTITY: 2.7 CFS
903.0 AFY

PRIORITY DATE: 04/15/1975

THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.

POINT OF DIVERSION: T11N R35E S31 SESENW Within CLARK County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 11-01	2.7 CFS
			903.0 AFY

PLACE OF USE:	IRRIGATION	Within CLARK County				
	T10N R35E S06	Lot 3 (NENW)31	Lot 4 (NWNW)32	Lot 5 (SWNW)32		SENW 32
	T11N R35E S31	NESW 33	Lot 3 (NWSW)33	Lot 4 (SWSW)33		SESW 32
	258 ACRES TOTAL					

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE NAME & ADDRESS
C SUSAN JURAK
C BERTON DALE JURAK
HC 61 BOX 1315
DUBOIS ID 83423
(208) 374-5232

PRIORITY DATE WATER USE
04/15/1975 IRRIGATION

USE PERIOD FROM TO
04-01 11-01

DIVERSION RATE
2.70 CFS

DIVERSION VOLUME
2.70 CFS

TOTAL DIVERSION:

Water Source: GROUNDWATER Tributary to: CLARK County

Point(s) of Diversion: T10N R35E S31 SENW

Place of Use Legal Description for: IRRIGATION

NE		NW		SW		SE		SUM														
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
10N	35E	6	:	:	03-31	04-32	05-32	32	:	:	33	03-33	04-33	32	:	:	:	:	:	:		
11N	35E	31	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:		
																TOTAL ACRES	:	127.0	:	131.0	:	258.0

POU County: CLARK

Non-Irrigation Uses: NONE.

Other Rights: NONE.

Conditions of Approval:

- 083 - This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.
- 01M - After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- R63 - This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: GEN The date of priority of License 32-02135 is advanced to April 15,

AJ0749NP
No. A32-02135

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/21/99
PAGE: 2

Remarks:

1975.
This transfer records a previously accomplished change in place of use and does not authorize changes to the place of use or point of diversion from that existing at the time Application for Transfer No. 5113 was filed with the Department.
It is further ordered that the record for this matter is augmented to include the exhibit filed on December 10, 1997.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-02135
Date Received: 5/11/1988
Receipt No: E000199
Received By:

E023271 FOR
ADDITIONAL ACRES
AMENDED

AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BERTON DALE JURAK 208-374-5232
Address: HC 61 BOX 1315
DUBOIS ID 83423

AND/OR

Name: SUSAN JURAK 208-374-5232
Address: HC 61 BOX 1315
DUBOIS ID 83423

2. Date of Priority: AUG 15, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	35E	31	SE	NW			CLARK

5. Description of diverting works:
WELL & PUMP TO 2 PIVOT SPRINKLER SYSTEMS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.700		

7. Total Quantity Appropriated is:
2.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	35E	6	NE	NW	3	IRR	31.0
			NW	NW	4	IRR	32.0
			SW	NW	5	IRR	32.0
			SE	NW		IRR	32.0
						Section Acres	127.0
11N	35E	31	NE	SW		IRR	33.0
			NW	SW	3	IRR	33.0
			SW	SW	4	IRR	33.0
			SE	SW		IRR	32.0
						Section Acres	131.0
						Total Acres	258.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:
RIGHT RENUMBERED FROM 31-02354.
PLACE OF USE AMENDED 05-29-1997 TO CORRESPOND WITH PENDING
TRANSFER.

15. Basis of Claim: LICENSE

Water Right Number: 26291

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bert J. [Signature] Date: 5-29-97

Date: _____

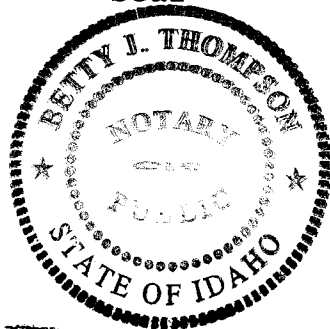
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 29th day

of May 19 97

Betty J. Thompson
Notary Public

Seal



Residing at BETTY J. THOMPSON, NOTARY PUBLIC

My Commission Expires RESIDING AT IDAHO FALLS, IDAHO
MY COMMISSION EXPIRES: 7-05-2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A32-02135**
Date Received: 5/11/1988
Receipt No: E000199
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BERTON DALE JURAK 208-374-5232
Address: HC 61 BOX 1315
DUBOIS ID 83423

AND/OR

Name: SUSAN JURAK 208-374-5232
Address: HC 61 BOX 1315
DUBOIS ID 83423

2. Date of Priority: AUG 15, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	35E	31	SE	NW			CLARK

5. Description of diverting works:
WELL & PUMP TO 2 PIVOT SPRINKLER SYSTEMS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.700		

7. Total Quantity Appropriated is:
2.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 650.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
10N	35E	6	NE	NW		IRR	32.3
			NW	NW		IRR	32.2
			SW	NW		IRR	32.3
			SE	NW		IRR	32.2
						Section Acres	129.0
11N	35E	31	NE	SW		IRR	32.3
			NW	SW		IRR	32.2
			SW	SW		IRR	32.3
			SE	SW		IRR	32.2
						Section Acres	129.0
						Total Acres	258.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:
CHANGED OWNERSHIP 7/16/96/JT/DC

15. Basis of Claim: LICENSE

Water Right Number: 26291

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

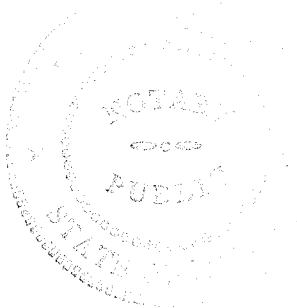
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Robert J. ...* Date: 10-25-96
_____ Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of Oct 19 96 *Alana ...*
Notary Public

Seal



Residing at Rigby ID
My Commission Expires 2/26/98 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-02135
Date Received: 5/11/1988
Receipt No: E000199
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BERTON DALE JURAK 208-374-5232
Address: HC 61 BOX 1315
DUBOIS ID 83423
AND/OR
Name: SUSAN JURAK 208-374-5232
Address: HC 61 BOX 1315
DUBOIS ID 83423

2. Date of Priority: AUG 15, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	35E	31	SE	NW			CLARK

5. Description of diverting works:
WELL & PUMP TO 2 PIVOT SPRINKLER SYSTEMS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.700		

7. Total Quantity Appropriated is:
2.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 650.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

RECORDED
NOV 14 1988

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09N	35E	6	NE		NW		IRR	32.5
			NW		NW		IRR	32.5
			SW		NW		IRR	32.5
			SE		NW		IRR	32.5
							Section Acres	130.0
10N	35E	31	NE		SW		IRR	32.5
			NW		SW		IRR	32.5
			SW		SW		IRR	32.5
			SE		SW		IRR	32.5
							Section Acres	130.0
							Total Acres	260.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:
CHANGED OWNERSHIP 7/16/96/JT/DC

15. Basis of Claim: LICENSE

Water Right Number: 26291

MICROFILMED
NOV 14 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JAN 06 1995

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) DR MARK H. GREENE Phone (801) 628-1493Mailing Address 212 50 2nd EAST - ST GEORGE UTAH Zip 847702. Date of Priority (Only one (1) per claim) 8/15/563. Source of water supply (a) GROUND WATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 10 N Range 35 E Section 31,SW 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____3/24/96 - RESET NEW BOWL AT 285'

MICROFILMED

NOV 14 1995

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/15 to 11/1 amount 2.70 or 3.0 / ACRE

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 774 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
09N	35E	6	*				✓												32.5
09N	35E	6		✓				✓											32.5
09N	35E	6			*				✓										32.5
09N	35E	6				✓				✓									32.5
10N	35E	31									✓								32.5
10N	35E	31										✓							32.5
10N	35E	31											✓						32.5

Total number of acres irrigated 960 32.5

11. In which county (ies) are lands listed above as place of use located? Chick

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (✓)

14. Remarks: DOMESTIC WELL (A32-02135) SAME LOCATION

CULINARY USE PERIODICALLY -

MICROFILMED

NOV 14 1990

Last Name GREENE Ident No. A32-02135

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

Range 35 E

Twp 09 N

Sec 31

Sec 6

CLARK COUNTY

MICROFILMED

NOV 4 1950

Last Name

GREENE

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 482-02135

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Mark A. June Date 1/3/95

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

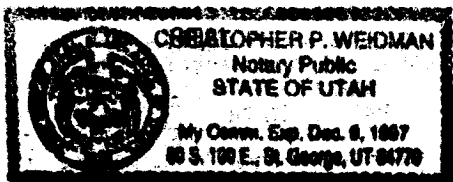
Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Utah)

County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 3rd day of January 19 95



Notary Public Christopher P. Weidman

Residing at St. George, UT

My Commission Expires 12/9/97

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

NOV 14 1995

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A32-02135
Date Received: 5/11/1988
Receipt No: E000199

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARK H. GREENE
Address: 212 SOUTH 2ND EAST
ST. GEORGE, UT 84770

801-628-6362

2. Date of Priority: AUG 15, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	35E	31		SE	NW		CLARK

5. Description of diverting works:
WELL & PUMP TO 2 PIVOT SPRINKLER SYSTEMS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.700		

7. Total Quantity Appropriated is:
2.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 650.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	35E	6	NE	NW		IRR	32.5
			NW	NW		IRR	32.5
			SW	NW		IRR	32.5
			SE	NW		IRR	32.5

Section Acres 130.0

A32-02135

Page

1

Date: 05/12/88

RECEIVED

MAY 27 1988

Department of Water Resources
Eastern District Office

MICROFILMED

NOV 18 1992

A3202135



10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10N	35E	31	NE		SW		IRR	32.5
			NW		SW		IRR	32.5
			SW		SW		IRR	32.5
			SE		SW		IRR	32.5
							Section Acres	130.0
							Total Acres	260.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

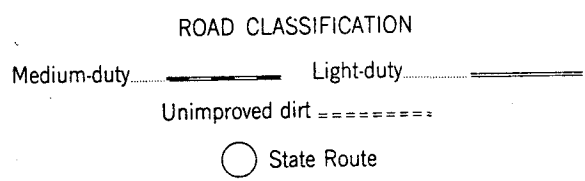
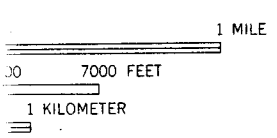
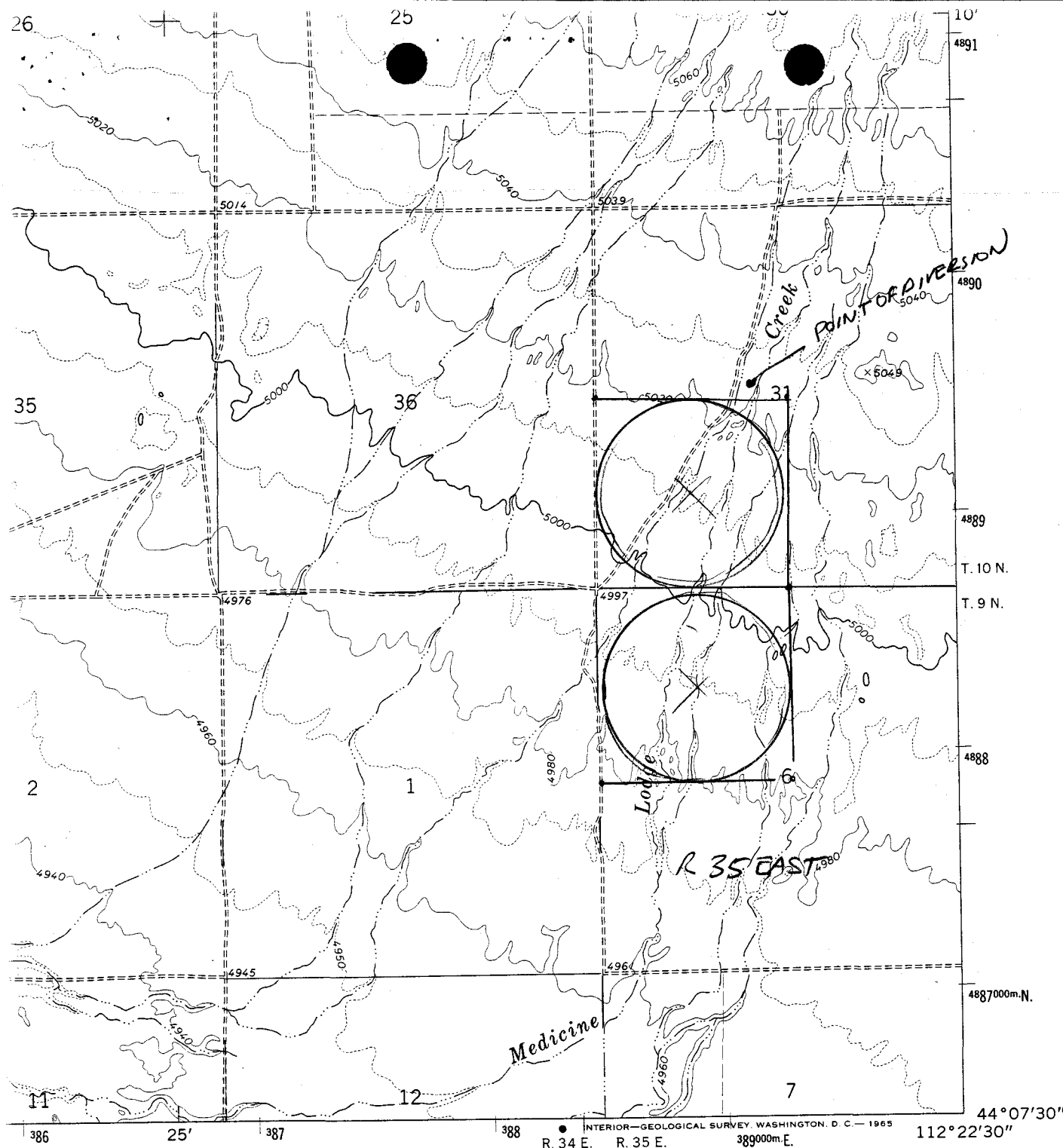
13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 26291

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

NOV 18 1992



V-39
(CEDAR BUTTE SE)
3512 III SE

RDS
WASHINGTON, D. C. 20242
E ON REQUEST

SMALL, IDAHO MICROFILMED
N4407.5—W11222.5/7.5
NOV 18 1992

1964
AMS 3572 III NW—SERIES V893

— A 32-02135 —